

# Annual Action Plan 2018

Produced by Planning Unit

Ministry of Health, Nutrition and Indigenous Medicine

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#### Introduction

Ministry of Health, Nutrition and Indigenous Medicine consists of preventive and curative healthcare sectors. The preventive healthcare sector is composed of decentralized programmes which provide technical guidance and conducts training of public health staff who are working at provincial level. Under the curative healthcare sector, there are forty-seven curative care institutions functioning under the administration of the Health and Nutrition sector of the Ministry. The National Hospital of Sri Lanka, twenty teaching hospitals, three provincial general hospitals, ten district general hospitals, six base hospitals, three divisional hospitals and two board-managed hospitals are among those institutions.

Sri Lanka has been able to obtain the World Health Organization (WHO) certification for elimination of lymphatic filariasis, malaria and eradication of Polio. This is a testament to the professionalism and dedication of the health service personnel over the past few years in combating communicable diseases. It is vital that this momentum is continued over the coming years in order to address the rising problem of non-communicable diseases and diseases of the old age. Improving mental health services and establishing community-based rehabilitation facilities and services are also required. Health system development has also been identified as a priority to reduce unnecessary health expenditure. Streamlining health administration, improving patient-centered healthcare and reducing out-of-pocket expenditure leading to impoverishment are also a few areas that need to be looked into this year.

Key improvements are planned to be implemented in 2018 in terms of infrastructure development & human resource development in order to address numerous challenges faced by the health sector. The health budget has been increased in the year 2018 to 160 billion compared to 139 billion Sri Lankan Rupees in 2017. The percentage of GDP on health is 1.2. Inviting the private sector to manage the paying wards and establish private medical laboratories in state sector hospitals have been proposed in the budget speech. The government operated hospitals may take initiative to issue a cost sheet to the public to make them aware of the cost incurred on their behalf by the state.

This Annual Action Plan 2018 adopts the principles of performance-based budgeting system to ensure the most efficient utilization of resources. This volume consists of the Annual Action Plans of the Additional Secretariats, Directorates, Decentralized Programmes, Line Ministry Hospitals and the institutions under the Ministry of Indigenous Medicine.

#### Ministry of Health, Nutrition and Indigenous Medicine

#### Vision

A healthier nation that contributes to its economic, social, mental and spiritual development

#### Mission

To contribute to social and economic development of Sri Lanka by achieving the highest attainable health status through promotive, preventive, curative and rehabilitative services of high quality made available and accessible to people of Sri Lanka

#### **Policy Objectives**

- 1. Strengthen service delivery to achieve preventive health goals
- 2. Appropriate and accessible high-quality curative care for all Sri Lankan citizens
- 3. Promotion of equitable access to quality rehabilitation care
- 4. Strengthen evidence-based service delivery to support journey along the continuum of care
- 5. Develop new strategies to reduce out-of-pocket spending and reduce financial risk
- 6. Ensure a comprehensive health system through a better re-structuring including HRM
- 7. Develop strategic partnership with all providers of health care

#### **Duties & functions of the Ministry of Health & Nutrition**

- 1. Formulation of policies, programmes and projects, monitoring and evaluation with regard to the subjects of health, nutrition and indigenous medicine, and those subjects that come under the purview of Departments, Statutory Institutions and Public Corporations listed below.
- 2. Formulation of policies and standards required for public health services
- 3. Formulation and implementation of programmes to improve public health and nutrition
- 4. Implementation of rules and regulations in relation to international quarantine and sanitation
- 5. Regulation and supervision of the quality, standards and pricing of private hospitals and medical centres
- 6. Regulation and supervision of charitable medical institutions
- 7. Adoption of measures for the control, prevention and cure of epidemic, communicable and non-communicable diseases
- 8. Implementation of school health work and dental medical services
- 9. Matters relating to healthcare in estate sector
- 10. General sanitation
- 11. Implementation of the Thriposha Distribution Scheme
- 12. Management of all hospitals and staff employed therein (other than those under provincial councils)
- 13. Management and organization of all departments and services in scheduled training hospitals, and liaison with other higher medical education institutions
- 14. Matters relating to National Blood Transfusion Services
- 15. Matters relating to production, import and distribution of drugs
- 16. Administration and personnel management of Sri Lanka Medical Service
- 17. Expansion of training opportunities required for the enhancement of quality and skills of medical and paramedical services
- 18. Introduction of new strategies to expand research opportunities in health sector
- 19. Matters relating to national health insurance programmes

#### **Indigenous Medicine**

- 1. Conservation and improvement of traditional systems of medicine
- 2. Production of Ayurvedic, Siddha, Unani and Homeopathy medicinal drugs
- 3. Import, sale and distribution of raw material and manufactured drugs required for Ayurvedic, Siddha, Unani and Homeopathy systems of medicine.
- 4. Establishment and management of hospitals, research and training institutes and pharmaceutical outlets for the improvement of indigenous medicine methods such as Ayurvedic, Siddha and Unani drugs
- 5. Regulation of export of medicinal plants and manufactured Ayurvedic, Siddha and Unani drugs
- 6. Regulation of Ayurvedic Drug Manufacturers
- 7. Activities related to promotion of medicinal plant cultivation and related projects
- 8. Registration of Ayurvedic product manufacturers, Ayurvedic practitioners and Ayurvedic paramedical personnel
- 9. Establishment, operation and promotion of Ayurvedic hospitals, research institutes, training institutes and pharmacies
- 10. Administration and personnel management of Indigenous Medical Service
- 11. Provision of higher education opportunities for Ayurvedic practitioners
- 12. Development and regulation of Ayurvedic, Siddha, Unani and Homeopathy systems of medicine.
- 13. Matters relating to all other subjects assigned to Ministry Institutions
- 14. Supervision of institutions under the ministry

#### **Departments**

#### 1. Department of Ayurveda

#### 2. Statutory Boards/Institutions

- 2.1 Sri Jayawardenapura General Hospital
- 2.2Wijaya Kumaratunga Memorial Hospital
- 2.3 National Authority on Tobacco and Alcohol
- 2.4 National Medicinal Regulatory Authority

#### 3. Public Enterprises

- 3.1 State Pharmaceutical Corporation
- 3.2 State Pharmaceutical Manufacturing Corporation
- 3.3 Sri Lanka Triposha Ltd
- 3.4 Sri Lanka Ayurveda Drugs Corporation

#### Health Work Force as at 31-12-2017

| No | Broad Category                      | Total Approved as at 31/12/2017 | In-position as at31/12/2017 |
|----|-------------------------------------|---------------------------------|-----------------------------|
| 1  | Medical Consultants                 | 1461                            | 1442                        |
| 2  | Medical Officers                    | 15661                           | 10972                       |
| 3  | Medical Administrators              | 170                             | 101                         |
| 4  | Consultant Dental Surgeons          | 67                              | 59                          |
| 5  | Dental Surgeons                     | 786                             | 672                         |
| 6  | Administrative Service Officers     | 40                              | 33                          |
| 7  | Medical Laboratory Technologists    | 1365                            | 1120                        |
| 8  | Radiographers                       | 757                             | 446                         |
| 9  | Occupational Therapists             | 167                             | 122                         |
| 10 | Physiotherapists                    | 506                             | 455                         |
| 11 | Pharmacists                         | 1282                            | 1057                        |
| 12 | Ophthalmic Technologist             | 150                             | 140                         |
| 13 | Public Health Midwife               | 1704                            | 1113                        |
| 14 | Public Health Inspector             | 200                             | 181                         |
| 15 | School Dental Therapist             | 26                              | 7                           |
| 16 | EEG Recordist                       | 89                              | 88                          |
| 17 | ECG Recordist                       | 395                             | 238                         |
| 18 | Food & Drugs Inspector              | 92                              | 30                          |
| 19 | Orthoptist                          | 23                              | 12                          |
| 20 | Public Health Laboratory Technician | 123                             | 52                          |
| 21 | Entomological Officer               | 36                              | 23                          |

| 22 | Dental Technician                               | 52    | 33    |
|----|---|-------|-------|
| 23 | Other Directors                                 | 8     | 5     |
| 24 | Accountants                                     | 77    | 54    |
| 25 | RMO/AMO   | 136   | 103   |
| 26 | Other Technical Service Officers and Equivalent | 408   | 142   |
| 27 | Nurses  | 27871 | 22983 |
| 28 | Other Executive Officers                        | 233   | 133   |
| 29 | Other Primary Level Skilled                     | 1308  | 1014  |
| 30 | Other Primary Level Semi Skilled                | 1990  | 1167  |
| 31 | Other Primary Level Non-Skilled                 | 946   | 462   |
| 32 | Other Secondary and Tertiary Level Officers     | 5650  | 3854  |
| 33 | Public Health Nursing Sister                    | 73    | 49    |
| 34 | Attendants                                      | 6282  | 4803  |
| 35 | Labourers                                       | 20624 | 18885 |
| 36 | Dispensers                                      | 131   | 110   |
|    | Subtotal  | 90889 | 72160 |

| Indigenous Medicine Sector |   |                                 |                              |  |  |  |  |  |  |  |  |  |
|----------------------------|---|---------------------------------|------------------------------|--|--|--|--|--|--|--|--|--|
| No                         | Broad Category                              | Total Approved as at 31/12/2017 | In-position as at 31/12/2017 |  |  |  |  |  |  |  |  |  |
| 1                          | Attendant                                   | 234                             | 116                          |  |  |  |  |  |  |  |  |  |
| 2                          | Ayurveda Community Health Medical Officer   | 308                             | 293                          |  |  |  |  |  |  |  |  |  |
| 3                          | Ayurveda Medical Officer                    | 275                             | 243                          |  |  |  |  |  |  |  |  |  |
| 4                          | Consultant/Special Ayurveda Medical Officer | 64                              | 37                           |  |  |  |  |  |  |  |  |  |
| 5                          | Dispenser                                   | 35                              | 32                           |  |  |  |  |  |  |  |  |  |
| 6                          | Laboratory & Technological officer          | 11                              | 1                            |  |  |  |  |  |  |  |  |  |
| 7                          | Nursing officer                             | 125                             | 95                           |  |  |  |  |  |  |  |  |  |
| 8                          | Others                                      | 1024                            | 717                          |  |  |  |  |  |  |  |  |  |
| 9                          | Staff Officer                               | 13                              | 10                           |  |  |  |  |  |  |  |  |  |
|                            | Sub Total                                   | 2089                            | 1544                         |  |  |  |  |  |  |  |  |  |
|                            | Grand Total                                 | 92978                           | 73704                        |  |  |  |  |  |  |  |  |  |

## Section I- Units functioning directly under the Secretary Health

#### **Additional Secretary - Development**

|   | Strategy                                | Activities  | Total<br>Estimat<br>ed Cost  | Estimat<br>ed Cost<br>for the<br>year | Propos<br>ed<br>start | Propo<br>sed<br>comp | Fii | nancia<br>(Rs | al Tarş<br>Mn) | gets | Phy | sical 1 | argets | (%)                | Output   | Proposed<br>Source of<br>Fund | Res<br>pon<br>sibil<br>ity |
|---|---|---|------------------------------|---------------------------------------|-----------------------|----------------------|-----|---------------|----------------|------|-----|---------|--------|--------------------|--|-------------------------------|----------------------------|
|   |   |   | Rs.(Mn)                      | 2018<br>Rs.(Mn)                       | Date                  | letion<br>Date       | Q1  | Q2            | Q3             | Q4   | Q1  | Q2      | Q3     | Q4                 |  |                               |                            |
| В | Infrastructur<br>e<br>Developmen<br>t & | Establishment of a Specialized<br>Maternal & Children's Hospital at a<br>new Location at GH Kalutara<br>(111-2-13-61-2104)            | 5,380<br>(Euro<br>28.7Mn.)   | 1,000                                 | 2016                  | 2019                 | 100 | 400           | 250            | 250  | 10  | 20      | 30     | 40                 | Specialized<br>maternal &<br>childcare<br>hospital         | The<br>Netherlan<br>ds        |                            |
|   | Strengthenin<br>g                       | Establishment of Clinical Waste<br>Management Systems in Needy<br>Hospitals<br>(111-2-13-66-2506)                                     | 2,600<br>(USD<br>16.1Mn.)    | 225                                   | 2016                  | 2018                 | 50  | 62.5          | 52.5           | 60   | 50  | 60      | 75     | 100                | Establishment of<br>Clinical Waste<br>Management<br>System | Australia<br>& HNB            | Addl. Sec.(Dev.)           |
|   |   | High Quality Radiotherapy for<br>Cancer Patients in Sri Lanka with<br>high Energy Radiation<br>(111-2-13-82-2103)                     |                              | 1,000                                 | 2014                  | 2020                 | 250 | 250           | 250            | 250  | 45  | 50      | 55     | 60                 | Provide high<br>quality<br>radiotherapy                    | GOSL                          | A                          |
|   |   | Development of Ambulatory care<br>Centre (OPD) of National Hospital<br>of Sri Lanka under Chinese Grant<br>Aid<br>(111-2-13-151-2509) |                              | 2017                                  | 2020                  |                      |     |               |                | 10   | 20  | 30      | 40     | New OPD<br>Complex |  |                               |                            |
|   |   | Supply of MRI Scanner to Colombo<br>North Teaching Hospital Ragama<br>under Chinese Grant Aid<br>(111-2-13-151-2509)                  | 307<br>(RMB<br>12.8Mn.)      | 350                                   | 2017                  | 2018                 | 75  | 100           | 75             | 100  | 25  | 50      | 75     | 100                | MRI scanner to<br>Ragama TH                                | Chinese<br>Grant              |                            |
|   |   | Construction of National<br>Nephrology Hospital in<br>Polonnaruwa<br>(111-2-13-151-2509)  | 13,700<br>(RMB<br>460<br>Mn) |                                       | 2018                  | 2021                 |     |               |                |      | 1   | 2       | 3      | 5                  | Construction of<br>Nation<br>Nephrology<br>Hospital        |                               |                            |

| Development of D<br>Hambantota & DO<br>Nuwaraeliya unde<br>Netherlands Assis                          | GH (Euro                                    | Request      | 2013 | 2018 | 2.5 | 2.5  | 2.5  | 2.5  | 70    | 80   | 90    | 100 | New two<br>hospitals to<br>Hambantot<br>a &<br>Nuwaraeliy<br>a | Rabo Bank<br>& HNB    |
|---|---|--------------|------|------|-----|------|------|------|-------|------|-------|-----|--|-----------------------|
| Construction & Up<br>Peripheral Blood B   | /Lur  | Request      | 2013 | 2018 | 54  | 0.25 | 0.25 | 0.25 | 99.25 | 99.5 | 99.75 | 100 | Constructio<br>n of<br>peripheral<br>blood<br>banks            | Rabo Bank             |
| Ambulance Projec<br>(111-2-13-144-25)   | (FIII                                       | 320          | 2018 | 2020 | 20  | 100  | 100  | 100  | 6     | 38   | 69    | 100 | Supply<br>ambulance<br>s                                       | Austrian<br>soft loan |
| Construction & Ed<br>a Modern Neonat<br>Specialist Centre a<br>Maternity Hospita<br>(111-2-13-145-21) | al 4,950<br>at De Soysa<br>Il 26.4IV<br>04) | o 830<br>n.) | 2018 | 2021 | 30  | 200  | 200  | 400  | 1     | 4    | 10    | 15  | Constructio<br>n of<br>modern<br>neonatal<br>centre            | Austrian<br>soft loan |
| TH Kandy Landslic<br>Mitigation Project<br>13-148-2506 (12))  | (111-2- (Eur                                | 320          | 2018 | 2020 | 2   | 10   | 108  | 200  | 1     | 4    | 38    | 100 | landslide<br>mitigation  | Austrian<br>soft loan |
| Construction of su<br>& Supply of Medio<br>Equipment to TH<br>(111-2-13-119-21)                       | cal<br>Batticaloa                           | 55           | 2018 | 2021 | 0   | 5    | 25   | 25   | 0     | 1    | 2     | 5   | New<br>surgical<br>unit to TH<br>Batticaloa                    | Indian<br>Grant       |
| Construction of M<br>Building (<br>119-2104)  | linistry<br>111-2-13-                       | 800          |      |      |     |      |      |      |       |      |       |     | DDG(L) will<br>Pro   |                       |
| Total   |   | 4900         |      |      | 527 | 1128 | 1061 | 1385 |       |      |       |     |  |                       |

#### Senior Assistant Secretary – Medical Services

|                 | Strategy Activities  Quarterly Reviews of Quarterly Reviews of Line Mini-      |  | Total<br>Estimat<br>ed Cost<br>(Rs.(Mn<br>) | sed<br>Starte  | etion                    |     |      | ial Tar<br>(Mn) | gets       | Phys | ical Ta    |            |      | Out put  | Source of<br>Fund    | Respon<br>sibility |
|-----------------|--|--|---|----------------|--------------------------|-----|------|-----------------|------------|------|------------|------------|------|--|----------------------|--------------------|
| eIMMR<br>System | Line Ministry Institutions   | Quarterly Reviews of Line Ministry Institutions and 9 elMMR Provincial Training programmes (111-02-13-02-2401)   | 1.20  | 2018           | 31.12.<br>2018           |     | 0.2  | 0.5             | 0.5        | 10%  | 20%        | 60%        |      | Conducted<br>eIMMR<br>Training in 9<br>provinces | World Bank<br>(GOSL) | SAS(MS<br>)        |
|                 | Infrastructure Development of Medical Record Rooms of Line Ministry Hos pitals | Purchasing of 36 Desktop Computers, 36 UPS, 15 printers to line ministry hospitals (111-02-13-02-2103) Purchasing furniture and plastic boxes for                |   | 2018           | 30.09.<br>2018<br>30.09. |     |      | 2.5<br>0.5      | 2.5<br>0.5 | 10%  | 30%<br>50% | 65%<br>100 |      | Improved<br>Record Rooms<br>of Line<br>Ministry  | World Bank<br>(GOSL) | SAS(MS<br>)        |
|                 |  | line ministry hospitals<br>(111-02-13-02-2102)   |   | 2018           | 2018                     |     |      |                 |            |      |            | %          |      | Hospitals  |                      |                    |
|                 | Training Programmes  | ICD and Mortality coding for MO/MRO/MRA x 2, Advance analysis course for MO-HI and staff of Medical statistic unit, Cspro training for MO-HI (111-02-13-02-2401) | 2.00  | 01.01.<br>2018 |                          |     | 0.40 | 1.00            | 0.6        |      | 20%        | 70%        | 100% |  | World Bank<br>(GOSL) | SAS(MS<br>)        |
|                 |  | ICD and Mortality coding for MO/MRO/MRA x 2, Advance analysis course for MO-HI and staff of Medical statistic unit, Cspro training for MO-HI (111-02-13-02-2401) | 0.50  | 01.01.<br>2018 | 31.12.<br>2018           |     |      |                 | 0.5        |      |            |            | 100% |  |                      |                    |
|                 |  | CSpro training for MO HI (Local)<br>(111-02-13-02-2401)  | 0.50  | 01.01.<br>2018 | 31.12.<br>2018           |     |      |                 | 0.5        |      |            |            |      |  |                      |                    |
|                 | Maintanance  | Payments for the server<br>(111-02-13-02-2106)   | 0.40  | 01.01.<br>2018 | 31.12.<br>2018           | 0.1 | 0.1  | 0.1             | 0.1        | 25%  | 50%        | 75%        |      | Uninterrupted functionning of the server         | World Bank<br>(GOSL) | SAS(MS<br>)        |
|                 | Total  |  | 10.6  |                |                          | 0.1 | 0.7  | 4.6             | 5.2        |      |            |            |      |  |                      |                    |

| Health  |            | Producing National Health                 | 1.40 | 01.01.2018 | 31.12.2018 |     |      |     | 1.40 | 10% | 20% | 50% 1 | 00% | NHA Final               | World Bank           | SAS(MS) |
|---------|------------|---|------|------------|------------|-----|------|-----|------|-----|-----|-------|-----|-------------------------|----------------------|---------|
| Economi |            | Accounts                                  |      |            |            |     |      |     |      |     |     |       |     | Report                  | (GOSL)               |         |
| cs Cell |            | Conduct 4 Health Economics                | 1.00 | 01.01.2018 | 31.12.2018 |     | 0.50 |     | 0.50 |     | 50% | 1     | 00% |                         | World Bank           | SAS(MS) |
|         | Funds not  | Workshops                                 |      |            |            |     |      |     |      |     |     |       |     |                         | (GOSL)               |         |
|         | identified | Purchase<br>Computers/Laptops and         | 0.90 | 01.01.2018 | 31.12.2018 |     |      |     | 0.9  |     | 20% | 50% 1 |     | -                       | World Bank<br>(GOSL) | SAS(MS) |
|         |            | furnishers to the Health<br>Economic Cell |      |            |            |     |      |     |      |     |     |       |     | Health<br>Economic cell |                      |         |
|         |            |   |      |            |            |     |      |     |      |     |     |       |     | unit                    |                      |         |
|         | Total      |   | 3.3  |            |            | 0.0 | 0.5  | 0.0 | 2.8  |     |     |       |     |                         |                      |         |

#### **Chief Finance Officer I Division**

| Strategy                   | Activities      | Estimated<br>Cost for<br>the year<br>2018<br>Rs.Mn. | Prop<br>osed<br>Start<br>Date | Propo<br>sed<br>Comp<br>letion<br>Date | Financial Targets - 2018 |    |    |    | Phy | sical Ta | argets - 2 | 2018 | Outp<br>ut | Propos<br>ed<br>Source<br>of<br>Fund | Resp<br>onsi<br>bility |
|----------------------------|-----------------|---|-------------------------------|--|--------------------------|----|----|----|-----|----------|------------|------|------------|--------------------------------------|------------------------|
|                            |                 |   |                               |  | 1Q                       | 2Q | 3Q | 4Q | 1Q% | 2Q%      | 3Q%        | 4Q%  |            | runa                                 |                        |
| Second HSDP óWorld<br>Bank | Staff Trainning | 20.5  |                               |  |                          |    |    |    |     |          |            |      |            |                                      | CFO 1                  |
|                            | Total           | 20.5  | -                             | -                                      |                          |    |    |    |     |          |            |      |            |                                      |                        |

#### **Chief Finance Officer II Division**

|   | Strategy   | Activities   | Estimate<br>d Cost<br>for the<br>year<br>2018<br>Rs.Mn. | Prop<br>osed<br>Start<br>Date | Propo<br>sed<br>Comp<br>letion<br>Date | Fina | ancial T | argets - | - 2018 | Phy | sical Ta | nrgets - 2 | 2018 | Outp<br>ut | Propo<br>sed<br>Sourc<br>e of<br>Fund | Resp<br>onsi<br>bility |
|---|--|--|---|-------------------------------|--|------|----------|----------|--------|-----|----------|------------|------|------------|---------------------------------------|------------------------|
|   |  |  |   |                               |  | 1Q   | 2Q       | 3Q       | 4Q     | 1Q% | 2Q%      | 3Q%        | 4Q%  |            |                                       |                        |
| A | Equipment and Equipment Repairs 111-01-01-02002(11)      | Equipment and Equipment Repairs (Ministerøs Office)            | 0.2   |                               |  |      |          |          |        |     |          |            |      | 100.0      | GOSL                                  |                        |
| В | Vehicle Repairs<br>111-01-01-0-2003(11)                  | Vehicle Repairs<br>(Ministerøs Office)                         | 5.0   |                               |  |      |          |          |        |     |          |            |      | 100.0      | GOSL                                  |                        |
| Е | Furniture & Office<br>Equipment<br>111-01-01-0-2102 (11) | Purchasing of Furniture & Office Equipment (Ministerøs Office) | 1.0   | 1.01                          | 2.31                                   |      |          |          |        |     |          |            |      | 100.0      | GOSL                                  | 11                     |
| F | Repairing of Vehicles 111-01-01-1-0-2103(11)             | Purchasing Equipment (Ministerøs Office)                       | 5.5   | 2018.01.01                    | 2018.12.                               |      |          |          |        |     |          |            |      | 100.0      | GOSL                                  | СБО                    |
| G | Furniture & Office<br>Equipment<br>111-01-02-0-2102(11)  | Purchasing of Furniture<br>& Office Equipment<br>for Ministry  | 25.7  |                               |  |      |          |          |        |     |          |            |      | 100.0      | GOSL                                  |                        |
| Н | Training Programmes 6<br>PGIM<br>111-02-11-15-2401(11)   | Staff Trainning  | 500.0   |                               |  |      |          |          |        |     |          |            |      | 100.0      | GOSL                                  |                        |
|   |  | Total  | 532.9   | -                             | -                                      |      |          |          |        |     |          |            |      |            |                                       |                        |

#### **Chief Finance Officer III Division**

|   | Strategy  | Activities  | Total<br>Estimate<br>d Cost<br>Rs.Mn. | Estimate<br>d Cost<br>for the<br>year<br>2018<br>Rs.Mn. | Prop<br>osed<br>Start<br>Date | Propo<br>sed<br>Comp<br>letion<br>Date | Fina  | ancial T | argets - | - 2018 | Phys | ical Ta | rgets - | 2018 | Outpu<br>t | Propo<br>sed<br>Sourc<br>e of<br>Fund | Res<br>pon<br>sibil<br>ity |
|---|---|---|---------------------------------------|---|-------------------------------|--|-------|----------|----------|--------|------|---------|---------|------|------------|---------------------------------------|----------------------------|
|   | - Ov  |   |                                       |   |                               |  | 1Q    | 2Q       | 3Q       | 4Q     | 1Q%  | 2Q<br>% | 3Q<br>% | 4Q%  |            | Fullu                                 |                            |
| A | Vehical Repairs<br>111-01-02-2003(11)                                 | Vehical Repairs (Ministry Administration)   | 35.0                                  | 37.5  |                               |  | 5     | 10       | 15       | 7.5    | 12.5 | 25.0    | 37.5    | 25.0 | 100.0      | GOSL                                  |                            |
| В | Payment of Tax &<br>Duties on Imported<br>Goods<br>111-01-02-2103(11) | Payment of Tax & Duties<br>on Imported Goods  | 4.0                                   | 14.0  |                               |  | 1     | 3        | 4        | 6      | 6.7  | 20.0    | 33.3    | 40.0 | 100.0      | GOSL                                  |                            |
| С | Staff Trainning<br>111-01-02-2401(11)                                 | Staff Trainning for<br>Administration &<br>Financial Sector   | 2.0                                   | 1.8   |                               |  | 0.5   | 0.5      | 0.5      | 0.3    | 16.7 | 33.3    | 33.3    | 16.7 | 100.0      | GOSL                                  | =                          |
| D | Repairing of Vehicles 111-01-05-0-2003(11)                            | Repairing of Vehicles for line Ministry Hospital  | 40.0                                  | 40.0  |                               |  | 5     | 10       | 10       | 15     | 10.0 | 20.0    | 30.0    | 40.0 | 100.0      | GOSL                                  |                            |
| Е | Furniture & Office<br>Equipment<br>111-01-05-2102 (11)                | Purchasing of Furniture &<br>Office Equipment for line<br>Ministry Hospital                                   | 300.0                                 | 325.0   |                               |  | 75    | 75       | 75       | 100.0  | 20.0 | 46.7    | 26.7    | 26.7 | 100.0      | GOSL                                  |                            |
| F | Repairing of Vehicles 111-02-11-1-2003(11)                            | Repairing of Vehicles for<br>Nursing Trainning School   | 5.0                                   | 5.5   | 10.10                         | 12.31                                  | 1.0   | 1.5      | 2.0      | 1.0    | 16.7 | 33.3    | 33.3    | 16.7 | 100.0      | GOSL                                  | 111                        |
| G | Hospital Equipment 111-02-13-13-2103(11)                              | Purchasing of Hospital<br>Equipment for line<br>Ministry Hospital   | 300.0                                 | 300.0   | 2018.01.01                    | 2018.12.31                             | 50    | 50       | 100.0    | 100.0  | 14.3 | 14.3    | 42.9    | 28.6 | 100.0      | GOSL                                  | CFO                        |
| Н | Repairing of Vehicles<br>111-02-14-0-2003(11)                         | Repairing of Vehicles for<br>Institute of Health<br>Promotion & Disease<br>Prevention                         | 4.0                                   | 4.0   |                               |  | 0.5   | 2.0      | 1.0      | 0.5    | 10.0 | 40.0    | 40.0    | 10.0 | 100.0      | GOSL                                  | -                          |
| I | Furniture & Office<br>Equipment<br>111-02-14-0-2102(11)               | Purchasing of Furniture &<br>Office Equipment for<br>Institute of Health<br>Promotion & Disease<br>Prevention | 8.5                                   | 8.0   |                               |  | 1     | 2        | 3.0      | 2.0    | 10.0 | 20.0    | 50.0    | 20.0 | 100.0      | GOSL                                  |                            |
| J | Books & Journals'<br>111-02-14-0-2401(11)                             | Purchasing of Books &<br>Journals for Institute of<br>Health Promotion &<br>Disease Prevention                | 0.5                                   | 0.5   |                               |  | 0.1   | 0.1      | 0.2      | 0.1    | 20.0 | 20.0    | 40.0    | 20.0 | 100.0      | GOSL                                  |                            |
|   |   | Total   | 674                                   | 736.3   | -                             | -                                      | 139.1 | 154.1    | 210.7    | 232.4  |      |         |         |      |            |                                       |                            |

### **Section II- Programmes and Directorates**

#### **Disaster Preparedness and Response Division**

Mission: To contribute towards a safer Sri Lanka through improving health sector functioning in relation to disasters, integrating disaster risk reduction

into health sector and empowering communities as supporters on health sector disaster response.

**Objectives:** 1. To reduce morbidity, mortality, disability and other forms of human suffering due to disasters

2. To promote continuity of health

3. To improve community participation for health sector disaster response services through disasters

**KPIs:** 1. Health sector participation in response to national disasters/emergencies

2. Implementation of safe hospitals initiative

3. Training of health staff on disaster / emergency management

|   | Strategy   | Activities   | Total Estima ted Cost Rs.(Mn | Estimate<br>d Cost<br>for the<br>year<br>2018 | Prop<br>osed<br>start<br>Date | Propo<br>sed<br>compl<br>etion<br>Date | Fir    |         | al Tar<br>Mn) | get | P      | hysic:<br>(' | al Tai<br>%) | rget   | Output                                       | Propose<br>d<br>Source<br>of<br>Fund  | Responsi<br>bility                    |
|---|--|--|------------------------------|---|-------------------------------|--|--------|---------|---------------|-----|--------|--------------|--------------|--|--|---------------------------------------|---------------------------------------|
|   |  |  | )                            | Rs.(Mn)                                       |                               | Date                                   | Q<br>1 | Q2      | Q3            | Q4  | Q<br>1 | Q2           | Q3           | Q4   |  |                                       |                                       |
| 1 | A Improvement in Health outcome Eg. Clinical /Communities, Program Development, Provincial Support | Development of SOPs<br>and Guild lines, Printing<br>of Disaster Management<br>Publication<br>(111-02-14-20-2509) | 0.50                         | 0.50  | 2/01/<br>2017                 | 30/11/<br>2018                         |        | 0.2 0.3 |               | 5   | 25     | 75           | 100          | 05 types of<br>booklets -500<br>copies of each | GOSL   | National<br>Coordina<br>tor -<br>DPRD |                                       |
| ] | Infrasructure Development & Strengthering  | 1. Strengtherning<br>Institutional Capacity<br>(111-02-14-20-2509)   | 5.00                         | 5.00  | 4/01/<br>2018                 | 31/10/<br>2018                         |        | 1       | 1             | 3   |        | 10           | 80           | 100  | Equipment Purchaing for 05 Hospital Equipped | GOSL                                  | National<br>Coordina<br>tor -<br>DPRD |
| ] | E Community participation & Intersectoral Coordination.  | Training (111-02-14-20-2509)   | 2.00                         | 2.00  | 2/01/<br>2018                 | 20/12/<br>2018                         |        | 0.5     | 0.5           | 1   | 5      | 25           | 50           | 100  | 10 Training<br>Programmes                    | GOSL                                  | National<br>Coordina<br>tor -<br>DPRD |
| ] | National Level<br>Program<br>Eg. Strengthening   | Disaster Management<br>Drills<br>(111-02-14-20-2509)   | 2.50                         | 2.50  | 6/01/<br>2018                 | 30/11/<br>2018                         |        |         | 1             | 1.5 |        | 10           | 70           | 100  | 25 Disaster<br>Management<br>Drills          | GOSL                                  | National<br>Coordina<br>tor -<br>DPRD |
|   | Total  |  | 10.00                        | 10.00   |                               |  |        | 1.5     | 2.7           | 5.8 |        |              |              |  |  |                                       |                                       |

#### **Deputy Director General – Biomedical Engineering Services Division**

Mission: To be the organization that provides excellent services in procurement of medical equipment, planning, training and development of employees in order to provide the highest quality Biomedical Engineering Services to the health sector of the country.

**Objectives:** 1. Procurement of medical equipment

- 2. Repairs&maintenance ofmedicalequipment
- 3. Training of end users and technical staff
  - 4. Provision of local / foreign technical expertise in medical equipment

| Strategies                                 | Activity  | Total<br>Estimat<br>ed | Estimate<br>d Cost<br>for the | Prop<br>osed<br>Start | Prop<br>osed<br>Com | Fina |       | argets (<br>In | (Rs. ) | Pł      | hysical T | Target ( | (%)  | Output  | Proposed<br>Source<br>of Fund                        | Respon<br>sibility |
|--|---|------------------------|-------------------------------|-----------------------|---------------------|------|-------|----------------|--------|---------|-----------|----------|------|---|--|--------------------|
| Strategies                                 |   | Cost<br>Rs.(Mn)        | year<br>2018<br>Rs.(Mn)       | ed<br>Date            | plete<br>d<br>Date  | Q1   | Q2    | Q3             | Q4     | Q1      | Q2        | Q3       | Q4   |   |  |                    |
| Infrastructure Development & Strengthening | iii)Estimated cost for 2018(111-2-13-11-2103-11)  | 5,755                  | 5,755                         | 01/01<br>/18          | 12/31<br>/18        | 345  | 2,145 | 3,945          | 5,755  | 6%      | 37%       | 69%      | 100% | Installation<br>completed of all<br>procurements  | Division of<br>Biomedical<br>Engineering<br>Services | DDG<br>(BES)       |
|  | iv)Service & Maintenance agreements and procurement of spare parts (111-1-5-0-2002-11)                              | 1,610                  | 1,610                         | 01/01<br>/18          | 12/31<br>/18        | 425  | 850   | 1,275          | 1,610  | 26<br>% | 53%       | 79%      | 100% | No of agreements  | Division of<br>Biomedical<br>Engineering<br>Services | DDG<br>(BES)       |
| Infrastructure Development & Strengthening | Secand Health Sector<br>Development(World<br>bank)<br>i)Development of<br>software<br>ii)Procurement of<br>Hardware | 3                      | 3                             | 01/01 /18             | 12/31<br>/18        | 0.   | 1     | 2              | 3      | 0%      | 33%       | 67%      | 100% | 1. Develop<br>software for<br>inventory<br>system<br>2. No.<br>hospitals which<br>has complete<br>inventory | Division of<br>Biomedical<br>Engineering<br>Services | DDG<br>(BES)       |
| Total                                      |   | 7,368                  | 7,368                         |                       |                     | 770  | 2,996 | 5,222          | 7,368  |         |           |          |      |   |  |                    |

#### **MEDICAL SUPPLIES DIVISION**

| Area                            |               | Activity   | Estimated<br>Cost<br>(Mn) | proposed<br>Start Date<br>(DD/MM/Y<br>YYY) | Prposed<br>Completion<br>Date | Out put                              | proposed<br>Source of<br>Fund | Responsibil ity |
|---------------------------------|---------------|--|---------------------------|--|-------------------------------|--------------------------------------|-------------------------------|-----------------|
|                                 |               | Central Air Conditionining of main store at MSD  | 156.8                     | About to be completed                      | 31.12.2018                    | Air conditioned building.            | GOSL                          | D/MSD           |
|                                 |               | Completion of conference hall at MSD.  | 3.427                     | About to be completed                      | 31.12.2018                    | A building                           | GOSL                          | D/MSD           |
|                                 |               | Construction of office rooms for Assistant Directors and renovation of record room at MSD.   | 4.654                     | Already<br>started                         | 31.12.2018                    | A building                           | GOSL                          | D/MSD           |
|                                 |               | Renovation of MSD office area  |                           |  |                               |                                      |                               |                 |
|                                 |               | Internal Paintaining   | 7.51                      | Already<br>started                         | 31.12.2018                    |                                      |                               | D/MSD           |
|                                 |               | External Painting  | 4.63                      | Already<br>started                         | 31.12.2018                    | Renovated building                   | GOSL                          | D/MSD           |
| Infrastructure                  | wel           | Renovation of Toilet Blocks  | 1.12                      | Already<br>started                         | 31.12.2018                    |                                      |                               | D/MSD           |
| Development & strengthening     | Central Level | Refurbishment of finance section   | 6.157                     | Already<br>satrted                         | 31.12.2018                    | Refurbished finance section          | GOSL                          | D/MSD           |
|                                 | O             | Refurbishment of stock control unit  | 10                        | Already<br>Started                         | 31.12.2018                    | Refurbished<br>stock<br>control unit | GOSL                          | D/MSD           |
|                                 |               | Develop a quality assurance unit (for quality assurance on medical supplies and Pharmaco Vidilance), monitoring & evaluation unit and research & information unit. | 2                         | 01.01.2018                                 | 31.12.2018                    | Building                             | GOSL                          | D/MSD           |
|                                 |               | Construction of new building at MSD premises for Auditorium, rooms for New ADs, Finance section, sample stores, record room & Duity rooms                          | 84.95                     | 01.01.2018                                 | 31.12.2018                    | Building                             | GOSL                          | D/MSD           |
| Infrastructure<br>Development & |               | Expansion of office area and Director's office.  | 5.35                      | Already<br>started                         | 31.12.2018                    | Expaned office area                  | GOSL                          | D/MSD           |

| strengthening |   | Renovation of VIP room  | 7.65   | Already<br>started   | 31.12.2018 | Renovated<br>VIP room        | GOSL | D/MSD |
|---------------|---|---|--------|----------------------|------------|------------------------------|------|-------|
|               |   | Construction of rooms for outside drivers & duity rooms   | 6.99   | Construction started | 31.12.2018 | A building                   | GOSL | D/MSD |
|               |   | Establishment of hoist at central MSD   | 4.875  | Already<br>started   | 31.12.2018 | Developed<br>hoist<br>system | GOSL | D/MSD |
|               |   | New cool rooms and temperature controling system for MSD  | 5      | 01.01.2018           | 31.12.2018 | New cool<br>reooms           | GOSL | D/MSD |
|               |   | Construction of Day Care centre at MSD premises   | 7.67   | 01.01.2018           | 31.12.2018 | A building                   | GOSL | D/MSD |
|               |   | Renovation, Maintenance and servicing of fire fighting equipment.   | 2.289  | Already<br>started   | 31.12.2018 | Renovated fire fighting      | GOSL | D/MSD |
|               |   | Renovation of Digana sub store with racks.  | 22     | 01.01.2018           | 31.12.2018 | Renovated store              | GOSL | D/MSD |
|               | Sub store level                           | Renovation of Welisara old store as Receiving Bay   | 72.53  | 01.01.2018           | 31.12.2018 | Renovated store              | GOSL | D/MSD |
|               | ub sto                                    | Construction of New store complex at Welisara.  | 240.79 | Already<br>started   | 31.12.2018 | New store complexes          | GOSL | D/MSD |
|               | <i>3</i> 1                                | Completion of Angoda surgical stores.   | 88.93  | Already<br>started   | 31.12.2018 | New store complexes          | GOSL | D/MSD |
|               | Institutional<br>Level                    | Improving store facilities in curative care institutions & RMSDs islandwide                                       | 712.2  | 01.01.2018           | 31.12.2018 | Improved stores              | GOSL | D/MSD |
|               | Improve<br>Transport<br>Facilities at MSD | Purchase 07 double cabs, 05 vans with A/C, 36 lorries with A/C, 01 motor car, 01 three wheel and 02 motor cycles. | 3723.1 | 01.01.2018           | 31.12.2018 | No of vehicles               | GOSL | D/MSD |
|               | ical                                      | purchase photocopy 07 machines,   | 1      | 01.01.2018           | 31.12.2018 | No of equipments             | GOSL | D/MSD |
|               | /e physic                                 | Office Furnitures   | 7      | 01.01.2018           | 31.12.2018 | No of furnitures             | GOSL | D/MSD |
|               | orove pources                             | Computers and computer Accessories for existing system  | 6      | 01.01.2018           | 31.12.2018 | No of equipments             | GOSL | D/MSD |

|                                     |              | Purchase of Fork Lifts (Battery Operating) - 04, Forklift (Hand - Operating) - 08, Trolleys (Carts) - 06                                       | 22.5   | 01.01.2018         | 31.12.2018 | No of equipments  | GOSL     | D/MSD |
|-------------------------------------|--------------|--|--------|--------------------|------------|---|----------|-------|
|                                     |              | Purchase of Fork Lifts (Engine Operating-Diesel) - 02  | 9      | 01.01.2018         | 31.12.2018 | No of equipments  | GOSL     | D/MSD |
|                                     |              | Purchase of a 1000 KVA Electricity Generator for Main Stores Section at MSD  | 10     | 01.01.2018         | 31.12.2018 | No of equipments  | GOSL     | D/MSD |
|                                     |              | 13. Completion of work of the new stores complexes at Embilipitiya and Anuradhapura  | 150    | 01.01.2018         | 31.12.2018 | New store complexes   | GOSL     | D/MSD |
|                                     |              | Expansion of MSMIS project to peripheral institutions.   | 950.99 | 01.01.2018         | 31.12.2018 | Improved<br>MSMIS<br>system   | WHO      | D/MSD |
| National Leve<br>Strentl            |              | Introduction of Pre-delivery & post delivery sampling mechanism.   | 2      | 01.01.2018         | 31.12.2018 | No of<br>samples<br>checked.<br>No of<br>identified<br>quality<br>Failed<br>items | WHO      | D/MSD |
| Improvement in H                    |              | Distance learning programme & In service<br>Programme - Local (for Stock Control<br>Officers, MSAs, SKs, PMAs, Dos,Minor<br>staff and drivers) | 7      | Already<br>started | 31.12.2018 | No of staff<br>trained  | WHO/HSDP | D/MSD |
| clinical/communi<br>Development, Pr |              | Diploma Programme for MSD Staff.   | 7      | 01.01.2018         | 31.12.2018 | No of staff<br>trained  | WHO      |       |
|                                     |              | Foreign training programmes for management staff at MSD  | 10     | 01.01.2018         | 31.12.2018 | No of staff<br>trained  | HSDP     | D/MSD |
| Monitoring &                        | & Evaluation | Review meetings with stakeholders  | 0.5    | Routine            | e event    | No of<br>Meetings   |          |       |

|   | Establishment of DTC commitees at all institution in order to aware on supply chain management and developing realistic estimation etc. | 1.26 | Routine    | e event    | No of<br>Meetings   | WHO      | D/MSD |
|---|---|------|------------|------------|---|----------|-------|
|   | Encourage researches & Surveys on developed research agenda   | 1    | 01.01.2018 | 31.12.2018 | No of<br>researches<br>trained.<br>No of<br>researches<br>developed | WHO      | D/MSD |
|   | Conduct survey to improve stores facilities at curative care institutions   | 200  | 01.01.2018 | 31.12.2018 | No of<br>surveys  | WHO      | D/MSD |
| Health Education. Eg:<br>Awareness/Social Marketing | Develop posters to be published on rational use of Drugs, Value & Cost of Drug for publish & Health staff                               | 1    | 01.01.2018 | 31.12.2018 | no of posters   | GOSL/WHO | D/MSD |

| Activity   | Estimated Cost (Mn) | Received Allocation (Mn) |
|--|---------------------|--------------------------|
| Expansion of MSMIS project to peripheral institutions.   | 950.99              | 195                      |
| Improving store facilities in curative care institutions & RMSDs islandwide  | 712.2               | 145                      |
| Purchase of Fork Lifts (Battery<br>Operating, Hand - Operating, Engine<br>Operating-Diesel), Trolleys and 1000<br>KVA Electricity Generator for Main<br>Stores Section at MSD. | 41.5                | 40                       |
| Construction of New store complex at Welisara.   | 240.79              | Not Allocated            |
| Purchase office furnitures & office equipments for MSD   | 14                  | Not Allocated            |
| Transport facilities   | 3723.1              | Not Allocated            |
| Already initiated other constructions, renovations and training programmes to be completed within this year.   | 194.673             | Not Allocated            |

#### **Deputy Director General – Dental Services Division**

Mission: To contribute to social and economic development of Sri Lanka by performing all possible activities for achieving the highest attainable oral

health status through promotive, preventive, curative dental services of high quality made available and accessible to people of Sri Lanka.

**Objectives:** 1. Recruitment of dental surgeons

2. Conduct the National Oral Health Survey

3. Provision and maintenance of equipment and material to line ministry and provincial ministry institutions

4. Provision of oral health promotional material

5. Prevention and treatment of fluorosis in endemic areas.

6. Promotion of brushing activities among primary and preschool children

**KPIs: 1.** %ofschoolspracticesupervisedbrushing

2. NosofChildrentreatedforFluorosis

3. %annualimprovementinExtraction/Restorationratio

4. %offunctional equipment

|   | Strategies          | Description   | Activities   | Allocati<br>on for<br>2018<br>Rs.(Mn) | Date<br>(dd/M | Propos<br>ed<br>Compl<br>etion<br>Date |     |     | Mn) |     |     | ysical T |     |     | Output   | Prop<br>osed<br>Sour<br>ce of<br>Fund | Resp<br>onsib<br>ility |
|---|---------------------|---|--|---------------------------------------|---------------|--|-----|-----|-----|-----|-----|----------|-----|-----|--|---------------------------------------|------------------------|
|   |                     |   | 4.5  |                                       | Υ             | Dute                                   | Q1  | Q2  | Q3  | Q4  | Q1  | Q2       | Q3  | Q4  |  |                                       |                        |
| 0 | Health<br>Education | Oral Health<br>Promotion &  | 1. Provision of oral health promotiona materials (Laptops, Posters, Mode Is, Banners, Leaflets, Light Boxes etc.) to ADCs & SDCs | 10                                    | 2018-<br>Jan  | 2018-<br>Dec                           | 2   | 5   | 2   | 1   | 15% | 50%      | 20% | 15% | Procurement of 07<br>Laptops,<br>Posters, Models,<br>Banners, Leaflets,<br>70 Set of Light<br>Boxes etc. | GOSL                                  | DDG(<br>DS)            |
| A | Improvem ent in     | Prevention<br>of Fluorosis<br>(Vote<br>No:111-02-<br>14-23-2509<br>(11) | 2. Oral Health Promotional activities at Community Level   | 2                                     | 2018-<br>Jan  | 2018-<br>Dec                           | 0.5 | 0.5 | 0.5 | 0.5 | 15% | 50%      | 20% | 15% | Procurement of Oral Health Promotional Aids and 05 Awarness Programmes                                   | GOSL                                  | DDG(<br>DS)            |
|   | Health<br>Outcome   |   | 3. Training of data submission to survailance system for Dental Surgeons & Regional Dental                                       | 0.3                                   | 2018-<br>Jan  | 2018-<br>Dec                           | 0.1 | 0.1 | 0.1 |     | 15% | 50%      | 20% | 15% | Conduct 05 Training<br>P rogrammes   | GOSL                                  | DDG(<br>DS)            |

|   |   |   | Surgeons  |      |              |              |       |       |       |     |     |     |     |     |  |      |                       |
|---|---|---|---|------|--------------|--------------|-------|-------|-------|-----|-----|-----|-----|-----|--|------|-----------------------|
| Е | Community participation & intersectoral coordination    |   | 4. Capacity building of<br>the Dental<br>proffessionals in<br>quality and safty in oral<br>health care services.  | 0.5  | 2018-<br>Jan | 2018-<br>Dec | 0.1   | 0.1   | 0.1   | 0.2 | 15% | 50% | 20% | 15% | To Conduct 10 Quality and Saftey Programmes for Dental proffessionals                    | GOSL | DDG(<br>DS)           |
| F | National<br>level                                       |   | 5. Finalization of<br>National oral Health<br>policy document.  | 1.5  | 2018-<br>Jan | 2018-<br>Dec | 0.5   | 0.5   | 0.3   | 0.2 | 15% | 50% | 20% | 15% | completed components of finalization process   | GOSL | DDG(<br>DS)           |
| r | programe  |   | 6.Finalization of<br>National Oral Health<br>Survey.  | 0.7  | 2018-<br>Jan | 2018-<br>Dec | 0.2   | 0.3   | 0.1   | 0.1 | 15% | 50% | 20% | 15% | copmleted final oral<br>health survey<br>report  | GOSL | DDG(<br>DS)           |
|   |   | Dental<br>Services<br>(Vote<br>No:111- 01<br>05-0-                                    | 7. Provision of essential Dental equipment for Health Institutions.   | 375  | 2018-<br>Jan | 2018-<br>Dec | 100   | 100   | 100   | 75  | 15% | 50% | 20% | 15% | Procurement of Dental Units, Light cure Mechines, Autoclaves and Digital -X Ray Mechines | GOSL | DDG(<br>DS) &<br>RDHS |
|   |   | 2103(11)  | 8. Provision of 01 CT<br>Cone beam Scannars<br>for TH Kurunegala.   | 25   | 2018-<br>Jan | 2018-<br>Dec | 5     | 10    | 5     | 5   | 15% | 50% | 20% | 15% | Procurement of 01<br>CT Cone Beam<br>Scannar   | GOSL | DDG(<br>DS)           |
| В | Infrastruct<br>ure<br>Developm<br>ent and<br>strengthen | Dental<br>Services<br>(Vote<br>No:111- 01<br>05-0-<br>2102(11)                        | 9. Maintainance of<br>Dental equipment<br>(Line Ministry<br>Hospitals).   | 20   | 2018-<br>Jan | 2018-<br>Dec | 5     | 5     | 5     | 5   | 15% | 50% | 20% | 15% | Renovate Dental<br>Units and<br>Equipment in<br>Teaching Hospitals                       | GOSL | DDG(<br>DS)           |
|   | ing   | Construction<br>of Helmutkhol<br>Maternity<br>Hospital (111-<br>02-13-68-<br>2104(12) | 10.Construction of<br>New Maternity<br>Hospital Galle (Foreing<br>Aid) -Payment for<br>Contractor &<br>Consultant | 500  | 2018-<br>Jan | 2018-<br>Dec | 100   | 150   | 100   | 150 | 15% | 50% | 20% | 15% | Completion of works of New   | Loan | DDG(<br>DS)           |
|   |   | Construction<br>of Helmutkhol<br>Maternity<br>Hospital (111-<br>02-13-68-<br>2104(17) | 11. Construction of<br>New Maternity<br>Hospital Galle (GOSL) -<br>Payment for Taxe                               | 200  | 2018-<br>Jan | 2018-<br>Dec | 50    | 50    | 50    | 50  | 15% | 50% | 20% | 15% | Maternity Hospital<br>Galle  | GOSL | DDG(<br>DS)           |
|   |   |   | Total   | 1135 |              |              | 263.4 | 321.5 | 263.1 | 287 |     |     |     |     |  |      |                       |

#### **Deputy Director General – Education Training and Research Division**

**Mission:** To be the focal point of facilitation, central agency of monitoring and evaluation and principal provider of technical expertise in Education,

Training and Research spheres in the Sri Lankan health sector for the development of Knowledgeable, Skilful, Efficient, Effective, Patient-Centred

and Innovative Health Staff Members

#### **Objectives:**

- 1. Act as focal point in policy formulation, providing technical guidance related to training
- 2. Coordinating basic training programmes for all staff categories except for basic degree programmes for Medical Officers and Dental Surgeons.
- 3. Capacity building of the health workforce through post basic and in-service training programmes
- 4. Developing of policies and capacity in research related to health and provide financial allowances to the relevant officers for carrying out work place based research

#### **KPIs**

- 1. No ofTraineespassedoutineach category
- 2. Financial progressof research allowances
- 3. No.of In-ServiceTraining Programmesconducted
- 4. Financial progressof allocations
- 5. Infrastructure development of the 34 BasicTrainingSchoolsand07TrainingCentres

|   | Strategy   | Activities   | natec<br>In) | Estimatedcost for<br>the year 2018 Rs.<br>(Mn) | Proposed start<br>date | Proposed<br>completion date | Fi | nancia | ıl targe | ts | I   | Physical | Progress | 5        | Proposed Source<br>of Fund | Responsibility                     |
|---|--|--|--------------|--|------------------------|-----------------------------|----|--------|----------|----|-----|----------|----------|----------|----------------------------|------------------------------------|
|   |  |  |              |  |                        |                             | Q1 | Q2     | Q3       | Q4 | Q1  | Q2       | Q3       | Q4       |                            |                                    |
| A | Improvement in<br>Health Sector<br>111-02-11-1-<br>2401(11)<br>(250Mn) | In-service programmes<br>forMedialOfficers,Nursing<br>officers, PSM categories,<br>Paramedical,PPO/PA/DO/Mgt<br>Assistants, Health Assistants,<br>Others etc | 182          | 182  | 3/01/2018              | 12/10/2018                  | 10 | 60     | 60       | 52 | 18% | 51%      | 84%      | 100 %    | GOSL                       | OG (EduCation,<br>ning & Rsesarch) |
|   |  | For online CPD Programme and the website of the ET&R Unit  | 10           | 10   |                        |                             | 2  | 3      | 3        | 2  | 25% | 50%      | 75%      | 100<br>% | GOSL                       | DDG                                |

|   |  | Purchasing Books and journals<br>and other educational equipment<br>for Training & Skill<br>development Programmes                                    | 15        | 15    |           |            | 3.5  | 3.5       | 5         | 3         | 25% | 50% | 75% | 100 %    | GOSL |
|---|--|---|-----------|-------|-----------|------------|------|-----------|-----------|-----------|-----|-----|-----|----------|------|
|   |  | Development of capacity<br>building of research ethics and<br>call of conduct   | 10        | 10    |           |            | 2    | 3         | 3         | 2         | 20% | 60% | 75% | 100<br>% | GOSL |
|   |  | Training programme on research Training on research methodology   | 5         | 5     |           |            | 1    | 1         | 2         | 1         | 25% | 50% | 75% | 100<br>% | GOSL |
|   |  | Fuel and stationary for Training<br>Centres to conduct the Basic<br>training Programme  | 1         | 1     |           |            | 0.3  | 0.2       | 0.3       | 0.2       | 30% | 50% | 75% | 100<br>% | GOSL |
|   |  | Meetings /Discussions with<br>local & foreign delegates on<br>training activities and other<br>relevant activities including<br>awarding ceremonies   | 10        | 10    |           |            | 2    | 3         | 3         | 2         | 25% | 50% | 75% | 100 %    | GOSL |
|   |  | Expenditure for external lectures and to conduct examinations   | 2         | 2     |           |            | 0.5  | 1         | 1.5       | 2         | 25% | 50% | 75% | 100<br>% | GOSL |
|   |  | Coordination of activities with<br>higher education institutions<br>(CMCC, Faculty of Medicine<br>Colombo, etc) and professional<br>bodies (SLMS etc) | 15        | 15    |           |            | 3.5  | 3.5       | 5         | 3         | 25% | 50% | 75% | 100 %    | GOSL |
| В | Improvement in<br>Health Sector<br>111-02-11-1-<br>2102(11)  | Renovation of the Education ,<br>Training & Research Unit   | 15.5      | 15.5  | 3/01/2018 | 12/10/2018 | 3.5  | 3.5       | 5         | 3.5       | 25% | 50% | 75% | 100 %    | GOSL |
| С | Improvement in<br>Health Sector<br>111-02-11-1-<br>2506(11)  | Development infrastructure at<br>Basic Training Schools   | 50        | 50    | 2018      | 12/10/2018 | 12.5 | 12.<br>5  | 13        | 12        | 25% | 50% | 75% | 100 %    | GOSL |
| D | Improvement in<br>Health Sector<br>111-02-11-17-<br>2506(11) | Development infrastructure at<br>the Schools of Nursing   | 200       | 200   | 3/01/2018 | 12/10/     | 50   | 50        | 50        | 50        | 25% | 50% | 75% | 100 %    | GOSL |
|   |  | Total   | 515.<br>5 | 515.5 |           |            | 90.8 | 144<br>.2 | 150<br>.8 | 132<br>.7 |     |     |     |          |      |

#### **Medical Research Institute (MRI)**

#### Mission

The heart of our mission is to improve the health of Sri Lankans through world-class medical research so as to achieve the national health goals set by the Ministry of Health. To achieve this, we support research across the biomedical spectrum, from fundamental lab-based science to clinical trials in all major disease areas. We work closely with the Ministry of Health, and give high priority to research that is likely to make a real difference to clinical practice and the health of the population

#### Vision

To be the leading health care education, training and research, institute in the country and to provide the highest quality laboratory testing and expert laboratory diagnosis and consultations to patients institutionally, regionally and nationally.

#### **Our Values**

- Research, Training and Education Research is crucial for leadership in laboratory medicine; education, training and development is important at all levels of health care personnel.
- Clinical Excellence We provide comprehensive and high quality laboratory testing in a patient-responsive manner.
- Expert Diagnosis Diagnoses are provided by sub-specialty experts, and consultation with physicians is important for patient care.
- Continuous Quality Improvement We are continuously evaluating and implementing the best practices in laboratory testing across the testing spectrum.
- Dedication to our Staff Our staff are our most valuable resource and are supported and recognized for their accomplishments.
- Innovative Test Development A continual focus on new test development is important to provide the best capabilities for patient diagnosis.

|    | Strategy                            | Activities   | Total<br>Estim<br>ated<br>Cost<br>(Rs -<br>Mn) | Allocat<br>ed                         | Propos<br>ed<br>Start<br>Date | Propos<br>ed<br>Compl<br>etion<br>Date | Fina<br>Mn) | ncial Ta | rgets(R  | ls.       | Phy    | sical T | arget  | s(%) | Out<br>Put                    | Proposed<br>Source of               | Respons<br>ibility |
|----|-------------------------------------|--|--|---------------------------------------|-------------------------------|--|-------------|----------|----------|-----------|--------|---------|--------|------|-------------------------------|-------------------------------------|--------------------|
|    |                                     |  |  | amoun<br>t Year<br>2018<br>(Rs<br>Mn) |                               |  | Q1          | Q2       | Q3       | Q4        | Q<br>1 | Q<br>2  | Q<br>3 | Q4   |                               | Funds                               |                    |
| A. | Improvement<br>in Health<br>Outcome | Research Activities  | 25.0   | 26.0                                  | 01/01/<br>2018                | 31/12/<br>2018                         | 2           | 5        | 15       | 25        | 5      | 10      | 35     | 100  | No Of<br>Resea<br>rch<br>Done | GOSL                                | Director<br>MRI    |
|    |                                     | Program on Neglected<br>tropical Diseases –<br>Bacteriology Department | 5.025  | -                                     | 01/01/<br>2018                | 31/12/<br>2018                         | -           | -        | -        | 5.0<br>25 | -      | 10      | 40     | 100  |                               | WHO –<br>Biennial<br>2018 /<br>2019 | Director<br>MRI    |
|    |                                     | Program on NCD –<br>Pathology Department                               | 9.0  | -                                     | 01/01/<br>2018                | 31/12/<br>2018                         | -           | -        | -        | 9         | -      | 5       | 50     | 100  |                               | WHO –<br>Biennial<br>2018 /<br>2019 | Director<br>MRI    |
|    |                                     | Health Sector Development Activities –(HSDP)                           | 60.0   | 70.25                                 | 01/01/<br>2018                | 31/12/<br>2018                         | 5           | 30       | 40       | 60        | -      | 5       | 40     | 100  |                               | World<br>Bank                       | Director<br>MRI    |
|    |                                     | UNICEF Nutrition activities  | 2.0  | -                                     | 01/01/<br>2018                | 31/12/<br>2018                         |             |          |          | 2.0       | -      | 20      | 50     | 100  |                               | UNICEF                              | Director<br>MRI    |
| В. | Infrastructure<br>Development       | Building Repairs   | 25.0   | 3.75                                  | 01/01/<br>2018                | 31/12/<br>2018                         |             | 10       |          | 25        | 0      | 10      | 50     | 100  |                               | GOSL                                | Director<br>MRI    |
|    | and<br>Strengthening                | Plant Machinery and<br>Equipment<br>Rehabilitation                     | 5.0  | 3.25                                  | 01/01/<br>2018                | 31/12/<br>2018                         |             |          | 2.5      | 5.0       | 0      | 10      | 50     | 100  |                               | GOSL                                | Director<br>MRI    |
|    |                                     | Vehicle Repairs  | 3.5  | 1.5                                   | 01/01/<br>2018                | 31/12/<br>2018                         | 0.5         | 1.0      | 2.5      | 3.5       | 0      | 15      | 50     | 100  |                               | GOSL                                | Director<br>MRI    |
|    |                                     | Acquisition of a Mini Bus  | 8.0  | -                                     | 01/01/<br>2018                | 31/12/<br>2018                         | 1.0         | 2.0      | 4.0      | 8.0       | -      | 10      | 50     | 100  |                               | GOSL                                | Director<br>MRI    |
|    |                                     | Furniture & Office Equipment   | 4.0  | 2.5                                   | 01/01/<br>2018                | 31/12/<br>2018                         | 0.5         | 1.5      | 2.5      | 4.0       | 5      | 20      | 60     | 100  |                               | GOSL                                | Director<br>MRI    |
|    |                                     | Medical Equipment –<br>(Plant Machinery<br>Equipment)                  | 100.0  | 100.0                                 | 01/01/<br>2018                | 31/12/<br>2018                         | 5.0         | 10.0     | 50.<br>0 | 100<br>.0 | 5      | 15      | 60     | 100  |                               | GOSL                                | Director<br>MRI    |
|    |                                     | Upgrading of MRI - new<br>10 story Building                            | 3382.<br>18                                    | -                                     | 01/01/<br>2018                | 31/12/<br>2018                         | 0           | 100      | 250      | 500       | 5      | 15      | 40     | 100  |                               | GOSL                                | Director<br>MRI    |
|    |                                     | Restructuring of Existing  | 84.0   | -                                     | 01/01/                        | 31/12/                                 | 5           | 10       | 20       | 45        | 10     | 25      | 50     | 100  |                               | GOSL                                | Director           |

|    |  | BSL 2 Lab into a Bio<br>Safety Level 3 High RISK<br>Laboratory –<br>(Continuation)              |      |             | 2018           | 2018           |   |     |          |          |   |       |          |           |                                     | MRI             |
|----|--|---|------|-------------|----------------|----------------|---|-----|----------|----------|---|-------|----------|-----------|-------------------------------------|-----------------|
|    |  | Waste Management<br>Plant   | 15.0 | -           | 01/01/<br>2018 | 31/12/<br>2018 | - | -   | -        | 15.<br>0 | - | -     | 50<br>.0 | 100<br>.0 | WHO –<br>(Biennial<br>2018-2019)    | Director<br>MRI |
|    |  | Buildings & Constructions   | -    | 1.5         |                |                |   |     |          |          |   |       |          |           | GOSL                                |                 |
| C. | Advocacy   | Staff Training  | 5.0  | 3.2         | 01/01/<br>2018 | 31/12/<br>2018 | - | 2.5 | -        | 5.<br>0  | - | 25    | 50       | 75        | GOSL                                | Director<br>MRI |
|    |  | Capacity Building of Staff  | 14.0 | -           | 01/01/<br>2018 | 31/12/<br>2018 | - | 3.0 | 7.0      | 14.<br>0 | - | .0    | 50<br>.0 | .0<br>.0  | WHO –<br>Biennial<br>2018/ 19       | Director<br>MRI |
| D. | Health Education EX; Awareness / Social Marketing    |   |      |             |                |                |   |     |          |          |   |       |          |           |                                     |                 |
| E. | Community Participation & Intersectoral Coordination |   |      |             |                |                |   |     |          |          |   |       |          |           |                                     |                 |
| F. | National Level<br>Program<br>Ex;<br>Strengthening    | Nutrition Department programs on Surveillance on Anemia in Children & Pregnant Mothers andOther | 25.5 | -           | 01/01/<br>2018 | 31/12/<br>2018 | - | 5.0 | 15.<br>0 | 25.<br>5 | - | 10 .0 | 50<br>.0 | 100       | WHO –<br>Biennial<br>2018 /<br>2019 | Director<br>MRI |
| G. | Monitoring & Evaluation (M & E)                      |   |      |             |                |                |   |     |          |          |   |       |          |           |                                     |                 |
|    | TOTAL Allocated for MRI                              |   |      | 211.95<br>0 |                |                |   |     |          |          |   |       |          |           |                                     |                 |

#### National Institute of Health Sciences, Kalutara

#### **MISSION**

Training and development of competent, independent and interdependent public health workforce for service delivery to gain MDG at National level

|   | Stratogy                      | Activities  | Total<br>Estimated | Estimated<br>Cost for       | Prop<br>osed   | Propos<br>ed           | Fin | nancial (N | Farget<br>In) | ts Rs. | Phy | sical [ | Farget | es (%) | Propo<br>sed         | Respons                           |
|---|-------------------------------|---|--------------------|-----------------------------|----------------|------------------------|-----|------------|---------------|--------|-----|---------|--------|--------|----------------------|-----------------------------------|
|   | Strategy                      | Acuviues  | Cost<br>Rs.(Mn)    | the year<br>2018<br>Rs.(Mn) | start<br>Date  | comple<br>tion<br>Date | Q1  | Q2         | Q3            | Q4     | Q1  | Q2      | Q3     | Q4     | Source<br>of<br>Fund | ibility                           |
| 1 | Infrastructure<br>Development | Modification of power distribution system of the main building            | 12.60              | 12.60                       | 2018-<br>02-20 | 2018-<br>07-20         | 6.3 | 6.3        |               |        | 50  | 100     |        |        | GOSL                 | D/NIH<br>S                        |
| 2 | Infrastructure<br>Development | Renovation of the MOH<br>Office roof                                      | 2.00               | 2.00                        | 2018-<br>02-20 | 2018-<br>07-20         | 1   | 1          |               |        | 50  | 100     |        |        | GOSL                 | D/NIH<br>S,<br>DDFs,<br>MOH-<br>K |
| 3 | Infrastructure<br>Development | Renovation of the corridor, iron hand rails replace with stainless steel. | 2.00               | 2.00                        | 2018-<br>02-20 | 2018-<br>07-20         | 1   | 1          |               |        | 50  | 100     |        |        | GOSL                 | D/NIH<br>S,                       |
|   |                               | 1. IT equipment   | 4.00               | 4.00                        | 2018-<br>03-29 | 2018-<br>10-11         | 0.4 | 1.6        | 1.2           | 0.8    | 05  | 25      | 80     | 100    | GOSL                 | D/NIH<br>S                        |
|   | Infrastructure development    | 2. Furniture equipment  | 2.00               | 2.00                        | 2018-<br>03-29 | 2018-<br>10-11         | 0.2 | 0.8        | 0.6           | 0.4    | 05  | 25      | 80     | 100    | GOSL                 | D/NIH<br>S                        |
| 4 | (Purchasing equipment)        | 3. Other equipment  | 5.00               | 5.00                        | 2018-<br>03-29 | 2018-<br>10-11         | 0.5 | 2.0        | 1.5           | 1.0    | 05  | 25      | 80     | 100    | GOSL                 | D/NIH<br>S                        |
|   |                               | 4. Medical equipment  | 1.00               | 1.00                        | 2018-<br>03-29 | 2018-<br>10-11         | 0.1 | .0.4       | 0.3           | 0.2    | 05  | 25      | 80     | 100    | GOSL                 | D/NIH<br>S                        |
| 5 | Infrastructure<br>Development | Male Hostel 1<br>(Renovation)   | 9.00               | 9.00                        | 2018-<br>03-22 | 2018-<br>10-04         | 0.9 | 3.6        | 2.7           | 1.8    | 05  | 25      | 80     | 100    | GOSL                 | D/NIH<br>S, DD<br>Tr              |
| 6 | Infrastructure<br>Development | Female Hostel<br>(Renovation)   | 13.00              | 13.00                       | 2018-<br>03-22 | 2018-<br>10-04         | 1.3 | 5.2        | 3.9           | 2.6    | 05  | 25      | 80     | 100    | GOSL                 | D/NIH<br>S,<br>DDTr               |

|    | Strategy  | Activities   | Total<br>Estimated | Estimated<br>Cost for<br>the year | Proposed        | Proposed completio | F    | inancia<br>(Rs | l Targ<br>Mn) | ets  | P  | hysica<br>(' | l Targ<br>%) |     | Respons ibility |                                  |
|----|---|--|--------------------|-----------------------------------|-----------------|--------------------|------|----------------|---------------|------|----|--------------|--------------|-----|-----------------|----------------------------------|
|    | Strategy  | Activities   | Cost<br>Rs.(Mn)    | 2018<br>Rs.(Mn)                   | 2018 start Date |                    | Q1   | Q2             | Q3            | Q4   | Q1 | Q2           | Q3           | Q4  |                 |                                  |
| 7  | Infrastructu<br>re<br>Developme<br>nt           | 1.Renovation (tiling) of 2 seminar halls, corridors                      | 4.00               | 4.00                              | 2018-03-<br>22  | 2018-09-<br>28     | 0.4  | 1.6            | 1.2           | 0.8  | 05 | 25           | 80           | 100 | GOSL            | D/NIHS                           |
| 7  |   | 2.Purchasing of furniture for the seminar halls                          | 1.00               | 1.00                              | 2018-03-<br>22  | 2018-09-<br>28     | 0.1  | 0.4            | 0.3           | 0.2  | 05 | 25           | 80           | 100 | GOSL            | D/NIHS                           |
| 0  | Infrastructu<br>re                              | 1.Renovation of the canteen (Tiling, Ceiling)                            | 1.5                | 1.5                               | 2018-03-<br>22  | 2018-09-<br>28     | 0.15 | 0.6            | 0.45          | 0.3  | 05 | 25           | 80           | 100 | GOSL            | D/NIHS                           |
| 8  | Developme<br>nt                                 | 2.Purchasing of furniture for the canteen                                | 0.8                | 0.8                               | 2018-03-<br>22  | 2018-09-<br>28     | 0.08 | 0.32           | 0.24          | 0.16 | 05 | 25           | 80           | 100 | GOSL            | D/NIHS                           |
|    | Infrastructu<br>re<br>Developme                 | Purchasing computers &     Net working for the     Administration Office | 3.60               | 3.60                              | 2018-03-<br>22  | 2018-09-<br>28     | 0.36 | 1.44           | 1.08          | 0.72 | 05 | 25           | 80           | 100 | GOSL            | D/NIHS                           |
| 9  | nt (Developm ent of the administrat ion Office) | 2. Purchasing Work stations for the Administration Office                | 1.50               | 1.50                              | 2018-03-<br>22  | 2018-09-<br>28     | 0.15 | 0.6            | 0.45          | 0.3  | 05 | 25           | 80           | 100 | GOSL            | D/NIHS                           |
| 10 | Infrastructu<br>re<br>Developme<br>nt           | Renovation of the Play ground  | 3.00               | 3.00                              | 2018-03-<br>22  | 2018-09-<br>28     | 0.3  | 1.2            | 0.9           | 0.6  | 05 | 25           | 80           | 100 | GOSL            | D/NIHS                           |
| 11 | Health<br>Education                             | Conduct Health Education<br>programs in MOHs, NIHS<br>Premises           | 0.50               | 0.50                              | 2018-06-<br>06  | 2018-07-<br>12     | 0.05 | 0.2            | 0.15          | 0.1  | 05 | 25           | 80           | 100 | GOSL            | D/NIHS<br>DD/FS<br>MOHs<br>DD/Tr |
| 12 | National<br>Level<br>Program                    | Strengthening Dengue<br>control Program at MOH<br>areas                  | 1.00               | 1.00                              | 2018-01-<br>25  | 2018-12-<br>28     | 0.1  | 0.4            | 0.3           | 0.2  | 05 | 25           | 80           | 100 | GOSL            | D/NIHS<br>DD/FS<br>MOHs          |

| 13 | Improveme<br>nt in<br>Health<br>outcome | Monitoring & Evaluation of Quality & productivity activities at NIHS                 | 0.50  | 0.50  | 2018-02-<br>15 | 2018-11-<br>30 | 0.05  | 0.2   | 0.15  | 0.1   | 05 | 25 | 80      | 100 | GOSL | D/NIHS                   |
|----|---|--|-------|-------|----------------|----------------|-------|-------|-------|-------|----|----|---------|-----|------|--------------------------|
| 14 | Monitoring & Evaluation                 | Conduct evaluation of field<br>staff performances - MOH<br>Kalutara (Training)       | 2.30  | 2.30  | 2018-02-<br>22 | 2018-09-<br>28 | 0.23  | 0.92  | 1.15  |       | 05 | 25 | 80      | 100 | GOSL | D/NIHS<br>DD/FS<br>MOH-K |
| 15 | Infrastructu<br>re                      | 1.Purchasing of Library books  | 1.00  | 1.00  | 2018-06-<br>08 | 2018-11-<br>20 |       |       | 0.5   | 0.5   |    |    | 80      | 100 | GOSL | D/NIHS                   |
|    | developme<br>nt<br>(Upgrading           | 2.Upgrading of database - KOHA   | 0.86  | 0.86  | 2018-03-<br>09 | 2018-09-<br>28 | .086  | 0.344 | 0.43  |       | 10 | 50 | 10<br>0 |     | GOSL | D/NIHS                   |
|    | of NIHS<br>Library)                     | 3.Introducing 3SM self-<br>check system  | 0.20  | 0.20  | 2018-03-<br>09 | 2018-09-<br>28 | 0.02  | 0.08  | 0.1   |       | 10 | 50 | 10<br>0 |     | GOSL | D/NIHS                   |
| 16 | Infrastructu<br>re<br>developme<br>nt   | Enhancement of disaster preparedness in the institution and 2 MOH areas              | 7.65  | 7.65  | 2018-05-<br>10 | 2018-11-<br>05 |       | 3.825 | 2.295 | 1.53  |    | 25 | 80      | 100 | GOSL | D/NIHS                   |
| 17 | Infrastructu<br>re<br>developme<br>nt   | Upgrading of the Food and<br>Water Chemistry<br>Laboratory (Laboratory<br>equipment) | 5.00  | 5.00  | 2018-02-<br>02 | 2018-08-<br>16 | 0.5   | 2     | 2.5   |       | 05 | 25 | 80      | 100 | GOSL | D/NIHS                   |
| 18 | Infrastructu<br>re<br>Developme<br>nt   | School of Medical<br>laboratory<br>Technology(Renovation)                            | 1.10  | 1.10  | 2018-02-<br>22 | 2018-09-<br>28 | 0.11  | 0.44  | 0.55  |       | 05 | 25 | 80      | 100 | GOSL | D/NIHS                   |
|    |   | Total  | 86.11 | 86.11 |                |                | 14.39 | 36.47 | 22.95 | 12.31 |    |    |         |     |      |                          |

# Deputy Director General – Environmental and Occupational Health, Food Safety Unit

| Strat<br>egy                | Activities   | Total<br>Estima<br>ted<br>cost<br>(Rs.M | 2018<br>Budget<br>Allocat<br>ion<br>(Rs.M | Propo<br>sed<br>start<br>date | Propos<br>ed date<br>of<br>comple<br>tion |       |       | argets (Rs | ,      | ·  | sical Ta |         | . ,      | Output  | Prop<br>osed<br>sour<br>ce of<br>fund | Res<br>pon<br>sibil<br>ity |
|-----------------------------|--|---|---|-------------------------------|---|-------|-------|------------|--------|----|----------|---------|----------|---|---------------------------------------|----------------------------|
|                             |  | n)                                      | n)  |                               |   | Q1    | Q2    | Q3         | Q4     | Q1 | Q2       | Q3      | Q4       |   |                                       |                            |
|                             | Development of a website for food safety unit                              |   | 0.800                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.200 | 0.350 | 0.550      | 0.800  |    | 25<br>%  | 50<br>% | 100<br>% | Developed and launch website                                    |                                       |                            |
|                             | Conduct Review meetings (2 meetings x300,000.00)                           |   | 0.600                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.150 | 0.300 | 0.450      | 0.600  |    | 25<br>%  | 50<br>% | 100<br>% | No of meetings conducted  |                                       |                            |
|                             | Conduct Regulations<br>formulations meetings (40<br>meetings x 19,000.00)  |   | 0.760                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.190 | 0.380 | 0.570      | 0.760  |    | 25<br>%  | 50<br>% | 100<br>% | No of meetings conducted  |                                       |                            |
| Devel<br>oping              | Conduct Codex committee<br>meetings (4 meetings x<br>25,000.00)            |   | 0.100                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.025 | 0.100 | 0.075      | 0.100  |    | 25<br>%  | 50<br>% | 100<br>% | No of meetings conducted  |                                       |                            |
| a<br>comp<br>rehen          | Conduct Stakeholder<br>meetings (6 meetings x<br>26,000.00)                |   | 0.156                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.039 | 0.078 | 0.117      | 0.156  |    | 25<br>%  | 50<br>% | 100<br>% | No of meetings conducted  |                                       | DDC                        |
| sive<br>food<br>hygie<br>ne | Conducting training programme for district level staff (3 day 5 programmes |   | 2.000                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.400 | 1.000 | 1.750      | 2.000  |    | 25<br>%  | 50<br>% | 100<br>% | No of staff trained<br>No of training<br>programme<br>conducted | GOS<br>L                              | (E&<br>OH)                 |
| and<br>food                 | Procurement of office equipment and furniture                              |   | 2.000                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.350 | 1.000 | 1.500      | 2.000  |    | 25<br>%  | 50<br>% | 100<br>% | No of equipment procuremt                                       |                                       |                            |
| safet<br>y<br>syste<br>m    | Procurement of food<br>thermormeters (400 nos)                             |   | 4.000                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 1.000 | 2.000 | 2.500      | 4.000  |    | 25<br>%  | 50<br>% | 100<br>% | No of food<br>thermormeters<br>procured and<br>distributed      |                                       |                            |
|                             | Development and printing of food safety related IEC meterials              |   | 1.000                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.250 | 0.500 | 0.750      | 1.000  |    | 25<br>%  | 50<br>% | 100<br>% | No of IEC meterials printed                                     |                                       |                            |
|                             | Testing of food for heavy metals, pesticide and toxins                     |   | 10.584                                    | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 2.646 | 5.292 | 7.938      | 10.584 |    | 25<br>%  | 50<br>% | 100<br>% | No of foods tested  |                                       |                            |
|                             | Launching events<br>(Regulations, Food safety<br>day etc.)                 |   | 3.000                                     | 01-Jan-<br>18                 | 31-Dec-<br>18                             | 0.750 | 1.500 | 2.250      | 3.000  |    | 25<br>%  | 50<br>% | 100<br>% | Events completed  |                                       |                            |

### **Directorate of Environmental and Occupational Health**

Promote and foster a healthier nation which contributes to an economically and socially productive country

**Mission Promote** the health of the people through sectoral and inter-sectoral advocacy for environmental health and occupational health in all policies and evidence based interventions

#### **Objectives**

- 1.To strengthen the capacity of the environmental health and occupational health services
- 2. To strengthen the stakeholder participation in environmental health and occupational health activities
- 3. To generate evidence on environmental health and occupational health
- 4. To strengthen the policy framework for environmental health and occupational health
- 5. To provide the necessary services to promote and protect the community from environmental and occupational health hazards

**Indicators to measure the outcome** Morbidity and mortality of environmental sensitive diseases in communities, morbidity and mortality of occupational diseases among workers, prevalence of occupational injuries among workers, No of Personal Medical Records issued for workers

|   |   | Estimated cost        | Estimated cost for the year | Propos<br>ed         | Propos<br>ed           |    |    | ial Ta<br>Millio | •    | Ph | •  | al Tar<br>(%) | gets | Output                     | Propo<br>sed  | Deen anaihilitus                              |
|---|---|-----------------------|-----------------------------|----------------------|------------------------|----|----|------------------|------|----|----|---------------|------|----------------------------|---------------|---|
| Strategies  | Proposed Activity   | Rs. Mn.               | 2018<br>Rs (Mn)             | start<br>date        | compl<br>etion<br>date | Q1 | Q2 | Q3               | Q4   | Q1 | Q2 | Q3            | Q4   | Indicator                  | e of<br>funds | Responsibility                                |
| Improvement in Health outcome Eg: Clinical, Communities, Programme Development, | Assessment of the work environment, health issues faced by healthcare workers and gaps in provision of occupational health services among healthcare staff in selected healthcare settings in Sri Lanka | 5000 USD<br>(0.75 Mn) | 2000 USD<br>(0.3 Mn)        | Februa<br>ry<br>2018 | July<br>2019           | -  |    | 0.1              | 0.3  | 20 | 40 | 70            | 100  | Availability of a report   | WHO           | Director/ Consultant Community Physician E&OH |
| Provincial<br>support   | Development of guidelines to improve occupational health services for healthcare workers and on healthy healthcare setting model  | 2000 USD<br>0.3 Mn    | 1000 USD<br>0.15 Mn         | Februa<br>ry<br>2018 | March<br>2019          |    |    | 0.1              | 0.15 | 20 | 40 | 70            | 100  | Availability of guidelines | WHO           | Director/ Consultant Community PhysicianE&O   |
|   | Pilot testing of the healthy<br>healthcare setting model in<br>selected healthcare settings   | 3000 USD<br>(0.45 Mn) | 1000 USD<br>(0.15 Mn)       | Februa<br>ry<br>2018 | Septe<br>mber<br>2019  | -  |    | 0.1              | 0.15 | 20 | 40 | 70            | 100  | Model pilot<br>tested      | WHO           | Director/ Consultant Community Physician E&OH |
|   | Development of capacity among national level officers on strengthening occupational disease surveillance  | 8000 USD<br>1.2 Mn    | 8000 USD<br>1.2 Mn          | Februa<br>ry<br>2018 | Decem<br>ber<br>2018   |    |    |                  | 1.2  | 20 | 40 | 70            | 100  | Capacity<br>developed      | WHO           | Director/ Consultant Community Physician E&OH |

| Improvement in<br>Health outcome<br>Eg: Clinical,<br>Communities,<br>Programme<br>Development,<br>Provincial            | Development of capacity among curative sector experts on diagnosing occupational diseases   | 3000 USD<br>(0.45 Mn) | 1000 USD<br>(0.15 Mn) | Februa<br>ry<br>2018 | Septe<br>mber<br>2019 | - | 0.1 | 0.15 | 20 | 40 | 70 | 100 | Capacity<br>developed<br>among curative<br>sector officers   | WHO  | Director/ Consultant Community Physician E&OH             |
|---|---|-----------------------|-----------------------|----------------------|-----------------------|---|-----|------|----|----|----|-----|--|------|---|
| support   | Updating the list of notifiable occupational diseases in Sri Lanka  | 1000 USD<br>0.15 Mn   | 1000 USD<br>0.15 Mn   | Februa<br>ry<br>2018 | Decem<br>ber<br>2018  |   | 0.1 | 0.15 | 20 | 40 | 70 | 100 | Availability of an updated Occupational notifiable disease list  | WHO  | Director/ Consultant Community Physician E&OH             |
| Improvement in<br>Health outcome<br>Eg: Clinical,<br>Communities,<br>Programme<br>Development,<br>Provincial<br>support | Improve of sewerage & waste water management in selected health institutions/ Improvement of HCWM activities in 25 hospitals                                  | 100Mn                 | 100Mn                 | Februa<br>ry<br>2018 | Decem<br>ber<br>2018  | - | 50  | 100  | 20 | 40 | 70 | 100 | No of hospitals<br>with improved<br>sewerage and<br>waste water<br>manage<br>ment<br>No of healthcare<br>institutions with<br>improved<br>HCWM | HSDP | Director/<br>Consultant<br>Community<br>Physician<br>E&OH |
| Improvement in<br>Health outcome  | Improve of Food Laboratories  Purchase Office Equipment and Furniture for the Directorate E&OH/ Procurement of Equipment Measurement in Environmental Hazards |                       | 50.0M<br>3.0M<br>7.0M | 01.01.<br>18         | 31.12.<br>18          |   |     |      |    |    |    |     |  | HSDP |   |

| National Level<br>Programme<br>strengthening            | Developing and printing Training Manuals/ Action plans/Reports/Guidelines on Environmental, Occupational health | 1.5 | 1.5 | Februa<br>ry<br>2018 | Decem<br>ber<br>2018   | 0. | 0.7 | 1.5 | 20 | 50 | 70 | 100 | Training<br>manuals/ Action<br>plans/Reports/G<br>uidelines on<br>E&OH<br>developed                   | HSDP | Director/<br>Consultant<br>Community<br>Physician<br>E&OH |
|---|---|-----|-----|----------------------|------------------------|----|-----|-----|----|----|----|-----|---|------|---|
|   | Development of IEC material on environmental, and occupational health   | 4   | 4   | Feb<br>2018          | Decem -<br>ber<br>2018 | -  | -   | 4   | 25 | 50 | 75 | 100 | IEC material on<br>environmental<br>health,<br>occupational<br>health and food<br>safety<br>developed | HSDP | Director/<br>Consultant<br>Community<br>Physician<br>E&OH |
| National Level<br>Programme<br>strengthening            | Procurement of equipment to<br>carry out basic measurements on<br>environmental hazards and PPE                 | 2   | 2   | Februa<br>ry<br>2018 | Decem<br>ber -<br>2018 | -  | -   | 2   | 25 | 50 | 75 | 100 | Equipment to carry out basic measurements on environmental hazards and PPE purchased                  | HSDP | Director/ Consultant Community Physician E&OH             |
|   | Conducting research on E&OH   | 2   | 2   | Feb<br>2018          | Decem<br>ber -<br>2018 | 0. | 1.0 | 2   | 25 | 50 | 75 | 100 | One research<br>project<br>conducted  | HSDP | Director/ Consultant Community Physician E&OH             |
| Community Participation and Inter sectoral Coordination | Conducting stakeholder meetings on environmental and occupational health  | 0.2 | 0.2 | Feb<br>2018          | Decem<br>ber -<br>2018 | 0. | 0.1 | 0.2 | 10 | 35 | 75 | 100 | Stakeholder<br>meetings<br>conducted  | HSDP | Director/ Consultant Community Physician E&OH             |

| Advocacy  Conducting media seminars and seminars for stakeholders on E&OH | 0.3 | 0.3 | Feb<br>2018 | Decem<br>ber<br>2018 | 0.<br>1 | .15 | 0.3 | - | 30 | 60 | 100 | Three media<br>seminars/<br>Seminars for<br>stakeholders<br>conducted | HSDP | Director/<br>Consultant<br>Community<br>Physician<br>E&OH |
|---|-----|-----|-------------|----------------------|---------|-----|-----|---|----|----|-----|---|------|---|
|---|-----|-----|-------------|----------------------|---------|-----|-----|---|----|----|-----|---|------|---|

| Health education/<br>Capacity Building   | Capacity building of health staff on occupational health and Environmental health   | 1.2 | 1.2 | Feb<br>2018 | Decem<br>ber<br>2018 | 0.<br>2 | 0.5 | 0.8 | 1.2 | 25 | 50 | 75 | 100 | 15 training workshops held  | HSDP          | Director/<br>Consultan<br>t<br>Communit<br>y<br>Physician<br>E&OH |
|--|---|-----|-----|-------------|----------------------|---------|-----|-----|-----|----|----|----|-----|---|---------------|---|
| Monitoring and evaluation  | Conducting district level<br>annual reviews on<br>occupational health and<br>environmental health   | 1   | 1   | Feb<br>2018 | Decem<br>ber<br>2018 | 0.<br>1 | 0.3 | 0.5 | 1   | 25 | 50 | 75 | 100 | District reviews on occupational health conducted   | HSDP          | Director/<br>Consultant<br>Communit<br>y Physician<br>E&OH        |
| Improvement in<br>Health outcome<br>Eg, Clinical/<br>Communities,<br>Program<br>Development,<br>Provincial Support | procurement of digital<br>thermometrets for food<br>authorised officers,  | 3.4 | 3.4 |             |                      |         |     |     |     |    |    |    |     | 1700 digital thermometers purchased for authorised officers   | GOSL/<br>HSDP |   |
| Infrastructure<br>Development &<br>Strengthening<br>Advocacy   | Advocacy to improve Food safety services through Food safety week and advovavcy to national and provincial political and administrative staff | 3.0 | 3.0 |             |                      |         |     |     |     |    |    |    |     | Food safety week<br>comemerated and advocacy<br>meetings at national and 9<br>Provincial level            | GOSL          |   |
| Health Education<br>EG. Awareness/<br>Social Marketing   | communication strategy for food safety  | 200 | 6   |             |                      |         |     |     |     |    |    |    |     | communication strategy available and social marketing campaign  | GOSL          |   |
| Community participation & Inter sectoral Coordination  | Printing of booklet for food hygiene  | 1.5 |     |             |                      |         |     |     |     |    |    |    |     | Printing and distribtion of<br>25,000 copies sinhala 10,000<br>tamil for food handling<br>estableishments | GOSL          |   |

| National Level                | Capacity building: Food   |      |      |  |      |  |
|-------------------------------|---|------|------|--|------|--|
| Program Eg.<br>Strengthening  | safety training for staff in the port/airport and national program  | 1.0  | 1.0  | No. trained, No. of training conducted out of planned  | GOSL |  |
|                               | Development and implement inservice module for PHI/SPHI on food safety  | 20.0 | 5.0  | availability of package, 13 TO completed   | GOSL |  |
|                               | Strengthening field Food safety measures  | 0.3  |      | 4 consultative meetings  | GOSL |  |
|                               | Food advisory committee and<br>sub committee meetings at<br>national level to support food<br>safety                      | 0.50 | 0.50 | 12 FAC and 48 sub committee<br>meeting held  | GOSL |  |
|                               | Revision & update of Food safety guidelines   | 0.40 | 0.20 | Guidelines on Food safety for health staff finalised.  | GOSL |  |
|                               | food safety week activities planning monitoring   | 0.25 | 0.25 | food safety week information available and disseminated  | GOSL |  |
|                               | Printing - IEC material on Food safety  | 2.0  | 2.0  | posters and leafets on food safety prepared and dissemniated   | GOSL |  |
|                               | Performance appraisal of Food and Drug Inspectors and SPHID   | 1.0  | 1.0  | Annual Performance appraisa of health staff and food establishements   | GOSL |  |
| Monitoring & evaluation (M&E) | Monitoring & Review meetings of Food safety   | 1.5  | 1.5  | 26 district EOH and FS reviews, 2 FDI/SPHID conferences, 1 National Foot safety Review, EOH&FS progress review meetings, National monitoring meeting | GOSL |  |
|                               | Establishment of eEOHFSMIS for national program   | 2.0  | 2.0  | e EOHFS information system available   | GOSL |  |
|                               | Conduct national food<br>bourne disease surveillance<br>reviews   | 0.1  | 0.1  | Food bourne diseas surveillance meeting with Ep unit   | GOSL |  |
|                               | District , Food Laboratory<br>reviews on food safety, bottle<br>water water and export food<br>factory supervisory visits | 0.3  | 0.3  | 24 reviews & 25 supervisory visits   | GOSL |  |

### **Deputy Director General – Laboratory Services**

### **Director – Laboratory Services**

Mission: To Provide timely, reliable, high quality diagnostic services to relevant Health Care Providers.

Objectives: Improve the health status of Sri Lanka by assisting clinicians through the provision of quality laboratory and diagnostic services

#### Indicators to measure the outcome:

- 1. Development of Hosptal Laboratories
- 2. Clinical Wast Management
- 3. Building national capacity for preventing and combating Antimicrobial Resistance Developing centralised management information system (LIMS) for the Laboratory service

|   | Strategy                      | Activities  | Total Estimated<br>Cost Rs. (Mn) | lated Cost for<br>e year 2018<br>Rs.(Mn) | Proposed start<br>Date | Proposed complet<br>on Date | ı      |      | ial Targ<br>.Mn ) | get  | Phy | sical 1 | 「arget | (%) | Out put   | Propo<br>sed<br>Sourc<br>e of | Responsi<br>bility |
|---|-------------------------------|---|----------------------------------|--|------------------------|-----------------------------|--------|------|-------------------|------|-----|---------|--------|-----|---|-------------------------------|--------------------|
|   |                               |   | Total<br>Cost                    | Estima<br>the<br>R                       |                        |                             | Q<br>1 | Q2   | Q3                | Q4   | Q1  | Q2      | Q3     | Q4  |   | Fund                          |                    |
| A | Improvement in Health outcome | Production of IEC material  |                                  | 0.5                                      | 01.05.2018             | 31.12.2018                  | ı      | ı    | I                 | 0.5  | I   | I       | 75%    | 25% | No of IEC<br>material<br>printed                | WHO                           | DDG(LS)/<br>D(LS)  |
|   |                               | Conduction of infection prevention and control workshops for medical officers and infection control nurses in provinces   |                                  | 1.0                                      | 01.06.2018             | 31.12.2018                  |        | 0.25 | 0.5               | 0.25 | 1   | 25%     | 20%    | 25% | No of programmed conducted & No of participants | WHO                           | DDG(LS)/<br>D(LS)  |
|   |                               | 1.Training of trainers- Awareness programmes for Consultants, General Prectitioners, Medical officers of MOHs, Medical officers attached to hospitals and pharmacists – including fellowship programmes |                                  | 2.6                                      | 01.04.2018             | 31.12.2018                  | 1      | 0.65 | 1.3               | 0.65 | 1   | 25%     | 20%    | 25% | No of programmed conducted & No of participants | HSDP                          | DDG(LS)/<br>D(LS)  |

|   |  | Awareness programmes for animal and agriculture sectors  |     | 0.5 | 01.05.<br>2018 | 31.1<br>2.20<br>18 |    | 0.25  | 0.125 | 0.125 |     | 20%  | 25%  | 25% | No of<br>programmed<br>conducted &<br>No of<br>participants           | HSD<br>P | DDG(LS),Min<br>istry of<br>Agriculture,<br>Ministry of                       |
|---|--|--|-----|-----|----------------|--------------------|----|-------|-------|-------|-----|------|------|-----|---|----------|--|
|   |  | 1.Continuous medical education and regular updating of recommendations on infection prevention and control   |     | 0.8 | 01.05.<br>2018 | 31.1<br>2.20<br>18 |    |       | 0.4   | 0.4   |     |      | 20%  | 20% | No of<br>Programme<br>conducted                                       | HSD<br>P | DDG(LS)/D(L<br>S)  |
|   |  | 2.Formulation of national IPC guidelines in hospitals  |     | 0.5 | 01.05.<br>2018 | 31.1<br>2.20<br>18 |    | 0.125 | 0.25  | 0.125 |     | 25%  | 20%  | 25% | No of<br>guideline<br>books<br>printed                                | HSD<br>P | DDG(LS)/D(L<br>S)  |
|   |  | Continuous medical education programme with resource persons and fellowship programmes   |     | 1.0 | 01.05.<br>2018 | 31.1<br>2.20<br>18 |    | 0.25  | 0.5   | 0.25  |     | 25%  | 20%  | 25% | No of<br>Programme<br>conducted                                       | HSD<br>P | DDG(LS)/D(L<br>S)  |
|   |  | Overseas training for 6 officers involving strengthening of lab services   |     | 1.5 | 01.05.<br>2018 | 31.1<br>2.20<br>18 |    | 1.5   |       |       |     | 100% |      |     | No of<br>training<br>programme  | HSD<br>P | DDG(LS)/D(L<br>S)  |
|   |  | Study visit to center of excellence in abroad -6 Consultant MOs  |     | 2.0 | 01.05.<br>2018 | 31.1<br>2.20<br>18 |    |       | 2.0   |       |     |      | 100% |     | No of training programme  | HSD<br>P | DDG(LS)/D(L<br>S)  |
|   |  | Master training programme on bio safety and bio security for core group inhealth, animal and agriculture sector in Sri Lanka   |     | 2.0 | 01.05.<br>2018 | 31.1<br>2.20<br>18 |    | 9:0   | 1.0   | 0.5   |     | 72%  | %05  | 72% | No of<br>Programme<br>conducted                                       | HSD<br>P | DDG(LS)/D(L<br>S)  |
| В | Developm<br>ent of<br>Hospital<br>Laboratori<br>es | 1.1 Provide allocation for purchasing of new laboratory equipment for the Line Ministry Institutions in 2018   | 900 | 650 | 1.1.2018       | 31.12.2018         | 59 | 162.5 | 260   | 162.5 | 25% | 40%  | 25%  | 10% | No. of<br>Equipment<br>issued   | GOS<br>L | DDG(LS),D/L<br>S,D/Line<br>Ministry<br>Institutions                          |
|   |  | 1.2 Provide allocation for purchasing of Surgical, Non Consumables and Reagents for laboratories in all Institutions(Line Ministry & Provincial Health Institutions) in 2018 | 200 | 100 | 1.1.2018       | 31.12.2018         | 25 | 25    | 25    | 25    | 25% | 25%  | 25%  | 25% | No. of<br>Surgical<br>instruments<br>issued &<br>supplied<br>Reagents | GOS<br>L | DDG(LS),D/L<br>S,D/Line<br>Ministry<br>Institutions,<br>D/MAS,<br>PDHS, RDHS |

|   |  | 1410.<br>00 | 936<br>.30 |                                |  | 50   | .05                     | 25                   | .10                     |     |         |          |                      |   |                     |                       |
|---|--|-------------|------------|--------------------------------|--|------|-------------------------|----------------------|-------------------------|-----|---------|----------|----------------------|---|---------------------|-----------------------|
|   | Medical Propaganda on AMR  |             | 1.5        | 01.06.<br>2018                 | 31.1<br>2.20<br>18                       | 108. | 0.3<br>25<br><b>234</b> | 0.75<br><b>359.0</b> | 0.3<br>25<br><b>233</b> |     | 25<br>% | 50<br>%  | 25%                  | No of<br>advertise<br>published/Te<br>lecasted              | WH<br>O             | DDG(LS)<br>/D(LS)     |
| Monitorin<br>g and<br>evaluation  | Development of monitoring and evaluation plan of the National Strategic plan for combating antimicrobial resistance  |             | 0.5        | 01.06.<br>2018                 | 31.1<br>2.20<br>18                       |      | 0.2                     | 0.2                  | 0.1                     |     |         |          |                      |   | WH<br>O             | DDG(LS<br>/D(LS)      |
|   | 2. Initiation of implementation of the human sector surveillance programme: Procurement of 14 laptops for rest of the sentinel sites and other infrastructure facilities |             | 0.5        | 01.01<br>2018                  | 31.1<br>2.20<br>18                       |      |                         | 0.5                  |                         |     |         | 10<br>0% |                      |   | WH<br>O             | DDG(LS<br>/D(LS)      |
| e and<br>research   | Introduction to surveillance for food and agriculture sector   |             | 0.3        | 01.02<br>2018                  | 31.1<br>2.20<br>18                       |      |                         |                      | 0.3                     |     |         |          | 100<br>%             | No of programmed conducted                                  | HSD<br>P            | DDG(LS<br>/D(LS)      |
| Strengthe<br>n<br>Knowledg<br>e and<br>evidence<br>through<br>surveillanc | sector surveillance programme  1. Introductory programme  2. Hands on training   |             | 0.5        | 01.02<br>2018<br>01.02<br>2018 | 31.1<br>2.20<br>18<br>31.1<br>2.20<br>18 |      |                         |                      | 0.5<br>0.3              |     |         |          | 100<br>%<br>100<br>% | No of<br>programmed<br>conducted &<br>No of<br>participants | HSD<br>P            | DG(LS)<br>/D(LS)      |
| National<br>Level<br>Program  | purchasing of Laboratory Equipment for laboratories in Provincial Hospitals in 2017 Capacity building programme on 'WHONET' for 26 sentinel sites of human               | 300         | 0.3        | 01.02                          | 31.1<br>2.20<br>18                       | 16   | 40                      | 64                   | 0.3                     | 25% | 40%     | 722%     | 100 %                | laboratories<br>provided lab<br>instruments                 | GOS<br>L<br>WH<br>O | PDHS of 9<br>Province |
|   | Laboratory Equipment for the Line Ministry Institution in 2018  1.4 Provide allocation for   |             |            |                                |  |      |                         |                      |                         |     |         |          |                      | institutions<br>mainteined<br>No. of<br>Provincial          | GOS<br>L            | DDG(LS)<br>/D(LS)     |
|   | 1.3 Provide allocation for Repair, service and maintances of   | 10          | 10         | 1.1.2018                       | 31.12.2018                               | 2.5  | 2.5                     | 2.5                  | 2.5                     | 25% | 25%     | 25%      | 25%                  | No. of equipment/N o. of                                    |                     |                       |

#### **National Blood Transfusion Service**

#### **OUR MISSION**

To ensure the quality, safety, adequacy and cost effectiveness of the blood supply and related laboratory, clinical, academic and research services in accordance with national requirements and WHO recommendations.

#### **OUR VISION**

To be a unique model for the world securing quality assured blood services, through a nationally coordinated system.

#### **Objectives:**

- 1. Twenty-four-hour service at all blood Banks Island wide
- 2. Development and Technical improvements at National Blood Center and regional blood banks
- 3. Development of new blood banks to Base Hospitals
- 4. Monitoring and evaluation of transfusion practices through hospital transfusion committees
- 5. Introduction of new technologies to NBC & regional blood banks
- 6. Introduction of social marketing to donor recruitment
- 7. Upgrading the computer network system in all blood bank

|   | Strategy   | Activities  | Estimated<br>Cost<br>Rs: (Mn) | Propose<br>d start<br>Date<br>(DD/MM/Y<br>YYY) | Proposed completion Date | Output  | Propose<br>d source<br>of Fund | Respon<br>sibility |
|---|--|---|-------------------------------|--|--------------------------|---|--------------------------------|--------------------|
| A | Improvement in Health outcome Eg: clinical / Communities, Program Development , Provincial Support | <ul> <li>Purchase new equipment to NBTS</li> <li>Blood bank Freezer-05</li> <li>Blast Freezer-01</li> <li>Tube &amp; Bottle centrifuge-10</li> <li>Cell washer-04</li> <li>TPE machines-04</li> <li>ELISA incubator-06</li> <li>ELISA washer-06</li> <li>ELISA reader-06</li> <li>Tube sealer -10</li> <li>Portable tube sealer-25</li> <li>Automated blood component processer-05</li> <li>PRP machines-10</li> <li>Digital thermometer with probe-50</li> <li>Cool boxes with coolants-50</li> <li>Mobile bags-100</li> <li>Mobile beds-100</li> <li>Hot air oven-05</li> <li>Multimedia -05</li> <li>Water filters-20</li> <li>Photocopy machines-10</li> <li>Sterile connecting devices-10</li> <li>BP apparatuses - 50</li> <li>Blood collection monitiors-25</li> </ul> | 100 Mn                        | January<br>2018                                | December<br>2018         | 52 equipments to NBTS   | GOSL                           | DDG/LS<br>D/NBTS   |
|   |  | Renewal of service agreements of all equipment of NBTS  | 50 Mn                         | January<br>2018                                | December<br>2018         | Sign the service<br>agreem- ents for all<br>sophisticated<br>equipments -NBTS | GOSL                           | DDG/LS<br>D/NBTS   |

# **Deputy Director General – Logistics**

| Strategy                 | Activities   | Allocate<br>d Cost<br>for the | Propo<br>sed   | Prop<br>osed<br>comp | Finar    | ncial Tai | _        | (Rs      | Phy | sical T | arget | (%) | - Output  | Propos<br>ed<br>Source | Respon   |
|--------------------------|--|-------------------------------|----------------|----------------------|----------|-----------|----------|----------|-----|---------|-------|-----|-----------|------------------------|----------|
| Strategy                 | recentles  | year<br>2018<br>Rs.(Mn)       | start<br>Date  | letion<br>Date       | Q1       | Q2        | Q3       | Q4       | Q1  | Q2      | Q3    | Q4  | Output    | of<br>Fund             | sibility |
| 111-01-01-0-<br>2001(11) | Buiding & Construction -<br>Minister Office                            | 0.5                           | 01.01.<br>2018 | 31.12<br>.2018       | 0.1      | 0.1       | 0.1      | 0.1      | 25  | 50      | 75    | 100 |           |                        |          |
| 111-01-02-0-<br>2001(11) | Ministry Administration -<br>Buiding Construction &<br>Renovation      | 42                            | 01.01.<br>2018 | 31.12<br>.2018       | 5        | 10        | 15       | 12       | 25  | 50      | 75    | 100 | Building  | МОН                    | DDG(L)   |
| 111-01-02-0-<br>2002(11) | Ministry Administration -<br>Machinery - Sevice &<br>Maintenance       | 5                             | 01.01.<br>2018 | 31.12<br>.2018       | 1        | 1         | 2        | 1        | 25  | 50      | 75    | 100 | Mechinery | МОН                    | DDG(L)   |
| 111-01-02-0-<br>2103(11) | Ministry Administration -<br>Machinery -Purchasing                     | 0.7                           | 01.01.<br>2018 | 31.12<br>.2018       | 0.2      | 0.1       | 0.2      | 0.2      | 25  | 50      | 75    | 100 | Mechinery | МОН                    | DDG(L)   |
| 111-01-05-0-<br>2001(11) | Hospital - Buiding<br>Construction &<br>Renovation                     | 4500                          | 01.01.<br>2018 | 31.12<br>.2018       | 100<br>0 | 100<br>0  | 125<br>0 | 125<br>0 | 20  | 40      | 75    | 100 | Building  | МОН                    | DDG(L)   |
| 111-01-05-0-<br>2002(11) | Hospital -Machinery -<br>Service Agreement                             | 800                           | 01.01.<br>2018 | 31.12<br>.2018       | 200      | 200       | 200      | 200      | 25  | 50      | 75    | 100 | Mechinery | МОН                    | DDG(L)   |
| 111-01-05-0-<br>2103(11) | Hospital -Machinery -<br>Purchasing                                    | 600                           | 01.01.<br>2018 | 31.12<br>.2018       | 150      | 150       | 150      | 150      | 25  | 50      | 75    | 100 | Mechinery | МОН                    | DDG(L)   |
| 111-01-05-0-<br>2104(11) | Hospital - Buiding -<br>Construction                                   | 500                           | 01.01.<br>2018 | 31.12<br>.2018       | 100      | 100       | 150      | 150      | 25  | 50      | 75    | 100 | Building  | МОН                    | DDG(L)   |
| 111-02-11-1-<br>2001(11) | Health sector training -<br>Building Construction<br>&renovation - NTS | 140                           | 01.01.<br>2018 | 31.12<br>.2018       | 25       | 25        | 50       | 40       | 25  | 50      | 75    | 100 | Building  | мон                    | DDG(L)   |
| 111-02-11-1-<br>2002(11) | Health sector training -<br>Machinery - Service<br>Agreement - NTS     | 8                             | 01.01.<br>2018 | 31.12<br>.2018       | 2        | 2         | 2        | 2        | 25  | 50      | 75    | 100 | Mechinery | мон                    | DDG(L)   |
| 111-02-11-1-             | Health sector training -   | 5.5                           | 01.01.<br>2018 | 31.12<br>.2018       | 1.5      | 1         | 1.5      | 1.5      | 25  | 50      | 75    | 100 | Mechinery | мон                    | DDG(L)   |

| 2103(11)                  | Machinery - Purchasing - NTS   |     |                |                    |     |     |    |    |     |     |    |     |               |     |        |
|---------------------------|--|-----|----------------|--------------------|-----|-----|----|----|-----|-----|----|-----|---------------|-----|--------|
| 111-02-11-18-<br>2104(11) | Construction of Nursing Faculty/Hostel   | 500 | 01.01.<br>2018 | 31.12<br>.2018     |     | 500 |    |    |     | 100 |    |     | Building      | МОН | DDG(L) |
|                           | Construction of Accident & Emergency Care unit at GH Polonnaruwa                     |     | 01.01.<br>2018 | 07.0<br>1.20<br>18 |     | 20  | 20 | 30 |     | 50  | 75 | 100 | Building      | мон | DDG(L) |
| 111-02-13-12-             | Construction of Accident & Emergency Care unit at TH Jaffna                          | 500 | 01.01.<br>2018 | 07.0<br>1.20<br>18 |     | 20  | 30 | 30 |     | 50  | 75 | 100 | Building      | мон | DDG(L) |
| 2104-01(11)               | Construction of Accident & Emergency Care unit at BH Kalmunai                        |     | 01.01.<br>2018 | 07.0<br>1.20<br>18 | 50  | 50  |    |    | 100 |     |    |     | Building      | мон | DDG(L) |
|                           | Construction of Accident & Emergency Care unit at TH Kaluthara                       |     | 01.01.<br>2018 | 07.0<br>1.20<br>18 | 100 | 150 |    |    | 100 |     |    |     | Building      | мон | DDG(L) |
| 111-02-13-19-<br>2104(11) | Construction of Accident<br>Unit, Theatre and ICU at<br>Gampola Base Hospital        | 100 | 01.01.<br>2018 | 31.12<br>.2018     |     | 30  | 30 | 40 |     | 50  | 75 | 100 | Building      | МОН | DDG(L) |
| 111-02-13-33-<br>2104(11) | Construction of Millennium ward complex at TH Kalubowila - Building & Structure      | 200 | 01.01.<br>2018 | 31.12<br>.2018     | 50  | 50  | 50 | 50 | 25  | 50  | 75 | 100 | Building      | мон | DDG(L) |
| 111-02-13-33-<br>2103(11) | Construction of Millennium ward complex at TH Kalubowila -Plant Machinery Equipments | 50  | 01.01.<br>2018 | 31.12<br>.2018     | 10  | 10  | 20 | 10 | 25  | 50  | 75 | 100 | Mechiner<br>y | МОН | DDG(L) |
| 111-02-13-34-<br>2104(11) | Construction of Cardiology unit, catheter lab & Ward Complex TH Batticaloa           | 100 | 01.01.<br>2018 | 31.12<br>.2018     | 25  | 25  | 25 | 25 | 25  | 50  | 75 | 100 | Building      | МОН | DDG(L) |
| 111-02-13-38-<br>2104(11) | Construction of Doctors,Nurses & other staff quarters in Identified hospitals        | 100 | 01.01.<br>2018 | 31.12<br>.2018     | 25  | 25  | 25 | 25 | 25  | 50  | 75 | 100 | Building      | МОН | DDG(L) |
| 111-02-13-41-<br>2104(11) | Development of Estate<br>Hospitals   | 100 | 01.01.<br>2018 | 31.12<br>.2018     | 25  | 25  | 25 | 25 | 25  | 50  | 75 | 100 | Building      | мон | DDG(L) |
| 111-02-13-49-<br>2104(11) | Medical Ward Complex ta<br>DGH Chilaw  | 100 | 01.01.<br>2018 | 31.12<br>.2018     | 25  | 25  | 25 | 25 | 25  | 50  | 75 | 100 | Building      | МОН | DDG(L) |

| 111-02-13-55-<br>2104(11)    | Development of Polonnaruwa hospital  | 100 | 01.01.<br>2018 | 31.12<br>.2018 | 25  | 25 | 25  | 25  | 25  | 50 | 75 | 100 | Building | МОН | DDG(L) |
|------------------------------|--|-----|----------------|----------------|-----|----|-----|-----|-----|----|----|-----|----------|-----|--------|
| 111-02-13-57-<br>2104(11)    | Development of Karapitiya hospital   | 200 | 01.01.<br>2018 | 31.12<br>.2018 | 100 | 25 | 25  | 50  | 25  | 50 | 75 | 100 | Building | мон | DDG(L) |
| 111-02-13-106-<br>2502(11)   | Extension of OPD ,<br>Laboratory & Radiology Unit<br>at IDH-Angoda   | 200 | 01.01.<br>2018 | 31.12<br>.2018 | 50  | 50 | 50  | 50  | 25  | 50 | 75 | 100 | Building | МОН | DDG(L) |
| 111-02-13-112-<br>2104(11)   | Construction of Cancer hospitals - Kandy  Karapitiya   | 300 | 01.01.<br>2018 | 31.12<br>.2018 | 100 | 50 | 75  | 75  | 25  | 50 | 75 | 100 | Building | мон | DDG(L) |
|                              | Thelippalei  |     |                |                |     |    |     |     |     |    |    |     |          |     | DDG(L) |
| 111-02-13-115-<br>2104(11)   | Development of Dental<br>Institute Colombo (Stage<br>11)   | 200 | 01.01.<br>2018 | 31.12<br>.2018 |     | 50 | 50  | 100 |     | 50 | 75 | 100 | Building | мон | DDG(L) |
| 111-02-13-116-<br>2104(11)   | Construction of New<br>Theatre complex with<br>modern facilities at BH<br>Horana                                 | 390 | 01.01.<br>2018 | 31.12<br>.2018 | 200 | 25 | 75  | 90  | 40  | 50 | 75 | 100 | Building | МОН | DDG(L) |
| 111-02-13-117-<br>2104(11)   | Construction of three story<br>building consist of X - ray<br>unit,OPD, A & E unit &<br>Blood bank at BH Pimbura | 200 | 01.01.<br>2018 | 31.12<br>.2018 | 50  | 50 | 50  | 50  | 25  | 50 | 75 | 100 | Building | мон | DDG(L) |
| 111-02-13-128-0-             | Establishment Specilized<br>Pediatric care complexes in<br>Karapitiya  |     | 01.01.<br>2018 | 31.12<br>.2018 |     |    |     |     |     |    |    |     |          |     | DDG(L) |
| 2104(11)                     | Ampara   | 500 | 01.01.<br>2018 | 31.12<br>.2018 | 250 | 50 | 100 | 100 | 50  | 60 | 80 | 100 | Building | МОН | DDG(L) |
|                              | Jaffna   |     | 01.01.<br>2018 | 31.12<br>.2018 |     |    |     |     |     |    |    |     |          |     | DDG(L) |
| 111-02-13-129-0-<br>2104(11) | Establish Base Hospital in Nintavur  | 200 | 01.01.<br>2018 | 31.12<br>.2018 | 200 |    |     |     | 100 |    |    |     | Building | мон | DDG(L) |
| 111-02-13-130-0-<br>2104(11) | Establish Oral Health<br>Centre in Karapitiya<br>Teaching Hospital   | 100 | 01.01.<br>2018 | 31.12<br>.2018 | 100 |    |     |     | 100 |    |    |     | Building | МОН | DDG(L) |
| 111-02-13-131-0-<br>2104(11) | Establish Bone marrow<br>transplant unit at Kandy<br>General Hospital  | 350 | 01.01.<br>2018 | 31.12<br>.2018 | 75  | 75 | 100 | 100 | 25  | 50 | 75 | 100 | Building | МОН | DDG(L) |
| 111-02-14-<br>2001(11)       | Other Programme - Building & Construction - Renovation   | 10  | 01.01.<br>2018 | 31.12<br>.2018 | 3   | 2  | 2   | 3   | 25  | 50 | 75 | 100 | Building | мон | DDG(L) |

| 111-02-14-<br>2002(11)     | Other Programme -<br>Machinery & Equipment -<br>Service & maintenance  | 3.5 | 01.01.<br>2018 | 31.12          | 1   | 1   | 1   | 0.5 | 25 | 50  | 75 | 100 | Building | МОН | DDG(L) |
|----------------------------|--|-----|----------------|----------------|-----|-----|-----|-----|----|-----|----|-----|----------|-----|--------|
| 111-02-14-<br>2103(11)     | Other Programme -<br>Machinery & Equipment -<br>Purchasing   | 2   | 01.01.<br>2018 | 31.12<br>.2018 | 0.5 | 0.5 | 0.5 | 0.5 | 25 | 50  | 75 | 100 | Building | МОН | DDG(L) |
| 111-02-13-132-<br>2104(11) | Disaster related Repairs due to bad weather  | 350 | 01.01.<br>2018 | 31.12<br>.2018 | 50  | 100 | 50  | 150 | 25 | 50  | 75 | 100 | Building | МОН | DDG(L) |
| 111-02-13-133-<br>2104(11) | Construction of Heart<br>Centre LRH  | 300 | 01.01.<br>2018 | 31.12<br>.2018 | 180 | 120 |     |     | 50 | 100 |    |     | Building | МОН | DDG(L) |
| 111-02-13-134-<br>2104(11) | Construction of<br>Cardiothorosic Complex at<br>LRH Stage 11   | 100 | 01.01.<br>2018 | 31.12<br>.2018 |     | 25  | 50  | 25  |    | 50  | 75 | 100 | Building | МОН | DDG(L) |
| 111-02-13-135-<br>2104(11) | Construction of Oral Health<br>Complex including all<br>Dental spedialities in GH<br>Rathnapura  | 150 | 01.01.<br>2018 | 31.12<br>.2018 |     |     | 75  | 75  |    |     | 50 | 100 | Building | МОН | DDG(L) |
| 111-02-13-137-<br>2104(11) | Establishment of Highly Specialized Centres in Colombo, Kandy &Anuradhapura to manage serve obsteric complications and medical diseases complicating pregnancies | 200 | 01.01.<br>2018 | 31.12<br>.2018 |     | 50  | 75  | 75  |    | 50  | 75 | 100 | Building | мон | DDG(L) |
| 111-02-13-139-<br>2104(11) | Construction ward complex for Cancer units (stage II) G.HRathnapura  | 105 | 01.01.<br>2018 | 31.12<br>.2018 |     |     | 50  | 55  |    | 50  | 75 | 100 | Building | мон | DDG(L) |
| 111-02-13-140-<br>2104(11) | Construction of building for specialized pediatric development centre in Colombo District.   | 119 | 01.01.<br>2018 | 31.12<br>.2018 |     | 50  | 30  | 39  |    | 50  | 75 | 100 | Building | МОН | DDG(L) |
| 111-02-13-141-<br>2104(11) | Construction of Building for STD/AIDS prevention programme.  | 25  | 01.01.<br>2018 | 31.12<br>.2018 |     |     |     | 25  |    |     |    | 100 | Building | мон | DDG(L) |
|                            |  |     |                |                |     |     |     |     |    |     |    |     |          |     |        |

# Deputy Director General – Medical Services I

# **Director – Nursing (Medical Services)**

|   |   |   |                                       |  |   |                                 | .Financ | ial Targe | ets (Rs M | In.)  |   |                               |                        |
|---|---|---|---------------------------------------|--|---|---------------------------------|---------|-----------|-----------|-------|---|-------------------------------|------------------------|
|   | Strategy  | Activities  | Total<br>Estimat<br>ed cost<br>Rs.(Mn | Estimat<br>ed cost<br>for the<br>Year<br>2018Rs.<br>(Mn) | Proposed start Date   | Proposed<br>completio<br>n Date | Q1      | Q2        | Q3        | Q4    | Output                                  | Proposed<br>Source of<br>Fund | Resp<br>onsib<br>ility |
| A | Improvement in Health<br>outcome Eg. Clinical /<br>Communities /, Program<br>Development, Provincial<br>Support | Infection Control Training<br>Programme for Nursing<br>Officers                               | 0.222                                 | 0.222  | 15.01.2018 (14 days)<br>02.07.2018 (14 days)  | 23.01.2018<br>15.07.2018        | 0.111   |           | 0.111     |       | To improve<br>Quality of<br>the Service | GOSL                          | DN /<br>MS             |
|   |   | Biannual Sessions for Special<br>Grade Nursing Officers                                       | 0.212                                 | 0.212  | 03.05.2018 (One day)<br>20.11.2018 (One day)  |                                 |         | 0.106     |           | 0.106 | "                                       | GOSL                          | DN /<br>MS             |
|   |   | Development of Nursing<br>Concept   | 0.480                                 | 0.480  | 27.04.2018 (One day)<br>05.10.2018 (One day)  |                                 |         | 0.240     |           | 0.240 | ,,                                      | GOSL                          | DN /<br>MS             |
|   |   | Social etiquette  | 0.150                                 | 0.150  | 08.02.2018 (One day)<br>17.07.2018 (One day)  |                                 | 0.075   |           | 0.075     |       | ,,                                      | GOSL                          | DN /<br>MS             |
|   |   | Nursing Research  | 0.200                                 | 0.200  | 13.02.2018 (One day)<br>20.07.2018 (One day)  |                                 | 0.100   |           | 0.100     |       | ,,                                      | GOSL                          | DN /<br>MS             |
|   |   | One day in-service Training<br>Programme to improve the<br>clinical practice in all Provinces | 0.19                                  | 0.19   | 20.02.2018(One day)<br>30.03.2018 (One day)<br>29.05.2018(One day)<br>28.06.2018 (One day)<br>23.07.2018(One day)<br>26.09.2018 (One day)<br>02.10.2018(One day)<br>02.11.2018(One day)<br>04.12.2018 (One day) |                                 | 0.038   | 0.038     | 0.038     | 0.076 | ,,                                      | GOSL                          | DN /<br>MS             |
| В | Infrastructure Development & Strengthening.   | One day workshop on Surgical<br>Ward Nurses   | 0.250                                 | 0.250  | 29.03.2018(One day)<br>07.06.2018(One day)<br>23.07.2018(One day)<br>02.08.2018 (One day)<br>18.10.2018 (One day)   |                                 | 0.050   | 0.050     | 0.100     | 0.050 | ,,                                      | GOSL                          | DN /<br>MS             |

| С | Advocacy  | Clinical teaching and student<br>Supervision                                  | 0.500 | 0.500 | 12.01.2018(One day)<br>14.02.2018(One day)<br>23.03.2018(One day)<br>11.05.2018 (One day)<br>12.10.2018 (One day)   |  | 0.300 | 0.100 |       | 0.100 | ,, | GOSL | DN /<br>MS |
|---|---|---|-------|-------|---|--|-------|-------|-------|-------|----|------|------------|
| D | Health Education Eg. Awareness / Social Marketing         | Health Education for Nursing<br>Officers                                      | 0.076 | 0.076 | 19.02.2018 (14 days)<br>19.04.2018 (14 days)  | 04.03.2018<br>05.05.2018   | 0.038 | 0.038 |       |       | ,, | GOSL | DN /<br>MS |
| Е | Community participation<br>&Interactional<br>Coordination | Soft skill Development for Sp.<br>Grade Nursing Officers                      | 0.800 | 0.800 | 30.01.2018 (One day)<br>02.02.2018(One day)<br>30.05.2018 (One day)<br>10.08.2018(One day)<br>07.12.2018(One day)   |  | 0.320 | 0.16  | 0.160 | 0.160 | ,, | GOSL | DN /<br>MS |
|   |   | Hard skill Development for<br>Nursing Officers                                | 0.19  | 0.19  | 29.01.2018 (One day)<br>01.02.2018(One day)<br>31.05.2018 (One day)<br>01.08.2018(One day)<br>03.12.2018(One day)   |  | 0.038 | 0.076 | 0.038 | 0.038 | ,, | GOSL | DN /<br>MS |
|   |   | One day Training Programme<br>for Hospital Midwifes to<br>improve soft skills | 0.19  | 0.19  | 23.02.2018 (One day)<br>05.06.2018 (One day)<br>18.09.2018 (One day)<br>25.10.2018 (One day)<br>30.11.2018 (One day)  |  | 0.038 | 0.038 | 0.038 | 0.076 | ,, | GOSL | DN /<br>MS |
|   |   | One day Training Programme<br>for Hospital Midwifes to<br>improve Hard skills | 0.19  | 0.19  | 12.02.2018 (One day)<br>14.06.2018 (One day)<br>24.09.2018 (One day)<br>10.10.2018 (One day)<br>22.11.2018 (One day)  |  | 0.038 | 0.038 | 0.038 | 0.076 | ,, | GOSL | DN /<br>MS |
| F | National Level Program Eg. Strengthening                  | Disaster Management Training Programme  | 1.392 | 1.392 | 23.01.2018 (3 days) 06.02.2018 (3 days) 20.03.2018 (3 days) 05.04.2018 (3 days) 16.05.2018 (3 days) 12.06.2018 (3 days) 12.09.2018 (3 days) 12.09.2018 (3 days) 12.09.2018 (3 days) 14.11.2018 (3 days) 18.12.2018 (3 days) 26.12.2018 (3 days) | 25.01.2018<br>08.02.2018<br>22.03.2018<br>07.04.2018<br>18.05.2018<br>14.06.2018<br>27.07.2018<br>14.09.2018<br>22.09.2018<br>16.11.2018<br>20.12.2018 | 0.348 | 0.348 | 0.348 | 0.348 | ,, | GOSL | DN /<br>MS |
|   |   | Five days in-service Training<br>Programme on Nursing                         | 1.350 | 1.350 | 12.03.2018 (5 days)<br>18.06.2018 (5 days)  | 16.03.2018<br>22.06.2018   | 0.150 | 0.150 | 0.450 | 0.600 | ,, | GOSL | DN /<br>MS |

|   |                           | Management in all Provinces  |       |       | 18.07.2018 (5 days)  | 22.07.2018 |       |       |       |       |    |      |      |
|---|---------------------------|------------------------------|-------|-------|----------------------|------------|-------|-------|-------|-------|----|------|------|
|   |                           |                              |       |       | 13.08.2018 (5 days)  | 17.08.2018 |       |       |       |       |    |      |      |
|   |                           |                              |       |       | 03.09.2018 (5 days)  | 07.09.2018 |       |       |       |       |    |      |      |
|   |                           |                              |       |       | 15.10.2018 (5 days)  | 19.10.2018 |       |       |       |       |    |      |      |
|   |                           |                              |       |       | 05.11.2018 (5 days)  | 09.11.2018 |       |       |       |       |    |      |      |
|   |                           |                              |       |       | 23.11.2018 (5 days)  | 27.11.2018 |       |       |       |       |    |      |      |
|   |                           |                              |       |       | 10.12.2018 (5 days)  | 14.12.2018 |       |       |       |       |    |      |      |
|   |                           | NICS Programme for Nursing   | 0.090 | 0.090 | 16.02.2018 (One day) |            | 0.045 | 0.045 |       |       |    | GOSL | DN / |
|   |                           | Officers                     |       |       | 03.04.2018 (One day) |            |       |       |       |       | ,, |      | MS   |
| H |                           | One day in-service Training  | 0.076 | 0.076 | 21.05.2018 (One day) |            |       | 0.038 | 0.038 |       |    | GOSL | DN / |
|   |                           | Programme for Human resource |       |       | 27.08.2018 (One day) |            |       |       |       |       | ,, |      | MS   |
|   |                           | Management                   |       |       |                      |            |       |       |       |       |    |      |      |
|   | G Monitoring & Evaluation | NCD Prevention & Control     | 0.38  | 0.38  | 22.02.2018 (One day) |            | 0.076 | 0.114 | 0.114 | 0.076 |    | GOSL | DN / |
|   | (M&E)                     | Training Programme           |       |       | 27.03.2018 (One day) |            |       |       |       |       |    |      | MS   |
|   |                           |                              |       |       | 08.05.2018 (One day) |            |       |       |       |       |    |      |      |
|   |                           |                              |       |       | 01.06.2018 (One day) |            |       |       |       |       | ,, |      |      |
|   |                           |                              |       |       | 23.10.2018 (One day) |            |       |       |       |       |    |      |      |
|   |                           |                              |       |       | 28.11.2018 (One day) |            |       |       |       |       |    |      |      |
|   |                           |                              |       |       |                      |            |       |       |       |       |    |      |      |
|   | Total                     |                              | 6.938 | 6.938 |                      |            | 1.765 | 1.579 | 1.648 | 1.946 |    |      |      |

### **Directorate of Healthcare Quality & Safety**

**Objectives:** 1- Strengthening of Institutional Quality Management Units by providing necessary technical assistance.

2-Capacity building of institutional staff on Quality & Safety through training.

3- Development of Guidelines and Revision of National Clinical Guidelines.

4- Development of Accreditation Standards for Healthcare Services in Sri Lanka.

5- Strengthening of web base reporting system for Quality and safety.

#### Indicators:

1) 20 Quality and Safety Indicators as per the circular Dated 30.07.2013

2)Three infection related indicators

3)20 Clinical Indicators

|          |  | _                          | -             | ıte                      | u.                             | Finan<br>(Mn) | cial Ta  | rget Rs | •   | Phys | ical Ta | rget ( | <b>%</b> ) | Output   |                    | bili               |
|----------|--|----------------------------|---------------|--------------------------|--------------------------------|---------------|----------|---------|-----|------|---------|--------|------------|--|--------------------|--------------------|
| Strategy | Activities   | Total<br>Estimated<br>cost | cost Rs. (Mn) | Proposed<br>started date | Proposed<br>completion<br>date | Q1            | Q2       | Q3      | Q4  | Q1   | Q2      | Q3     | Q4         |  | Proposed source of | Responsibili<br>ty |
| G 1      | Monitoring and Evaluation (M & E)<br>Strengthening of Institutional Quality M  | <b>I</b> anagement         | Units by      | providing                | g necessary                    | technic       | al assis | tance   |     |      |         |        |            |  |                    |                    |
| 1.1      | Quarterly Performance Review<br>Meeting of Quality Management<br>Units of 44 Line Ministry Institutions<br>(03 days) | 0.30                       | 0.30          | Feb. 2018                | Dec. 2018                      | 0.07          | 0.1<br>5 | 0.22    | 0.3 | 25   | 50      | 75     | 100        | Conduct<br>Quarterly<br>Performance<br>Review (QPR) in<br>each quarter (04<br>QPR per year)    | HSD<br>PGO<br>SL   | D/HQ<br>S          |
| 1.2      | Midterm review of Quality Management Units of hospitals (Above Base Hospital Type B) of 26 districts                 | 0.20                       | 0.20          | June<br>2018             | Dec.<br>2018                   | -             | 0.1      | -       | 0.2 | ı    | 50      | -      | 100        | Conduct Midterm<br>Review (MR) in<br>every six months<br>(02 MR per year)                      | HSD<br>PGO<br>SL   | D/<br>HQS          |
| 1.3      | Monitoring hospital performance on carrying out standards and measurable elements (Indicators)                       | 0.40                       | 0.40          | Jan.<br>2018             | Dec.<br>2018                   | 0.1           | 0.2      | 0.3     | 0.4 | 25   | 50      | 75     | 100        | Conduct hospitals<br>monitoring visits<br>according to<br>annual monitoring<br>schedule of HQS | HSD<br>PGO<br>SL   | D/<br>HQS          |

|          |   | nated<br>n)                     | 1803                      | tarted                   | date                   | Finan<br>(Mn) | cial Ta | arget R | s.  | Phys | sical T | Target | (%) | Output  | ource                       | lity   |
|----------|---|---------------------------------|---------------------------|--------------------------|------------------------|---------------|---------|---------|-----|------|---------|--------|-----|---|-----------------------------|--|
| Strategy | Activities  | Total Estimated<br>cost Rs.(Mn) | Estimated cosi<br>Rs.(Mn) | Proposed started<br>date | Proposed<br>completion | Q1            | Q2      | Q3      | Q4  | Q1   | Q<br>2  | Q3     | Q4  |   | Proposed source<br>of funds | Responsibility   |
| D2       | Capacity building of institutiona   | al staff o                      | n Quality                 | y & Safety               | y throug               | h traini      | ng      |         |     |      |         |        |     |   |                             |  |
| 2.1      | Training of middle level<br>managers and member of Work<br>Improvement Teams in 44 Line<br>Ministry institutions on<br>Healthcare Quality and Safety<br>through training programmes | 4.0                             | 4.0                       | Feb. 2018                | Des. 2018              |               |         |         | 4.0 |      |         |        | 100 | Annual Training<br>schedules on<br>Healthcare, Quality &<br>Safety conduct by the<br>44 line ministry<br>institutions | HSD<br>P/GO<br>SL           | D/<br>HQS,<br>Director<br>and MO<br>QMU in<br>respectiv<br>e |
|          | organized by the respective institutions  |                                 |                           |                          |                        |               |         |         |     |      |         |        |     |   |                             | institutio<br>n  |
| 2.2      | Training of Master Trainers on<br>5S, CQI & TQM   | 0.6                             | 0.6                       | Feb. 2018                | Dec. 2018              | 0.2           |         | 0.4     | 0.6 | 3    |         | 67     | 10  | 03 Trainings (five<br>day) on 5S, CQI &<br>TQM conduct by D/<br>HQS for<br>60 participants each                       | HSD<br>P/GO<br>SL           | D/<br>HQS  |
| 2.3      | Training on Patient Safety  | 0.4                             | 0.4                       | Apr. 2018                | Dec.<br>2018           |               | 0.2     | 0.4     |     |      | 50      | 100    |     | 04 Trainings (3 days)<br>on patent safety<br>conduct by D/HQS<br>For 40 participants<br>each                          | HSD<br>P/GO<br>SL           | D/<br>HQS  |

| A 3 | Conduction of Health<br>Excellence Award  | 5.5  | 5.5  | Jan.<br>2018 | Dec. 2018    |     | 5.5 |     |     |    | 100 |     |     | Resource payment, Institutional visits to review health excellence and conduct awards ceremony  | HSD<br>P/GO<br>SL | D/<br>HQS |
|-----|---|------|------|--------------|--------------|-----|-----|-----|-----|----|-----|-----|-----|---|-------------------|-----------|
| A 4 | Development of guidelines for<br>National Accreditation process<br>with foreign assistance<br>(Continuation from 2017)                                  | 2.0  | 2.0  | Jan.<br>2018 | Dec. 2018    | 0.5 | 1.0 | 1.5 | 2.0 | 25 | 50  | 75  | 100 | Conduct consultative<br>meetings with foreign<br>assistance and with<br>members of the<br>National Council on<br>Accreditation  | HSD<br>P/GO<br>SL | D/<br>HQS |
| A 5 | Development of web base reporting for Quality and safety including adverse events/incident reporting.   | 0.3  | 0.3  | Feb 2018     | Sep<br>2018  | 0.1 | 0.2 | 0.3 |     | 33 | 66  | 100 |     | Development of web<br>base reporting system<br>for Quality and Safety<br>based on National<br>Monitoring<br>mechanism including<br>adverse<br>events/incident<br>reporting. | HSD<br>P/GO<br>SL | D/<br>HQS |
|     | Strengthening of staff of<br>Directorate of Healthcare<br>Quality & Safety  | 5.0  | 5.0  | Jan.<br>2018 | Dec.<br>2018 |     | 2.5 |     | A 6 |    | 50  |     | 100 | Exposure at the international level training óSenior level managers, Middle level managers and Development Officers   | HSD<br>P/GO<br>SL | D/<br>HQS |
| В 7 | Establishment of Teleconference<br>Unit in Directorate of<br>Healthcare, Quality & Safety   | 3.00 | 3.00 | Jan.<br>2018 | Dec. 2018    |     | 1.5 |     | 3.0 |    | 50  |     | 100 | Establishment of<br>teleconference unit<br>and maintenance of<br>HQS  | HSD<br>P/GO<br>SL | D/<br>HQS |
| A 8 | Development and Revision of National Clinical Guideline  1. National guidelines on waste management. 2. National guidelines on infection prevention and | 0.64 | 0.64 | Jan.<br>2018 | Dec. 2018    |     | 0.3 |     | 0.6 |    | 50  |     | 100 | Conduct consultative<br>meetings to develop<br>and revise guidelines  | HSD<br>P/GO<br>SL | D/<br>HQS |

|   | control. 3. National guidelines on management of central sterile supplier department. 4. Revision of National guidelines on clinical indictors for 4 major specialties. 5. National guidelines on management of Diabetes Mellitus.  |       |       |             |           |     |     |    |     |                      |              |           |
|---|---|-------|-------|-------------|-----------|-----|-----|----|-----|----------------------|--------------|-----------|
| 9 | 1. Surgical Safety Check Lists 2. National Guidelines on Hypertension 3. National guidelines on waste management. 4. National guidelines on infection prevention and control. 5. National guidelines on management of central sterile supplier department. 6. Revision of National guidelines on clinical indictors for 4 major specialties. 7. National guidelines on management of Diabetes Mellitus. | 4.0   | 4.0   | Jan<br>2018 | Dec. 2018 | 2.0 | 4.0 | 50 | 100 | Print all Guidelines | HSD P/ GOS L | D/<br>HQS |
|   | Total   | 26.34 | 26.34 |             |           |     |     |    |     |                      |              |           |

# **Deputy Director General – Medical Services II**

|   |  |   | Total                                   | Estimate d                                     | Duomo                         | Propo                             | Fii | nancial<br>Rs. ( |     | ets | Ph | ysical<br>(% |    | ets |   | Duamagad                         |                        |
|---|--|---|---|--|-------------------------------|-----------------------------------|-----|------------------|-----|-----|----|--------------|----|-----|---|----------------------------------|------------------------|
|   | Strategy   | Activities  | Estimat<br>ed<br>ed cost<br>Rs.<br>(Mn) | ed cost<br>for the<br>year<br>2018<br>Rs. (Mn) | Propo<br>sed<br>start<br>Date | sed<br>comp<br>le<br>tion<br>Date | Q1  | Q2               | Q3  | Q4  | Q1 | Q2           | Q3 | Q4  | Output  | Proposed<br>Source<br>of<br>fund | Resp<br>onsib<br>ility |
| A | Improvement in Health outcome Eg. Clinical/Communities , Program Development, Provincial support |   |   |  |                               |                                   |     |                  |     |     |    |              |    |     |   |                                  |                        |
| В | Infrastructure Development Strengthening   | 14 Nos. new<br>units &<br>Upgrading 14 A<br>& E units | 9525                                    | 1300   | 01.01<br>.18                  | 31.12<br>.18                      | 200 | 200              | 300 | 600 | 10 | 15           | 25 | 50  | well equipped 28<br>A & E units for<br>Nation         | GOSL/<br>World<br>Bank           | DDG<br>(MS)<br>II      |
|   |  | Construction of<br>New A & E<br>Buildings             |   | 0  | 01.08<br>.2017                | 31.12 .2019                       | 200 | 250              | 200 | 200 | 10 | 10           | 10 | 10  | well equipped New A & E units for Nation              | GOSL/<br>World<br>Bank           | DDG<br>(MS)<br>II      |
|   |  | A&E Capacity<br>buildings                             |   | 20   |                               |                                   | 0   | 10               | 10  | 0   | 15 | 45           | 40 | 0   | professional<br>trained staff for<br>A&E units        |                                  | DDG<br>(MS)<br>II      |
|   |  | Construction of<br>National stroke<br>center          | 543                                     | 200  | 01.01<br>.18                  | 31.12<br>.18                      | 150 | 50               | ?   | ?   | 10 | 10           | 10 | 10  | well equipped<br>National stroke<br>center for Nation | GOSL                             | DDG<br>(MS)<br>II      |
| D | Advocacy Health Education Eg. Awareness/Social Marketing   |   |   |  |                               |                                   |     |                  |     |     |    |              |    |     |   |                                  |                        |
| Е | Community participation Intersectoral Coordination   |   |   |  |                               |                                   |     |                  |     |     |    |              |    |     |   |                                  |                        |
| F | National Level<br>Program<br>Eg. Strengthening   |   |   |  |                               |                                   |     |                  |     |     |    |              |    |     |   |                                  |                        |
| G | Monitoring &<br>Evaluation on (M&E)  |   |   |  |                               |                                   |     |                  |     |     |    |              |    |     |   |                                  |                        |

### **Directorate of Private Health Sector Development**

Secretariat of Private Health Services Regulatory Council

Objectives : "Safe, Efficient and Quality Health Services through Private Health Sector"

| Strategies            | Activities  | Total<br>Estimated<br>Cost Rs. | Estimat<br>ed Cost<br>for the<br>year<br>2018 | Prop<br>osed<br>start | Prop<br>osed<br>Com<br>pletio | Fii    |    | ıl Tarş<br>Mn) | gets   | Phy    | sical [ |        | ets    | Output   | Propos<br>ed<br>Source<br>of<br>Fund | Respon<br>sibility        |
|-----------------------|---|--------------------------------|---|-----------------------|-------------------------------|--------|----|----------------|--------|--------|---------|--------|--------|--|--------------------------------------|---------------------------|
|                       |   | (Mn)                           | Rs.<br>(Mn)                                   | Date                  | n<br>Date                     | Q<br>1 | Q2 | Q<br>3         | Q<br>4 | Q<br>1 | Q<br>2  | Q<br>3 | Q<br>4 |  |                                      |                           |
|                       | Registration of Private Health<br>Institutions at the beginning of<br>each year to be compleded by<br>2nd quarter                   | Rs. 40,                        |   | 1/01/<br>2018         | 30/06<br>/2018                |        |    |                |        | X      | X       |        |        | Timely<br>registered &<br>well regulated<br>private health<br>institutions     | Funds<br>from<br>PHSRC               | D/PHS<br>D<br>S/PHS<br>RC |
|                       | Newspaper advertisements for private health establishments on importance of getting registered at PHSRC                             | 2.5<br>Million                 |   | 1/01/<br>2018         | 30/09<br>/2018                |        |    |                |        |        | X       | X      |        | registered & well regulated private health institutions                        | Funds<br>from<br>PHSRC               | D/PHS<br>D<br>S/PHS<br>RC |
| Improvement in Health | Updating the list of registered institutes at the PHSRC website(www.phsrc.lk)   |                                |   | 1/01/<br>2018         | 31/12<br>/2018                |        |    |                |        |        | X       | X      | X      | Updated list of registered institute   | Funds<br>from<br>PHSRC               | D/PHS<br>D<br>S/PHS<br>RC |
| outcome               | Streamlined flow of health information system through private health sector   |                                |   | 1/01/<br>2018         | 31/12<br>/2018                |        |    |                |        |        | X       | X      | X      | Proper<br>information<br>system<br>established                                 | Funds<br>from<br>PHSRC               | D/PHS<br>D<br>D/I         |
|                       | Develop suitable charges/<br>prices for various procedures<br>and medical laboratoty tests<br>conducted by private health<br>sector |                                |   | 1/01/<br>2018         | 31/3/<br>2018                 |        |    |                |        | X      |         |        |        | Guidelines<br>developed  | Funds<br>from<br>PHSRC               | D/PHS<br>D<br>S/PHS<br>RC |
|                       | Visiting to inspect of private hospitals for grant approval of president funds facilities   |                                |   | 1/01/<br>2018         | 31/12<br>/2018                |        |    |                |        | X      | X       | X      | X      | grant approval<br>for president<br>funds facilities<br>to private<br>hospitals | Funds<br>from<br>PHSRC               | D/PHS<br>D<br>MO/PH<br>SD |

| Advocacy   | Advocasy meetings with Private Health Services Regulatory Council, Provincial and Regional Health Administrations, College General Practitioners, Independent Medical Practitioners Association and Society of General Medical Practitioners | Rs.<br>135,000 | 1/01/<br>2018 | 30/6/<br>2018  |  | X | X |   |   | Number of advocacy meetings              | Funds<br>from<br>PHSRC | DGHS<br>DDG<br>(MS) II<br>D/PHS<br>D       |
|--|--|----------------|---------------|----------------|--|---|---|---|---|--|------------------------|--|
| Health<br>Education                                  | Conducting refresher /gap<br>filling course for õdental<br>surgery assistants ö who are<br>currently employed at dental<br>surgical practices/clinics in<br>collaboration with<br>PHSD,PHSRC, TVEC,<br>APHNH and NAITA                       | 1 Million      | 1/01/<br>2018 | 31/12<br>/2018 |  | X | X | X | X | Trained dental surgery assistants        | Funds<br>from<br>PHSRC | D/PHS<br>D<br>S/PHS<br>RC                  |
|  | Conducting refresher /gap<br>filling course for õprivate<br>sector nurses" who are<br>currently employed at private<br>hospitals.  |                | 1/01/<br>2018 | 31/12<br>/2018 |  | X | X | X | X | Trained private health sector nurses     |                        | D/PHS<br>D<br>S/PHS<br>RC                  |
| Community Participation & Intersectiona Coordination | Investigation of complaints made by public against Private Medical Institutions.   |                | 1/01/<br>2018 | 31/12<br>/2018 |  | X | X | X | X | Timely investigated complaints           | Funds<br>from<br>PHSRC | D/PHS<br>D<br>Investi<br>gation<br>PHSRC   |
|  | Participation of private sector<br>in different National and<br>International days   |                | 1/01/<br>2018 | 31/12<br>/2018 |  | X | X | X | X | Created active participation process     |                        | DGHS<br>DDG<br>(MS) II<br>D/PHS<br>D       |
| National<br>Level<br>Program                         | Initiation of a survey in respect of private health sector with the help of PHI in the MOH areas.  |                | 1/01/<br>2018 | 30/06<br>/2018 |  | X | X |   |   | Registered all private medical institute | Funds<br>from<br>PHSRC | DGHS DDG (MS) II D/PHS D DD/PH SD MO/PH SD |

| Monitoring & Evaluation | Monitoring and supervisory visits to private health institutes by D/PHSD and MO/PHSD in collaboration with Regional and Provincial Directors of Health Services |                | 1/01/<br>2018 | 31/12<br>/2018 |  |  | X | X | X | X | Timely registered & well regulated private health institutions      | Funds<br>from<br>PHSRC | DGHS<br>DDG<br>(MS) II<br>D/PHS<br>D |
|-------------------------|---|----------------|---------------|----------------|--|--|---|---|---|---|---|------------------------|--------------------------------------|
| (M&E)                   | Conduct of Inland wide<br>survey on price charged by<br>private health institutes for<br>identified 51 medical and<br>surgical procedures                       | 2.7<br>Million | 1/01/<br>2018 | 31/03<br>/2018 |  |  | X |   |   |   | Well regulated<br>medical and<br>surgical<br>procedures<br>chargers | Funds<br>from<br>PHSRC | DGHS<br>D/PHS<br>D<br>S/PHS<br>RC    |
| Total                   |   |                |               |                |  |  |   |   |   |   |   |                        |                                      |

# **Deputy Director General – Non Communicable Diseases Director NCD**

Programme: Prevention of NCD

Vision: A country that is not burdened with Non Communicable Diseases (NCDs) deaths and disabilities.

Mission: The overall goal of the National NCD Policy of Sri Lanka is to reduce the burden due to NCDs by promoting healthy lifestyles, reducing the prevalence of common risk factors, and providing integrated evidence-based treatment options to diagnosed NCD patients.

Objectives: Support prevention of NCDs by strengthening policy, regulatory and service delivery measures for reducing level of risk factors of NCDs in the population Implement a cost-effective NCD screening program at community level with special emphasis on cardiovascular diseases

Facilitate provision of optimal NCD care by strengthening the health system to provide integrated and appropriate curative, preventive, rehabilitative and palliative services at each service level

Empower the community for promotion of healthy lifestyle for NCD prevention and control

Enhance human resource development to facilitate NCD prevention and care

Strengthen national health information system including disease and risk factor surveillance

Promote research and utilization of its findings for prevention and control of NCDs

Ensure sustainable financing mechanisms that support cost-effective health interventions at both preventive and curative sectors

Raise priority and integrate prevention and control of NCDs into policies across all government ministries, and private sector organizations

|   | Strategy                        | Activities   | Total<br>Estim<br>ated<br>Cost<br>Rs.<br>(Mn) | Estimat<br>ed Cost<br>for the<br>year<br>2018<br>Rs.(Mn | Prop<br>osed<br>start<br>Date | Prop<br>osed<br>comp<br>letion<br>Date | Fina | ancial Ta | rgets (Rs | Mn)  | P   | hysical T | argets (% | 6)  | Output   | Prop<br>osed<br>Sourc<br>e of<br>Fund | Resp<br>onsib<br>ility |
|---|---------------------------------|--|---|---|-------------------------------|--|------|-----------|-----------|------|-----|-----------|-----------|-----|--|---------------------------------------|------------------------|
|   |                                 | Identify trans<br>fat sources and<br>baseline levels                             | 1.5   | 1.5   | 2-<br>Feb-<br>2018            | 3-<br>May-<br>2018                     | 0.50 | 0.50      | 0.50      |      | 25% | 25%       | 50%       |     | Availability of data on main sources of trans fat  | GOSL                                  |                        |
|   |                                 | Identify<br>common<br>sources of salt<br>in Sri Lanka                            | 0.5   | 0.5   | 15-<br>Jan-<br>2018           | 14-<br>Jul-<br>2018                    | 0.25 | 0.25      |           |      | 25% | 75%       |           |     | Availability of data on common sources of salt in Sri Lanka                                | GOSL                                  |                        |
|   | Improve                         | Develop food composition table   | 20  | 20  | 4-<br>Feb-<br>2018            | 5-<br>May-<br>2018                     | 5.00 | 5.00      | 10.00     |      | 20% | 20%       | 60%       |     | Availability of a food composition table   | GOSL                                  |                        |
|   | ment in<br>Health<br>outcome    | Reprinting of IEC materials and manuals  | 2   | 2   | 5-<br>Feb-<br>2018            | 24-<br>Aug-<br>2018                    | 0.50 | 0.50      | 1.00      |      | 20% | 20%       | 60%       |     | No. of leaflets<br>developed   | GOSL                                  | DD6                    |
| А | Eg.<br>Clinical<br>/Commu       | Printing injury information forms (for 2018)                                     | 1.8   | 1.8   | 6-Jan-<br>2018                | 5-Jul-<br>2018                         |      | 0.80      | 1.00      |      | 25% | 25%       | 50%       |     |  | GOSL                                  | DDG<br>/NC<br>D,       |
|   | nities,<br>Program<br>Develop   | Development of<br>Multisectoral<br>Action Plan                                   | 1   | 1   | 7-<br>Apr-<br>2018            | 26-<br>Jun-<br>2018                    |      | 0.25      | 0.25      | 0.50 | 10% | 40%       | 25%       | 25% |  |                                       | D/N<br>CD              |
|   | ment,<br>Provincia<br>I Support | Printing booklet<br>Api Nirogiwemu   | 6   | 6   | 7-<br>Mar-<br>2018            | 6-<br>May-<br>2018                     | 2.00 | 1.00      | 1.00      | 2.00 | 25% | 25%       | 50%       |     | Booklet will be<br>printed and<br>distributed  | GOSL                                  |                        |
|   |                                 | Workshop for<br>the upper and<br>middle level<br>managers of<br>other ministries | 0.5   | 0.5   | 9-<br>Mar-<br>2018            | 5-<br>Sep-<br>2018                     |      | 0.25      | 0.25      |      | 25% | 25%       | 50%       |     | No. of officers<br>who stated to do<br>the<br>recommended<br>level of physical<br>activity | GOSL                                  |                        |
|   |                                 | Displaying bill<br>boards at places<br>where public                              | 11  | 11  | 20-<br>Jan-<br>2018           | 16-<br>Nov-<br>2018                    | 2.00 | 3.00      | 3.00      | 3.00 | 20% | 50%       | 30%       |     | Maximum 10<br>boards 5 from<br>each area 5 safe  | GOSL                                  |                        |

|   |  | usually use & prohibited to be used to prevent drowning  Healthylifestyle programme for the officials in the ministries | 0.5  | 0.5  | 10-<br>Feb-<br>2018 | 7-<br>Dec-<br>2018  |       | 0.25  | 0.25  |       | 10% | 40% | 25% | 25% | places & 5 high risk places  No. of officers who stated to do the recommended level of physical               | GOSL     |                               |
|---|--|---|------|------|---------------------|---------------------|-------|-------|-------|-------|-----|-----|-----|-----|---|----------|-------------------------------|
|   |  | Implementation of COMBI plan on reducing salt & Sugar   | 20   | 20   | 12-<br>Feb-<br>2018 | 9-<br>Dec-<br>2018  | 2.00  | 6.00  | 5.00  | 7.00  | 25% | 25% | 30% | 20% | Availability of a implemented COMBI plan  | HSD<br>P |                               |
|   | Improve<br>ment in                                 | Allocation of<br>funds to Mental<br>Health Unit   | 30   | 30   | 11-<br>Jan-<br>2018 | 12-<br>Feb-<br>2018 | 30.00 |       |       |       |     |     |     |     |   | GOSL     |                               |
| А | Health outcome Eg. Clinical /Commu nities, Program | Provision of<br>total cholesterol<br>meters and<br>cholesterol<br>strips  | 16   | 16   | 25-<br>Feb-<br>2018 | 26-<br>Sep-<br>2018 | 4.00  | 4.00  | 8.00  |       | 20% | 20% | 60% |     | 100% of HLCs at<br>PMCU to have<br>cholesterol<br>meters and<br>cholesterol strips<br>through out the<br>year | GOSL     | DDG<br>/NC<br>D,<br>D/N<br>CD |
|   | Develop<br>ment,<br>Provincia                      | Chronic eye care  | 15   | 15   | 15-<br>Feb-<br>2018 | 16-<br>Nov-<br>2018 | 3.00  | 3.00  | 5.00  | 4.00  | 25% | 20% | 30% | 25% |   |          |                               |
|   | I Support  | Thalassemia   | 85   | 85   | 20-<br>Jan-<br>2018 | 5-Jan-<br>2019      | 10.00 | 20.00 | 40.00 | 15.00 | 10% | 20% | 40% | 30% |   | GOSL     |                               |
|   |  | Provide<br>scooters for<br>PHNO   | 30.5 | 30.5 | 10-<br>Jan-<br>2018 | 26-<br>Dec-<br>2018 |       |       | 15.00 | 15.50 | 10% | 20% | 40% | 30% |   | HSD<br>P |                               |
|   |  | NCD Survey<br>(STEPS)   | 100  | 100  | 9-Jan-<br>2018      | 25-<br>Dec-<br>2018 | 10.00 | 20.00 | 30.00 | 40.00 | 10% | 40% | 25% | 25% |   | GOSL     |                               |
|   |  | CKD Screening and prevalence survey   | 40   | 40   | 7-<br>Mar-<br>2018  | 18-<br>Sep-<br>2018 | 5.00  | 10.00 | 5.00  | 20.00 | 10% | 40% | 25% | 25% |   | GOSL     |                               |

|   |   | Strengthening<br>national NCD<br>Surveillance<br>System<br>(Chronic)   | 20   | 20   | 13-<br>Jan-<br>2018 | 1-<br>Aug-<br>2018  | 5.00  | 4.00  | 5.00  | 6.00  | 25% | 20% | 25% | 30% | Strengthen national health information system including disease and risk factor surveillance                    | GOSL     |
|---|---|--|------|------|---------------------|---------------------|-------|-------|-------|-------|-----|-----|-----|-----|---|----------|
|   |   | Establishment<br>and<br>strengthenning<br>Healthy Life<br>Style Centres  | 45   | 45   | 10-<br>Jan-<br>2018 | 6-<br>Nov-<br>2018  | 15.00 | 10.00 | 10.00 | 10.00 | 25% | 20% | 30% | 25% | No. of MOH areas<br>with two or more<br>functioning<br>Healthy Lifestyle<br>Centers (HLCs)                      | HSD<br>P |
|   |   | Designing of a plan model PMCU   | 1    | 1    | 15-<br>Feb-<br>2018 | 18-<br>Jun-<br>2018 | 0.50  | 0.50  |       |       | 25% | 75% |     |     | Availability of a plan for PMCU   | GOSL     |
|   |   | Renovation and purchasing of equipemnt for the central NCD unit  | 5    | 5    | 15-<br>Feb-<br>2018 | 3-<br>Sep-<br>2018  | 2.00  | 2.00  | 1.00  |       | 10% | 20% | 70% |     |   | GOSL     |
| В | Infrastru<br>cture<br>Develop<br>ment & | Strengthening<br>national NCD<br>Surveillance<br>System  | 20   | 20   | 1-Jan-<br>2018      | 17-<br>Mar-<br>2018 |       | 5.00  | 10.00 | 5.00  | 25% | 75% |     |     | Web based HLC information system will be Established  | GOSL     |
|   | Strength<br>ening,                      | Installation of<br>outdoor LED<br>screen (with<br>maintenance) at<br>Kandy and<br>Karapitiya TH                    | 12   | 12   | 1-Jan-<br>2018      | 6-<br>Apr-<br>2018  |       |       | 4.00  | 8.00  | 25% | 75% |     |     | 02Nos.outdoor<br>LED screen will be<br>Installated of<br>(with<br>maintenance) at<br>Kandy and<br>Karapitiya TH | GOSL     |
|   |   | Support injury information system by improving infrastructure facilities including IT facilities of sentinel sites | 11.5 | 11.5 | 1-Jan-<br>2018      | 21-<br>Apr-<br>2018 |       |       | 5.00  | 6.50  | 25% | 75% |     |     | 110 computers purchased   | GOSL     |

|   | 1                                       | 1  | Ī   | 1   | 1                   | Í                   | 1    |       | 1     | į i   | į i | 1   | 1   | 1   | 1   | 1 1               |
|---|---|--|-----|-----|---------------------|---------------------|------|-------|-------|-------|-----|-----|-----|-----|---|-------------------|
|   |   | Provide Defibrillators for the Institutions to be used in public places                              | 20  | 20  | 16-<br>Mar-<br>2018 | 2-<br>Oct-<br>2018  | 5.00 | 5.00  | 5.00  | 5.00  | 25% | 20% | 30% | 25% | Percentage of<br>medical wards<br>with a<br>defibrillator                             | GOSL              |
|   |   | Renovation and<br>extension<br>Thelaseemia<br>wards in TH<br>Kurunegala                              | 10  | 10  | 13-<br>Feb-<br>2018 | 14-<br>Nov-<br>2018 |      | 5.00  | 5.00  |       | 10% | 40% | 50% |     | Renovation and<br>extension 01 No.<br>Thalaseemea<br>building                         | GOSL              |
|   |   | Development of guidelines for trauma management  | 0.5 | 0.5 | 13-<br>Jan-<br>2018 | 1-<br>Aug-<br>2018  | 0.25 | 0.25  |       |       | 20% | 20% | 60% |     | Guidelines<br>develop   | GOSL              |
|   |   | Development of<br>standards for<br>rehabilitation<br>units   | 0.5 | 0.5 | 25-<br>Jan-<br>2018 | 26-<br>Oct-<br>2018 | 0.25 | 0.25  |       |       | 20% | 20% | 60% |     | Standards<br>develop  | GOSL              |
|   |   | Strengthen the<br>National NCD<br>surveillance<br>system   | 20  | 20  | 17-<br>Jan-<br>2018 | 16-<br>Feb-<br>2018 | 2.50 | 5.00  | 12.50 |       | 10% | 20% | 70% |     | Percentage of HLCs maintaining client data and linked to web based information system | HSD<br>P          |
|   |   | Renovation and modification of medical clinic to provide quality care All line ministry Institutions | 50  | 50  | 18-<br>Jan-<br>2018 | 14-<br>Nov-<br>2018 | 5.00 | 10.00 | 25.00 | 10.00 | 10% | 20% | 50% | 20% | Medical clinics will<br>be Constructed<br>and renovated                               | GOSL              |
| С | Health Educatio n Eg: Social Marketin g | Conduct a social media campaign and community mobilization programme for NCD                         | 200 | 200 | 19-<br>Apr-<br>2018 | 25-<br>Dec-<br>2018 |      | 40.00 | 100.0 | 60.00 |     | 20% | 50% | 30% | No. of TV<br>commercials aired<br>Broadcasting<br>radio programmes                    | HSD<br>P/G<br>OSL |

| D | National<br>Level<br>Program<br>Eg.<br>Strength<br>ening | Injury week  | 2   | 2   | 10-<br>Sep-<br>2018 | 10-<br>Oct-<br>2018 |      |      | 1.00  | 1.00  |     |     | 50% | 50% | This will be conducted in the 3rd week of September & will consider mainly home safety, work place safety, school safety, preschool safety & road safety | GOSL |                               |
|---|--|--|-----|-----|---------------------|---------------------|------|------|-------|-------|-----|-----|-----|-----|--|------|-------------------------------|
|   |  | Commemoratio<br>n of special<br>dates  | 7.5 | 7.5 | 21-<br>Jan-<br>2018 | 17-<br>Nov-<br>2018 | 1.00 | 2.20 | 1.50  | 2.50  | 20% | 30% | 20% | 30% |  | GOSL |                               |
|   | Empowe<br>r the  | Printing BMI Chart, Weghing scales & Awarness programme for school children on Healthy lifestyle and facilitating enabling environment | 30  | 30  | 25-<br>Jan-<br>2018 | 21-<br>Nov-<br>2018 |      | 5.00 | 10.00 | 15.00 | 20% | 30% | 30% | 20% | Selected schools<br>will be provided<br>with health corner   | GOSL |                               |
| E | commun<br>ity for<br>promoti<br>on of<br>healthy<br>life | Printing child injury prevention guide book for public health staff  | 2   | 2   | 26-<br>Mar-<br>2018 | 12-<br>Oct-<br>2018 |      | 1.00 | 1.00  |       | 10% | 40% | 25% | 25% |  | GOSL | DDG<br>/NC<br>D,<br>D/N<br>CD |
|   | styles   | Printing First aid hand book for general public  | 7   | 7   | 26-<br>Feb-<br>2018 | 23-<br>Dec-<br>2018 |      |      | 2.00  | 5.00  | 20% | 20% | 60% |     |  | GOSL |                               |
|   |  | Training of MO/<br>HLC, MO/PHC<br>primary care   | 2   | 2   | 26-<br>Mar-<br>2018 | 12-<br>Oct-<br>2018 |      | 1.00 | 1.00  |       | 20% | 20% | 30% | 30% | No. of MO/HLC,<br>MO/PHC trained   | GOSL |                               |
|   |  | Development of policy to limit use of fatty acid and transfat  | 0.5 | 0.5 | 27-<br>Mar-<br>2018 | 24-<br>Aug-<br>2018 | 0.25 | 0.25 |       |       | 20% | 20% | 60% |     |  |      |                               |

|                                     | Capacity building of CCPs/ MONCDs on injury prevention                                   | 0.5 | 0.5 | 28-<br>Jan-<br>2018 | 16-<br>Aug-<br>2018 |      | 0.25 | 0.25 | 20% | 50% | 30% | 2 such programmes are conducted in a year                                    | GOSL |
|-------------------------------------|--|-----|-----|---------------------|---------------------|------|------|------|-----|-----|-----|--|------|
|                                     | Conduct workshop for municipal council members on phyical activity                       | 0.5 | 0.5 | 15-<br>Feb-<br>2018 | 3-<br>Sep-<br>2018  |      | 0.25 | 0.25 | 20% | 20% | 60% |  |      |
| Health<br>Educatio<br>n,<br>Advocac | Awareness programmes on injury prevention among public health staff (Programmes for MOH) | 5   | 5   | 29-<br>Jan-<br>2018 | 17-<br>Aug-<br>2018 | 1.00 | 2.00 | 2.00 | 25% | 50% | 25% |  | GOSL |
| y,<br>F Improvin                    | Development of physical activity guidelines  | 0.2 | 0.2 | 20-<br>Jan-<br>2018 | 19-<br>Jun-<br>2018 |      | 0.20 |      | 20% | 50% | 30% |  | GOSL |
| quality<br>of NCD<br>manage<br>ment | Develop<br>advocacy<br>package for<br>stakeholders                                       | 1   | 1   | 20-<br>Jan-<br>2018 | 8-<br>Aug-<br>2018  |      | 0.50 | 0.50 | 25% | 25% | 50% |  | GOSL |
|                                     | Screening<br>guideline<br>preparation  | 2   | 2   | 20-<br>Feb-<br>2018 | 8-<br>Sep-<br>2018  | 1.00 | 0.50 | 0.50 | 25% | 25% | 50% |  | GOSL |
|                                     | Development of<br>guideleines for<br>managemant of<br>NCD and risk<br>factors            | 1   | 1   | 15-<br>Feb-<br>2018 | 3-<br>Sep-<br>2018  | 0.50 |      | 0.50 | 25% | 25% | 50% | 50% of the PHC practising guideleines for Management of NCD and risk factors | GOSL |
|                                     | Training of trainers on NCD managemnt guidelines   | 1   | 1   | 30-<br>Mar-<br>2018 | 28-<br>Jun-<br>2018 |      | 0.50 | 0.50 | 25% | 25% | 50% | Avialbility of<br>guideleines for<br>screening for NCD<br>and risk factors   | GOSL |
|                                     | Capacity<br>building of NCD  | 1.5 | 1.5 |                     |                     | 0.50 | 0.50 | 0.50 | 25% | 25% | 50% |  |      |

|   |                             | bureau staff   |     |     |                     |                     |      |       |       |       |     |     |     |     |   |          |
|---|-----------------------------|--|-----|-----|---------------------|---------------------|------|-------|-------|-------|-----|-----|-----|-----|---|----------|
|   |                             | Printing Personal Medical Records and Registers                        | 20  | 20  | 31-<br>Mar-<br>2018 | 29-<br>Jun-<br>2018 | 5.00 | 5.00  | 10.00 |       | 25% | 25% | 50% |     |   | GOSL     |
|   |                             | Revising and printing NCD managemnt guidelines and TOT Programme       | 5   | 5   | 1-<br>Feb-<br>2018  | 2-<br>May-<br>2018  | 1.00 | 1.00  | 2.00  | 1.00  | 25% | 25% | 25% | 25% |   | GOSL     |
|   | Commun<br>ity<br>participa  | Empower<br>community on<br>injury<br>prevention and<br>basic first aid | 45  | 45  | 4-Jan-<br>2018      | 31-<br>Oct-<br>2018 | 5.00 | 15.00 | 15.00 | 10.00 | 20% | 30% | 30% | 20% | At least 1 programme will be conducted in each district (ie @ RDHS level) for a selected group of MOH staff covering all categories (MO, PHNS, PHM, PHI). This activity will be coordinated by district MONCD | HSD<br>P |
| G | tion &<br>Intersect<br>oral | Distribution of first aid boxes among schools                          | 16  | 16  | 10-<br>Feb-<br>2018 | 26-<br>Apr-<br>2018 | 4.00 | 4.00  | 8.00  |       | 10% | 40% | 50% |     |   |          |
|   | Coordina tion.              | Strengthening of injury policy   | 1   | 1   | 7-Jan-<br>2018      | 3-<br>Nov-<br>2018  | 0.50 | 0.50  |       |       | 20% | 20% | 60% |     |   | GOSL     |
|   |                             | Conducting<br>survey and<br>Resarch                                    | 30  | 30  | 25-<br>Jan-<br>2018 | 21-<br>Nov-<br>2018 |      | 10.00 | 10.00 | 10.00 |     |     | 80% | 20% |   |          |
|   |                             | Development of trauma registry   | 0.5 | 0.5 | 26-<br>Jan-<br>2018 | 22-<br>Nov-<br>2018 |      |       |       |       | 20% | 30% | 30% | 20% |   |          |
|   |                             | Sport related activities   | 35  | 35  | 25-<br>Jan-<br>2018 | 21-<br>Nov-<br>2018 | 5.00 | 10.00 | 10.00 | 10.00 | 10% | 40% | 25% | 25% |   | GOSL     |

|   |  | Conducting NAB<br>NCD/Steering<br>committee,<br>Working group,<br>NCD rivew<br>meeting, etc. | 2    | 2    | 7-Jan-<br>2018      | 3-<br>Nov-<br>2018  | 0.60 | 0.40 | 0.40 | 0.60 | 30% | 20% | 20% | 30% |   | GOSL |                         |
|---|--|--|------|------|---------------------|---------------------|------|------|------|------|-----|-----|-----|-----|---|------|-------------------------|
| н | Monitori<br>ng &<br>Evaluatio<br>n (M&E) | Conduct working group meetings (RTA, Drowning, Child/ home injury prevention, surveillance)  | 0.5  | 0.5  | 8-Jan-<br>2018      | 29-<br>Nov-<br>2018 | 0.15 | 0.10 | 0.10 | 0.15 | 30% | 20% | 20% | 30% | 04Nos NAB NCD,<br>Review, 06 Nos<br>Steering<br>committee, 10<br>Nos working<br>group meetings<br>will be conducted | GOSL | DDG<br>/NC<br>D,<br>D/N |
|   |  | Injury<br>surveillance<br>reviews  | 1    | 1    | 20-<br>Jan-<br>2018 | 16-<br>Nov-<br>2018 | 0.25 | 0.25 | 0.25 | 0.25 | 30% | 20% | 20% | 30% | National annual injury surveillance review will be  |      |                         |
|   |  | Injury death reviews   | 0.5  | 0.5  | 10-<br>Jan-<br>2018 | 26-<br>Nov-<br>2018 | 0.10 | 0.20 | 0.20 |      | 10% | 20% | 40% | 30% | conducted in November 2. reviews on injury surveillance will be conducted in each province                          | GOSL |                         |
|   | T  | otal   | 1017 | 1017 |                     |                     |      |      |      |      |     |     |     |     |   |      |                         |

# **National Cancer Control Programme**

### **Vision**

A country with a low incidence of preventable cancers and high survival rates with good quality of life and minimal disabilities suffering from cances.

### **Misssion**

To reduce the incidence of cancers by controlling and combating determinants of cancers, ensuring early detection and providing a holistic and accessible continuum of cancer care which address curative treatment options to end of life through an evidence – based approach.

### **Functions**

- 1. Ensure primary prevention of cancers by addressing risk factors and determinants by improved public awareness and empowerment
- 2. Advocate for early detection of cancers by improved public awareness and relevant service providers, particularly primary care providers, through opportunistic screening of asymptomatic populations and, if clinically suspicious, ensure prompt referral of individuals with symptoms and signs suggestive of cancer in symptomatic populations leading to early clinical diagnosis
- 3. Ensure sustained and equitable access to diagnosis and treatment facilities for cancers
- 4. Ensure rehabilitation, survivorship and palliative care facilities for cancer patients and support to their care givers at all levels
- 5. Strengthen cancer information systems and surveillance to monitor the progress and to evaluate the outcomes of cancer control actions
- 6. Promote professional education of doctors, nurses, technicians and health workers to augment trained human resources
- 7. Promote research and utilization of its findings for prevention and control of cancers

#### KPI

- 1. Incidence of preventable cancers (Oral, Lung & Cervical including trachea, bronchus and pharynx): 20.7 per 100,000 population [2010]
- 2. Incidence of all types of cancers: 87.3 per 100,000 population [2010]
- 3. Proportion of breast cancers detected at an early stage (stage 1 & 2) out of all breast cancers staged: 67.4% [2010]
- 4. Proportion of oral cancers detected at an early stage (stage 1 &2) out of all oral cancers staged: 28.0% [2010]
- 5. Proportion of cervical cancers detected at an early state (stage 1 &2) out of all cervical cancers which were staged: 47.6% [2010]
- 6. Crude mortality rate for all cancers: 62.8 per 100,000 population [2010]
- 7. Number of secondary level hospitals (PGH, DGH & BH) using morphine for pain management: 30 [2016]

| Strat<br>egy<br>No | Strategy   | Activity  | Estim<br>ated      | Propo<br>sed<br>start | Propo<br>sed<br>compl | Finan | cial Targ | gets (Rs | Mn.)   | Phys | ical Tar | gets (% | 6)  | Output   | Source<br>of<br>Funds | Respo<br>nsibliti<br>y     |
|--------------------|--|---|--------------------|-----------------------|-----------------------|-------|-----------|----------|--------|------|----------|---------|-----|--|-----------------------|----------------------------|
|                    |  |   | cost<br>(Rs<br>mn) | date                  | etion<br>date         | Q1    | Q2        | Q3       | Q4     | Q1   | Q2       | Q3      | Q4  |  |                       |                            |
| A.01               | Improvem<br>ent in<br>Health<br>outcome                        | Development and printing of guidelines and other documents on cancer control and palliative care 111-02-15-21-2509 (11)         | 4.24               | Jan-<br>18            | Nov-<br>18            | 0.10  | 0.14      | 2.00     | 2.00   | 20   | 40       | 75      | 100 | Eight<br>guidelines<br>developed and<br>printed  | GOSL                  | CCP-1<br>CCP-2<br>CCD      |
| A.02               |  | Development and printing of recording and reporting formats in cancer control and palliative care 111-02-15-21-2509 (11)        | 0.76               | Jan-<br>18            | Nov-<br>18            | -     | 0.16      | 0.20     | 0.40   | 20   | 50       | 75      | 100 | Recording and reporting formats developed and printed  | GOSL                  | CCP-1<br>CCD               |
| A.03               |  | Conduct cancer research<br>111-02-15-20-2509 (11)   | 10.00              | Jan-<br>18            | Dec-<br>18            | 0.30  | 1.50      | 3.00     | 5.20   | 20   | 40       | 65      | 100 | Eight cancer<br>research<br>conducted  | GOSL                  | D/NCC<br>P<br>CCP-1<br>CCD |
| A.04               |  | Overseas fellowships for central and peripheral level healthcare staff 111-02-13-2-2401 (12)                                    | 5.00               | Feb-<br>18            | Dec-<br>18            | -     | 1.00      | 1.00     | 3.00   | 0    | 20       | 40      | 100 | 15 fellowhip visits completed  | HSDP                  | D/NCC<br>P                 |
| A.05               |  | Central and peripheral<br>level training programmes<br>for healthcare staff<br>111-02-15-21-2509 (11)                           | 2.00               | Jan-<br>18            | Dec-<br>18            | 0.20  | 0.50      | 0.80     | 0.50   | 20   | 40       | 75      | 100 | 30 Training programmes completed   |                       | CCP-1<br>CCP-2<br>CCD      |
| A.06               |  | Establishment of rehabilitation centers for addicted behavious 111-02-15-20-2509 (11)   | 20.00              |                       |                       |       |           |          |        |      |          |         |     | 3<br>rehabilitation<br>centers<br>established  |                       | D/ME<br>NTAL<br>HEALT<br>H |
| B.01               | Infrastructu<br>re<br>developme<br>nt and<br>strengtheni<br>ng | Procurement of equipment<br>and accessories for cancer<br>treatment centers other<br>designated units<br>111-02-15-20-2509 (11) | 152.9              | Jan-<br>18            | Dec-<br>18            | 15.00 | 15.00     |          | 102.90 | 10   | 40       | 65      | 100 | Equipments<br>and<br>accessories for<br>20 cancer<br>treatment<br>units and<br>other<br>designated | GOSL                  | D/NCC<br>P                 |

|      |  |  |       |            |            |      |      |      |      |     |     |     |     | units procured  |      |                       |
|------|--|--|-------|------------|------------|------|------|------|------|-----|-----|-----|-----|---|------|-----------------------|
| B.02 |  | Infrastructure<br>development of cancer<br>treatment units<br>111-02-13-2-2506 (12)  | 7.50  | Jan-<br>18 | Dec-<br>18 | 0.20 | 1.00 | 3.00 | 3.30 | 10  | 40  | 65  | 100 | Patient care<br>facilites at<br>CTCs<br>developed   | HSDP | D/NCC<br>P            |
| B.03 | Infrastructu<br>re<br>developme<br>nt and<br>strengtheni<br>ng | Procurement of four digital mammography units 111-02-13-2-2103 (12)  | 144.0 |            |            |      |      |      |      |     |     |     |     | Four digital<br>mammograph<br>y units<br>procured   | HSDP | DDG/B<br>MES          |
| C.01 | Advocacy   | Advocacy programmes on implementing cancer prevention and control activities 111-02-15-20-2509 (11)  | 0.15  | Feb-<br>18 | Nov-<br>18 | 0.03 | -    | 0.03 | 0.09 | 25  | 25  | 50  | 100 | Four programmes conducted   | GOSL | CCP-1<br>CCP-2<br>CCD |
| D.01 | Health<br>Education  | Development of health<br>education materials on<br>cancer prvention, early<br>detection and palliative<br>care for the general public<br>111-02-13-2-2103 (12) | 2.41  | Jan-<br>18 | Dec-<br>18 | 0.75 | 1.00 | 0.50 | 0.16 | 30  | 60  | 80  | 100 | Booklets,<br>posters, flex<br>banners and<br>DVDs printed                                     | HSDP | CCP-1<br>CCP-2<br>CCD |
| D.02 |  | Printingof health education<br>materials produced<br>111-02-15-20-2509 (11)  | 2.40  | Jan-<br>18 | Dec-<br>18 | 0.30 | 0.60 | 1.00 | 0.50 | 20  | 50  | 75  | 100 | HE materials<br>on cancer<br>prevention<br>and early<br>detection<br>developed and<br>printed | GOSL | CCP-1<br>CCP-2<br>CCD |
| D.03 |  | Development and printing of health education materials on cancer prvention, early detection and palliative care for the special groups 111-02-13-2-2509 (12)   | 2.00  | Feb-<br>18 | Dec-<br>18 | 0.10 | 0.60 | 0.50 | 0.80 | 20  | 50  | 75  | 100 | Booklets,<br>posters and<br>wall charts<br>developed  | HSDP | CCP-1<br>CCP-2<br>CCD |
| D.04 |  | Designing and printing of flex banners on primary prevention of cancers  | 2.59  | Jan-<br>18 | Feb-<br>18 | 2.59 | -    | -    | -    | 100 | 100 | 100 | 100 | Flex banners<br>printed   | HSDP | CCP-2                 |

|      |            | chool children<br>-2-2103 (12)                 |      |            |            |      |      |      |   |    |     |     |     |  |      |       |
|------|------------|--|------|------------|------------|------|------|------|---|----|-----|-----|-----|--|------|-------|
| D.05 | on cancer  | of Theme song<br>control<br>-20-2509 (11)      | 0.80 | Jan-<br>18 | Aug-<br>18 | 0.05 | 0.10 | 0.65 | - | 30 | 50  | 100 | 100 | Theme song in<br>three<br>languages<br>available | GOSL | CCP-2 |
| D.06 | exhibition | of new Mobile<br>unit to NCCP<br>-20-2509 (11) | 0.90 | Jan-<br>18 | Jun-18     | -    | 0.90 | ı    | - | 30 | 100 | 100 | 100 | Mobile<br>exhibition unit<br>available           |      | CCP-2 |

| D.0  | Health                     | Mass media advertisements                 |      | Jan- | Dec-    |      |      |      |      | 10       | 40  | 60  | 100 | Advertisements              |      | CCP-1        |
|------|----------------------------|---|------|------|---------|------|------|------|------|----------|-----|-----|-----|-----------------------------|------|--------------|
| 7    | Education                  | (TV, Radio and News papers)               | 1.75 | 18   | 18      | -    | 0.50 | 0.60 | 0.65 |          |     |     |     | on cancer prevention and    |      | CCP-2<br>CCD |
|      |                            | 111-02-15-20-2509 (11)                    |      |      |         |      |      |      |      |          |     |     |     | early detection             |      | CCD          |
|      |                            |   |      |      |         |      |      |      |      |          |     |     |     | published/broad             |      |              |
|      |                            |   |      |      |         |      |      |      |      |          |     |     |     | casted/ televised           |      |              |
| E.01 | Community                  | Conduct advocacy meetings                 |      | Mar- | Sep-    |      |      |      |      | 20       | 60  | 100 | 100 | Two advocacy                |      | CCD          |
|      | participation              | for key stakeholders                      | 1.60 | 18   | 18      | -    | 0.80 | 0.80 | -    |          |     |     |     | programmes                  |      |              |
|      | &                          | 111-02-15-20-2509 (11)                    |      |      |         |      |      |      |      |          |     |     |     | conducted                   |      |              |
|      | intersectoral coordination |   |      |      |         |      |      |      |      |          |     |     |     |                             |      |              |
| F.01 | National level             | Purchasing of ICD-O                       |      | Jan- | Jun-18  |      |      |      |      | 40       | 100 | 100 | 100 | Two types of                | GOSL | D/NC         |
|      | programme                  | manuals and cancer staging                | 1.30 | 18   | Va.: 20 | 0.60 | 0.70 | -    | -    |          | 200 | 100 | 100 | manuals                     | 0001 | CP           |
|      | strengthening              | manuals for cancer                        |      |      |         |      |      |      |      |          |     |     |     | procured                    |      |              |
|      |                            | surveillance                              |      |      |         |      |      |      |      |          |     |     |     |                             |      |              |
|      |                            | 111-02-15-21-2509 (11)                    |      |      |         |      |      |      |      |          |     |     |     |                             |      |              |
| F.02 |                            | Procurement of computers,                 |      | Jan- | Oct-18  |      |      |      |      | 20       | 50  | 75  | 100 | Computers,                  | GOSL | D/NC         |
|      |                            | other iIT equipment and                   | 2.58 | 18   |         | 0.20 | 1.00 | 0.50 | 0.88 |          |     |     |     | other IT                    |      | СР           |
|      |                            | communication equipment for NCCP and CEDC |      |      |         |      |      |      |      |          |     |     |     | equipment and communication |      |              |
|      |                            | 111-02-15-21-2509 (11)                    |      |      |         |      |      |      |      |          |     |     |     | equipments                  |      |              |
|      |                            | 111 02 13 21 2303 (11)                    |      |      |         |      |      |      |      |          |     |     |     | procured                    |      |              |
| F.03 |                            | Procurement of furniture                  |      | Jan- | Jun-18  |      |      |      |      | 30       | 100 | 100 | 100 | Furniture                   | GOSL | D/NC         |
|      |                            | for NCCP and CEDC                         | 0.95 | 18   |         | 0.20 | 0.75 | -    | -    |          |     |     |     | procured                    |      | СР           |
|      |                            | 111-02-15-21-2509 (11)                    |      |      |         |      |      |      |      |          |     |     |     |                             |      |              |
| F.04 |                            | Procurement of other                      |      | Jan- | Sep-    |      |      |      |      | 20       | 50  | 100 | 100 | Equipments and              | GOSL | D/NC         |
|      |                            | equipment and accessories                 | 0.70 | 18   | 18      | 0.10 | 0.20 | 0.40 |      |          |     |     |     | accessories                 |      | СР           |
|      |                            | for NCCP and CEDC                         |      |      |         |      |      |      |      |          |     |     |     | necessary for               |      |              |
|      |                            | 111-02-15-21-2509 (11)                    |      |      |         |      |      |      |      |          |     |     |     | office<br>maintenance       |      |              |
|      |                            |   |      |      |         |      |      |      |      | <u> </u> |     |     |     | mannenance                  |      |              |

|      |                            |      |      |        |      |      |      |      |    |     |     |     | procured      |      |       |
|------|----------------------------|------|------|--------|------|------|------|------|----|-----|-----|-----|---------------|------|-------|
|      |                            |      |      |        |      |      |      |      |    |     |     |     |               |      |       |
| F.05 | Refurbishment of the NCCP  |      | Jan- | Oct-18 |      |      |      |      | 10 | 40  | 60  | 100 | NCCP Office   | GOSL | D/NC  |
|      | Office                     | 6.87 | 18   |        | 0.15 | 1.50 | 2.00 | 3.22 |    |     |     |     | refurbished   |      | CP    |
|      | 111-02-15-21-2509 (11)     |      |      |        |      |      |      |      |    |     |     |     |               |      |       |
| F.06 | Upgrading of the computer  |      | Jan- | Jun-18 |      |      |      |      | 20 | 100 | 100 | 100 | NCCP computer | GOSL | CCP-1 |
|      | network and website of the | 1.80 | 18   |        | 0.10 | 1.70 | -    | -    |    |     |     |     | network and   |      |       |
|      | of NCCP                    |      |      |        |      |      |      |      |    |     |     |     | website       |      |       |
|      | 111-02-15-21-2509 (11)     |      |      |        |      |      |      |      |    |     |     |     | upgraded      |      |       |
| F.07 | Procurement of three       |      | Jan- | Jun-18 |      |      |      |      | 20 | 100 | 100 | 100 | One three     | GOSL | D/NC  |
|      | wheeler                    | 0.80 | 18   |        | -    | 0.80 | -    | -    |    |     |     |     | wheeler       |      | CP    |
|      | 111-02-15-21-2509 (11)     |      |      |        |      |      |      |      |    |     |     |     | procured      |      |       |

| G.01 | Monit  | Conduct central and district    |      | Jan- | Dec-   |      |      |      |      | 10 | 40  | 75  | 100 | 35 review meetings at | GOSL | "CCP- |
|------|--------|---------------------------------|------|------|--------|------|------|------|------|----|-----|-----|-----|-----------------------|------|-------|
|      | oring  | level review meetings           | 1.55 | 18   | 18     | 0.20 | 0.40 | 0.50 | 0.45 |    |     |     |     | central and district  |      | 1     |
|      | &      | 111-02-15-20-2509 (11)          |      |      |        |      |      |      |      |    |     |     |     | level conducted       |      | CCP-2 |
|      | evalua |                                 |      |      |        |      |      |      |      |    |     |     |     |                       |      | CCD"  |
| G.02 | tion   | Conduct symposium of best       |      | Jan- | Nov-   |      |      |      |      | 10 | 30  | 50  | 100 | One symposium         |      | CCP-2 |
|      |        | practices on cancer control     | 0.95 | 18   | 18     | -    | 0.10 | 0.10 | 0.75 |    |     |     |     | conducted             |      |       |
|      |        | and palliative care             |      |      |        |      |      |      |      |    |     |     |     |                       |      |       |
|      |        | 111-02-15-20-2509 (11)          |      |      |        |      |      |      |      |    |     |     |     |                       |      |       |
| G.03 |        | Analysis of cancer surveillance |      | Jan- | Aug-   |      |      |      |      | 10 | 40  | 100 | 100 | Cancer Registry of    | GOSL | CCP-1 |
|      |        | data and publication of         | 0.30 | 18   | 18     | -    | -    | 0.30 | -    |    |     |     |     | 2011 and Interim      |      |       |
|      |        | Annual Cancer Incidence data    |      |      |        |      |      |      |      |    |     |     |     | Report for 2014       |      |       |
|      |        | 111-02-15-20-2509 (11)          |      |      |        |      |      |      |      |    |     |     |     | published             |      |       |
| G.04 |        | Finalize Standard Operational   |      | Jan- | Jun-18 |      |      |      |      | 30 | 100 | 100 | 100 | SOP and manual on     | GOSL | CCP-1 |
|      |        | Procedures & Print the          | 0.20 | 18   |        | -    | 0.20 | -    | -    |    |     |     |     | cancer registration   |      |       |
|      |        | manual for cancer               |      |      |        |      |      |      |      |    |     |     |     | available             |      |       |
|      |        | registration & cancer           |      |      |        |      |      |      |      |    |     |     |     |                       |      |       |
|      |        | notification form               |      |      |        |      |      |      |      |    |     |     |     |                       |      |       |
|      |        | 111-02-15-20-2509 (11)          |      |      |        |      |      |      |      |    |     |     |     |                       |      |       |
| G.05 |        | Development of Cancer           |      | Jan- | Dec-   |      |      |      |      | 10 | 30  | 50  | 100 | Functioning Cancer    | GOSL | CCP-1 |
|      |        | Patient Information             | 6.50 | 18   | 18     | -    | 0.10 | 1.40 | 5.00 |    |     |     |     | Patient Information   |      |       |
|      |        | Management Systedm              |      |      |        |      |      |      |      |    |     |     |     | Management System     |      |       |
|      |        | 111-02-15-20-2509 (11)          |      |      |        |      |      |      |      |    |     |     |     | available             |      |       |
| G.06 |        | Provision of computers and      |      | Jan- | Jun-18 |      |      |      |      | 20 | 100 | 100 | 100 | Cancer Surveillance   | HSDP | CCP-1 |
|      |        | accessories for cancer          | 2.00 | 18   |        | 0.10 | 1.90 | -    | -    |    |     |     |     | Units are equipped    |      |       |
|      |        | surveillance at cancer          |      |      |        |      |      |      |      |    |     |     |     | with computers        |      |       |
|      |        | treatment units                 |      |      |        |      |      |      |      |    |     |     |     |                       |      |       |
|      |        | 111-2-13-2-2509 (12)            |      |      |        |      |      |      |      |    |     |     |     |                       |      |       |

### **Directorate of Mental Health**

**Vision:** A society where mental well-being and human rights are valued and promoted, and people with mental disorders have timely and affordable access to comprehensive, integrated, effective, and culturally appropriate mental health and psychosocial care, free from stigma and discrimination.

**Mission:** Establish an enabling environment for the enhancement of mental wellbeing for all, through mental health promotion, illness prevention, treatment and rehabilitation, psychosocial care and protection of human rights.

### **Functions**

- 1. Advocate to the policy makers on important areas of Mental Health which need priority
- 2. Formulation or revision of policies related to Mental Health
- 3. Develop strategic plans on mental health, alcohol and substance use, suicides and other relevant areas under the purview of the directorate.
- 4. Advocate and support strengthening of infrastructure facilities and human resources for mental health services
- 5. Formulate national medium term and annual plans of MH and facilitate the development of provincial/district plans relevant to MH
- 6. Establish and maintain partnership networks within and between government ministries, professional bodies, private organizations, development partners, civil societies and consumer groups
- 7. Develop /revise technical and managerial guidelines and protocols/ formats including relevant duty lists with the involvement of professional bodies and other relevant stakeholders
- 8. Develop programme specific IEC /training material
- 9. Build capacities of relevant staff at in-service and post graduate level
- 10. Ensure provision of psychological first aid and mental health services in emergencies, disasters and special situations
- 11. Monitor and evaluate Mental Health Programme at central level
- 12. Ensure availability of updated database on mental health for programmatic action
- $13. \ Identify the areas that need investigation and conduct operational \ research$

Indicator: Promotion of patients with major mental disorders (Phychotic, diseases, mood disordeds and somato from disorders) who are using services

| Strategy                                    | Activities  | Total<br>Estimat<br>ed Cost | Estimated<br>Cost for<br>the year | Prop<br>osed<br>comp | Fina<br>(RsN | ncial T<br>In) | Tatgets | 1   | Phys | ical Ta | rgets( | %)  | Output                                   | propo<br>sed<br>Sourc | Responsi<br>blility   |
|---|---|-----------------------------|-----------------------------------|----------------------|--------------|----------------|---------|-----|------|---------|--------|-----|--|-----------------------|-----------------------|
|   |   | Rs.(Mn)                     | 2018<br>Rs.(Mn)                   | letion<br>Date       | Q1           | Q2             | Q3      | Q4  | Q1   | Q2      | Q3     | Q4  |  | e of<br>Fund          |                       |
| 1.1<br>Promotion<br>of Mental               | a. Incorporation of Mental<br>health promotion into PHC<br>setting                            |                             | 3                                 | Dec-<br>18           | 0.5          | 0.5            | 1       | 1   | 15   | 33      | 50     | 100 | PHC staff trained on MH promotion        | GOSL                  | Directorat<br>e of MH |
| wellbeing                                   | b. Promotion of Mental<br>wellbeing at schools & work<br>places                               |                             | 1                                 | 2018<br>Nov          | 0.1          | 0.2            | 0.3     | 0.4 | 10   | 30      | 60     | 100 | training programs<br>conducted           | GOSL                  | Directorat<br>e of MH |
|   | c. Preparation & printing of IEC materials on MH promotion                                    | 10.0                        | 1                                 | Oct-<br>18           |              |                | 0.5     | 0.5 |      | 50      |        | 100 | IEC materil<br>available                 | GOSL                  | Directorat<br>e of MH |
|   | d.Promotion of concept of<br>Community Support centres  |                             | 5                                 | Dec-<br>18           |              | 2.0            |         | 3.0 |      | 40      |        | 100 | community support<br>centres established | GOSL                  | Directorat<br>e of MH |
| 1.2 Suicide prevention                      | a. Advocacy for media on suicide prevention   |                             | 1                                 | Oct-<br>18           |              | 0.5            | 0.5     |     |      |         | 50     | 100 | programs conducted                       | GOSL                  | Directorat<br>e of MH |
|   | b. Strenghtening life skills among adolescents & youth  | 3.0                         | 1                                 | Jun-<br>18           | 0.5          | 0.5            |         |     | 50   | 100     |        |     | programs conducted                       | GOSL                  | Directorat<br>e of MH |
|   | c. BCC campaign to reduce suicides  |                             | 1                                 | Sep-<br>18           |              | 0.5            | 0.5     |     |      | 50      | 100    |     | programs conducted                       | GOSL                  | Directorat<br>e of MH |
| 1.3<br>Prevention<br>and Control            | a. Advocacy campaign at national level  |                             | 2                                 | Oct-<br>18           |              | 1              | 1       |     |      | 50      | 100    |     | Launched                                 | GOSL                  | Directorat<br>e of MH |
| of substance<br>use<br>including<br>alcohol | b. Implement alcohol<br>prevention, treatment and<br>rehabilitation program in 6<br>districts |                             | 9                                 | Dec-<br>18           |              | 3.0            | 3.0     | 3.0 |      | 33      | 66     | 100 | programs conducted                       | GOSL                  | Directorat<br>e of MH |
| alconor                                     | d. Establish alcohol<br>rehabilitation centres  | 45.0                        | 3                                 | Dec-<br>18           |              |                |         | 3.0 |      |         |        | 100 | centres established                      | GOSL                  | Directorat<br>e of MH |
|   | e.Establish drug rehabilition centres   | -                           | 30                                | Dec-<br>18           |              |                |         | 30  |      |         |        | 100 | centres established                      | GOSL                  | Directorat<br>e of MH |
|   | f. Procurement & supply for essential items   |                             | 1                                 | Dec-<br>18           |              |                | 0.5     | 0.5 |      |         | 50     | 100 | supplies in place                        | GOSL                  | Directorat<br>e of MH |
| 1.4 Human<br>resource<br>developmen         | a. Training of<br>Multidisciplenary team<br>members on community                              | 5.0                         | 1                                 | Aug-<br>18           |              |                | 1       |     |      |         | 100    |     | staff strained                           | GOSL                  | Directorat<br>e of MH |

| t   | mental health - Thailand  |      |     |            |     |      |      |      |    |     |     |   |                  |                       |
|---|---|------|-----|------------|-----|------|------|------|----|-----|-----|---|------------------|-----------------------|
|   | b. Training of National<br>resource pool on substance<br>use - overseas   |      | 2   | Oct-<br>18 |     |      | 2    |      |    | 100 |     | Training programs conducted   | GOSL             | Directorat<br>e of MH |
|   | c. Training of multi-<br>disciplinary staff including<br>Occupational & Speech<br>Therapists on Child MH              |      | 2   | May-<br>18 |     |      |      | 2    |    |     | 100 | Resource team<br>developed  | GOSL             | Directorat<br>e of MH |
| 1.5<br>Suvelliance,<br>monitoring         | a. Prevalence survey on<br>Mental disorders   |      | 2   | Dec-<br>18 |     | 1    |      | 1    | 50 |     | 100 | survey conducted  | GOSL<br>/WH<br>O | Directorat<br>e of MH |
| and<br>evaluation                         | b. Implement e based MIS  |      | 1   | Dec-<br>18 |     | 0.5  |      | 0.5  | 50 |     | 100 | MIS in place  | GOSL             | Directorat<br>e of MH |
| & research                                | c. Publish annual reports & bulletins   | 5.0  | 0.5 | Dec-<br>18 |     |      |      | 0.5  |    |     | 100 | reports published   | GOSL             | Directorat<br>e of MH |
|   | d. Prevalence survey on substance use   |      | 0.5 | Dec-<br>18 |     |      |      | 0.5  |    |     | 100 | survey conducted  | GOSL             | Directorat<br>e of MH |
|   | e. Participation and conduct of MH reviews  |      | 1   | Dec-<br>18 |     | 0.5  |      | 0.5  | 50 |     | 100 | reviews conducted   | GOSL             | Directorat<br>e of MH |
|   | Total   | 68.0 |     |            | 1.1 | 10.2 | 10.3 | 46.4 |    |     |     |   |                  |                       |
|   | Budget speech allocation  |      |     |            |     |      |      |      |    |     |     |   |                  |                       |
| 2.1<br>Improve<br>facilities for<br>Child | a. Establishment of centres for<br>children with autism and<br>neurodevelopment disorders<br>(Colombo, Galle & Kandy) | 12.0 |     | Dec-<br>18 |     |      | 6    | 6    |    | 50  | 100 | Consruction of new centres for Autism & NDDs                        | GOSL             | Directorat<br>e of MH |
| Mental<br>Health<br>Services              | b. Provision of supplies for<br>child mental health services  | 2.0  |     |            |     |      | 2    |      |    | 100 |     | Supplies available to strenghen child development in 5 main centres | GOSL             | Directorat<br>e of MH |
| 2.2<br>Strengthen<br>rehabilitatio        | b. Infrastructure improvement   | 10.0 |     |            |     | 5    | 5    |      |    | 50  | 100 | 2 medium stay units renovated                                       | GOSL             | Directorat<br>e of MH |
| n services                                | c. Provision of supplies for rehabilitation   | 1.0  |     |            | 0.5 |      | 0.5  |      | 50 |     | 100 | national guidelines<br>in place & Staff<br>trained                  | GOSL             | Directorat<br>e of MH |
| for mentally ill patients                 | Tenaomtation  |      |     |            |     |      |      |      |    |     |     | trained   |                  |                       |

# **Management Development and Planning Unit**

## **Directorate of International Health**

Vision: To contribute to a healthier nation by developing the health care system through facilitating efficient and effective utilization of International donor funding

Mission: To serve as the focal point for planning, implementation & monitoring of international health activities under the funded programmes for the department of Health, thereby to assist the MDPU in achieving the overall goal of planned development of health services in the country.

### **Functions:**

- 1. Processing of proposals for Donor funded projects WHO, UNFPA, UNICEF, UNAIDS Conduct progress review & monitoring meetings periodically for the donor funded project activities; WHO, UNICEF, UNFPA
- 2. Processing of all fellowships offered to the Ministry of Health by International organizations such as WHO, IAEA, WB, HSDP, SAARC, JICA, KOICA, UNICEF, UNFPA, CODEX and foreign government scholarships
- 3. Coordination of International health activities, seminars and conferences, concurrence for foreign delegations, NGO personal, long and short term consultants
- 4. Memoranda of Understanding signed with foreign countries
- 5. Recommendation of letters for residence visas for foreigners working in pharmaceutical sector after approval by Secretary / Health KPI
- 1. No. of proposals processed No. of review & monitoring meetings conducted
- 2. No. of fellowship files prepared No. of fellowships awarded
- 3. No. of International Conferences No. of concurrence letters prepared
- 4. No. of MoU's signed
- 5. No. of requests for residence visas No. of recommendation letters given

|   | Strategy                      | Activities  | Total<br>Esti<br>mate<br>d<br>Cost | Estim ated Cost for the year | Proposed<br>start Date | Proposed completion Date | Fina<br>Mn) | ncial T | <b>Farget</b> | s (Rs | Phys<br>(%) | sical T | Target | ts  | Output   | Propo<br>sed<br>Sourc<br>e of<br>Fund | Responsib ility |
|---|-------------------------------|---|------------------------------------|------------------------------|------------------------|--------------------------|-------------|---------|---------------|-------|-------------|---------|--------|-----|--|---------------------------------------|-----------------|
|   |                               |   | Rs.(<br>Mn)                        | 2018                         |                        |                          | Q1          | Q2      | Q3            | Q4    | Q1          | Q2      | Q3     | Q4  |  |                                       |                 |
| A | Program<br>Developmen<br>t    | 1.Recruit a project officer to assist project coordination & implementation                                 | ,                                  | 0.35                         | 2018.01.01             | 2018.12.31               |             | .17     | .08           | .1    | 25          | 50      | 75     | 100 | Availabil<br>ity of<br>one<br>officer<br>for<br>coordinat<br>ion | UNFPA                                 | DDG(P),<br>D/IH |
| F | National<br>Level<br>Program  | 1.Conduct workshops<br>on WHO proposal<br>writing   |                                    | 0.2                          | 2018.01.01             | 2018.12.15               |             | 0.1     | .1            |       |             | 50      | 10     |     | Manpow<br>er<br>develop<br>ment                                  | WHO                                   | D/IH,PPO        |
| G | Monitoring & Evaluation (M&E) | 1.conduct project<br>planning meetings of<br>the WHO donor funded<br>activities with<br>stakeholder to -new |                                    | 0.2                          | 2018.01.01             | 2018.12.15               | .2          |         |               |       | 100         |         |        |     | Initiation<br>the<br>WHO<br>workplan                             | WHO                                   | DDG(P),<br>D/IH |
|   |                               | biennium 2.Conduct WHO monitoring & review meeting  |                                    | 0.3                          | 2018.03.01             | 2018.12.31               | .07         | .07     | .07           | .08   | 25          | 50      | 75     | 100 | Regular<br>review<br>meetings                                    | WHO                                   | DDG(P),<br>D/IH |
|   |                               | 3.conduct quarterly<br>Review of UNICEF<br>work plan  |                                    | 0.21                         | 2018.02.01             | 2018.12.31               | .05         | .05     | .05           | .06   | 25          | 50      | 75     | 100 | Regular<br>review<br>meetings                                    | UNICEF                                | DDG(P),<br>D/IH |
|   |                               | 4.Conduct central level project review meetings   |                                    | 0.1                          | 2018.03.01             | 2018.12.31               |             | .02     | .05           | .03   | 25          | 25      | 50     | 100 | Regular<br>review<br>meetings                                    | UNFPA                                 | DDG(P),<br>D/IH |
|   |                               | 5.Field monitoring  |                                    | 0.2                          | 2018.02.01             | 2018.12.31               | .05         | .05     | .05           | .05   | 23          | 50      | 75     | 100 | Regular<br>review<br>meetings                                    | UNICEF                                | DDG(P),<br>D/IH |
|   | Total                         |   |                                    | 1.56                         |                        |                          | .375        | .465    | .4            | .32   |             |         |        |     |  |                                       |                 |

## **Directorate of Health Information**

Vision: A decision support system for Health Management, based on evidence

**Mission:** Ensure availability, accessibility of timely and reliable health information and foster use of health information by decision makers at

different levels of Health system.

## **Functions:**

- 1. Support to Digitalization of health information management system
- 2. Health information infrastructure development & strengthening
- 3. Monitoring & evaluation

## KPI

- 1. % of completeness of data for indicators published in the Health Performance Monitoring Indicators publication.
- 2. Number of Healthcare Institutions with functioning computer & Network Maintenance Unit
- 3. Number of staff trained in Information management
- 4. % of Health Institution who have correct and verify of HR data

| Strategy                                   | Activities  | Total<br>Estimat<br>ed cost<br>Rs.(Mn | Estimat<br>ed cost<br>for the<br>year | Propo<br>sed<br>start<br>Date | Fina<br>(Rs.] | ncial T<br>Mn) | argets |      |    | sical<br>gets ( | %) | Out | put   | Propose<br>d<br>Source<br>of fund | Responsibil ity                     |
|--|---|---------------------------------------|---------------------------------------|-------------------------------|---------------|----------------|--------|------|----|-----------------|----|-----|---|-----------------------------------|-------------------------------------|
|  |   | )                                     | 2018<br>Rs(Mn)                        |                               | 1             | 2              | 3      | 4    | 1  | 2               | 3  | 4   |   |                                   |                                     |
| Infrastructure Development & Strengthening | 1 Improving IT facilities in<br>Line ministry Hospitals   | 130                                   | 75                                    | 01/10/<br>17                  | 25            | 25             | 10     | 15   | 20 | 15              | 20 | 45  | Ongoing activity                                | GOSL/<br>WB                       | Dir<br>Infor/ppo                    |
|  | 2 Transform existing server room to data Centre   | 25                                    | 25                                    | 01/10/                        |               | 5              | 10     | 10   |    | 5               | 45 | 50  | Establish<br>New<br>Server<br>Room<br>establish | GOSL/<br>WB                       | Dir Infor<br>AD/ICT<br>/ICT officer |
|  | 3HRMS-V2 Improvements for<br>new modules with Training  | 26.6                                  | 26.6                                  | 01/10/<br>17                  |               | 5              | 10     | 11.6 |    | 5               | 45 | 50  | Using<br>HRMS-v2                                | GOSL/<br>WB                       | Dir Infor<br>AD/ICT                 |
|  | 4Linux based servers optimization   | 1.7                                   | 1.7                                   | 01/10/                        |               | 0.5            | 05     | 0.7  |    |                 | 50 | 50  | Using<br>Linux<br>based<br>server               | GOSL/<br>WB                       | Dir Infor<br>AD/ICT                 |
|  | 5. Firewall subscription  | 0.5                                   | 0.5                                   | 01/10/<br>17                  |               | 0.1            | 0.4    |      |    | 10              | 90 |     | Install<br>firewall                             | GOSL/<br>WB                       | Dir Infor<br>AD/ICT<br>/ICT officer |
|  | 6. Active Directory<br>Solution(latest MS Server<br>operating system)   | 1.0                                   | 1.0                                   | 01/10/                        |               |                | 0.5    | 0.5  |    | 25              | 25 | 50  | Install Active Directory Solution               | GOSL/<br>WB                       | Dir Infor<br>AD/ICT/IC<br>T officer |
|  | 7.Network maintenance digital health  | 15.0                                  | 15.0                                  | 01/10/<br>17                  |               |                | 5      | 10   |    | 25              | 25 | 50  |   | GOSL/<br>WB                       | Dir Infor<br>AD/ICT<br>/ICT officer |
|  | 10. purchase essential consumable for computers   | 2.5                                   | 2.5                                   | 01/10/<br>17                  |               | 1              |        | 1.5  |    | 10              | 25 | 65  |   | GOSL/<br>WB                       | Dir Infor<br>AD/ICT                 |
|  | 11. Procurement of virus guard for Ministry of Health ,Nutrition & Indigenous Medicine                              | 0.6                                   | 0.6                                   | 01/10/                        | 0.6           | 0              |        |      |    | 10              | 90 |     |   | GOSL/<br>WB                       | Dir Infor<br>AD/ICT<br>/ICT officer |
| National Level<br>Program                  | Computer Maintenance     Training programmes for IT     staff (Hardware and Network     Administration Training for | 1.0                                   | 1.0                                   | 01/12/<br>17                  |               | .3             | .3     | 0.4  |    | 25              | 25 | 50  |   | GOSL/<br>WB                       | Dir Infor<br>AD/ICT                 |

|                   | line Ministry staff)                          |       |       |        |     |      |      |      |    |    |    |    |       |            |
|-------------------|---|-------|-------|--------|-----|------|------|------|----|----|----|----|-------|------------|
|                   | 7. Printing telephone                         | 1.5   | 1.5   | 01/01/ | 1.3 |      | 0.2  |      |    |    | 10 |    | GOSL/ | Dir Infor  |
|                   | Directory of Ministry of                      |       |       | 18     |     |      |      |      |    |    | 0  |    | WB    | PPO/DA     |
|                   | Health ,Nutrition &                           |       |       |        |     |      |      |      |    |    |    |    |       |            |
|                   | Indigenous Medicine/ Printing Facility Survey |       |       |        |     |      |      |      |    |    |    |    |       |            |
| Implementation of | racinty Survey                                | 400.0 | 400.0 | 01/01/ | 80. | 50.0 | 100. | 170. | 25 | 25 | 25 | 25 | GOSL  | Dir        |
| Electronic        |   | 400.0 | 400.0 | 18     | 0   | 30.0 | 0    | 0    | 23 | 23 | 23 | 23 | GOSE  | Info/PPO/A |
| Medical Records   |   |       |       | 10     |     |      |      | Ü    |    |    |    |    |       | D/ICT      |
| in Sri Lankan     |   |       |       |        |     |      |      |      |    |    |    |    |       | /ICT       |
| Government        |   |       |       |        |     |      |      |      |    |    |    |    |       | off/DO     |
| Hospitals         |   |       |       |        |     |      |      |      |    |    |    |    |       |            |
| Implementation of |   | 375.0 | 375.0 | 01/01/ | 25. | 25.0 | 180. | 145. | 25 | 25 | 25 | 25 |       | Dir        |
| Electronic        |   |       |       | 18     | 0   |      | 0    | 0    |    |    |    |    |       | Info/PPO/A |
| Medical Records   |   |       |       |        |     |      |      |      |    |    |    |    |       | D/ICT      |
| in Sri Lankan     |   |       |       |        |     |      |      |      |    |    |    |    |       | /ICT off   |
| Government        |   |       |       |        |     |      |      |      |    |    |    |    |       |            |
| Hospitals         |   |       |       |        |     |      |      |      |    |    |    |    |       |            |
|                   | Total Cost                                    | 925.4 | 925.4 |        |     |      |      |      |    |    |    |    |       |            |
|                   |   |       |       |        |     |      |      |      |    |    |    |    |       |            |

# **Directorate of Organization Development**

## **Functions:**

- 1. Conduct Health Development Committee meeting
- 2. Launching and printing of national health performance framework (With performance indicators)
- 3. Competency framework to reform undergraduate medical education for strengthening primary care system
- 4. Revision of Job description for health staff

# KPI

- 1 Number of HDC Meeting
- 2 Available of National health performance framework book
- 3 Available of competency framework
- 4 Number of Job description completed

|        | Activity  ovement in Health out come  |           |             |            |             | Q1<br>pment, F |       | Q3    | Q4         | Phy<br>Q1 | rsical t<br>Q2 | argets<br>Q3 | %<br>Q4 | OUTput  | Propo<br>sed<br>sourc<br>eof<br>funds | Resp<br>osibi<br>lity |
|--------|---|-----------|-------------|------------|-------------|----------------|-------|-------|------------|-----------|----------------|--------------|---------|---|---------------------------------------|-----------------------|
| Intras | tructure development & str  | engtnenir | ig and Orga | nizationa  | ii Capacity | Develo         | pment |       |            | ı         |                |              |         | T   | T                                     | ı                     |
|        | Review, Finalization and printing of the organizational Strcuture                                   | 1.50      | 1.50        | Feb-<br>18 | Jul-18      | 0.225          | 1.125 | 0.15  |            | 15%       | 75<br>%        | 10<br>%      |         | 1.Workshop     toFinalize     2.organization     structure     documented | GOSL<br>and<br>WHO                    | D/O<br>D              |
|        | 2.Development and Publication of Ministry guidelines for preparation of job descriptions            | 0.25      | 0.25        | Mar-<br>18 | Oct-18      | 0.012<br>5     | 0.125 | 0.1   | 0.012<br>5 | 5%        | 50<br>%        | 40<br>%      | 5%      | Publication of the guideline  | WHO                                   | D/O<br>D              |
|        | 3. Conducting 18 Job<br>description meetings to<br>finalize 6 JD                                    | 0.04      | 0.04        | Feb-<br>18 | Dec-<br>18  | 0.006          | 0.014 | 0.014 | 0.006      | 15%       | 35<br>%        | 35<br>%      | 15<br>% | Approved 6 Jobdescriptions  | GOSL                                  | D/O<br>D              |
|        | 4. Higher level and middle level capcity building program on Health System Governance/ Fiancing for |           |             | Feb-<br>18 | Dec-<br>18  |                |       |       |            |           | 35<br>%        | 50<br>%      | 15<br>% | Training of staff<br>of OD unit   | WHO                                   | D/O<br>D              |

| rational and sustainable<br>health system  |             |            |            |            |            |            |            |       |     |         |         |         |  |                   |          |
|--|-------------|------------|------------|------------|------------|------------|------------|-------|-----|---------|---------|---------|--|-------------------|----------|
| Advocacy   |             |            |            |            |            |            |            |       |     |         |         |         |  |                   |          |
| Health Education   |             |            |            |            |            |            |            |       |     |         |         |         |  |                   |          |
| Community participation & Inters   | sectoral co | ordination | 1          |            |            |            |            |       |     |         |         |         |  |                   |          |
| Community pursuaparam Community  |             |            |            |            |            |            |            |       |     |         |         |         |  |                   |          |
| Open Government     Partnership activity     coordination for Ministry     of Health | 0.10        | 0.10       | Mar-<br>18 | Nov-<br>18 | 0.005      | 0.025      | 0.04       | 0.03  | 5%  | 25<br>% | 40<br>% | 30<br>% | Meetings/<br>Infograph   | GOSL              | D/O<br>D |
| 2. Developing a plan for Public Awareness program on Health sector activities        | 0.05        | 0.05       | Apr-<br>18 | Aug-<br>18 |            | 0.03       | 0.02       |       |     | 60<br>% | 40<br>% |         | Meetings   | GOSL              | D/O<br>D |
| National level program eg. Streng  | thening     | 1          |            |            |            | •          | "          | •     |     | l.      | ,       |         |  |                   | l .      |
| Development of     National Health financing     srategy for Sri Lanka               | 0.20        | 0.20       | Jan-18     | Jun-18     | 0.07       | 0.13       |            |       | 35% | 65<br>% |         |         | Final document   | WHO               | D/O<br>D |
| 2. Implementation of the Pre Depature Health Asseement program for migrant workers   | 0.40        | 0.40       | Jan-18     | Oct-18     | 0.12       | 0.12       | 0.12       | 0.04  | 30% | 30<br>% | 30<br>% | 10<br>% | 1.Publication of National gudeiline on PDHA, 2. Report on International Consultation on PDHA 3. Capacity building of PDHA service providers 4. Establishment of Information System | GOSL              | D/O<br>D |
| 3. Implementation of In bound migrants health assemment program                      | 0.01        | 0.01       | Feb-<br>18 | Aug-<br>18 | 0.003<br>5 | 0.005      | 0.001<br>5 |       | 35% | 50<br>% | 15<br>% |         | Meetings   | IOM<br>and<br>ADB | D/O<br>D |
| 4. Finalizing the rational health care delivery policy                               | 0.05        | 0.05       | Jan-18     | Oct-18     | 0.012<br>5 | 0.017<br>5 | 0.015      | 0.005 | 25% | 35<br>% | 30<br>% | 10<br>% | Rational health<br>care delivery<br>policy launched  | GOSL              | D/O<br>D |

| Monitoring & Eva  | uation (M & E)   |      |      |            |            |            |       |            |            |          |         |         |         |   |              |          |
|---|--|------|------|------------|------------|------------|-------|------------|------------|----------|---------|---------|---------|---|--------------|----------|
| 1. Establish<br>National He<br>performand<br>Unit (Institu<br>NHPF) | ealth<br>e assessment  | 0.05 | 0.05 | Jan-18     | Jul-18     | 0.015      | 0.03  | 0.005      |            | 30%      | 60<br>% | 10<br>% |         | Availability of functional unit         | GOSL         | D/O<br>D |
| 2.Launching   | g of NHPF  | 0.20 | 0.20 | Jan-18     | Mar-<br>18 | 0.2        |       |            |            | 100<br>% |         |         |         | Launching<br>Ceremony                   | GOSL         | D/O<br>D |
| hospitals, P<br>to link Resu<br>frameworks<br>action plans          | or the staff of H programs ults s with annual s - A Joint th Directorate | 1.00 | 1.00 | Feb-<br>18 | Nov-<br>18 | 0.2        | 0.3   | 0.3        | 0.2        | 20%      | 30<br>% | 30<br>% | 20<br>% | Training<br>programs                    | WHO/<br>GOSL | D/O<br>D |
| 3. Conduct<br>Developme<br>meetings (H                              | nt Committee   | 0.30 | 0.30 | Mar-<br>18 | Dec-<br>18 | 0.075      | 0.075 | 0.075      | 0.075      | 25%      | 25<br>% | 25<br>% | 25<br>% | 5 meetings                              | GOSL         | D/O<br>D |
| 4. Conduct<br>NHC (1)mee  | NHDC (2) and<br>etings   | 1.00 | 1.00 | Mar-<br>18 | Dec-<br>18 | 0.1        | 0.4   | 0.4        | 0.1        | 10%      | 40<br>% | 40<br>% | 10<br>% | 2 NHDC<br>meetings and 1<br>NHC meeting | GOSL         | D/O<br>D |
| т   | otal   | 5.15 | 5.15 |            |            | 1.044<br>5 | 2.40  | 1.240<br>5 | 0.468<br>5 |          |         |         |         |   |              |          |

# Finance/Planning

Objectives: 1. To Serve as the focal point for planning and monitoring financial activities for the Department of Health Services under the MDPU 2. To assist coordination, preparation and updating financial documents

|   | Strategy   | Activities   | Total<br>Estimate<br>d Cost<br>Rs.(Mn) | Estimated<br>Cost for<br>the year<br>2018<br>Rs.(Mn) | Prop<br>osed<br>start<br>Date | Propo<br>sed<br>compl<br>etion<br>Date |        | ancial<br>Mn) | Targe | ets    | Phys     | sical T | argets   | i (%) | Output  | Propo<br>sed<br>Sourc<br>e of<br>Fund | Resp<br>onsib<br>ility |
|---|--|--|--|--|-------------------------------|--|--------|---------------|-------|--------|----------|---------|----------|-------|---|---------------------------------------|------------------------|
|   |  |  |  |  |                               |  | Q<br>1 | Q2            | Q3    | Q<br>4 | Q1       | Q2      | Q<br>3   | Q4    |   |                                       |                        |
| Α | Improvement in Health outcome Eg. Clinical /Communities, Program Development, Provincial Support | Budget call, according to guidelines and directions for preparation of annual budget estimate                                |  |  | March 2017                    | November 2017                          |        |               |       |        | 10       | 25      | 80       | 100   | Developed<br>the draft<br>capital<br>estimate<br>for 2018 | GOSL<br>foreig<br>n                   | Acc/F<br>(P)           |
| В | Infrastructure Development & Strengthening,  | Allocate funds (44,000) to the line ministry institutions for conducting capital activities (rehabilitation and acquisition) |  |  | January 2018                  | December<br>2018                       |        |               |       |        | 50       | 10 0    |          |       | Developed<br>capital<br>estimate<br>for 2018              | GOSL<br>foreig<br>n                   | Acc/F<br>(P)           |
| С | Advocacy   | Advocate to complete capital projects according to project plan.      Prepare audit reports relevant to MDPU                 |  |  | January 2018                  | December 2018                          |        |               |       |        | 25<br>25 | 50      | 75<br>75 | 100   | Conduct<br>consultativ<br>e meetings                      | GOSL                                  | Acc/F<br>(P)           |
| D | Health Education Eg. Awareness/ Social Marketing   |  | 0.75                                   | 0.6  | Janua<br>ry<br>2018           | Dece<br>mber<br>2019                   | .15    | 0.15          | .15   | .15    | 25       | 50      | 75       | 100   | No. of<br>trained<br>officers                             | WHO                                   | Acc/F<br>(P)           |
| E | Community participation & Intersectoral Coordination.  | Introduce new management techniques in data collection for economic analysis   | 1.125                                  | 0.9  | January<br>2018               | December<br>2019                       | .225   | .225          | .225  | .225   | 25       | 50      | 75       | 100   | Conduct<br>consultativ<br>e meetings                      | WHO                                   | Acc/F<br>(P)           |

| F | National Level<br>Program<br>Eg. Strengthening | Strengthening the cash<br>flow monitoring system in<br>central and provincial level   | 1.125 | 0.9 | January<br>2018             | December<br>2019             | .225 | .225 | .225 | .225 | 25 | 50 | 75 | 100 | No. of<br>trained<br>officers | WHO                 | Acc/F<br>(P) |
|---|--|---|-------|-----|-----------------------------|------------------------------|------|------|------|------|----|----|----|-----|-------------------------------|---------------------|--------------|
| G | Monitoring &<br>Evaluation (M&E)               | 1. Monitor the physical and financial progress of the capital activities according to the action plan.  2. Prepare the performance and progress report for the budget debate. |       | 2.0 | ry<br>2018<br>March<br>2018 | er 2018<br>Novemb<br>er 2018 |      |      |      |      | 10 | 35 | 90 | 100 | Achieve<br>the targets        | GOSL<br>foreig<br>n | Acc/F<br>(P) |
|   | Total  | 1   |       | 2.0 |                             |                              |      |      |      |      |    |    |    |     |                               |                     |              |

# **Directorate of Planning**

**Mission:** Formulation of policies and to improve continuously, planning of health care delivery systems at different levels, in order toachieve and sustain optimum

health status of the people envisaged in the national health policy

# **Key Performance Indicator/s:**

- Number of capacity building programmes conducted for health planners per year
- Percentage of developmentprogrammes/ projects processed out of the received per year
- Frequency of monitoring Action Plans of Line Ministry Institutions
- Frequency of updating and publishing the Human Resource Profile of Line Ministry Institutions

|   | Strategy | Activities                          | Total   | Propose    | Propos     | Fina | (Rs | Ph  | ysical | Target | s (%) | Output | Prop | Responsi    |       |           |
|---|----------|-------------------------------------|---------|------------|------------|------|-----|-----|--------|--------|-------|--------|------|-------------|-------|-----------|
|   |          |                                     | Estimat | d start    | ed         |      | M   | n)  |        |        |       |        |      |             | osed  | bility    |
|   |          |                                     | ed Cost | Date       | comple     |      |     |     |        |        |       |        |      |             | Sour  |           |
|   |          |                                     | Rs.(Mn) |            | tion       |      |     |     |        |        |       |        |      |             | ce of |           |
|   |          |                                     |         |            | Date       |      |     |     |        |        |       |        |      |             | Fund  |           |
|   |          |                                     |         |            |            | Q1   | Q2  | Q3  | Q4     | Q      | Q2    | Q3     | Q4   |             |       |           |
|   |          |                                     |         |            |            |      |     |     |        | 1      |       |        |      |             |       |           |
|   | Improve  | Preparation of Annual Action        | 00      | 01/06/2018 | 31/12/2018 | 0    | 0   | 0   | 0      | 0      | 0     | 25     | 75   | Draft AAP-  |       |           |
|   | ment in  | Plan of Line Ministry Institutions- |         |            |            |      |     |     |        |        |       |        |      | 2019        |       | Director/ |
| Α | health   | 2019                                |         |            |            |      |     |     |        |        |       |        |      |             |       | Planning  |
|   | outcom   | Printing and distribution of AAP-   | 0.4     | 01/01/2018 | 31/01/2018 | 0.4  | 0   | 0   | 0      | 10     | -     | -      | -    | AAP-2018    | GOSL  |           |
|   | е        | 2018                                |         |            |            |      |     |     |        | 0      |       |        |      | printed &   |       |           |
| Α |          |                                     |         |            |            |      |     |     |        |        |       |        |      | distributed |       |           |
|   |          | Preparation of Administrative       |         | 01/01/2018 | 28/02/2018 | 0    | 0   | 0   | 0      | 10     | -     | -      | -    | AR-2017     |       |           |
|   |          | Report -2017 to be presented to     |         |            |            |      |     |     |        | 0      |       |        |      | printed &   |       |           |
| Α |          | parliament                          |         |            |            |      |     |     |        |        |       |        |      | distributed |       |           |
|   |          | Translation & printing of the       | 0.5     | 01/03/2018 | 30/04/2018 | 0.5  | 0   | 0   | 0      | 10     | -     | -      | -    |             | GOSL  |           |
|   |          | Administrative Report- 2017         |         |            |            |      |     |     |        | 0      |       |        |      |             |       |           |
|   |          | Preparation of Medium Term          | 0.8     | 01/04/2018 | 31/09/2018 | 0    | 0.4 | 0.4 | 0      | -      | 50    | 50     | -    | MTP-2018-   | WHO   |           |
| Α |          | Plan 2018-2022                      |         |            |            |      |     |     |        |        |       |        |      | 22 printed  |       |           |
|   |          | Printing of Medium Term Plan        | 0.3     | 01/10/2018 | 31/12/2018 | 0    | 0   | 0   | 0.3    | -      | -     | -      | 100  | &           | GOSL  |           |
|   |          | 2018-2023                           |         |            |            |      |     |     |        |        |       |        |      | distributed |       |           |

| A |                                       | Revision of Cadre Norms of<br>Health Institutions   | 0.25 | 04/01/2018 | 31/09/2018 | 0       | 0.125 | 0.125 | 0     | -       | 50 | 50 | -   | Cadre<br>norms                     | WHO  |  |
|---|---------------------------------------|---|------|------------|------------|---------|-------|-------|-------|---------|----|----|-----|------------------------------------|------|--|
|   |                                       | Printing and distribution of Cadre Norms  | 1.0  | 01/10/2018 | 31/12/2018 | 0       | 0     | 0     | 1.0   | 0       | -  | -  | 100 | developed and printed              | GOSL |  |
| А |                                       | Facilitate the development of national level plans for identified priorities of the Health Ministry | 0.1  | 01/01/2018 | 31/12/2018 | 0.025   | 0.025 | 0.025 | 0.025 | 25      | 25 | 25 | 25  | 3                                  | GOSL |  |
| Α |                                       | Re-categorisation of health institutions  | 0.1  | 01/01/2018 | 31/12/2018 | 0.025   | 0.025 | 0.025 | 0.025 | 25      | 25 | 25 | 25  | 5                                  | GOSL |  |
|   |                                       | Revision of Health Planning<br>Manual   | 1.1  | 01/01/2018 | 30/08/2018 | 0       | 0.25  | 0.25  | 0.6   | 25      | 25 | 50 | -   | HPM<br>revised                     | WHO  |  |
| В | Infrastr<br>ucture<br>develop<br>ment | Strengthening of Planning Units   | 2.0  | 01/01/2018 | 31/12/2018 | 0       | 1.0   | 1.0   | 0     | 50      | 50 | -  | -   | 10                                 | GOSL |  |
| F | National<br>level<br>program<br>me    | Capacity building of health planners of Provincial and Line ministry institutions                   | 0.5  | 01/01/2018 | 31/12/2018 | 0       | 0.25  | 0     | 0.25  | 1       | 50 | -  | 50  | 2                                  | WHO  |  |
| G | Monitor ing and                       | Monitoring of AAP-2018 (progress review meetings)   | 0.2  | 01/04/2018 | 31/12/2018 | 0.05    | 0.05  | 0.05  | 0.05  | 25      | 25 | 25 | 25  | 4                                  | GOSL |  |
|   | evaluati<br>on                        | Progress review of provincial activities (Provincial Action Plan)                                   | 0.1  | 1/07/2018  | 31/12/2018 | 0.05    | 0     | 0.05  | 0     |         | -  | -  | -   | 2                                  | GOSL |  |
| G |                                       | Evaluation of AAP-2017  | 0.05 | 01/01/2018 | 31/03/2018 | 00<br>5 | 0     | 0     | 0     | 10<br>0 | -  | -  | -   | 1                                  | GOSL |  |
| G |                                       | Coordinating Project Evaluation Committee Meetings  | 0.1  | 01/01/2018 | 31/12/2018 | 0.025   | 0.025 | 0.025 | 0.025 | 25      | 25 | 25 | 25  | 4                                  | GOSL |  |
| G |                                       | Monitoring and evaluation of activities of Planning Units   | 0.4  | 01/01/2018 | 31/12/2018 | 0       | 0.2   | 0     | 0.2   |         | 50 | -  | 50  | 2                                  | WHO  |  |
| G |                                       | Monitoring of projects and programmes quarterly- field visits                                       | 0.1  | 01/01/2018 | 31/12/2018 | 0.025   | 0.025 | 0.025 | 0.025 | 25      | 25 | 25 | 25  | 4                                  | GOSL |  |
| G |                                       | Monitoring of SDG 3- (Quarterly Steering Committee meetings)  | 0.1  | 01/01/2018 | 31/12/2018 | 0.025   | 0.025 | 0.025 | 0.025 | 25      | 25 | 25 | 25  | 4                                  | GOSL |  |
|   |                                       | Establishment of web-based project monitoring system  | 0.5  | 02/01/2018 | 30/06/2018 |         | 0.5   |       |       | 50      | 50 |    |     | Web-based<br>system<br>established | GOSL |  |
|   |                                       | Total   | 8.55 |            |            | 1.125   | 2.9   | 2.0   | 2.525 |         |    |    |     |                                    |      |  |

# **Director – Policy Analysis and Development**

Mission: To contribute to social and economic development of Sri Lanka by achieving the highest attainable health status through better health policy directions of

whole health sector of high quality made available and accessible to people of Sri Lanka

**Objectives:** Strengthening of national and subnational policy directions in health sector

KPIs:

1. No of Policy research carried out

2. No of Policy dialogue held

|   | Strategy  | Activities   | Total<br>Estimat<br>ed Cost<br>(Mn.) | Estimate<br>d Cost<br>for the<br>year | Pro<br>pos<br>ed<br>Sta | Proposed   | Finar<br>(Rs.N | icial Ta<br>In.) | irgets   |          | Phys    | ical Ta | rgets  | s (%)   | Output                                       | Prop | Res          |
|---|---|--|--------------------------------------|---------------------------------------|-------------------------|------------|----------------|------------------|----------|----------|---------|---------|--------|---------|--|------|--------------|
|   |   |  |                                      | 2018<br>Rs.(Mn.)                      | rt<br>Dat<br>e          |            | Q1             | Q2               | Q3       | Q4       | Q1      | Q2      | Q<br>3 | Q4      | -  | osed | sibili<br>ty |
| Α |   |  |                                      |                                       |                         |            |                |                  |          |          |         |         |        |         |  |      |              |
| В | Infrastructure<br>Development<br>and<br>Strengthening | Purchase of one Heavy Duty Photocopy Machine, Two computer printers and one desktop computer.  | 0.31                                 | 0.31                                  | 16/01/<br>2018          | 30/06/2018 |                | 0.3              |          |          | 10<br>0 |         |        |         | Sophisticate<br>d office<br>equipment        | GOSL | D/P<br>A&D   |
| С |   |  |                                      |                                       |                         |            |                |                  |          |          |         |         |        |         |  |      |              |
| D |   |  |                                      |                                       |                         |            |                |                  |          |          |         |         |        |         |  |      |              |
| E |   |  |                                      |                                       |                         |            |                |                  |          |          |         |         |        |         |  |      |              |
| F |   |  |                                      |                                       |                         |            |                |                  |          |          |         |         |        |         |  |      |              |
| G | Monitoring &<br>Evaluation<br>(M & E)                 | Review of implementation<br>states of Health Master<br>Plan activities relevant to<br>each directorates/<br>Programmes ( 46<br>Programmes and<br>Directorates) | 0.23                                 | 0.23                                  | 16/01/<br>2018          | 30/12/2018 | 0.0<br>5       | 0.0<br>5         | 0.0<br>6 | 0.0<br>7 | 25      | 50      | 75     | 10<br>0 | Comprehensi<br>ve Health<br>Master Plan      | GOSL | D/P<br>A&D   |
|   |   | Launching of the National<br>Health Policy, 2016-2017  | 0.20                                 | 0.20                                  | 16/01/<br>2016          | 30/04/2018 |                | 0.2              |          |          |         | 10<br>0 |        |         | Finalization<br>of National<br>Health Policy | GOSL | D/P<br>A&D   |
|   | Total   |  | 0.74                                 | 0.74                                  |                         |            | 0.0<br>5       | 0.5<br>6         | 0.0<br>6 | 0.0<br>7 |         |         |        |         |  |      |              |

# **Deputy Director General - Public Health Services I**

## CKDu Unit, Office of DDG (PHS) 1

### Objectives:

- To screen all risk population (once in 3 years of all the people above 20 years of age) in highly endemic CKDu areas
- To enhance the medical facilities for CKDu patients in the affected area
- To enhance the availability of skilled medical workforce for the care of CKD/CKDu patients in the affected areas
- To implement an island wide surveillance system for CKD/CKDu patients
- To empower individuals, families and communities to develop conducive behaviors for prevention and care of CKD/CKDu in affected areas
- To develop comprehensive collaboration and coordination with stakeholders
- To conduct operational research in identified areas of CKD
- To provide welfare for CKD/CKDu patients

## **Key Performance Indicator/s:**

- Percentage of CKDu high risk persons screened
- Percentage of CKD/CKDu patients have access to appropriate treatment and care
- Number of Dialysis units in CKDu high risk areas increased
- Number of Kidney transplant facilities increased
- Percentage of CKD/CKDu patients registered using electronic data base
- Percentage of people developed favourable behaviours for prevention and control of CKD/CKDu

|   | Strategy  | Activities   | Total<br>Estimat<br>ed Cost<br>Rs.(Mn) | Esti<br>mate<br>d<br>Cost                 | Prop<br>osed<br>start<br>Date | Prop<br>osed<br>com<br>pleti | Finar<br>(Rs M |     | argets |    | Ph<br>(% |    | Targ | ets | Output  | Propose<br>d Source<br>of Fund                                      | Respon<br>sibility                                       |
|---|---|--|--|---|-------------------------------|------------------------------|----------------|-----|--------|----|----------|----|------|-----|---|---|--|
|   |   |  |  | for<br>the<br>year<br>2018<br>Rs.(<br>Mn) |                               | on<br>Date                   | Q1             | Q2  | Q3     | Q4 | Q1       | Q2 | Q3   | Q4  |   |   |  |
| A | Improvement in<br>Health outcome<br>Eg. Clinical<br>/Communities,<br>Program<br>Development,<br>Provincial<br>Support | Providing resources to provinces for screening   |  | 25+3                                      | 01<br>Jan<br>2018             | 15<br>Dec<br>2018            | 02             | 05  | 10     | 11 | 20       | 20 | 20   | 40  | 30% of<br>target<br>population<br>screened            | Para 118- 25<br>111- 02-15-<br>18-2509(11)-<br>03 Mn                | Provinci<br>al<br>director<br>s of<br>Health<br>Services |
| В |   | Construction of<br>Renal Units<br>(Dialysis facilities<br>with and without<br>Transplant<br>facilities)      | 3000                                   | 205<br>+75<br>= 280<br>Mn                 | 01<br>Jan<br>2016             | 15<br>Dec<br>2019            | 75             | 75  | 75     | 55 | 10       | 20 | 40   | 30  | 60% of<br>completion<br>of 4Renal<br>units            | 111-02-15-<br>15-2104(11)-<br>205 Mn<br>Para 115- 75<br>Mn          | DDG<br>PHS 1<br>DDG<br>Logistic<br>s                     |
|   |   | Improve infrastructure facilities for screening 6 Construction of 15 Clinic centres (Continuation from 2016) | 465                                    | 175                                       | 01<br>Jan<br>2016             | 15<br>Dec<br>2018            | 100            | 50  | 25     |    | 40       | 40 | 20   |     | 15 Clinic<br>centers<br>established                   | GOSL<br>111-02-15-<br>15-2104(11)                                   | DDG<br>PHS 1<br>DDG<br>Logistic<br>s                     |
|   |   | Funds for<br>Equipment for<br>Dialysis centres<br>and Renal units  | 2824                                   | 409 +<br>75 =<br>484                      | 01<br>Jan<br>2017             | 15<br>Dec<br>2018            | 200            | 100 | 100    | 84 | 25       | 25 | 25   | 25  | To complete installation of 250 machines in hospitals | 111-02-15-<br>15-2103(11) -<br>409 <u>Mn</u><br>Para 115 ó 75<br>Mn | Provinci<br>al<br>director<br>s of<br>Health<br>Services |

|   |  | Leasing of<br>vehicles for<br>Cordinating<br>officers in distrcits  | 91   | 01<br>Jan<br>2017  | 15<br>Dec<br>2018 | 10 | 20 | 30  | 31       | 10 | 10 | 30 | 50 | Vehicles<br>leased   | 111-02-15-<br>15-2103(11)                        |  |
|---|--|---|------|--------------------|-------------------|----|----|-----|----------|----|----|----|----|--|--|--|
|   |  | Provide equipment<br>for 3 renal clinics-<br>DH Padavisripura<br>(1.6), DH<br>Hettipola (0.03),<br>DHWellawaya -<br>3.0 | 4    | 01<br>June<br>2017 | 06<br>Dec<br>2018 | 2  | 1  | 1   |          | 70 | 30 |    |    | Equipment purchased  | GOSL<br>111- 02-15-<br>18-2509(11)               | Provinci<br>al<br>director<br>s of<br>Health<br>Services |
|   |  | Expansion of TH<br>Karapitiya   | 350  | 01<br>June<br>2017 | 06<br>Dec<br>2018 | 50 | 50 | 100 | 150      | 25 | 25 | 25 | 25 | Completion<br>of Dialysis<br>unit TH<br>Karapitiya                                 | 111- 02-15-<br>18-2509(11)                       | D/ TH<br>Karapiti<br>ya<br>MoH                           |
|   |  | Expansion of renal<br>unit TH<br>Peradeniya   | 70   | 01<br>Jun<br>2017  | Dec 2018          | 10 | 30 | 30  |          | 20 | 20 | 20 | 40 | 100 % of<br>work<br>completed  | GOSL<br>111- 02-15-<br>18-2509(11)               | MoH<br>D/ TH<br>Peraden<br>iya                           |
|   |  | Construction of<br>DU in PGH<br>Kurunegala and<br>Polonnaruwa   | 46.5 | 01<br>Jun<br>2017  | Dec 2018          | 5  | 5  | 20  | 16.<br>5 | 20 | 20 | 20 |    | Dialysis<br>units<br>constructed<br>at PGH<br>Kurunegala<br>and DGH<br>Polonnaruwa | GOSL<br>111- 02-15-<br>18-2509(11)               | MoH Director s of the 2 hospital s                       |
| D | Health Education Eg. Awareness/ Social Marketing | Funds to continue<br>the health<br>promotion and<br>education<br>programmes   | N/A  | 01<br>Jan<br>2017  | 15<br>Dec<br>2018 |    |    |     |          |    |    |    |    | Health<br>education<br>material<br>produced  | Funds under<br>Budget<br>proposal 117<br>for HEB | Director<br>/ HEB  |

| E | National Level<br>Program<br>Eg.<br>Strengthening          | CKD/CKDu<br>Surveillance                                     | 0 |            | 01<br>Jan<br>2017 | 01<br>Dec<br>2018 | 1          | 1          | 1          |                | 20 | 40 | 20 | 20 | 80% of<br>National<br>renal<br>registry<br>updated                 | GOSL<br>111- 02-15-<br>18-2509(11) | Director<br>/<br>Epidemi<br>ology<br>unit |
|---|--|--|---|------------|-------------------|-------------------|------------|------------|------------|----------------|----|----|----|----|--|------------------------------------|---|
|   |  | research for<br>assessing aetiology<br>for CKDu              | 3 | 8          | 01<br>Jan<br>2017 | 01<br>Dec<br>2018 | 3          | 10         | 10         | 15             | 10 | 10 | 40 | 40 | 40% of<br>total<br>research<br>completed                           | 111- 02-15-<br>18-2509(11)         | Director / Epidemi ology unit             |
| F | Monitoring & Evaluation (M&E) + CKD conference sponsorship | Conducting an evaluation of components of the CKDu programme | 1 |            | 01<br>Jan<br>2018 | 01<br>Dec<br>2018 | 1          | 0.1        | 0.1        | 0.1            | 30 | 30 | 30 | 10 | Evaluation<br>of<br>screening<br>programm<br>e pilot<br>study done | 111- 02-15-<br>18-2509(11)         | МоН                                       |
|   |  | Conducting review meetings                                   | 0 |            | 01<br>Jan<br>2018 | 01<br>Dec<br>2018 | .05        | .05        | .05        | .05            | 20 | 30 | 30 | 20 | Review<br>meetings<br>conducted                                    | 111- 02-15-<br>18-2509(11)         | DDG/<br>PHS1                              |
|   | Total  |  |   | 825<br>571 |                   |                   | 459.<br>05 | 347.<br>15 | 402.<br>15 | 36<br>2.<br>65 |    |    |    |    |  |                                    |   |

# Anti Filariasis Campaign

## **OUR VISION**

Filariasis free Sri Lanka

## **OUR MISSION**

Eliminate Lymphatic Filariasis and prevent suffering and disabilities of affected individuals by bringing together a group of central and regional partners to mobilize financial and technical resources to ensure success.

Objectives:

- 1. To reach 0% mf rate in endemic areas by 2021
- 2. To ensure maintenance of 0% mf rate in non-endemic areas
- 3. To prevent progression of lymphoedema into elephantiasis among patients with past infection of filariasis

Key performance indicators:

- 1. Mf rate
- 2. Mf density
- 3. Infected rate
- 4. Infective rate

|    | Strategy       | Activities                      | Estimated Cost Rs (Mn) GOSL | Estimated<br>Cost Rs<br>(Mn)<br>WHO | Porposed start date | Proposed<br>Completion<br>date | Output                  | Source of fund | Respons ibility |
|----|----------------|---------------------------------|-----------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------|----------------|-----------------|
|    | Improvement in |                                 |                             |                                     |                     |                                | _                       |                | _               |
|    | Health         |                                 |                             |                                     |                     |                                |                         |                |                 |
| A  | Outcomes       |                                 |                             |                                     |                     |                                |                         |                |                 |
| A1 |                | Development of guidelines and   |                             |                                     |                     |                                | Developed               |                |                 |
|    |                | SOPs for parasitological        |                             |                                     |                     |                                | parasitological         |                |                 |
|    |                | surveillance                    | 0.15                        |                                     | 15/01/2018          | 15/12/2018                     | guidelines and SOPs     | GOSL           | D/AFC           |
| A2 |                | Printing of parasitoogical      |                             |                                     |                     |                                | Availability of printed |                |                 |
|    |                | guidelines and SOPs             | 0.01                        |                                     | 15/01/2018          | 15/12/2018                     | guidelines and SOPs     | GOSL           | D/AFC           |
| A3 |                | Introduction of parasitological |                             |                                     |                     |                                | Completion of the       |                |                 |
|    |                | guidelines and SOPs to PHLTs    | 0.09                        |                                     | 15/06/2018          | 15/12/2018                     | programme               | GOSL           | D/AFC           |
| A4 |                | Establish enhanced case         |                             |                                     |                     |                                |                         |                |                 |
|    |                | detection in selected high risk |                             |                                     |                     |                                | Completion of 24        |                |                 |
|    |                | areas in endemic districts      | 0.71                        |                                     | 15/01/2018          | 15/12/2018                     | programmes              | GOSL           | D/AFC           |

| A5  |                 | Non-endemic (parasitological                 |      |      |            |            |   |         |           |
|-----|-----------------|--|------|------|------------|------------|---|---------|-----------|
|     |                 | and entomological) surveys in two localities | 1.23 |      | 15/01/2018 | 15/12/2018 | Completion of two non-<br>endemic surveys | GOSL    | D/AFC     |
| A6  |                 | Development of guidelines and                | 1.23 |      | 13/01/2010 | 13/12/2010 | Developed                                 | GODE    | D/III C   |
| 110 |                 | SOPs for entomological                       |      |      |            |            | entomological                             |         |           |
|     |                 | surveillance                                 | 0.25 |      | 15/01/2018 | 15/12/2018 | guidelines and SOPs                       | GOSL    | D/AFC     |
| A7  |                 | Printing of entomological                    |      |      |            |            | Availability of printed                   |         |           |
|     |                 | guidelines and SOPs                          | 0.02 |      | 15/01/2018 | 15/12/2018 | guidelines and SOPs                       | GOSL    | D/AFC     |
| A8  |                 | Introduction of entomological                |      |      |            |            | Completion of the                         |         |           |
|     |                 | guidelines and SOPs to PHLTs                 | 0.09 |      | 15/06/2018 | 15/12/2018 | programme                                 | GOSL    | D/AFC     |
| A9  |                 | Training lymphoedema patients                |      |      |            |            | Completion of 8                           |         |           |
|     |                 | on MMDP                                      |      | 0.93 | 15/01/2018 | 15/12/2018 | programmes                                | WHO     | D/AFC     |
| A1  |                 | Training Hospital staff on                   |      | 0.24 | 17/01/0010 | 17/12/2010 | Completion of 7                           | *****   | 5/176     |
| 0   | T.C.            | MMDP   |      | 0.21 | 15/01/2018 | 15/12/2018 | programmes                                | WHO     | D/AFC     |
| n   | Infrastrucutre  |  |      |      |            |            |   |         |           |
| В   | development     | 25.  | 0.0  |      | 17/01/0010 | 17/12/2010 |   | G 0 0 7 | D / 1 T G |
| B1  |                 | Maintenance of Microscopes                   | 0.3  |      | 15/01/2018 | 15/12/2018 | Maintained microscopes                    | GOSL    | D/AFC     |
| C   | Advocacy        |  |      |      |            |            |   |         |           |
|     |                 | Conduct technical advisory                   |      |      |            |            | Completion of one                         |         |           |
| C1  |                 | group meeting                                |      | 0.03 | 15/01/2018 | 15/12/2018 | programme                                 | WHO     | D/AFC     |
|     | Information,    |  |      |      |            |            |   |         |           |
|     | Education and   |  |      |      |            |            |   |         |           |
| D   | Communication   |  |      |      |            |            | C1-+:                                     |         |           |
|     |                 | Conduct school awareness                     |      |      |            |            | Completion of 9                           |         |           |
| D1  |                 |  | 3.9  |      | 15/01/2018 | 15/12/2018 | programmes in each district               | GOSL    | D/AFC     |
| DI  |                 | Implementation of                            | 3.9  |      | 13/01/2016 | 13/12/2016 | Increase awareness                        | GOSL    | D/AI'C    |
| D2  |                 | communication campaign                       | 1.9  |      | 15/01/2018 | 15/04/2018 | among community                           | GOSL    | D/AFC     |
| 102 |                 | communication campaign                       | 1.7  |      | 13/01/2010 | 13/04/2010 | Completion of one                         | GODE    | D/III C   |
|     |                 |  |      |      |            |            | regional media briefing                   |         |           |
|     |                 |  |      |      |            |            | in each endemic area                      |         |           |
| D3  |                 | Conduct regional media breifing              | 0.2  |      | 15/03/2018 | 15/12/2018 | (except Hambantota)                       | GOSL    | D/AFC     |
|     |                 | Designing and printing of                    |      |      | ·          |            | , <u>i</u> /                              |         |           |
| D4  |                 | Booklet for school children                  | 1    |      | 15/01/2018 | 15/03/2018 | Availability of booklets                  | GOSL    | D/AFC     |
|     | Community       |  |      |      |            |            | -   |         |           |
|     | participation & |  |      |      |            |            |   |         |           |
|     | intersectoral   |  |      |      |            |            |   |         |           |
| Е   | coordination    |  |      |      |            |            |   |         |           |
| E1  |                 | Conduct intersectoral meeting                | 0.15 |      | 15/03/2018 | 15/12/2018 | Completion of 7                           | GOSL    | D/AFC     |

| 1   |                |                                    |       |      |            |            | programmes                 |         |        |
|-----|----------------|------------------------------------|-------|------|------------|------------|----------------------------|---------|--------|
|     | National level |                                    |       |      |            |            |                            |         |        |
|     | program        |                                    |       |      |            |            |                            |         |        |
| F   | strengthening  |                                    |       |      |            |            |                            |         |        |
|     |                | Procurement of reagents for        |       |      |            |            | Completion of the          |         |        |
| F1  |                | molecular diagnosis                | 0.89  |      | 15/01/2018 | 15/06/2018 | procurement                | GOSL    | D/AFC  |
|     |                |                                    |       |      |            |            | Completion of the          |         |        |
| F2  |                | Procurement of RDTs                | 0.44  |      | 15/01/2018 | 15/06/2018 | procurement                | GOSL    | D/AFC  |
|     |                | Enhance entomological              |       |      | 15/01/2010 | 15/10/2010 | Completion of the          | G G G Y | 5/150  |
| F3  |                | surveillance in endemic areas      | 1.66  |      | 15/01/2018 | 15/12/2018 | procurement                | GOSL    | D/AFC  |
|     |                |                                    |       |      | 15/01/2010 | 15/00/5010 | Completion of the          | G G G T | 5/150  |
| F4  |                | Procurement of microscopes         | 4.25  |      | 15/01/2018 | 15/08/2018 | procurement                | GOSL    | D/AFC  |
| F5  |                | Inservice training for PHLTs       |       | 0.16 | 15/06/2018 | 15/12/2018 | Training of all PHLTs      | WHO     | D/AFC  |
| F6  |                | Inservice training for PHFOs       |       | 0.24 | 15/06/2019 | 15/12/2019 | Training of all PHFOs      | WHO     | D/AFC  |
| F7  |                | Inservice training for HEOs        |       | 0.16 | 15/06/2020 | 15/12/2020 | Training of all HEOs       | WHO     | D/AFC  |
|     |                | Capacity building of technical     |       |      |            |            | Completion of the          |         |        |
| F8  |                | staff on IVM/ Vector control       |       | 3    | 15/06/2021 | 15/12/2021 | programme                  | WHO     | D/AFC  |
|     |                | Capacity building of technical     |       |      |            |            | Completion of the          |         |        |
| F9  |                | staff on MMDP                      |       | 3    | 15/06/2022 | 15/12/2022 | programme                  | WHO     | D/AFC  |
|     |                |                                    |       |      |            |            | Improvement in             |         |        |
|     |                | Strengthen surveillance facilities |       |      |            |            | surveillance activities in | ~~~     |        |
| F10 |                | in Gampaha district                | 0.6   |      | 15/01/2018 | 15/12/2018 | Gampaha district           | GOSL    | D/AFC  |
|     | Monitoring &   |                                    |       |      |            |            |                            |         |        |
|     | Evaluation (M  |                                    |       |      |            |            |                            |         |        |
| G   | & E)           | Conduct monthly review             |       |      |            |            | Cnduct 12 monthly          |         |        |
| G1  |                | meetings for RMOO                  |       | 0.22 | 15/01/2018 | 15/12/2018 | reviews                    | WHO     | D/AFC  |
| GI  |                | Conduct district review            |       | 0.22 | 13/01/2018 | 13/12/2016 | Conduct 7 district         | WHO     | D/AIC  |
| G2  |                | meetings                           |       | 0.34 | 15/01/2018 | 15/12/2018 | reviews                    | WHO     | D/AFC  |
| 02  |                | Annual progress review of          |       | 0.54 | 13/01/2010 | 13/12/2016 | Teviews                    | WIIO    | Diffic |
| G3  |                | HEOO                               |       | 0.09 | 15/01/2018 | 15/12/2018 | Coonduct one review        | WHO     | D/AFC  |
|     |                |                                    |       |      |            |            | Complete 12 supervision    |         | -      |
| G4  |                | Direct supervision of field staff  |       | 0.07 | 15/01/2018 | 15/12/2018 | visits                     | WHO     | D/AFC  |
|     |                | Procurement of GPS devices/        |       |      |            |            |                            |         |        |
|     |                | android phones for field staff for |       |      |            |            | Completion of the          |         |        |
| G5  |                | mapping of spatial data            | 0.6   |      | 15/01/2018 | 15/12/2018 | procurement                | GOSL    | D/AFC  |
|     |                | GRAND TOTAL                        | 18.44 | 8.45 |            |            |                            |         |        |

# **Anti-Leprosy Campaign**

#### Vision

Leprosy free Sri Lanka

#### Mission

To stop transmission of the disease and to plan and implement cost effective quality leprosy services to all persons affected with leprosy and to sustain such services to ensure reasonable quality of life to those affected

### Objectives:

- 1. To reduce the rate of new cases per 100 000 population per year at district level below 10 in all districts in 2020
- 2. To reduce rate of newly diagnosed leprosy patients with visible deformities < 1 per million in all districts in 2020
- 3. To reduce the number of children diagnosed with leprosy and visible deformity to zero in 2020
- 4. To improve the percentage of early reporting (< 6 months of the onset of symptoms) up to 90% in 2020
- 5. To improve treatment completion rate in all districts to more than 90% in 2020
- 6. To reduce proportion of treatment defaulters less than 5% in all districts by 2020
- 7. To reduce percentage of child cases in newly reported cases to less than 7% by 2020
- 8. To achieve zero discriminating legislation allowing discrimination on basis of leprosy in 2020
- 9. To investigate all the relapse cases in the country at CLC for drug resistance by 2020
- 10. To establish a leprosy research center at ALC to conduct basic and operational research in all aspects of leprosy by 2020
- 11. To improve the current surveillance and health information system to a web-based system with geographical mapping of all leprosy cases by 2020

Key Performance Indicator/s: New case detection rate, Percentage of child cases, Percentage of Disability cases

|   | Strategy  | Activities To   |                      | Esti<br>mate<br>d<br>Cost.<br>For  | Pr<br>op<br>os<br>ed  | Pro<br>pos<br>ed<br>co<br>mp | Fina | ncial Tar | gets (Rs. | Mn)  | Phy      | rsical Ta | argets ( | (%)     | Out<br>put | Prop<br>osed<br>Sourc<br>e of<br>Fund | Respon<br>sibility |
|---|---|---|----------------------|------------------------------------|-----------------------|------------------------------|------|-----------|-----------|------|----------|-----------|----------|---------|------------|---------------------------------------|--------------------|
|   | S   |   | Cost.<br>Rs.<br>(Mn) | the<br>year<br>2018<br>Rs.<br>(Mn) | sta<br>rt<br>Da<br>te | leti<br>on<br>Dat<br>e       | Q1   | Q2        | Q3        | Q4   | Q1       | Q2        | Q3       | Q4      |            |                                       |                    |
|   |   | 1) Conduction special skin clinic   |                      | 1.50<br>24                         |                       |                              | 0.37 | 0.38      | 0.75      | _    | 25%      | 25%       | 50%      |         | 100<br>%   | GOSL                                  | Director<br>ALC    |
|   | Promoting early case detection through active   | 2) Conducting house<br>to house surveys in<br>high endemic districts  |                      | 1                                  | 01.01.2018            | 30/09/2018                   | 0.25 | 0.25      | 0.50      | -    | 25%      | 25%       | 50%      |         | 100<br>%   | GOSL                                  | Director<br>ALC    |
| А | case-finding and strengthening passive case finding activities/   | 3) Training of health staff at district level   | 4.42315              | 1.86<br>04                         | 0                     | 30                           | 0.46 | 0.47      | 0.93      |      | 25%      | 25%       | 50%      |         | 100<br>%   | GOSL                                  | Director<br>ALC    |
|   | Strengthen human resources at ALC and districts.  | 4) Training health staff at national level by ALC   |                      | 0.06<br>035                        | /4/2018               | 30/09/2018                   | 0.06 |           |           | -    | 100<br>% |           |          |         | 100<br>%   | GOSL                                  | Director<br>ALC    |
|   |   |   | 0.475                |                                    | 1/                    | 30/                          | -    | 0.24      | 0.24      | -    | -        | 50%       | 50%      |         | 100<br>%   | WHO                                   | Director<br>ALC    |
| В | Contributing to universal health coverage with a special focus on children, women and underserved populations                               | 1. Expansion of Leprosy services through Satellite Clinics - improvement of the existing satellite clinics      | 0.15                 |                                    | 1/4/2018              | 30/09/2018                   | -    | 0.08      | 0.07      | -    | -        | 50%       | 50%      |         | 100 %      | WHO                                   | Director<br>ALC    |
| С | Improving prevention and management of disabilities /Supporting community-based rehabilitation for people with leprosy-related disabilities | Development and provision IEC for patients on self care advice and patient education leaflets and other reports | 0.75                 |                                    | 1/4/2018              | 31/12/2018                   |      | 0.38      | 0.19      | 0.19 | -        | 50%       | 25%      | 25<br>% | 100 %      | WHO                                   | Director<br>ALC    |
| D | Strengthen the role of Regional Epidemiologist  | Training on     Surveillance and  | 0.15                 | _                                  | 20                    | 6/<br>/6                     | -    | 0.15      | -         | -    | -        | 100<br>%  | _        |         | 100<br>%   | WHO                                   | Director<br>ALC    |

|   | and PHI LC in  | programme  |         |             |          |            |      |   |   |      |       |       |       |      |                 |
|---|--|--|---------|-------------|----------|------------|------|---|---|------|-------|-------|-------|------|-----------------|
|   | surveillance/Ensuring prompt start and adherence to treatment, including working towards improved  | management  2. Training on leprosy prevention and control, disability care and rehabilitation (MOO and PHI LC) annually one at a center of excellence overseas | 2.1     |             |          |            | -    | - | - | 2.10 |       | 100 % | 100 % | WHO  | Director<br>ALC |
|   |  | 3. Conducting Monthly, Quarterly review meetings, Provincial/District monitoring meetings with key stakeholders and Budget planning workshops                  | 0.07685 | 0.07<br>685 | 1/4/2018 | 31/12/2018 | 0.08 |   | - |      | 100 % |       | 100 % | GOSL | Director<br>ALC |
| E | Promoting societal inclusion through addressing all forms of discrimination and stigma/ Involving communities in actions for improvement of leprosy services/ Ensuring political commitment and adequate resources for leprosy programmes. | 1. World Leprosy day<br>event on the last<br>Sunday of every<br>January  | 0.3     |             | 1/1/2018 | 31/3/2018  | 0.30 |   |   |      | 100 % |       | 100 % | WHO  | Director<br>ALC |

| F | Strengthening the current SSS and laboratory services/ Strengthening surveillance and health information systems for programme monitoring and evaluation (including geographical information systems)/ Strengthening surveillance for antimicrobial resistance including the laboratory network/ Strengthening the relapse investigation system | 1. Establish a system with a center of excellence abroad to detect drug resistance among non responding cases and relapses (DNA analysis of all MB and Relapse cases) | 1.5    | 1/4/2018 | 30/11/2018 |            | 0.50       | 0.50       | 0.50 | 33%      | 33% | 34<br>% | 100 %    | WHO  | Director<br>ALC |
|---|---|---|--------|----------|------------|------------|------------|------------|------|----------|-----|---------|----------|------|-----------------|
| G | Strengthening patient and community awareness on Leprosy  | 1. Comprehensive communication campaign (In accordance with the plan prepared in 2017)  | 3.5    | 1/4/2018 | 30/7/2018  |            | 3.50       |            |      | 100<br>% |     |         | 100<br>% | GOSL | Director<br>ALC |
|   | GoSL Total  |   | 8      |          |            | 1.51<br>72 | 5.93<br>32 | 3.178<br>7 | 2.79 |          |     |         |          |      |                 |
|   | WHO Total   |   | 5.425  |          |            |            |            |            |      |          |     |         |          |      |                 |
|   | Total   |   | 13.425 |          |            |            |            |            |      |          |     |         |          |      |                 |

# **Anti-Malaria Campaign**

## Vision

A Malaria Free Sri Lanka

## Mission

Plan and implement a comprehensive programme to sustain intensive surveillance and outbreak preparedness, prevention and rapid response for malaria elimination in Sri Lanka and to prevent re-introduction of malaria to Sri Lanka.

| STRATEGY                                | ACTIVITIES   | TOTA<br>L<br>ESTIM<br>ATE | ESTIM<br>ATED<br>COST<br>FOR | PROP<br>OSED<br>STAR<br>T | PROP<br>OSED<br>COMP | Fina | ncial Ta | rgets (R | s.mn) |         |         | l Target<br>ulative) | s        | OUTPUT  | PROP<br>OSED<br>SOUR | RESP<br>ONSI |
|---|--|---------------------------|------------------------------|---------------------------|----------------------|------|----------|----------|-------|---------|---------|----------------------|----------|---|----------------------|--------------|
|   | 110111111111111111111111111111111111111                                    | OF<br>COST<br>RS.<br>(MN) | THE<br>YEAR<br>2018<br>RS.   |                           | LETIO<br>N<br>DATE   | Q 1  | Q 2      | Q 3      | Q 4   | Q 1     | Q 2     | Q3                   | Q 4      | Gerrer  | CE<br>OF<br>FUND     | BILI<br>TY   |
|   | Quality assurance of microscopy, Maintenance cost                          | 0.50                      | 0.50                         |                           |                      | .17  | .17      | .16      |       |         | 50<br>% | 100 %                |          | Microscopes<br>serviced   | GFA<br>TM            | AM<br>C      |
| A. IMPROVE MENTS BY                     | Ensure proper procedures are followed when a case is diagnosed             | 0.68                      | 0.68                         |                           |                      | .23  | .23      | .22      |       | 25<br>% | 50<br>% | 75<br>%              | 100<br>% | Adherence to SOP  | GFA<br>TM            | AM<br>C      |
| CLINICAL/<br>COMMUNI<br>TIES,           | Strengthen malaria<br>surveillance among major<br>private sector hospitals | 0.65                      | 0.65                         | 2018                      | 2018                 | .22  | .22      | .21      |       |         |         | 100<br>%             |          | Forms printed   | GFA<br>TM            | AM<br>C      |
| PROGRAM<br>DEVELOP<br>MENT,<br>PROVINCI | Strengthen malaria<br>surveillance in the<br>population through MMCs       | 10.49                     | 10.49                        | 15.01.2                   | 30.09.2018           | 3.5  | 3.5      | 3.5      |       | 25<br>% | 50<br>% | 75<br>%              | 100 %    | MMCs<br>conducted at<br>10 per month<br>per district  | GFA<br>TM            | AM<br>C      |
| AL<br>SUPPORT<br>ETC 2018               | Provide screening facilities<br>among foreign workers in<br>Sri Lanka      | 0.04                      | 0.04                         |                           |                      | .01  | .01      | .01      |       | 25<br>% | 50 %    | 75<br>%              | 100 %    | 100% of all<br>identified high<br>risk groups<br>and foreign<br>workers will<br>be screened | GFA<br>TM            | AM<br>C      |

| Provide malaria screening<br>for travelers/ high risk<br>groups from malaria<br>endemic countries | 0.16 | 0.16 |           |            | .053     | .05 | .05      | 25<br>% | 50 %    | 75<br>%  | 100 % | 100% of all<br>identified high<br>risk groups<br>and foreign<br>workers will<br>be screened | GFA<br>TM | AM<br>C |
|---|------|------|-----------|------------|----------|-----|----------|---------|---------|----------|-------|---|-----------|---------|
| Follow-up of all malaria cases  | 0.90 | 0.90 | 15.1.2018 | 30.9.2018  | .23      | .45 | .22      | 25<br>% | 50<br>% | 75<br>%  | 100 % | All cases<br>reported<br>followed up  | GFA<br>TM | AM<br>C |
| Development of a rapid response team  | 0.28 | 0.28 | 1.4.2018  | 31.12.2018 |          | .28 |          |         |         | 100 %    |       | Bags procured<br>for rapid<br>response<br>teams   | GFA<br>TM |         |
| GIS mapping to identify receptive and vulnerable areas  | 0.22 | 0.22 |           | 18         |          |     | .22      |         |         | 75<br>%  | 100 % | GIS maps produced   | GFA<br>TM | AM<br>C |
| In-service training of microscopists  | 4.12 | 4.12 | 5.01.2018 | 30.09.2018 | 2.0      |     | 2.0      | 50<br>% |         | 100<br>% |       | 18 trainings/20 participants per training   | GFA<br>TM | AM<br>C |
| Training microscopists/<br>MLTs working in the private<br>sector                                  | 0.26 | 0.26 | 15.       | 30.6.2018  | .13      | .13 |          | 50<br>% | 100 %   |          |       | 9 training<br>sessions<br>completed   | GFA<br>TM | AM<br>C |
| Proficiency testing of microscopist including external competency assessment                      | 0.66 | 0.66 | 1.4.2018  | 30.6.2018  |          | .66 |          |         |         | 100 %    |       | Report of<br>external<br>competancy<br>assessment   | GFA<br>TM | AM<br>C |
| Training programmes for MOOH on elimination of malaria  | 0.17 | 0.17 | 15.1.2017 | 30.9.2018  | .08<br>5 |     | .08<br>5 | 50<br>% |         | 100<br>% |       | 2 training programs completed   | GFA<br>TM | AM<br>C |
| In-service training for PHII on malaria   | 0.79 | 0.79 | 15.1.2018 | 30.4.2018  | .79      |     |          | 50<br>% | 100 %   |          |       | 26 training programs done   | GFA<br>TM | AM<br>C |

| In-service training for PHFOO on malaria                         | 0.75  | 0.75  | 1.4.2018   | 30.9.2018      |           | .37       | .37       |           |         | 50<br>% | 100 %   |          | 26 training programs done  | GFA<br>TM | AM<br>C |
|--|-------|-------|------------|----------------|-----------|-----------|-----------|-----------|---------|---------|---------|----------|--|-----------|---------|
| In-service training for SMOO                                     | 0.58  | 0.58  | 1.7.2018   | 30.9.2018      |           |           | .58       |           |         |         |         | 100 %    | 22 training programs done  | GFA<br>TM | AM<br>C |
| Salary support for AMC staff                                     | 22.98 | 22.98 |            |                | 5.7<br>45 | 5.4<br>75 | 5.7<br>45 | 5.4<br>75 | 25<br>% | 50<br>% | 75<br>% | 100<br>% | Staff fully remunerated  | GFA<br>TM | AM<br>C |
| Salary support for PMU staff                                     | 8.14  | 8.14  |            |                | 2.0       | 2.0       | 2.0       | 2.0       | 25<br>% | 50<br>% | 75<br>% | 100<br>% | Staff fully remunerated  | GFA<br>TM | AM<br>C |
| Fuel allowance for regions                                       | 3.96  | 3.96  |            |                | .99       | .99       | .99       | .99       | 25<br>% | 50<br>% | 75<br>% | 100<br>% | Fuel utilized  | GFA<br>TM | AM<br>C |
| Vehicle maintenance and repair sat regional and central level    | 5.40  | 5.4   | 01.01.2018 | 31.12.2018     | 1.3       | 1.3       | 1.3       | 1.3       | 25<br>% | 50 %    | 75<br>% | 100 %    | All vehicles<br>used for<br>malaria<br>maintained for<br>surveillance<br>needs | GFA<br>TM | AM<br>C |
| Payment of telephone and internet                                | 0.86  | 0.86  |            |                | .21<br>5  | .21<br>5  | .21<br>5  | .21<br>5  | 25<br>% | 50<br>% | 75<br>% | 100<br>% | Bills paid to date   | GFA<br>TM | AM<br>C |
| Purchase of stationaries and consumables                         | 0.30  | 0.30  |            |                | .07<br>5  | .07<br>5  | .07<br>5  | .07<br>5  | 25<br>% | 50<br>% | 75<br>% | 100<br>% | No stock outs  | GFA<br>TM | AM<br>C |
| Annual Audit for the PR  | 0.85  | 0.85  | 1.4.2018   | 31.12.201<br>8 |           | .85       |           |           |         | 100 %   |         |          | Audit<br>completed   | GFA<br>TM | AM<br>C |
| Purchase of toners. Cartridges, CD/DVDs and Computer accessories | 0.36  | 0.36  |            |                | .09       | .09       | .09       | .09       | 25<br>% | 50<br>% | 75<br>% | 100 %    | No stock outs  | GFA<br>TM | AM<br>C |
| Vehicle maintenance and purchase of fuel for project office      | 1.20  | 1.20  | 1.1.2018   | 31.12.2018     | .3        | .3        | .3        | .3        | 25<br>% | 50 %    | 75<br>% | 100 %    | All vehicles<br>used for<br>malaria<br>maintained for<br>surveillance<br>needs | GFA<br>TM | AM<br>C |
| Purchase of stationary and office running cost of PMU            | 0.57  | 0.57  |            |                | .14       | .14       | .14       | .15       | 25<br>% | 50<br>% | 75<br>% | 100<br>% | Stationary purchased and available   | GFA<br>TM | AM<br>C |

| Conduct malaria case review committee                                       | 0.13  | 0.13  |           |            | .03      | .03      | .03      | .04      | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | 20 meetings conducted   | GFA<br>TM | AM<br>C |
|---|-------|-------|-----------|------------|----------|----------|----------|----------|---------|----------|---------|----------|---|-----------|---------|
| Construction of cattle baited cajan huts                                    | 0.66  | 0.66  | 1.10.2018 | 31.12.2018 |          |          |          | .66      |         |          | 50<br>% | 50<br>%  | 70 huts constructed   | GFA<br>TM | AM<br>C |
| Carry out entomological surveillance in the field by 45 entomological teams | 27.67 | 27.67 |           |            | 7.7      | 7.7      | 6.1      | 6.2      | 25<br>% | 50<br>%  | 75<br>% | 100 %    | 5 days per<br>team per<br>month from<br>1.1.2018 to<br>30.6.2018. 4<br>days from<br>1.7.2018 to<br>31.12.2018 | GFA<br>TM | AM<br>C |
| Remuneration of M &E<br>Officer   | 1.18  | 1.18  |           | <u></u>    | .29<br>5 | .29<br>5 | .29<br>5 | .29<br>5 | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | Salary paid   | GFA<br>TM | AM<br>C |
| Remuneration of molecular biologist   | 0.63  | 0.63  | 5.1.2018  | 31.12.2018 | .31<br>5 | .31<br>5 |          |          | 50<br>% | 100<br>% |         |          | Salary paid   | GFA<br>TM | AM<br>C |
| Remuneration of PHI   | _     | _     | 15        | 31.        |          |          |          |          |         |          |         |          |   |           |         |
| Remuneration of PHLTs   | 5.55  | 5.55  |           |            | 1.3      | 1.3<br>9 | 1.3<br>9 | 1.3<br>9 | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | Salary paid   | GFA<br>TM | AM<br>C |
| Remuneration of VCA   | 15.07 | 15.07 |           |            | 3.7<br>6 | 3.7<br>6 | 3.7<br>7 | 3.7<br>7 | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | Salary paid   | GFA<br>TM | AM<br>C |
| Remuneration of<br>Microscopy Assistants                                    | 18.84 | 18.84 |           |            | 4.7      | 4.7      | 4.7      | 4.7<br>1 | 25<br>% | 50<br>%  | 75<br>% | 100 %    | Salary paid   | GFA<br>TM | AM<br>C |
| Hiring cattle for cattle baited cadjan huts                                 | 0.30  | 0.30  |           |            |          |          |          | .3       | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | Cattle hired for traps  | GFA<br>TM | AM<br>C |
| Freight, LLINs  | 1.73  | 1.73  | 1.7.2018  | 31.12.2018 |          |          | 1.7      |          |         |          | 100 %   |          | Freight paid  | GFA<br>TM | AM<br>C |
| Strengthening Entomological Surveillance                                    | 0.7   | 0.7   | 1.1.2018  | 31.12.2018 | .07      | .21      | .28      | .14      | 10<br>% | 30<br>%  | 40<br>% | 20<br>%  | Proportion of<br>ento days<br>completed/targ<br>eted  | GOS<br>L  | AM<br>C |
| Capacity Building on<br>Malaria prevention of<br>Reintroduction             | 5.00  | 5.0   |           | 31.1       | 0.5      | 1.5      | 2.0      | 1.0      | 10<br>% | 30<br>%  | 40<br>% | 20<br>%  | Capacities of regional staff is strengthened  | GOS<br>L  | AM<br>C |

|  | Clinicians capacity building<br>programmes at Western,<br>Central, North West and<br>Southern Provinces                                      | 0.39 | 0.39 |           |            | .39 |     |     |     | 25<br>% | 75<br>% | 100 %                             |          | 10 programs<br>conducted  | WH<br>O   | AM<br>C |
|--|--|------|------|-----------|------------|-----|-----|-----|-----|---------|---------|-----------------------------------|----------|---|-----------|---------|
|  | Int. 5 day Training course on<br>clinical Management of<br>Malaria in 2016 at Mahidol<br>University (1 person in<br>2018 & 1 person in 2019) | 1.05 | 1.05 |           |            | .52 |     |     | .52 | 50<br>% |         |                                   | 100 %    | 2 Training<br>courses<br>completed                                    | WH<br>O   | AM<br>C |
|  | A work shop to re-orient<br>Entomological Surveillance<br>and response for prevention<br>of re introduction of malaria                       | 1.29 | 1.29 |           |            | 1.2 |     |     |     |         | 100 %   |                                   |          | Workshop<br>completed and<br>report<br>submitted                      | WH<br>O   | AM<br>C |
| B.<br>INFRASTR<br>UCTURE               | AMC building renovation & maintenance  | 7.00 | 7.00 |           |            | 0.7 | 2.1 | 2.8 | 1.4 | 10<br>% | 40<br>% | 80<br>%                           | 100<br>% | AMC building upgraded   | GOS<br>L  | AM<br>C |
| DEVELOP<br>MENT &<br>STRENGT<br>HENING | Lab. Upgrading + procurement of essential items /reagents  | 2.00 | 2.0  |           |            | 0.2 | 0.6 | 0.8 | 0.4 | 10<br>% | 40<br>% | 80<br>%                           | 100<br>% | Ento and<br>Parasit labs<br>upgraded                                  | GOS<br>L  | AM<br>C |
| C.                                     | Organization of high impact public heath events related to malaria   | 1.57 | 1.57 | 15.1.2018 | 31.6.2018  | 1.5 |     |     |     |         | 50<br>% | 100 %                             |          | Malaria Day<br>activities and<br>high impact<br>public events<br>done | GFA<br>TM | AM<br>C |
| ADVOCAC<br>Y                           | Advocacy programmes & Communication material production and dissemination on sustaining Malaria elimination                                  | 15.0 | 15.0 | 1.1.2018  | 31.12.2018 | 1.5 | 4.5 | 6.0 | 3.0 | 10<br>% | 40<br>% | <mark>80</mark><br><mark>%</mark> | 100<br>% | Awareness<br>created<br>through<br>advocacy in<br>stakeholders        | GOS<br>L  | AM<br>C |
| D.<br>HEALTH<br>EDUCATI<br>ON          | Training of health care staff at points of entry and exit  | 0.03 | 0.03 | 1.7.2018  | 31.12.2018 |     |     | .03 |     |         | 50<br>% | 100 %                             |          | Staff trained in<br>2 ports of<br>entry (Airport<br>and Port)         | GFA<br>TM | AM<br>C |

| Raising awareness on<br>malaria prevention among<br>persons/ organizations<br>closely associated with<br>travelers  | 0.34  | 0.34 | 15.1.2018     |                | .34                           |          |          | 25<br>% | 50<br>%  | 75<br>% | 100 %    | 12 programs<br>conducted per<br>year                        | GFA<br>TM | AM<br>C |
|---|-------|------|---------------|----------------|-------------------------------|----------|----------|---------|----------|---------|----------|---|-----------|---------|
| Production and supply of<br>appropriate IEC materials to<br>general public and other<br>high risk groups including<br>development of<br>advertisements (<br>telecasting/broadcasting<br>done by GoSL) | 3.00  | 3.00 |               | 30.06.2018     | 3.0                           |          |          | 25<br>% | 50 %     | 75<br>% | 100 %    | Production of<br>IEC material                               | GFA<br>TM | AM<br>C |
| Increase awareness among nursing officers, pharmacists, dispensers etc.   | 1.40  | 1.40 |               | 31.12.<br>2018 |                               | 1.4      |          | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | 25 programs<br>conducted per<br>year                        | GFA<br>TM | AM<br>C |
| Increase awareness among medical officers and consultants   | 1.01  | 1.01 |               | 31.12.<br>2018 | .33<br>6                      | .33<br>7 | .33<br>7 | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | 18 programs<br>conducted per<br>year                        | GFA<br>TM | AM<br>C |
| Increase awareness among general practioners  | 2.78  | 2.78 | 1.4.2<br>018  | 31.12.<br>2018 |                               | 2.7<br>8 |          | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | 25 programs<br>conducted per<br>year                        | GFA<br>TM | AM<br>C |
| Production and supply of<br>appropriate promotional<br>materials to general public<br>and other high risk groups  | 10.00 | 10.0 | 15.1.<br>2018 | 31.6.2<br>018  | 10,<br>000<br>,08<br>0.0<br>0 |          |          | 50<br>% | 100 %    |         |          | Promotional<br>material<br>procured                         | GFA<br>TM | AM<br>C |
| Review and revise IEC materials   | 0.02  | 0.02 | 15.1.<br>2018 | 31.6.2<br>018  |                               | .02      |          |         | 50<br>%  | 100 %   |          | IEC material<br>revision plan<br>available as a<br>document | GFA<br>TM | AM<br>C |
| Increase awareness among public health staff  | 0.79  | 0.79 | 1.4.2<br>018  | 31.12.<br>2018 |                               | .79      |          | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | 23 programs<br>done   | GFA<br>TM | AM<br>C |
| Increase awareness among high risk communities  | 0.90  | 0.90 | 15.1.<br>2018 | 31.12.<br>2018 | .45                           |          | .45      | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | 25 programs<br>conducted per<br>year                        | GFA<br>TM | AM<br>C |
| Raise awareness among schoolchildren  | 1.43  | 1.43 | 15.1.<br>2018 | 31.12.<br>2018 | .47<br>6                      | .47<br>6 | .47<br>7 | 25<br>% | 50<br>%  | 75<br>% | 100<br>% | 48 programs done  | GFA<br>TM | AM<br>C |
| Media briefing at central level   | 0.60  | 0.60 | 15.1.<br>2018 | 31.12.<br>2018 |                               | .6       |          |         | 100<br>% |         |          | Media briefing done   | GFA<br>TM | AM<br>C |

|  | Media briefing at regional level  | 1.19 | 1.19 | 15.1.<br>2018 | 31.12.<br>2018 |     | 1.1<br>9 |     |     |          | 50<br>%  | 100<br>% |          | Media briefing done                                     | GFA<br>TM | AM<br>C |
|--|---|------|------|---------------|----------------|-----|----------|-----|-----|----------|----------|----------|----------|---|-----------|---------|
|  | Train persons in COMBI in AMC-HQ  | 0.83 | 0.83 | 15.1.<br>2018 | 31.12.<br>2018 | .83 |          |     |     |          | 100<br>% |          |          | Training<br>report<br>submitted                         | GFA<br>TM | AM<br>C |
|  | Train persons in COMBI in regions   | 0.04 | 0.04 | 1.7.2<br>018  | 31.12.<br>2018 |     |          | .04 |     |          |          |          | 100<br>% | Training report submitted                               | GFA<br>TM | AM<br>C |
|  | Training technical staff of AMC/HQ and RMOO on entomology and recent advances in Malaria                      | 0.74 | 0.74 | 1.4.2<br>018  | 31.12.<br>2018 |     | .74      |     |     |          | 100 %    |          |          | Technical staff<br>training<br>completed                | GFA<br>TM | AM<br>C |
|  | Train medical officers on clinical management on malaria including recent advances as TOTs                    | 0.44 | 0.44 | 15.1.2018     | 31.12.2018     | .44 |          |     |     | 100<br>% |          |          |          | Training course completed by assigned consultant        | GFA<br>TM | AM<br>C |
|  | International training on surveillance  | 0.95 | 0.95 | 1.4.2018      | 31.12.2018     |     | .95      |     |     |          | 100 %    |          |          | Training course completed by assigned consultant        | GFA<br>TM | AM<br>C |
| E. COMMUNI TY PARTICIP ATION                       | Establish intersectoral<br>working groups at regional<br>level  | 1.22 | 1.22 | 1.4.2018      | 31.12.2018     |     |          | 1.2 |     | 25<br>%  | 50<br>%  | 75<br>%  | 100 %    | Intersectoral working groups established and reinforced | GFA<br>TM | AM<br>C |
| F.   | Strengthen effective<br>coordination and<br>collaboration with armed<br>forces and other at central<br>level  | 0.12 | 0.12 | 15.1.<br>2018 | 31.12.<br>2018 | .06 | -        | .06 | 1   | 25<br>%  | 50<br>%  | 75<br>%  | 100 %    | 4 programs<br>done at central<br>level                  | GFA<br>TM | AM<br>C |
| NATIONA<br>L LEVEL<br>PROGRAM<br>STRENGT<br>HENING | Strengthen effective<br>coordination and<br>collaboration with armed<br>forces and other at regional<br>level | 1.24 | 1.24 | 15.1.<br>2018 | 31.12.<br>2018 | .31 | .31      | .31 | .31 | 25<br>%  | 50 %     | 75<br>%  | 100 %    | 2 programs<br>done /district<br>in 22 districts         | GFA<br>TM | AM<br>C |
|  | Accreditation of PHLT according to WHO standards  | 2.35 | 2.35 | 15.1.<br>2018 | 30.6.2<br>018  | 2.3 |          |     |     |          |          | 100 %    |          | PHLTT<br>receiving<br>certification of<br>accreditation | GFA<br>TM | AM<br>C |

|                        | Conduct technical support group meetings  | 0.19 | 0.19 | 15.1.<br>2018 | 31.12.<br>2018 | .46      | .52      | .46      | .46      | 25<br>%  | 50<br>% | 75<br>%  | 100<br>% | 6 meetings<br>done   | GFA<br>TM | AM<br>C |
|------------------------|---|------|------|---------------|----------------|----------|----------|----------|----------|----------|---------|----------|----------|--|-----------|---------|
|                        | Conduct research by AMC   | 1.44 | 1.44 | 15.1.<br>2018 | 31.12.<br>2018 | 1.4<br>4 |          |          |          | 25<br>%  | 50<br>% | 75<br>%  | 100<br>% | Research<br>proposal<br>completed                          | GFA<br>TM | AM<br>C |
|                        | Regional training on malaria<br>entomology for Health<br>Entomology Officer for two<br>weeks                            | 0.46 | 0.46 | 1.1.2<br>018  | 30.11.<br>2018 | .46      |          |          |          | 100<br>% |         |          |          | Entomological assistants trained on mosquito taxonomy      | WH<br>O   | AM<br>C |
|                        | Conduct annual two field surveys in two localities  | 0.16 | 0.16 | 15.1.<br>2018 | 31.12.<br>2018 | .08      |          | .08      |          | 50<br>%  |         | 100<br>% |          | Two field<br>surveys<br>conducted                          | GFA<br>TM | AM<br>C |
|                        | Strengthening distribution and monitoring the availability of buffer stocks   | 0.35 | 0.35 | 15.1.<br>2018 | 31.12.<br>2018 | .11<br>6 | .11<br>6 | .11<br>7 |          | 25<br>%  | 50<br>% | 75<br>%  | 100 %    | Buffer stock<br>available at all<br>distribution<br>points | GFA<br>TM | AM<br>C |
|                        | Monitoring GIS activities at regions  | 0.25 | 0.25 | 1.4.2<br>018  | 31.12.<br>2018 |          | .25      |          |          | 25<br>%  | 50<br>% | 75<br>%  | 100<br>% | 22 monitoring visits                                       | GFA<br>TM | AM<br>C |
|                        | Semi-annual review of entomological surveillance  | 0.13 | 0.13 | 1.4.2<br>018  | 31.12.<br>2018 |          | .13      |          |          |          | 50<br>% |          | 100<br>% | 1 review report done                                       | GFA<br>TM | AM<br>C |
| G.                     | Preparation of reports for dissemination of entomological data  | 0.25 | 0.25 | 15.1.<br>2018 | 31.12.<br>2018 | .08      | .08      | .08      |          | 25<br>%  | 50<br>% | 75<br>%  | 100<br>% | Dissemination<br>report<br>completed                       | GFA<br>TM | AM<br>C |
| MONITOR ING & EVALUATI | Reinforce mechanism for supervision   | 0.03 | 0.03 | 1.7.2<br>018  | 31.12.<br>2018 |          |          | .03      |          | 25<br>%  | 50<br>% | 75<br>%  | 100<br>% | Recommendat ions report                                    | GFA<br>TM | AM<br>C |
| ON                     | Conduct monthly<br>consultative two day review<br>workshops with RMOO,<br>technical staff of AMC/HQ<br>and stakeholders | 1.49 | 1.49 | 15.1.<br>2018 | 31.12.<br>2018 | .03<br>7 | .03<br>7 | .03<br>7 | .03<br>7 | 25<br>%  | 50<br>% | 75<br>%  | 100<br>% | 10 meetings<br>done  | GFA<br>TM | AM<br>C |
|                        | Conduct two review<br>workshops per year in<br>regions  | 0.73 | 0.73 | 15.1.<br>2018 | 31.12.<br>2018 | .36<br>5 |          | .36<br>5 |          | 50<br>%  |         | 100<br>% |          | 2 workshops<br>done  | GFA<br>TM | AM<br>C |
|                        | Conduct regular supervision in the field  | 4.87 | 4.87 | 15.1.<br>2018 | 31.12.<br>2018 | 1.2      | 1.2      | 1.2      | 1.2      | 25<br>%  | 50<br>% | 75<br>%  | 100 %    | 75 field<br>supervision visits<br>done from the<br>AMC HQ  | GFA<br>TM | AM<br>C |
|                        | Monitor the quality<br>assurance system of<br>entomological laboratories  | 1.39 | 1.39 | 1.4.2<br>018  | 31.12.<br>2018 |          | 1.3<br>9 |          |          |          | 25<br>% | 75<br>%  | 100<br>% | Field bags and boots procured                              | GFA<br>TM | AM<br>C |

|                                   | and field tests  |      |                        |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
|-----------------------------------|--|------|------------------------|---------------|----------------|---------------------------|---------------------------|----------------------|---------------------------|---------|---------|---------|----------|--|-----------|---------|
|                                   | Periodic quality testing of<br>the health products and<br>drugs procured | 1.57 | 1.57                   | 15.1.<br>2018 | 31.12.<br>2018 | .39                       | .39                       | .39                  | .39                       | 25<br>% | 50<br>% | 75<br>% | 100 %    | Quality<br>assurance<br>reports<br>submitted | GFA<br>TM | AM<br>C |
|                                   | M&E & disease / parasitic surveillance                                   | 0.3  | 0.3                    | 1.1.2<br>018  | 31.12.<br>2018 | .03                       | .09                       | .12                  | .06                       | 10<br>% | 40<br>% | 80<br>% | 100<br>% | Malaria<br>activities will<br>be monitored   | GOS<br>L  | AM<br>C |
| TOTAL<br>BUDGET                   |  |      | 216.66<br>4            |               |                | 71,0<br>28,3<br>49.4<br>5 | 57,5<br>30,0<br>92.0<br>4 | 49,4<br>92,8<br>64.9 | 38,6<br>13,2<br>08.8<br>8 |         |         |         |          |  |           |         |
| VOTE 17                           |  |      | 17.515                 |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
| GRAND<br>TOTAL                    |  |      | 234.18<br>0            |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
| GFATM                             |  |      | 183.48<br>0            |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
| GOSL                              |  |      | 30.000                 |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
| WHO                               |  |      | 3.184                  |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
| VOTE 17                           |  |      | 17.515                 |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
| GRAND<br>TOTAL                    |  |      | 234,18<br>0,311.<br>65 |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |
| Planned<br>PPM<br>procuremen<br>t |  |      | 43,081<br>,533.5<br>4  |               |                |                           |                           |                      |                           |         |         |         |          |  |           |         |

# **Epidemiology Unit – Communicable Disease Control and Prevention**

### VISION

Healthy people in a healthy Sri Lanka

### MISSION

To promote health and quality of life by preventing and controlling disease, injury and disability

|   |  |                                     |                                      |  |        | Influ       | enza co    | ntrol p        | rogram                             |                                  |         |                                |   |                                       |                           |
|---|--|-------------------------------------|--------------------------------------|--|--------|-------------|------------|----------------|------------------------------------|----------------------------------|---------|--------------------------------|---|---------------------------------------|---------------------------|
| Activities  | Total<br>estim<br>ated<br>cost<br>Rs(M | Estim<br>ated<br>cost<br>for<br>the | Prop<br>osed<br>start<br>ing<br>date | propo<br>sed<br>compl<br>etion<br>date | Financ | ial targets | Rs.(Mn     | )              | Phys                               | sical targets Rs                 | .(Mn)   |                                | Output  | Prop<br>osed<br>Sour<br>ce of<br>Fund | Respo<br>nsibilit         |
|   | n)                                     | year<br>2018<br>Rs(M<br>n)          |                                      |  | Q1     | Q2          | Q3         | Q4             | Q1                                 | Q2                               | Q3      | Q4                             | ·   |                                       | •                         |
| Conduct the<br>Needs<br>Assessment/Dis<br>ease burden<br>study(influenza) | 0.654                                  | 0.654                               | 1/01<br>/201<br>8                    | 31/12/<br>2018                         |        | 0.55        | 4          | 0.1<br>00<br>0 | Proposal<br>writing                | Data collec                      | tion    | Analy sis and repor t writin g | Needs<br>assessment<br>and disease<br>burden study<br>completed | CDC                                   | Epide<br>miolog<br>y Unit |
| Conduct ACCD<br>meetings  | 0.150                                  | 0.150                               | 1/01<br>/201<br>8                    | 31/12/<br>2018                         | 0.0375 | 0.0375      | 0.03<br>75 | 0.0<br>37<br>5 | One mo                             | I<br>eeting for each             | quarte  | _                              | 4 ACCD<br>meetings<br>conducted                                 | CDC                                   | Epide<br>miolog<br>y Unit |
| Conduct expert attended meetings  | 0.243                                  | 0.243                               | 1/01<br>/201<br>8                    | 31/12/<br>2018                         | 0.061  | 0.061       | 0.06       | 0.0<br>61      | Three                              | meetings per                     | quarter |                                | 12 AI meetings<br>conducted for<br>the year                     | CDC                                   | Epide<br>miolog<br>y Unit |
| Develop IEC<br>materials  | 0.848                                  | 0.848                               | 1/01<br>/201<br>8                    | 1/03/2<br>018                          | 0.848  |             |            |                | Developmen<br>t of IEC<br>material |                                  |         |                                | IEC material on influenza are developed                         | CDC                                   | Epide<br>miolog<br>y Unit |
| Pretesting IEC materials  | 2.022                                  | 2.022                               |                                      |  |        | 2.022       |            |                |                                    | Pretesting<br>of IEC<br>material |         |                                | IEC material on influenza are pretested                         | CDC                                   | Epide<br>miolog<br>y Unit |
| Sensitize media   | 0.518                                  | 0.518                               |                                      |  |        |             | 0.25<br>9  | 0.2<br>59      |                                    |                                  |         | nedia<br>efings                | Expected<br>number of<br>media briefings                        | CDC                                   | Epide<br>miolog<br>y Unit |

|   |       |       |               |                |       |        |           |           |                                  |                                  |  |                          | cond | ducted   |                       |                   |                              |
|---|-------|-------|---------------|----------------|-------|--------|-----------|-----------|----------------------------------|----------------------------------|--|--------------------------|------|--|-----------------------|-------------------|------------------------------|
| Conduct<br>communication<br>campaign  | 4.464 | 4.464 |               |                |       |        | 2.23      | 2.2<br>32 |                                  |                                  |  | onduct<br>municati<br>on | com  | sages are<br>imunicated<br>ne target   | CDC                   | Epi<br>mio<br>y U | log                          |
| Sub Total   | 8.899 | 8.899 |               |                | 0.945 | 2.675  | 2.59<br>0 | 2.6<br>90 |                                  |                                  |  |                          |      |  |                       |                   |                              |
|   |       |       |               | <u> </u>       |       | Contro | ol of cor | nmunica   | able diseases                    | <u> </u>                         |  |                          |      |  |                       |                   |                              |
| Capacity building at all levels of Public Health staff involve in disease surveillance – conducted depending on opportunity and demand, about 10 per year | 0.30  | 0.30  | 1/01/2<br>018 | 31/12/<br>2018 | 0.05  | 0.05   | 0.1       | 0.1       | 2progra<br>mmes<br>conducte<br>d | 2progra<br>mmes<br>conduct<br>ed | 3<br>program<br>mes<br>conducte<br>d                         | 3<br>progrates<br>conduc |      | programme<br>are<br>counducted<br>targeting<br>public Heal<br>staff involve<br>disease<br>surveillance | es<br>d<br>th<br>e in | WHO               | Epic<br>emic<br>logy<br>Unit |
| District level Communicable disease surveillanceprog ramme Monitoring and Evaluation. 8 districts covered   | 0.30  | 0.30  | 1/01/2<br>018 | 31/12/<br>2018 | 0.075 | 0.075  | 0.07<br>5 | 0.075     |                                  | icable disea<br>nitered in tv    |  |                          |      | communica<br>disease<br>surveillance<br>programme<br>evaluated a<br>districts                          | e<br>e is             | WHO               | Epid<br>emic<br>logy<br>Unit |
| Conduct field<br>Epidemiology<br>training<br>programme  | 0.50  | 0.50  | 1/01/2<br>018 | 31/12/<br>2018 |       |        | 0.50<br>0 |           |                                  |                                  | Field Epidemio logical teainng is conducte d to the PH staff |                          |      | Field<br>Epidemiolo<br>al teainng is<br>conducted<br>the PH staff                                      | gic<br>s<br>to        | WHO               | Epid<br>emic<br>logy<br>Unit |

| Collection of blood samples for all VPDs  | Routi<br>ne | Routin<br>e | 1/01/2<br>018 | 31/12/<br>2018 |       |       |           |       |                                       |   |   |   |   | GOSL | Epid<br>emio<br>logy<br>Unit |
|---|-------------|-------------|---------------|----------------|-------|-------|-----------|-------|---------------------------------------|---|---|---|---|------|------------------------------|
| Regularization of notifications from hospitals                                    | Routi<br>ne | Routin<br>e | 1/01/2<br>018 | 31/12/<br>2018 |       |       |           |       |                                       |   |   |   |   | GOSL | Epid<br>emio<br>logy<br>Unit |
| Training of pre-<br>intern medical<br>officers during<br>good intern<br>programme | Routi<br>ne | Routin<br>e | 1/01/2<br>018 | 31/12/<br>2018 |       |       |           |       |                                       |   |   |   |   | GOSL | Epid<br>emio<br>logy<br>Unit |
| Training of district level preventive health staff                                | 0.13        | 0.13        | 1/01/2<br>018 | 31/12/<br>2018 |       | 0.043 | 0.04      | 0.043 |                                       | One<br>training<br>program<br>me<br>conduct<br>ed | One<br>training<br>program<br>me<br>conducte<br>d | One<br>training<br>programm<br>e<br>conducted | 3 training programmes targeting district level preventive health staff conducted for the year | GAVI | Epid<br>emio<br>logy<br>Unit |
| RE quarterly<br>meeting   | 2.4         | 2.4         | 1/01/2<br>018 | 31/12/<br>2018 | 0.6   | 0.6   | 0.6       | 0.6   | 1 REE<br>review<br>for the<br>quarter | 1 REE<br>review<br>for the<br>quarter             | 1 REE<br>review<br>for the<br>quarter             | 1 REE<br>review for<br>the<br>quarter         | 4 REE review<br>meetings<br>conducted   | CDC  | Epid<br>emio<br>logy<br>Unit |
| Sub Total   | 3.63        | 3.63        |               |                | 0.725 | 0.768 | 1.31<br>8 | 0.818 |                                       |   |   |   |   |      |                              |

|                             |        |        |       |        | Na  | tional Im | muniz | ation I | Programi | me         |             |       |                            |       |           |
|-----------------------------|--------|--------|-------|--------|-----|-----------|-------|---------|----------|------------|-------------|-------|----------------------------|-------|-----------|
| Capacity building at all    | 2.0    | 2.0    | 1/01/ | 31/12/ |     | 0.8       | 1.2   |         |          | 2          | 3           |       | 5 programmes on vaccine    | WHO   | Epidemiol |
| levels of vaccine delivery  |        |        | 2018  | 2018   |     |           |       |         |          | progra     | program     |       | safty are conducted        |       | ogy Unit  |
| chain through refresher     |        |        |       |        |     |           |       |         |          | mmes       | mes on      |       |                            |       |           |
| training on vaccine safety  |        |        |       |        |     |           |       |         |          | on         | vaccine     |       |                            |       |           |
|                             |        |        |       |        |     |           |       |         |          | vaccine    | safty       |       |                            |       |           |
|                             |        |        |       |        |     |           |       |         |          | safty      |             |       |                            |       |           |
| Annual EPI district reviews | 2.0    | 2.0    | 1/01/ | 31/12/ | 0.5 | 0.5       | 0.5   | 0.5     | 7 E      | PI reviews | per each qu | arter | 28 EPI reviews conducted   | UNICE | Epidemiol |
|                             |        |        | 2018  | 2018   |     |           |       |         |          |            |             |       |                            | F     | ogy Unit  |
| HPV vaccine                 | 63.384 | 63.384 | 1/01/ | 31/12/ |     | 63.38     | 34    |         |          |            |             |       | Public health staff of all | GAVI  | Epidemiol |
| implementation in 2017      |        |        | 2018  | 2018   |     |           |       |         |          |            |             |       | districts and relevent     |       | ogy Unit  |
| and 2018.                   |        |        |       |        |     |           |       |         |          |            |             |       | other partners trained.    |       |           |

| Capacity building at district and divisional levels through TOTs |               | 0.5   54.59d | 17 05     | HPV vaccination activities reviewed in all districts |  |
|--|---------------|--------------|-----------|--|--|
| Sub Total 6  | 67.384 67.384 | 0.5 64.684   | 1.7   0.5 |  |  |

|                            |       |     |       |        | Lep | tospirosi | s cont | rol pro | gramme |         |           |              |                       |     |       |
|----------------------------|-------|-----|-------|--------|-----|-----------|--------|---------|--------|---------|-----------|--------------|-----------------------|-----|-------|
| Review of Leptospirosis    | 1.000 | 1.0 | 9/01/ | 31/12/ |     |           | 0.5    | 0.5     |        |         | 50 MOH    | 50 MOH       | 100 MOH level         | GO  | Epide |
| Disease and its control at |       |     | 2017  | 2017   |     |           |        |         |        |         | level     | level        | programmes to         | SL  | miolo |
| MOH level 2017             |       |     |       |        |     |           |        |         |        |         | programm  | programme    | review surveillance   |     | gy    |
|                            |       |     |       |        |     |           |        |         |        |         | es        | s conducted  | activities and decide |     | Unit  |
|                            |       |     |       |        |     |           |        |         |        |         | conducted |              | on control measures   |     |       |
|                            |       |     |       |        |     |           |        |         |        |         |           |              | are conducted         |     |       |
| Conducting Mass Media      | 4.000 | 40  | 9/01/ | 31/12/ |     |           | 2.0    | 2.0     |        | Develop |           | TV and radio | Radio and TV mass     | GOS | Epide |
| Campaign for Prevention    |       |     | 2017  | 2017   |     |           |        |         |        | ment of |           | revention of | media campaign on     | L   | miol  |
| and Control of             |       |     |       |        |     |           |        |         |        | TV and  | lepto     | spirosis     | prevention of         |     | ogy   |
| Leptospirosis 2017 - Radio |       |     |       |        |     |           |        |         |        | radio   |           |              | leptospirosis is      |     | Unit  |
| and TV spots               |       |     |       |        |     |           |        |         |        | slots   |           |              | broadcasted during    |     |       |
|                            |       |     |       |        |     |           |        |         |        |         |           |              | the paddy cultivation |     |       |
|                            |       |     |       |        |     |           |        |         |        |         |           |              | period                |     |       |
| Sub Total                  | 5.0   | 5.0 |       |        |     |           | 2.5    | 2.5     |        |         |           |              |                       |     |       |
|                            |       |     |       |        |     |           |        |         |        |         |           |              |                       |     |       |

|                             |         |       |  | 1 | 1 | 0.1.2 p. | rogramm |  | 1 | I                       |      |       |
|-----------------------------|---------|-------|--|---|---|----------|---------|--|---|-------------------------|------|-------|
|                             | Routine | Routi |  |   |   |          |         |  |   | No. of reviews          | GOSL | Epide |
| Monitoring and              |         | ne    |  |   |   |          |         |  |   | conducted               |      | miolo |
| evaluation of CKD           |         |       |  |   |   |          |         |  |   |                         |      | gy    |
| surveillance                |         |       |  |   |   |          |         |  |   |                         |      | Unit  |
|                             | Routine | Routi |  |   |   |          |         |  |   | Patient cards and other | GOSL | Epide |
| Printing of CKD patients    |         | ne    |  |   |   |          |         |  |   | relevent material were  |      | miolo |
| cards and other relevant    |         |       |  |   |   |          |         |  |   | printed                 |      | gy    |
| documents                   |         |       |  |   |   |          |         |  |   |                         |      | Unit  |
| Upgrade the IT facilities   | Routine | Routi |  |   |   |          |         |  |   |                         | GOSL | Epide |
|                             |         | ne    |  |   |   |          |         |  |   |                         |      | miolo |
|                             |         |       |  |   |   |          |         |  |   |                         |      | gy    |
|                             |         |       |  |   |   |          |         |  |   |                         |      | Unit  |
| Expansion of sentinel sites | Routine | Routi |  |   |   |          |         |  |   |                         | GOSL |       |
|                             |         | ne    |  |   |   |          |         |  |   |                         |      | Epide |
|                             |         |       |  |   |   |          |         |  |   |                         |      | miolo |
|                             |         |       |  |   |   |          |         |  |   |                         |      | gy    |
|                             |         |       |  |   |   |          |         |  |   |                         |      | Unit  |

| Monitoring DenSys<br>surveillance system to<br>incorporate field | 0.200           | 0.20          | 0.05 | 0.05   | 0.05  | 0.05  |  |   | GOSL    | Epide<br>miolo |
|--|-----------------|---------------|------|--------|-------|-------|--|---|---------|----------------|
| information  |                 |               |      |        |       |       |  |   |         | Unit           |
| Community Cohort Study   | Project         | Proje         |      |        |       |       |  |   | Project |                |
| (500 families)   | Funds           | ct            |      |        |       |       |  |   | Funds   |                |
|  | throug          | Fund          |      |        |       |       |  |   | through |                |
|  | h NHDF          | S             |      |        |       |       |  |   | NHDF    |                |
|  |                 | thro          |      |        |       |       |  |   |         | Epide          |
|  |                 | ugh           |      |        |       |       |  |   |         | miolo          |
|  |                 | NHD           |      |        |       |       |  |   |         | gy             |
|  |                 | F             |      |        |       |       |  |   |         | Unit           |
| National Reviews   | 0.075           | 0.07          |      |        |       | .075  |  |   | WHO     | Epide          |
|  |                 | 5             |      |        |       |       |  |   |         | miolo          |
|  |                 |               |      |        |       |       |  |   |         | gy<br>Unit     |
| Training for Clinical staff                                      | 0.150           | 0.15          |      |        |       | .15   |  |   | WHO     | Epide          |
| Training for Chinear Staff                                       | 0.130           | 0.13          |      |        |       | .13   |  |   | Willo   | miolo          |
|  |                 |               |      |        |       |       |  |   |         | gy             |
|  |                 |               |      |        |       |       |  |   |         | Unit           |
| Training of Hospital   | 0.100           | 0.10          |      |        |       | 0.1   |  |   | WHO     | Epide          |
| surveillance staff (ICNO)  |                 | 0             |      |        |       |       |  |   |         | miolo          |
|  |                 |               |      |        |       |       |  |   |         | gy             |
|  |                 |               |      |        |       |       |  |   |         | Unit           |
| Dengue Vaccine Trial   | Coordi          | Coor          |      |        |       |       |  |   |         |                |
|  | nated           | dinat         |      |        |       |       |  |   |         |                |
|  | by Epid         | ed by         |      |        |       |       |  |   |         |                |
|  | Unit            | Epid          |      |        |       |       |  |   |         |                |
| Bi-annual National   | Coordi          | Unit          |      |        |       |       |  |   |         |                |
| Dengue Control Weeks   | Coordi<br>nated | Coor<br>dinat |      |        |       |       |  |   |         |                |
| Deligue Control Weeks  | by Epid         | ed by         |      |        |       |       |  |   |         |                |
|  | Unit            | Epid          |      |        |       |       |  |   |         |                |
|  | Offic           | Unit          |      |        |       |       |  |   |         |                |
| Sub Total  | 0.525           | 0.52          | .05  | .05    | .05   | .375  |  |   |         |                |
|  |                 |               |      |        |       |       |  |   |         |                |
| Total  |                 | 85.4<br>38    | 2.17 | 68.127 | 8.108 | 7.033 |  | 1 |         |                |

### **National Dengue Control Programme**

Our Vision

To minimize the health, economic and social impact of the disease by reversing the rising trend of dengue.

Our Mission

To enhance the capacity at the National, Provincial, District and Divisional levels for better planning, prediction, early detection, prompt control, containment of outbreaks as well as epidemics through partnerships and application of coordinated efforts in sustainable manner.

Goal

To reduce endemicity to such an extent that it is no longer a major public health problem in Sri Lanka

**General Objective** 

To reduce morbidity and mortality due to dengue fever and dengue haemorrhagic fever by 50% of that in 2009, by 2015

**Specific Objectives** 

- To increase the capacity of health sector to monitor trends and reduce dengue transmission
- To strengthen capacity to implement effective integrated vector management
- To increase health workers' capacity to diagnose and treat patients and improve health-seeking behavior of communities
- To promote collaboration among national health agencies and major stakeholders to implement dengue programmes
- To increase capacity to predict, detect and respond to dengue outbreaks early

### **Expected Outputs**

- Strengthen Epidemiological surveillance of DF/DHF
- Strengthen vector surveillance and integrated vector control
- Strengthen Laboratory surveillance
- Improve DF/DHF case management
- Enhance inter- sectoral collaboration & dengue control and prevention activities at National, provincial, district and divisional levels
- Enhance community participation for sustainable DF/DHF control and prevention programme and outbreak response

|   | Strategy                         | Activities   | Estima<br>ted<br>Cost<br>(Rs<br>Mn) | Proposed<br>Start Date | Proposed<br>Completio<br>n Date | Fin<br>Q1 | nancial<br>(Rs. |          | ess<br>Q4 | Phy<br>Q1 | vsical T | argets ( | (%)<br>Q4 | Output                       | Source<br>of<br>Funds | Responsi<br>bility |
|---|----------------------------------|--|-------------------------------------|------------------------|---------------------------------|-----------|-----------------|----------|-----------|-----------|----------|----------|-----------|------------------------------|-----------------------|--------------------|
|   | Strategy                         | 1. Purchasing of equipment necessary for vector management and surveillance (Personnel Protective Equipment, laboratory equipment for districts and divisions) | 30                                  | 01/01/2018             | 31/12/2018                      | Ų1        | Ų2              | 15       | 15        | Ų1        | 50       | 50       | Q4        | Output                       | GOSL                  | D/NDCU             |
|   | Improveme                        | 2. Purchase of adulticides & larvicides  | 90<br>50                            | 01/01/2018             | 31/12/2018                      | 25        | 50              | 25<br>25 | 25        |           | 50       |          | 50        | Reductio                     | GOSL                  | D/NDCU             |
| A | nt of health<br>outcome          | 3. Implementation of dengue control projects in high risk districts  | 30                                  | 01/01/2018             | 31/12/2018                      | 23        |                 | 23       |           |           | 30       |          | 30        | n of<br>vector<br>density    | GOSL                  | /PDHS/R<br>DHS     |
|   |                                  | 4. Purchasing of necessary equipment including fogging machines & spraying equipment   | 55                                  | 01/01/2018             | 31/12/2018                      |           | 15              | 15       | 25        |           | 50       |          | 50        |                              | GOSL                  | D/NDCU             |
|   |                                  | 5. Single crew cabs for districts to transport SKS (30)  | 75                                  | 01/06/2016             | 30/6/2018                       |           |                 |          | 75        |           |          |          | 100       |                              | GOSL                  | D/NDCU             |
|   |                                  | 6. Mini-Vans for the use of Entomologists (25)   | 75                                  | 01/06/2016             | 30/6/2018                       |           |                 |          | 75        |           |          |          | 100       |                              | GOSL                  | D/NDCU             |
|   |                                  | 1. Establishment of high<br>dependency units in hospitals<br>for close monitoring of dengue<br>patients  | 200                                 | 01/01/2018             | 31/12/2018                      | 75        | 125             |          |           |           |          |          | 100       | Improve<br>d case            | GOSL                  | MS/PDH<br>S/RDHS   |
|   | Infrastructu<br>re               | 2. Establishment of Training<br>Centre: BH Angoda + BH<br>Negambo  | 20                                  | 01/06/2016             | 31/12/2018                      |           |                 |          | 20        |           |          | 100      |           | mangem<br>ent                | GOSL                  | Director/I<br>DH   |
| В | developme<br>nt &<br>strengtheni | 3 Purchasing of necessary equipment, software (NDCU/ICNO/Entomologists)  | 5                                   | 01/01/2018             | 31/12/2018                      |           |                 |          | 5         |           | 25       | 25       | 50        | Establish                    | GOSL                  | D/NDCU             |
|   | ng                               | 4. Establishment of the Central<br>Entomological Lab   | 50                                  | 01/01/2018             | 31/21/2018                      |           |                 | 50       |           |           |          | 100      |           | ment of<br>entomol<br>ogical | GOSL                  | D/NDCU             |
|   |                                  | 5. Establishment of the<br>Regional Dengue Cell and labs<br>(7)  | 7                                   | 01/01/2018             | 31/12/2018                      |           |                 |          | 7         |           | 25       | 25       | 50        | ogicai<br>labs               | GOSL                  | D/NDCU             |

| C | Advocacy                               | Advocacy meetings on     Dengue for Officers of Dengue     Task Force                              | 1    |            |            |        | .5     |        | .5       |    | 50 |    | 50 |                                    | GOSL | D/NDCU                   |
|---|--|--|------|------------|------------|--------|--------|--------|----------|----|----|----|----|------------------------------------|------|--------------------------|
|   |  | Training of health care     personnel engaged in vector     management activities                  | 1    | 01/01/2018 | 31/12/2018 | .25    | .25    | .25    | .25      | 25 | 25 | 25 | 25 | Tariand                            | GOSL | D/NDCU                   |
|   |  | 2. Over-seas training for Officers engaged Case Management   | 5    | 01/06/2018 | 31/12/2018 |        |        | 5      |          | 25 | 25 | 50 |    | Trained<br>healthcare<br>personnel | WHO  | D/NDCU                   |
| D | Health                                 | 3. Training programmes for MOOH, PHII, EAA   | 0.3  | 01/01/2018 | 31/12/2019 |        |        |        | .3       | 25 | 25 | 25 | 25 |                                    | WHO  | D/NDCU                   |
|   | Education                              | 4. Production of Information,<br>Education and communication<br>(IEC) materials and<br>documentary | 5    | 01/01/2018 | 31/12/2019 |        | 2.5    |        | 2.5      | 25 | 25 | 25 | 25 | Education                          | WB   | D/NDCU                   |
|   |  | 5. Implementation of advertising campaigns through leading electronic and print media              | 10   | 01/01/2018 | 31/12/2018 |        | 5      |        | 5        | 25 | 25 | 25 | 25 | of public                          | GOSL | D/NDCU                   |
|   | Community participatio                 | Declaration of dengue weeks and activities parallel to dengue weeks                                | 40   | 01/01/2018 | 31/12/2018 |        | 20     |        | 20       |    | 50 |    | 50 | Reductio<br>n of                   | GOSL | D/NDCU<br>/PDHS/R<br>DHS |
| E | &intersecto<br>ral<br>coordinatio<br>n | 2. Provide funds for outbreak response   | 65.8 | 01/01/2018 | 31/12/2018 | 15     | 15     | 15     | 20.<br>8 | 25 | 25 | 25 | 25 | vector<br>density                  | WB   | D/NDCU<br>/PDHS/R<br>DHS |
|   | Monitoring & Evaluation                | 1. Conduction of national and district level bi-annual dengue review meetings                      | 0.6  | 01/01/2018 | 31/12/2018 |        | .3     |        | .3       |    | 50 |    | 50 |                                    | WHO  | D/NDCU                   |
| G |  | 2. Conduting IVM committee meetings  | .1   | 01/01/2018 | 31/12/2018 |        |        |        | .1       | 25 | 25 | 25 | 25 |                                    | WHO  | D/NDCU                   |
|   |  | 3.Conduting review meetings for Entomologists and EAA  | .2   | 01/01/2018 | 31/12/2018 |        |        |        | .2       | 25 | 25 | 25 | 25 |                                    | GOSL | D/NDCU                   |
|   |  | 4.Supervision and review of district activities  | 1    |            |            |        | .5     |        | .5       |    | 50 |    | 50 |                                    | GOSL | D/NDCU                   |
|   |  | Total  | 787  |            |            | 115.25 | 234.05 | 150.25 | 287.45   |    |    |    |    |                                    |      |                          |

### **National Programme for Tuberculosis Control and Chest Diseases**

#### Vision

Sri Lanka free of Tuberculosis & other chest diseases

#### Mission

To contribute to the socio economic development of the nation by committing ourselves to create a TB free Sri Lanka by formulation of policies, planning, coordinating and monitoring of TB and chest diseases control activities in the country.

#### **National Policy**

- Notification of all TB patients
- Provision of treatment, free of charge to all patients diagnosed with TB according to National Policy guidelines.
- Registration of all the TB patients in District Chest Clinics
- Provision of free sputum microscopy services to all TB patients
- Provision of DOTS throughout the whole period of treatment.

### **Our Objectives**

- To ensure that every patient with TB or a respiratory disease has access to effective diagnosis, treatment, cure and rehabilitation.
- To interrupt the transmission of TB.
- To prevent the emergence of drug resistance.
- To reduce the social and economic toll caused by TB and other respiratory diseases.

| Strategy   | Activi ties   | Total<br>Estimat<br>e d Cost<br>Rs.(Mn) | Estimat<br>ed Cost<br>for the<br>year<br>2018<br>Rs.(Mn | Propos<br>ed start<br>Date | Propo<br>sedco<br>mplet<br>ion<br>Date | Ta<br>(R | nan<br>rge<br>sMı | ts<br>1) |        | T      |   | ets | (%) | )      | Output              | Propo<br>sed<br>Sourc<br>e<br>of<br>Fund | Responsibility  |
|--|---|---|---|----------------------------|--|----------|-------------------|----------|--------|--------|---|-----|-----|--------|---------------------|--|---|
|  |   |   | )   |                            |  | Q<br>1   | Q<br>2            | Q<br>3   | Q<br>4 | Q<br>1 | 2 | 3   | Q Q | Q<br>4 |                     |  |   |
| Improvement in Health outcome Eg. Clinical /Communities, Program Development, Provincial Support | Local / Overseas Training for<br>Administrative support staff at<br>NPTCCD (including Central<br>unit, DCC Colombo and<br>Gampaha, Central Drug Stores<br>and NTRL)                             | 2                                       | 2   | Jan<br>2018                | Dec<br>2018                            |          | X                 |          | X      | X      | X | X   | X   | N      | Vo. trained         |  | D/NPTCCD<br>DD/NPTCCD<br>CCP 1<br>Coordinator Training &<br>Research    |
| Trovinciai Support   | Overseas Study visits by<br>NPTCCD Staff  | 1                                       | 1   | Jan<br>2018                | Dec<br>2018                            |          | X                 |          | X      | X      | X | X   | X   | N      | No. trained         |  | D/NPTCCD<br>DD/NPTCCD<br>CCP 1<br>Coordinator Training &<br>Research    |
|  | Foreign training for TB service<br>providers (including CRPs,<br>CCPs, Cons. Microbiologists,<br>MOO/NPTCCD, DTCOO, MOO<br>at District Chest Clinics)   | 5                                       | 5   | Jan<br>2018                | Dec<br>2018                            |          | X                 |          | X      | X      | X | X   | X   | N      | Vo. trained         |  | D/NPTCCD<br>DD/NPTCCD<br>CCP 1<br>Coordinator Training &<br>Research    |
|  | Local Training for service providers (DTCOO /MOO) or Foreign training for TB service providers (including CRPs, CCPs, Cons. Microbiologists, MOO/NPTCCD, DTCOO, MOO at District Chest Clinics ) | 1                                       | 1   |                            |  |          |                   |          |        |        |   |     |     |        |                     |  | D/NPTCCD<br>DD/NPTCCD   |
| Infrastructure Development & Strengthening,  | Maintenances and service of Vehicles  | 2                                       | 2   | Jan<br>2018                | Dec<br>2018                            |          | X                 | X        | X      |        | X | X   | X   |        | o.of repairs<br>one |  | D/NPTCCD DD/NPTCCD Administrative Officer Accountant/NPTCCD             |
|  | Repair and Service of<br>Microscopes at all District Chest<br>Clinics and Microscopy Centres  | 2                                       | 2   | Jan<br>2018                | Dec<br>2018                            |          | X                 | X        | X      |        | X | X   | X   |        | o.of repairs<br>one | GOSL                                     | D/NPTCCD DD/NPTCCD CCP2 Cons. Microbiologist/NTRL Activity coordinators |

| Procure Laboratory equipment Reagents & Consumables  Procure Laboratory equipment Reagents & Consumables  Procure Laboratory equipment Reagents & Consumables  Procured Laboratory equipment Procured, immunit of CCP2 CCP2 Cons. Microbiologist/NTRL Activity coordinators procured  Building Microscopy Centers at Hospitals  Building Microscopy Centers at Hospitals  Procured Laboratory experiment Procured, immunit of Reagents & Consumables procured with Consumabl |                     | Procure necessary furniture and equipment to NPTCCD (including Central unit, DCC Colombo and Gampaha, Central | 2    | 2   | Jan<br>2018 | Dec<br>2018 |   | X |   | X |   |   | X | X | equipment<br>purchased                                       | GOSL | D/NPTCCD DD/NPTCCD Administrative Officer Accountant/NPTCCD                |
|--|---------------------|---|------|-----|-------------|-------------|---|---|---|---|---|---|---|---|--|------|--|
| Hospitals    Box   2018   2018   2018   2018   2018   2018   2018   2018   2018   2018   2018   2018   2018   2018   2018   2019   2018   2019   2018   2019   2018   2019   2018   2019   2018   2019   2018   2019   2018   2019   2018   2019   2018   2019   2018 |                     |   |      |     |             |             |   |   |   |   |   |   |   |   | equipment Procured, amount of Reagents &Consumables procured |      | DD/NPTCCD<br>CCP2<br>Cons.<br>Microbiologist/NTRL<br>Activity coordinators |
| Maintenances and service of plant machinery equipment (Service Microscopes at all DCCs and MCs)  Advocacy Health Education Eg. Awareness/ Social Marketing  World Asthma day Commemoration  Monitoring & Evaluation (M&E)  Monitoring & Quarterly Review Meetings on (M&E)  Maintenances and service of plant machinery equipment (2 2 2 1 Jan 2018 2018 2018 2018 2018 2018 2018 2018   |                     | Hospitals   |      |     |             |             |   |   |   |   |   |   |   | X | Microscopy<br>centers<br>developed                           |      | DD/NPTCCD<br>CCP2<br>Coordinator Planning<br>Unit                          |
| plant machinery equipment (Service Microscopes at all DCCs and MCs)  Advocacy Advocacy Meetings ( to Higher level Political leaders)  Health Education Eg. Awareness/ Social Marketing  World Asthma day Commemoration  Monitoring & Evaluation (M&E)  World Ty Review Meetings on TB Elimination Activities  Plant machinery equipment (Service Microscopes at all DCCs and MCs)  Advocacy Advocacy Meetings ( to Higher level Political leaders)  0.7 0.7 0.7 0.7 0.7 0.7 0.7 0.7 0.7 0.   |                     | Expansion of NTRL building  | 69.8 |     |             |             |   |   | X | X | X | X | X | X | 50 % Progress  | HSDP | DD/NPTCCD<br>CCP2<br>Cons.<br>Microbiologist/NTRL<br>Coordinator Planning  |
| Level Political leaders)   |                     | plant machinery equipment<br>(Service Microscopes at all  | 2    | 2   |             |             |   | X | X | X |   | X | X | X |  | HSDP | DD/NPTCCD<br>CCP2<br>Cons.<br>Microbiologist/NTRL<br>MO O Coordinating     |
| Eg. Awareness/ Social Marketing  World Asthma day Commemoration  Output  Outpu | Advocacy            | Advocacy Meetings ( to Higher level Political leaders)  | 0.7  | 0.7 |             |             |   |   |   |   |   |   |   |   |  | WHO  |  |
| Commemoration  | Eg. Awareness/      | (National and District Level)   | 1.0  | 1.0 |             |             |   |   |   |   |   |   |   |   |  | WHO  | DD/NPTCCD  |
| Evaluation (M&E)  TB Elimination Activities  2018  2018  2018  Teview meetings conducted out of planned 4 Relevant coordinators meetings   |                     |   | 0.3  | 0.3 |             |             |   |   |   |   |   |   |   |   |  | WHO  |  |
| 1 1/1 1/1  | Evaluation<br>(M&E) |   | 0.12 |     |             |             | X | X | X | X | X | X | X | X | review meetings<br>conducted out of<br>planned 4             |      | DD/NPTCCD<br>CCP1 & CCP2   |

### **National STD / AIDS Control Programme** Overview

The NSACP is responsible for planning and implementing STI/HIV prevention and control activities in the country. It is a well organized programme under the Ministry of Health with both preventive and curative services. The headquarters consists of an administrative wing and a model clinic with a reference laboratory and it networks with 31 full time peripheral clinics manned by a trained medical officer. The objectives of the NSACP are to interrupt transmission of STI including HIV and provide care and support for those infected and affected.

#### **Key Performance Indicator/s**:

- 1. Percentage of people who inject drugs that have received an HIV test during the reporting period and know their results
- 2. Percentage of sex workers that have received an HIV test during the reporting period and know their results
- 3. Percentage of MSM that have received an HIV test during the reporting period and know their results
- 4. Percentage of other vulnerable populations that have received an HIV test during the reporting period and know their results
- 5. Percentage of people living with HIV currently receiving antiretroviral therapy
- 6. Percentage of people living with HIV that initiated ART with a CD4 count of <200 cells/mm<sup>3</sup>
- 7. Percentage of adults and children that initiated ART, with an undetectable viral load at 12 months (<1000 copies/ml)
- 8. Annual rate of reported cases of congenital syphilis per100,000 live births
- 9. Annual rate of reported cases of MTCT of HIV per 100,000 live births
- 10. Percentage of infants born to mothers living with HIV, who tested positive for HIV (MTCT rate)

|   | Strategy  | Activities  | Total<br>Estima<br>ted<br>Cost | Estima<br>ted<br>Cost<br>for the<br>year | Propos<br>ed<br>start | Prop<br>osed<br>comp<br>letion |       | ancia<br>Mn) | l Tar | gets  | Phy (%) | rsical | Targ | ets | Output                  | Prop<br>osed<br>Sour<br>ce of<br>Fund | Responsibili<br>ty                |
|---|---|---|--------------------------------|--|-----------------------|--------------------------------|-------|--------------|-------|-------|---------|--------|------|-----|-------------------------|---------------------------------------|-----------------------------------|
|   |   |   | Rs.(M<br>n)                    | 2018<br>Rs.(M<br>n)                      | Date                  | Date                           | Q1    | Q2           | Q3    | Q4    | Q1      | Q2     | Q3   | Q4  |                         |                                       |                                   |
| A | Improvem ent in Health outcome Eg. Clinical /Commun ities, Program Developm | 1.1.1 PMTCT Consultative meeting with professional colleges. College of community physicians, College of Ostetrician and Gynaecologists / Paediatrics / Genral practioners/ Venereologists/ MO MCH/ MO STD. (assume 100 people per meeting) |                                | 0.5                                      | 01-01-<br>2018        | 31/12<br>/2018                 | 0.125 | 0.125        | 0.125 | 0.125 | 25%     | 25%    | 25%  | 25% | Number of meetings held | WHO                                   | D/ NSACP,<br>EMTCT<br>Focal point |

| ent,<br>Provincial<br>Support | 1.1.2 PMTCT Working group meetings of four main domains  | 0.2  | 01-01-<br>2018 | 31/12<br>/2018 | 0.1   |       | 0.1   |       | %05 |     | %05  |     | Number of meetings held                  | WHO          | D/ NSACP,<br>EMTCT<br>Focal point                |
|-------------------------------|--|------|----------------|----------------|-------|-------|-------|-------|-----|-----|------|-----|--|--------------|--|
|                               | 1.1.3 Consultative meetings of national validation committee 8 meetings  | 0.5  | 01-01-<br>2018 | 31/12<br>/2018 |       | 0.25  |       | 0.25  |     | %09 |      | %05 | Number of meetings held                  | WHO          | D/ NSACP,<br>EMTCT<br>Focal point                |
|                               | 1.1.4 Training of MCH and public health staff (one day programme) (assume 30 people per meeting) 8/yr                                  | 1.5  | 01-01-<br>2018 | 30/9/<br>2018  | 86.0  | 86.0  | 86.0  | 0.38  | %57 | %57 | 25%  | 25% | Number of trainings held                 | WHO          | D/ NSACP,<br>EMTCT<br>Focal point                |
|                               | Printing of MCH guide  | 0.2  | 01-01-<br>2018 | 30/9/<br>2018  |       |       | 0.2   |       |     |     | 100% |     | Number of visits done                    | GoSL<br>2509 | D/ NSACP,<br>EMTCT<br>Focal point                |
|                               | 1.1.6 EMTCT Annual provincial meetings to monitor the programme- 9 meetings per year - one per province (assume 50 people per meeting) | 0.5  | 01-01-<br>2018 | 31/12<br>/2018 | 0.125 | 0.125 | 0.125 | 0.125 | 25% | 25% | 25%  | 25% | Number of meetings held                  | WHO          | D/ NSACP,<br>EMTCT<br>Focal point                |
|                               | 1.1.7 Accomodation and transport for provincial meetings   | 0.2  | 01-01-<br>2018 | 31/12<br>/2018 | 0.5   | 0.5   | 0.5   | 0.5   | 25% | 25% | 25%  | 25% | Number of meetings held                  | GoSL<br>2509 | D/ NSACP,<br>EMTCT<br>Focal point                |
|                               | 1.1.8 Safe delivery kits   | 0.5  | 01-01-<br>2018 | 30/9/<br>2018  |       |       | 0.5   |       |     |     | 100% |     | Safe delivery<br>kits                    | GoSL<br>2509 | D/ NSACP,<br>EMTCT<br>Focal point                |
|                               | 1.1.9 Mass media<br>awareness on Elimination<br>programe (TV, radio,<br>newspapers)  | 3.65 | 01-01-<br>2018 | 31/12<br>/2018 |       |       | 3.65  |       |     |     | 100% |     | Number of programmes published/teleca st | GoSL<br>2509 | D/ NSACP,<br>EMTCT<br>Focal point                |
|                               | 1.2.1 Training on HIV care services for PLHIV  | 0.2  | 01-01-<br>2018 | 31/12<br>/2018 | 0.5   | 0.5   | 0.5   | 0.5   | 25% | 25% | 25%  | 25% | Number of trainings held                 | WHO          | D/ NSACP,<br>HIV care<br>services<br>Focal point |
|                               | 1.2.2 Training of health care workers on HIV care services.  | 0.4  | 01-01-<br>2018 | 31/12<br>/2018 | 0.1   | 0.1   | 0.1   | 0.1   | 25% | 25% | 25%  | 25% | Number of trainings held                 | WHO          | D/ NSACP,<br>HIV care<br>services<br>Focal point |

| 1.2.3 Training of chest clinic MO on HIV care services.  | 0.3   | 01-01-<br>2018 | 31/12<br>/2018 |       | 0.1   | 0.1   | 0.1  |     | 33.3% | 33.3% | 33.3% | Number of trainings held                   | WHO               | D/ NSACP,<br>HIV care<br>services<br>Focal point   |
|--|-------|----------------|----------------|-------|-------|-------|------|-----|-------|-------|-------|--|-------------------|--|
| 1.8.1 Refresher training programme on STD/HIV for Peripheral healthcare workers - 9                                      | 0.65  | 01-01-<br>2018 | 31/12<br>/2018 | 0.16  | 0.16  | 0.16  | 0.16 | 25% | 25%   | 25%   | 25%   | Number of trainings held                   | WHO               | D/ NSACP,<br>Teaching &<br>Training<br>Coordinator |
| 1.8.2 Digital camera for clinical Photos (Undergraduate , post graduate and MO /Major staff STD Training )               | 0.2   | 01-01-<br>2018 | 30/9/<br>2018  |       |       | 0.2   |      |     |       | 100%  |       | Aviailable of camera for education purpose | GoSL<br>2509      | D/ NSACP,<br>Teaching &<br>Training<br>Coordinator |
| 1.8.3 Pre service training programme for newly appointed MOs and Major staff attached to STD Clinics                     | 0.85  | 01-01-<br>2018 | 30/9/<br>2018  | 0.425 |       | 0.425 |      | 20% |       | 20%   |       | Number of trainings held                   | WHO               | D/ NSACP,<br>Teaching &<br>Training<br>Coordinator |
| 1.8.4 Booklet for minor<br>staff attached to STD<br>clinics(Sinhala & Tamil<br>Languages) / As a guide for<br>their work | 0.25  | 01-01-<br>2018 | 31/12<br>/2018 |       |       | 0.25  |      |     |       | 100%  |       | Booklet<br>published                       | GoSL<br>2509      | D/ NSACP,<br>Teaching &<br>Training<br>Coordinator |
| 1.8.5.Training Programme<br>on STD/HIV Counselling for<br>Mos & Nos - 2 programme<br>/5 days                             | 1.15  | 01-01-<br>2018 | 30/9/<br>2018  |       | 0.55  | 0.55  |      |     | %09   | 20%   |       | Number of trainings held                   | WHO               | D/ NSACP,<br>Teaching &<br>Training<br>Coordinator |
| 1.8.6.HIV Practice Course for Consultans, MOs & NOs  | 0.75  | 01-01-<br>2018 | 31/12<br>/2018 |       |       | 0.75  |      |     |       | 100%  |       | Number of trainings held                   | WHO               | D/ NSACP,<br>Teaching &<br>Training<br>Coordinator |
| 1.10.3 Regional Training on capacity building on pre treatment LFU Monitoring  | 0.75  | 01-01-<br>2018 | 31/12<br>/2018 | 0.18  | 0.18  | 0.18  | 0.18 | 25% | 25%   | 25%   | 25%   | Number of trainings held                   | WHO               | D/ NSACP,<br>Epidemiolog<br>ist                    |
| A.2. Training on Rapid HIV testing services to GPs   | 0.284 | Feb-18         | Apr-<br>18     |       | 0.142 | 0.142 |      |     | %09   | 20%   |       | Number of trainings held                   | GoSL<br>CD<br>197 | D/ NSACP   |

|   |                                | A.4. Workshops for training MLT attached to Government Hospitals to perform Rapid test for HIV  |     | 0.325  | Feb-18         | May-<br>18     |       | 0.1625 | 0.1625 |      |     | 20%  | 20%  |     | Number of<br>trainings held                                    | WHO               | D/ NSACP                        |
|---|--------------------------------|---|-----|--------|----------------|----------------|-------|--------|--------|------|-----|------|------|-----|--|-------------------|---------------------------------|
|   |                                |   |     |        |                |                |       |        |        |      |     |      |      |     |  |                   |                                 |
| В |                                | Extension of existing building  | 125 | 25     | 01-01-<br>2018 | 31/12<br>/2018 |       | 10.0   |        | 15.0 |     | 40%  |      | %09 | Works started for extension                                    | GoSL 2104         | D/ NSACP                        |
|   | Infrastruct<br>ure<br>Developm | 1.4.2 Office partition, furnitures and equipment  |     | 1.2    | 01-01-<br>2018 | 31/12<br>/2018 |       |        | 1.2    |      |     |      | 100% |     | Work completed   | GoSL<br>2509      | D/ NSACP,<br>Microbiologi<br>st |
|   | ent &<br>Strengthe<br>ning,    | 1.9.2 Providing resources to establish Quality Management unit  |     | 0.815  | 01-01-<br>2018 | 31/12<br>/2018 |       |        | 0.815  |      |     |      | 100% |     | Quality<br>Management<br>unit established                      | GoSL<br>2509      | D/ NSACP,                       |
|   |                                | 1.3 Strengthening of the<br>Strategic Information System  |     | 1.45   | 01-01-<br>2018 | 31/12<br>/2018 |       |        | 1.45   |      |     |      | 100% |     | Items received   | GoSL<br>2509      | D/ NSACP,<br>SIM<br>Coordinator |
|   |                                | B.1. Establishing Mobile testing unit at NSACP  |     | 9.5    | Jan-18         | May-<br>18     | 4.75  | 4.75   |        |      | 20% | %0\$ |      |     | Established<br>Mobile testing<br>Unit                          | GoSL<br>CD<br>197 | D/ NSACP                        |
|   |                                | B.2. Establishing testing centers in Base Hospitals in 8 districts  |     | 20     | Jan-18         | Jun-<br>18     |       | 10     | 10     |      |     | %09  | 20%  |     | testing Unit<br>established                                    | GoSL<br>CD<br>197 | D/ NSACP,<br>PDHSs,<br>RDHSs    |
|   |                                | Procurement of vehicles for 10 peripheral STD Clinics under the operational leasing method  |     | 14.95  | 01-01-<br>2018 | 31/12<br>/2018 |       | 4.95   | 2      | 2    |     | 33%  | 33%  | 33% | Procured vehicles  | GoSL<br>CD<br>197 | D/ NSACP,                       |
| С | Advocacy                       | E.1. Advocacy to Health<br>and Non health officials,<br>NGOs ,CBOs and local<br>Authority in Colombo and<br>Gampaha District on<br>outreach HIV testing<br>services |     | 0.3245 | Feb-18         | Apr-<br>18     | 0.162 | 0.162  |        |      | 50% | 20%  |      |     | No. of<br>Advocacy<br>meetings held<br>and no.<br>participated | GoSL<br>CD<br>197 | D/ NSACP                        |
|   |                                | B. Advocacy Programme<br>for College of General<br>Practitioners and Higher   |     | 0.4    | Feb-18         | Apr-<br>18     |       | 0.4    |        |      |     | 100% |      |     | No. of<br>Advocacy<br>meetings held                            | GoSL<br>CD<br>197 | D/ NSACP                        |

|   |  | health authorities   |     |      |                |                |     |      |     |     |      |     | and no.<br>participated           |                   |  |
|---|--|--|-----|------|----------------|----------------|-----|------|-----|-----|------|-----|-----------------------------------|-------------------|--|
| D | Health Education Eg. Awarenes s/ Social Marketing  | Printing of IEC material for<br>EMTCT  | 100 | 0.5  |                |                |     | 0.5  |     |     |      |     | No. IEC<br>Materials<br>developed | GoSL<br>2509      | D/ NSACP                                   |
|   |  | D.1. IEC Materials on HIV testing  |     | 0.5  | Jan-18         | Mar-<br>18     |     | 0.5  |     |     | 100% |     | No. IEC<br>Materials<br>developed | GoSL<br>CD<br>197 | D/ NSACP                                   |
|   |  | 1.1.9 Mass media awareness<br>on Elimination programe (TV,<br>radio, newspapers)   | 5   | 3.65 | 01-01-<br>2018 | 31/12<br>/2018 |     | 3.65 |     |     | %001 |     |                                   | GoSL<br>2509      | D/ NSACP                                   |
| E | Communi<br>ty<br>participati<br>on &<br>Intersecto | 1.5.1 Consultative workshops to train police officers for prevention of HIV among sex workers( 3 programme) 2days programmes   |     | 1.5  | 01-01-<br>2018 | 31/12<br>/2018 | 0.5 | 0.5  | 0.5 | 33% | 33%  | 33% | Number of<br>workshops held       | GoSL<br>2509      | D/ NSACP,<br>Multisectora<br>1 Focal point |
|   | ral<br>Coordinat<br>ion.                           | 1.5.2 Consultave workshop<br>to develop resource pool<br>as trainers in youth council<br>on behavior change<br>communication to promote<br>safe sex & HIV test ( 3<br>programme) 2days |     | 1.5  | 01-01-<br>2018 | 31/12<br>/2018 | 0.5 | 0.5  | 0.5 | 33% | 33%  | 33% | Number of<br>workshops held       | GoSL<br>2509      | D/ NSACP,<br>Multisectora<br>1 Focal point |
|   |  | 1.5.3 Consultave workshops to training of trainers in youth officer of youth coop on behaviour change communication to promote safe sex & HIV tests. 2days program                     |     | 1.5  | 01-01-<br>2018 | 31/12<br>/2018 | 0.5 | 0.5  | 0.5 | 33% | 33%  | 33% | Number of<br>workshops held       | GoSL 2509         | D/ NSACP,<br>Multisectora<br>1 Focal point |
|   |  | 1.5.4 Sensitization programmes for Child Protection Authority 2days programmes   |     | 1.5  | 01-01-<br>2018 | 31/12<br>/2018 | 0.5 | 0.5  | 0.5 | 33% | 33%  | 33% | Number of programmes completed    | GoSL<br>2509      | D/ NSACP,<br>Multisectora<br>1 Focal point |

|                 | 1.5.5 Oneday awareness programme for police officers district level                                   | 1.8  | 01-01-<br>2018 | 31/12<br>/2018 | 0.45  | 0.45  | 0.45  | 0.45  | 25%    | 25%    | 25%    | 25%    | Number of programmes completed           | GoSL<br>2509      | D/ NSACP,<br>Multisectora<br>1 Focal point |
|-----------------|---|------|----------------|----------------|-------|-------|-------|-------|--------|--------|--------|--------|--|-------------------|--|
|                 | 1.5.6 IEC Materials<br>MultiSectoral  | 2    | 01-01-<br>2018 | 31/12<br>/2018 | 0.5   | 0.5   | 0.5   | 0.5   | 25%    | 25%    | 25%    | 25%    | No. IEC<br>Materials<br>developed        | GoSL<br>2509      | D/ NSACP,<br>Multisectora<br>1 Focal point |
|                 | 1.5.7 Knowledge, atitude and safe sexual practices among youth in Sri Lanka                           | 1.5  | 01-01-<br>2018 | 31/12<br>/2018 | 0.5   | 0.5   | 0.5   |       | 33.33% | 33.33% | 33.33% | 33.33% | Number of programmes completed           | GoSL<br>2509      | D/ NSACP,<br>Multisectora<br>1 Focal point |
|                 | E.2. Outreach testing services in Colombo and Gampaha Districts by central clinic (five days a week)  | 1.08 | Jan-18         | Dec-<br>18     | 0.27  | 0.27  | 0.27  | 0.27  | 25%    | 25%    | 25%    | 25%    | No. programs carried out and No. tested  | GoSL<br>CD<br>197 | D/ NSACP                                   |
|                 | E.3. Outreach testing services by all other peripheral STD clinics (Each Clinic 4 programs per month) | 7.56 | Jan-18         | Dec-<br>18     | 0.76  | 2.268 | 2.268 | 2.268 | 10%    | 30%    | 30%    | 30%    | No. programs carried out and No. tested  | GoSL<br>CD<br>197 | RDHS,<br>Consultant<br>Venereolog<br>ists  |
|                 | F.1. Launch of Rapid HIV testing services in all district level                                       | 0.78 | Jan-18         | Mar-<br>18     | 0.39  | 68.0  |       |       | %0\$   | %05    |        |        | No. programs carried out                 | GoSL<br>CD<br>197 | RDHS,<br>Consultant<br>Venereolog<br>ists  |
|                 | F.2. Developing guidelines<br>on Rapid HIV testing<br>services to General Practice                    | 0.2  | Feb-18         | Apr-<br>18     |       | 0.2   |       |       |        | 100%   |        |        | Development of guidelines                | GoSL<br>CD<br>197 | D/ NSACP                                   |
|                 | Mock validation visits, surveys on EMTCT  | 0.5  | 01-01-<br>2018 | 30/09<br>/2018 |       |       | 0.5   |       |        |        | 100%   |        |  | WHO               | D/ NSACP                                   |
| Monito g &      | meetings  | 0.2  | 01-01-<br>2018 | 31/12<br>/2018 |       | 0.1   |       | 0.1   |        | %09    |        | 20%    |  | GoSL<br>2509      | D/ NSACP                                   |
| Evalua<br>n (M& |   | 0.5  | 01-01-<br>2018 | 31/12<br>/2018 | 0.125 | 0.12  | 0.12  | 0.12  | 25%    | 25%    | 25%    | 25%    | No. of Visits                            | GoSL<br>2509      |  |
|                 | Compiling Stratergic Information on HIV/AIDS and STIs at National level.                              | 0.35 | 01-01-<br>2018 | 31/3/<br>2018  | 0.35  |       |       |       | 100%   |        |        |        | Stratergic<br>Information<br>on HIV/AIDS | WHO               |  |

|   | Total |  | 115.17<br>85 |                |                | 14.362 |      | 36.8775 | 26.983 |      |     |      |     |   |                   |                                   |
|---|-------|--|--------------|----------------|----------------|--------|------|---------|--------|------|-----|------|-----|---|-------------------|-----------------------------------|
|   |       | G.2. Baseline assessment of feasibility of rapid HIV testing services in general practice in Colombo and Gampaha districts | 0.1          | Jan-18         | Mar-<br>18     | 0.1    |      |         |        | 100% |     |      |     | Completion of assessment                  | GoSL<br>CD<br>197 | D/ NSACP                          |
|   |       | G.1. Printing of data reporting format   | 0.26         | Jan-18         | Mar-<br>18     | 0.26   |      |         |        | 100% |     |      |     | Completion of printing                    | GoSL<br>CD<br>197 | D/ NSACP                          |
|   |       | 1.1.10 District reviews on EMTCT services  | 1            | 01-01-<br>2018 | 31/12<br>/2018 | 0.25   | 0.25 | 0.25    | 0.25   | 25%  | %57 | 25%  | 25% | Reviews<br>completed                      | WHO               | D/ NSACP,<br>EMTCT<br>Focal point |
|   |       | 1.10.2 AIDS deaths review  | 0.2          | 01-01-<br>2018 | 31/12<br>/2018 |        | 0.1  |         | 0.1    |      | 50% |      | %09 | Reviews<br>completed                      | WHO               | D/ NSACP,<br>Epidemiogis<br>t     |
|   |       | 1.10.1 HIV/AIDS<br>Surveillance  | 1.95         | 01-01-<br>2018 | 31/12<br>/2018 |        |      | 1.95    |        |      |     | 100% |     | Suveillance completed                     | WHO               | D/ NSACP,<br>SIM<br>Coordinator   |
| G |       | 1.3.4. Quarterly Monitoring and Evaluation Training.   | 0.2          | 01-01-<br>2018 | 31/12<br>/2018 | 0.5    | 0.5  | 0.5     | 0.5    | %57  | %57 | %57  | %57 | Number of training conducted              | GoSL<br>2509      | D/ NSACP,<br>SIM<br>Coordinator   |
|   |       | 1.3.3. Printing of annual report to the NSACP.   | 0.5          | 01-01-<br>2018 | 31/03<br>/2018 | 0.5    |      |         |        | 100% |     |      |     | Annual report published                   | GoSL<br>2509      | D/ NSACP,<br>SIM<br>Coordinator   |
|   |       |  |              |                |                |        |      |         |        |      |     |      |     | and STIs at<br>National level<br>Compiled |                   |                                   |

# **Activities funded by GFATM**

|   | Stratergy   | Activ<br>ities | Total<br>Estimated<br>Cost<br>Rs.(Mn) | Total Estimated Cost for the year 2018 | Proposed<br>Start<br>Date | Propos<br>ed<br>comple<br>tion<br>Date | Fin   | ancial Targ | ets (Rs. I | VIn)  | Phy  | sical Ta | rgets (  | %)       | Out<br>put | Proposed<br>Source of Fund | Responsibility     |
|---|---|----------------|---------------------------------------|--|---------------------------|--|-------|-------------|------------|-------|------|----------|----------|----------|------------|----------------------------|--------------------|
|   |   |                |                                       | Rs.(Mn)                                |                           |  | Q1    | Q2          | Q3         | Q4    | Q1   | Q2       | Q3       | Q4       |            | Sc                         | æ                  |
| А | Improvement in Health outcome Eg. Clinical/Communities, Program Development, Provincial Support |                | 78.93                                 | 78.93                                  | 2018-01-<br>01            | 30/06/<br>2018                         | 20.67 | 58.26       | 0.00       | 0.00  |      | 100 %    |          |          |            | GFATM                      | Director/NSA<br>CP |
| В | Infrastructure Development & Strengthening,   |                | 0.20                                  | 0.20                                   |                           |  | 0.17  | 0.01        | 0.01       | 0.01  |      |          |          | 100<br>% |            | GFATM                      | Director<br>/NSACP |
| С | Advocacy  |                | 8.09                                  | 8.09                                   | 2018-01-<br>01            | 31/12/<br>2018                         | 4.01  | 1.47        | 1.31       | 1.30  |      |          |          | 100<br>% |            | GFATM                      | Director<br>/NSACP |
| D | Health Education Eg.<br>Awareness/ Social<br>Marketing  |                | 0.13                                  | 0.13                                   | 2018-01-<br>01            | 31/03/<br>2018                         | 0.13  | 0           | 0          | 0     | 100% |          |          |          |            | GFAT<br>M                  | or/NS<br>ACP       |
| Е | Community participation<br>&Intersectoral<br>Coordination                                       |                | 0.91                                  | 0.91                                   |                           |  | 0.46  | 0.45        | 0          | 0     |      |          | 100<br>% |          |            | GFAT<br>M                  | or/NS<br>ACP       |
| F | National Level Program Eg. Strengthening  |                | 4.14                                  | 4.14                                   | 2018-01-<br>01            | 31/12/<br>2018                         | 1.46  | 0.93        | 0.87       | 0.87  |      |          |          | 100<br>% |            | AT<br>M                    | AC<br>P            |
| G | Monitoring and<br>Evaluation (M&E)  |                | 30.19                                 | 30.19                                  | 2018-01-<br>01            | 31/12/<br>2018                         | 9.82  | 5.08        | 7.22       | 8.07  |      |          |          | 100 %    |            | GFATM                      | Director/N<br>SACP |
|   | Total   |                | 122.60                                | 122.60                                 |                           |  | 36.73 | 66.20       | 9.42       | 10.25 |      |          |          |          |            |                            |                    |

### **Public Health Veterinary Services**

### Vision

Assure maximum protection to public from deadly rabies and other zoonotic diseases causing disability.

#### Mission

To contribute to the attainment of highest possible level of rabies immunization coverage among dog population through sustainable equitable and culturally acceptable manner.

|   | Strategy  | Activities  | Total<br>Estima<br>ted | Estima<br>ted<br>cost<br>for the | Prop<br>osed<br>start<br>date | Prop<br>osed<br>comp<br>letion | Finan | cial Tar | gets Rs. | (Mn) | Phys | sical T | Targets | s % | Out<br>put | Propos<br>ed<br>source<br>of fund | Respon<br>sibility                        |
|---|---|---|------------------------|----------------------------------|-------------------------------|--------------------------------|-------|----------|----------|------|------|---------|---------|-----|------------|-----------------------------------|---|
|   |   |   | Rs. (Mn)               | year<br>2018<br>Rs.(M<br>n)      | uate                          | date                           | Q1    | Q2       | Q3       | Q4   | Q1   | Q2      | Q3      | Q4  |            | or rund                           |   |
| A | Improvement in Health out come Eg. Clinical/Communities , Program Development, Provincial Support | Training for 50<br>selected hospital Staff<br>for data entry  | 0.6                    | 0.4                              | Jan-<br>18                    | Nov-<br>18                     | 0.05  | 0.15     | 0.15     | 0.05 | 10   | 10      | 30      | 50  |            | GOSL                              | D/PHV<br>S                                |
| В | Infrastructure Development & Strengthening  | (1)Provision of required IT equipments/ Telecommunication facilities to strengthen the web based data monitoring systemPHVS | 2                      | 1.75                             | Jan-<br>18                    | Nov-<br>18                     |       |          |          | 1.75 | 10   | 10      | 30-     | 50  |            | GOSL                              | D/PHV<br>S                                |
|   |   | (2)D/PHVS Office restructuring  | 1.5                    | 1.5                              | Jan-<br>18                    | Nov-<br>18                     |       |          |          | 1.50 |      |         |         | 100 |            | GOSL                              | D/PHV<br>S                                |
|   |   | (3) Development of rabies treatment units in five selected hospitals  | 5.0                    | 5.0                              | Jan-<br>18                    | Nov-<br>18                     |       |          | 2.50     | 2.50 |      |         | 50      | 50  |            |                                   | D/PHVS<br>&<br>D/releva<br>nt<br>hospital |

| C | Advocacy  | (1) Advocacy meeting<br>on Rabies education at<br>Provincial level                | 0.3    | 0.10   | Jan-<br>18 | Nov-<br>18 | .025   | .025   | .025   | .025   | 25 | 25 | 25  | 25  | GOSL | D/PHV<br>S           |
|---|---|---|--------|--------|------------|------------|--------|--------|--------|--------|----|----|-----|-----|------|----------------------|
|   |   | (2) Inservice training program for district Rabies Control PHII                   | 0.15   | 0.15   | Feb-<br>18 | Sep-<br>18 |        |        | 0.15   |        |    |    | 100 |     | GOSL | D/PHV<br>S           |
| D | Health Education Eg.<br>Awareness / Social<br>Marketing | (1) Development of IEC materials on Rabies education                              | 0.75   | 0.75   | Jan-<br>18 | Nov-<br>18 |        |        |        | 0.75   |    |    |     | 100 | GOSL | D/PHV<br>S           |
|   |   | (2) Commemoration of<br>World Rabies Day<br>National Program 2017                 | 0.5    | 0.5    | Jul-<br>18 | Oct-<br>18 |        |        | 0.50   |        |    |    | 100 |     | GOSL | D/PHV<br>S           |
| Е | Community paticipation & Intersectional Coordination    | community level<br>awareness programs on<br>Rabies prevention                     | 0.65   | 0.50   | Jul-<br>18 | Oct-<br>18 | 0.10   | 0.10   | 0.20   | 0.10   | 20 | 20 | 40  | 20  | GOSL | D/PHV<br>S           |
| F | National Level<br>Program<br>Eg.Strengthening           | (1) Dog population control  | 180    | 180    | Jan-<br>18 | Nov-<br>18 | 30     | 60     | 60     | 30     | 10 | 40 | 40  | 10  | GOSL | DDG(P<br>HS) -1      |
|   |   | (2)Conduction of mop<br>up dog vaccination<br>programes for rabies<br>elimination | 12     | 7      | Jan-<br>18 | Nov-<br>18 |        |        | 4      | 3      |    |    | 50  | 25  | GOSL | D/PHV<br>S &<br>RDHS |
|   |   | (3) Inservice training for cost effective PET                                     | 0.8    | 0.5    | Jan-<br>18 | Nov-<br>18 | 0.10   | 0.20   | 0.10   | 0.10   | 25 | 25 | 25  | 25  | GOSL | D/PHV<br>S           |
| G | Monitoring & Evaluation                                 | (1) Dog population<br>survey evaluation of<br>dog vaccination<br>coverage         | 0.5    | 0.5    | Jan-<br>18 | Nov-<br>18 |        | 0.10   | 0.20   | 0.20   |    | 20 | 40  | 40  | GOSL | D/PHV<br>S &<br>RDHS |
|   |   | (2) Review meeting on rabies control activities at district level                 | 0.15   | 0.1    | Jan-<br>18 | Nov-<br>18 | 0.02   | 0.02   | 0.03   | 0.03   | 25 | 25 | 25  | 25  | GOSL | D/PHV<br>S           |
|   |   | (3) Data validation & visualization of data on web based monitoring of PHVS       | 1.0    | 1      | Jan-<br>18 | Nov-<br>18 |        |        | 0.50   | 0.50   |    |    | 50  | 50  | GOSL | D/PHV<br>S           |
|   | Total   |   | 205.55 | 199.75 |            |            | 30.295 | 60.595 | 68.355 | 40.505 |    |    |     |     |      |                      |

### **Quarantine Unit, Ministry of Health**

#### Objectives:

To strengthen the implementation of International Health Regulations-2005 in Sri Lanka

To enhance the facilities at Quarantine Unit, Assistant Port Health office and Public Health officers at Points of Entry (PoEs)

To enhance the availability of skilled medical workforce at Quarantine Unit, Assistant Port Health office and Public Health officers at Points of Entry To develop an online information management system at Quarantine Unit, Assistant Port Health office and Public Health officers at Points of Entry

To amend the Standard Operation Procedures at PoEs

To amend the Quarantine and Prevention Act of Sri Lanka

#### Key Performance Indicator/s:

- Number of meetings conducted
- Percentage of units implemented online information management system
- Number of staff trained
- Completion of the amendment of Standard Operation Procedures at PoEs

|   | Strategy  | Activities   | Total                                | Estim  | Prop                  | Prop                           | Finan  | cial Ta | rgets (I | Rs Mn) | Phy    | sical T | Targets | (%)    | Output                           | Propo                       | Respo            |
|---|---|--|--------------------------------------|--|-----------------------|--------------------------------|--------|---------|----------|--------|--------|---------|---------|--------|----------------------------------|-----------------------------|------------------|
|   |   |  | Estim<br>ated<br>Cost<br>Rs.<br>(Mn) | ated<br>Cost<br>for the<br>year<br>2018<br>Rs.<br>(Mn) | osed<br>start<br>Date | osed<br>comp<br>letion<br>Date | Q<br>1 | Q<br>2  | Q<br>3   | Q<br>4 | Q<br>1 | Q<br>2  | Q<br>3  | Q<br>4 |                                  | sed<br>Source<br>of<br>Fund | nsibilit<br>y    |
| A | Improvement in Health outcome                   |  |                                      | , ,  | 01.01.<br>2018        | 15.12<br>2018                  |        |         |          |        |        |         |         |        |                                  |                             |                  |
| В | Infrastructure Development & Strengthening      | Purchase<br>Equipment  |                                      | 4  | 01.01.<br>2018        | 15.12<br>2018                  | 3      |         | 1        |        | 75     |         | 25      |        | Purchased equipment              | GOSL                        | D/Quar<br>antine |
|   |   | Repair/develop the units   |                                      | 5  | 01.01.<br>2018        | 15.12<br>2018                  |        | 1       | 1        | 3      |        | 25      | 25      | 50     | Completion of the task           | GOSL                        | D/Quar<br>antine |
| D | Advocacy Health Education Eg. Awareness/ Social | Health Education<br>programs for Health<br>staff and non health<br>staff |                                      | 0.35   | 01.01.<br>2018        | 15.12<br>2018                  | 0.1    |         | 0.1      | 0.15   | 25     |         | 25      | 50     | Completion of the task           | GOSL                        | D/Quar<br>antine |
|   | Marketing                                       | Amend and print<br>the Standard<br>Operation<br>Procedures at PoEs       |                                      | 0.2  | 01.01.<br>2018        | 15.12<br>2018                  |        | 1       |          | 1      |        | 50      |         | 50     | Amendment and printing completed | GOSL                        | D/Quar<br>antine |

| ] | E Community participation & Intersectoral Coordination |   |      |                |               |      |      |      |      |    |    |    |    |   |      |                  |
|---|--|---|------|----------------|---------------|------|------|------|------|----|----|----|----|---|------|------------------|
| ] | Program  | Meetings on<br>Quarantine act                   | 0.1  | 01.01.<br>2018 | 15.12<br>2018 | .05  | .05  |      |      | 50 | 50 |    |    | Completion of the task  | GOSL | D/Quar<br>antine |
|   | Eg.<br>Strengthening                                   | IHR steering committee meetings                 | 0.15 | 01.01.<br>2018 | 15.12<br>2018 | .05  | .05  | .05  |      | 25 | 25 | 50 |    | Completion of the task  | GOSL | D/Quar<br>antine |
| ( | G Monitoring &<br>Evaluation<br>(M&E)                  | Develop an online information management system | 0.1  | 01.01.<br>2018 | 15.12<br>2018 | .025 | 0.25 | 0.25 | 0.25 | 25 | 25 | 25 | 25 | Developed an<br>online<br>information<br>management<br>system | GOSL | D/Quar<br>antine |
|   |  | Quarterly Review meetings                       | 0.1  | 01.01.<br>2018 | 15.12<br>2018 | .025 | .025 | .025 | .025 | 25 | 25 | 25 | 25 | Completion of the task  | GOSL | D/Quar<br>antine |
|   |  | Total   | 10   |                |               |      |      |      |      |    |    |    |    |   |      |                  |

# **Directorates under Deputy Director General Public Health Services II**

### **Estate and Urban Health Unit**

| Strategy                                | Activities  | Total<br>estim<br>ated<br>cost<br>Rs.M | Estima<br>ted<br>cost<br>for the<br>year | Prop<br>osed<br>start<br>date | Propo<br>se<br>compl<br>etion<br>date | Finai | ıcial Tar | gets R | s.Mn. | Ph      | ysical [ | <b>Farget</b> s | s %   | Out put  | Propos<br>e<br>source<br>of fund | Res<br>pon<br>sibi<br>lity |
|---|---|--|--|-------------------------------|---------------------------------------|-------|-----------|--------|-------|---------|----------|-----------------|-------|--|----------------------------------|----------------------------|
|   |   | n.                                     | 2017<br>Rs.Mn                            |                               |                                       | Q1    | Q2        | Q3     | Q4    | Q1      | Q2       | Q3              | Q4    |  |                                  |                            |
| Improvem<br>ent of<br>Health<br>Outcome | Research on nutrition<br>status indicators in selected<br>urban groups and<br>identification of dietory<br>patterns (Urban) | 0.5                                    |  | 1/01/<br>2018                 | 30/11/2018                            |       | 0.025     |        | 0.02  | 25 %    | 50 %     | 75<br>%         | 100 % |  |                                  | E&U<br>H                   |
|   | Development of Estate & Urban health policy   | 1                                      |  | 1/01/<br>2018                 | 30/11/<br>2018                        | 0.25  | 0.5       | 0.75   | 1     | 25<br>% | 50<br>%  | 75<br>%         | 100 % |  |                                  | E&U<br>H                   |
|   | Development of Estate & Urban health stratergic plan  | 1                                      |  | 1/01/<br>2018                 | 30/11/<br>2018                        | 0.25  | 0.5       | 0.75   | 1     | 25<br>% | 50<br>%  | 75<br>%         | 100 % |  |                                  | E&U<br>H                   |
| Infrastruc<br>ture<br>Developm<br>ent   | Renovation of selected<br>hospitals catering the<br>estate sector   | 200                                    |  | 1/01/<br>2018                 | 30/11/<br>2018                        |       | 100       |        | 200   | 25 %    | 50 %     | 75<br>%         | 100   |  |                                  | E&U<br>H                   |
|   | Renovation and refurbishment of health clinics in the estate sector in 10 districts   | 100                                    |  | 1/01/<br>2018                 | 31/12/<br>2018                        |       | 50        |        | 100   | 25<br>% | 50<br>%  | 75<br>%         | 100 % | Improved and infrastructure in all health clinics in the estate sector           | GOSL                             | E&U<br>H                   |
|   | Procurement of equipment<br>surgical, non- surgical, and<br>furniture to the estate<br>hospitals, health clinics            | 10                                     |  | 1/01/<br>2018                 | 31/12/<br>2018                        |       | 5         |        | 10    | 25      | 50 %     | 75<br>%         | 100   | Improved infrastructure and equipment provided for all estate health institution | GOSL                             | E&U<br>H                   |
|   | New construction of<br>MOH office building in<br>Bogawanthalawa   | 10                                     |  | 1/01/<br>2018                 | 31/12/<br>2018                        |       | 5         |        | 10    | 25 %    | 50 %     | 75<br>%         | 100   | An available MOH office building for the MOH office Bogawanthalawa               | GOSL                             | E&U<br>H                   |

| Advocacy            | New construction and<br>renovation of<br>MOH/AMOH and other<br>staff quarters (such as<br>PHM, RSPHNO etc.,) in<br>MOH areas having estates<br>Review meetings (10 | 150  | 1/01/<br>2018 | 31/12/<br>2018<br>30/11/ | 75    |      | 150  | 25<br>% | 50<br>% | 75<br>% | 100 % | An available quarters for all health staffs  Proper advocacy   | GOSL | E&U<br>H |
|---------------------|--|------|---------------|--------------------------|-------|------|------|---------|---------|---------|-------|--|------|----------|
|                     | meetings)  |      | 2018          | 2018                     | 0.4   | 0.7  | 1    |         | 50<br>% | 75<br>% | 100 % | for the<br>stakeholders and<br>identifying the<br>problem through<br>the review<br>meetings                                  | GOSL | E&U<br>H |
|                     | Model child recreation<br>centre development,<br>daycare guidline<br>development   | 0.3  | 1/01/<br>2018 | 30/11/<br>2018           | 0.1   | 0.2  | 0.3  |         | 50 %    | 75<br>% | 100   |  |      |          |
| Health<br>Education | Improving the audio visual display instruments in the Central Unit (EUH) such as mikes, speakers, voice recorder, pen drives, Portable generator etc               | 0.3  | 1/01/<br>2018 | 31/12/<br>2018           | 5.12  | 0.15 | 0.3  |         | 25<br>% | 50 %    | 100 % | Strengthened<br>central unit with<br>audio-visual<br>instruments to<br>carry out out-<br>stretch<br>programme<br>effectively | GOSL | E&U<br>H |
|                     | TOT on Life skill<br>programmes to Estate<br>schools teachers and Urban<br>school in the urban slums<br>(3 days in service<br>programme)                           | 5    | 1/01/2018     | 30/11/2018               | 2     | 2    | 5    | 25<br>% | 50<br>% | 75<br>% | 100 % | Trained teachers<br>on life skills<br>training working<br>in estate &<br>urban areas   | GOSL | E&U<br>H |
|                     | Road Safety Programme in<br>Schools in Estates urban<br>under settlements  | 0.6  | 1/01/<br>2018 | 30/11/<br>2018           | 0.2   | 0.4  | 0.6  |         | 50<br>% | 75<br>% | 100 % | Empowered<br>school children to<br>use road safely   | GOSL | E&U<br>H |
|                     | Household Cash<br>Management in Estates<br>and Urban   | 0.25 | 1/01/<br>2018 | 30/11/<br>2018           | 0.125 |      | 0.25 |         | 50<br>% | 75<br>% | 100 % | Empowered<br>estate society<br>with household<br>cash management   | GOSL | E&U<br>H |
|                     | TOT on Alcohol, tobacco<br>& Substance prevention in<br>Estate & Urban<br>sectorsector   | 0.25 | 1/01/<br>2018 | 30/11/<br>2018           | 0.125 |      | 0.25 |         | 50<br>% | 75<br>% | 100 % | Empowered<br>estate society to<br>be free of alcohol<br>and substance use  | GOSL | E&U<br>H |

|   | Urban Nutrition Promotion<br>Programmes in selected<br>undersettled areas ( 6<br>Programmes )  | 0.5  | 1/01/<br>2018 | 30/11/<br>2018 |      | 0.2 5 |      | 0.5  |         | 50<br>% | 75<br>% | 100 % |  |      | E&U<br>H |
|---|--|------|---------------|----------------|------|-------|------|------|---------|---------|---------|-------|--|------|----------|
|   | Nutrition promotion<br>programmes in schools in<br>undersettled areas (3<br>Programmes)  | 0.5  | 1/01/<br>2018 | 30/11/<br>2018 |      | 0.2 5 |      | 0.5  |         | 50<br>% | 75<br>% | 100 % |  |      | E&U<br>H |
|   | Nutrition and ECCD promotion in selected children's villages / ophenaged / homes in the urban sector (3 Programmes)  | 0.3  | 1/01/<br>2018 | 30/11/<br>2018 |      | 0.1   | 0.2  | 0.3  |         | 50<br>% | 75<br>% | 100 % |  |      | E&U<br>H |
| Communi ty Participat ion & Intersecti onal Coordinat ion | Advocacy programmes to stakeholders, other Directorates in the Health Ministry to plan programmes to target estate population to streamline the vertical programmes reach estate sector as par with other rural and urban sector | 0.15 | 1/01/<br>2018 | 30/11/<br>2018 |      |       | 0.07 | 0.15 |         | 50<br>% | 75<br>% | 100   | Improve better co-ordination form other directorate in delivering the health services in the estate sector | GOSL | E&U<br>H |
| National<br>Level<br>Programe                             | High-level meetings and consultative meetings  | 0.6  | 1/01/<br>2018 | 30/11/<br>2018 |      |       | 3    | 0.6  |         | 50 %    | 70      | 100   | Advocacy to policy makers to improve the health care delivery services in the estate health sector         | GOSL | E&U<br>H |
| Monitorin<br>g &<br>Evaluatio<br>n                        | Supervising the Estate<br>health facilities, and the<br>Estates  | 1    | 1/01/<br>2018 | 30/11/<br>2018 | 0.25 | 0.5   | 0.75 | 1    | 25<br>% | 50 %    | 75<br>% | 100   | Improve the monitoring and evaluation through increased supervising  | GOSL | E&U<br>H |

# Directorate of Youth, Elderly and Disabled

|   | Strategy  | Activities  | Total<br>estima<br>ted<br>cost<br>Rs.Mn | tne  | Propose<br>d start<br>date | Propose<br>complet<br>ion<br>date | Finan | ıcial Ta | rgets F | Rs.Mn. | Phy    | ysical | Targe  | ets %  | Out put  | Propo<br>se<br>source<br>of<br>fund | Responsibili<br>ty                        |
|---|---|---|---|------|----------------------------|-----------------------------------|-------|----------|---------|--------|--------|--------|--------|--------|--|-------------------------------------|---|
|   | Constructions<br>To be  |   |   |      |                            |                                   | Q1    | Q2       | Q3      | Q4     | Q<br>1 | Q<br>2 | Q<br>3 | Q<br>4 |  |                                     |   |
| ; | dropped as no<br>funds<br>allocated<br>under YED<br>budget  | 1. Establishment<br>of Handala Model<br>Elderly care unit   | 1000                                    |      | 2015                       | On<br>going                       |       |          |         |        |        |        |        |        | New unit is established  | GOSL/<br>others                     | For (DDG<br>Logistic)<br>may take<br>over |
|   |   | 2. Establishment<br>of long term unit<br>in identified<br>Institutions –<br>Maliban Hospital<br>TH Karapitiya | 200                                     | 33.5 | 2016                       | on<br>going                       | 0     | 0        | 0       | 33.5   | 5      | 20     | 60     | 100    | New unit is<br>establishedfor<br>Disabled patient&<br>delivering service<br>them                 | GOSL                                | Director<br>TH<br>Karapitiya              |
|   | Infrastructure development and strengthening To be dropped as no funds allocated under YED budget | 3. develop<br>infrastructure in<br>09 needy<br>hospitals  | 50                                      |      | 15/01/2018                 | 31/12/2018                        |       |          |         |        |        |        |        |        | Hospitals with prosthetics and Orthotics workshops up to the National Rehabilitation guide lines | GOSL                                | Relevant<br>hospital<br>Directors         |

|  | 4. supply equipment's for 04 needy hospitals(TH Karapitiya/TH KlubovilaLRH Boralla& RRH Ragama)& Making Disability exhibition kits for RRH Ragama | 6      | 1.5  | 15/01/2018 | 31/12/2018 | 0 | 0   | 0   | 1.5  | 10 | 25 | 60 | 100 | 02 Prosthetics and<br>Orthotics workshops<br>delivering services&<br>aware the relevant<br>officers | GOSL | Directors<br>of TH<br>Karapitiya<br>/TH<br>Kalubovila<br>/LRH<br>Boralla/TH<br>Ragama |
|--|---|--------|------|------------|------------|---|-----|-----|------|----|----|----|-----|---|------|---|
| To be dropped as no funds allocated under YED budget | 5. Improve<br>Rehabilitation<br>facilities for 06<br>hospitals  | 25     |      | 15/01/2018 | 31/12/2018 |   |     |     |      |    |    |    |     | Number of wards<br>converted as Elderly<br>friendly   | GOSL | Relevant<br>hospital<br>Directors   |
| c Training and capacity buildings                    | 6. conduct 03 awareness programme on Youth, Elderly and Disability health   | 0.3    | 0.3  | 15/01/2018 | 31/12/2018 | 0 | 0.1 | 0.1 | 0.1  | 10 | 33 | 67 | 100 | Number of awareness programme conducted   | GOSL | Directorat<br>e of YED  |
| To be dropped as no funds allocated under YED budget | 7. give foreign<br>training to 05<br>officers on Elderly<br>care  | 3      |      | 15/01/2018 | 31/12/2018 |   |     |     |      |    |    |    |     | Number of fellowship completed  | GOSL | Directorat<br>e of YED  |
|  | 8. conduct 05<br>numbers<br>programme on<br>Youth Elderly and<br>Disable  | 5      | 0.5  | 15/01/2018 | 31/12/2018 | 0 | 0.1 | 0.2 | 0.2  | 10 | 20 | 60 | 100 | Number of programme conducted   | GOSL | Directorat<br>e of YED  |
| To be dropped as no funds allocated under YED budget | 9. improve Youth<br>health services in<br>10 health<br>institutions   | 10     |      | 15/01/2018 | 31/12/2018 |   |     |     |      |    |    |    |     | Number of Youth<br>health clinics<br>improved   | GOSL | Directors<br>of<br>relevant<br>institution<br>s                                       |
|  | Total   | 1299.3 | 35.8 |            |            | 0 | 0.2 | 0.3 | 35.3 |    |    |    |     |   |      |   |

### **Family Health Bureau**

Vision: A Sri Lankan nation that has optimized the quality of life and health potential of all women, children and their families

Mission: To contribute to the attainment of highest possible levels of health of all women, children and families through provision of comprehensive, sustainable,

#### **Objectives**

- 1. To ensure equitable and quality maternal care services during pregnancy, delivery and postnatal period in order to improve their health and wellbeing at an affordable cost, with special focus on the vulnerable and privileged
- 2. To ensure reduction of perinatal and neonatal morbidity and mortality through provision of quality care
- 3. To improve the service delivery for children aged five years and under aimed at improving their health and well-being by providing quality services at an affordable cost, focusing on all with special attention to the least privileged
- 4. To assist clients to achieve a desired number of children
- 5. To assist clients to achieve optimal timing of and spacing between pregnancies
- 6. To assist couples with subfertility to achieve pregnancy
- 7. To ensure that all school children are healthy, capable of promoting their own health and health of the family & community, and are able to optimally benefit from educational opportunities provided
- 8. To ensure access to youth & adolescent friendly services
- 9. To promote reproductive health of women and men, while ensuring gender equity and equality
- 10. To promote health of women of reproductive age there by enabling them to perform reproductive functions
- 11. To strengthen the implementation of RMNCAYH Management Information System at all levels thereby improving monitoring and evaluation of RMNCAYH services and supervision with a view to enhancing coverage and quality of RH service delivery
- 12. To strengthen capacity at national, provincial, district and divisional level on planning, monitoring & implementation of Family Health Programme
- 13. To strengthen the school dental service with special emphasis on preschool children
- 14. To improve oral health care delivery to pregnant mothers

| Stra<br>teg                     | Activities   | Alloc<br>ation<br>(Rs.<br>Mn) | Prop<br>osed<br>start<br>Date | Prop<br>osed<br>comp<br>leti- | Fina | ncial Tar | gets (Rs. | Mn)  | Ph | ysical T | argets | (%) | Out put  | Source of<br>Fund                     | Respon<br>sibility            |
|---------------------------------|--|-------------------------------|-------------------------------|-------------------------------|------|-----------|-----------|------|----|----------|--------|-----|--|---------------------------------------|-------------------------------|
| У                               |  |                               |                               | on<br>Date                    | Q1   | Q2        | Q3        | Q4   | Q1 | Q2       | Q3     | Q4  |  |                                       |                               |
| A Imp<br>rov<br>em<br>ent<br>in | Clinical guideline<br>update: Paediatric care  | 0.12                          | 01.01<br>.2018                | 31.12 .2018                   | 0.02 | 0.04      | 0.08      | 0.12 | 10 | 50       | 70     | 100 | Updated national<br>guidelines available on<br>Management of<br>Childhood illnesses                                    | CAP 111-<br>02-14-19-<br>2509(11)     | CCP/<br>CD &<br>SN            |
| Hea<br>Ith<br>out<br>com<br>e   | Update guidelines on newborn care  | 0.5                           | 15.2.<br>2018                 | 30.11<br>.2018                | 0.05 | 0.25      | 0.35      | 0.5  | 10 | 50       | 70     | 100 | Updated national guidelines on newborn care available  | WHO<br>Direct                         | CCP/IN<br>& NB                |
| Eg,<br>Clini<br>cal/            | Update guidelines on maternal care   | 0.5                           | 15.01<br>.2018                | 31.12<br>.2018                | 0.05 | 0.25      | 0.35      | 0.5  | 10 | 50       | 70     | 100 | Update guidelines on maternal care available   | WHO                                   | CCP/M<br>C                    |
| Co<br>mm<br>unit<br>ies,        | Revision and printing of<br>Maternal care package<br>for field staff   | 1                             | 15.01<br>.2018                | 31.12<br>.2018                | 0.1  | 0.5       | 0.7       | 1    | 10 | 50       | 70     | 100 | Revision and printing<br>Maternal care package<br>for field staff  | WHO                                   | CCP/<br>MC                    |
| Pro<br>gra<br>m<br>Dev          | Update guidelines and IEC material on Family Planning  | 0.15                          | 15.01<br>.2018                | 31.12<br>.2018                | 0.01 | 0.07      | 0.1       | 0.15 | 10 | 40       | 60     | 100 | Updated national guidelines available on FP  | SHSDP<br>111-02-<br>13-2-<br>2509(12) | CCP/ FP                       |
| elo<br>pm<br>ent,<br>Pro        | Quality assessment of<br>Emergency Obstetric<br>Care, Newborn Care   | 0.5                           | 01.01<br>.2018                | 31.12<br>.2018                | 0.05 | 0.25      | 0.35      | 0.5  | 10 | 50       | 70     | 100 | Quality assessed in 10 hospitals   | WHO                                   | CCP/<br>MC &<br>CCP/<br>INNBC |
| vinc<br>ial<br>Sup<br>port      | Introduce MBFHI and<br>revamp the BFHI with<br>new evidence and<br>guidelines/Strengthen<br>facilities in LMCs | 0.25<br>+10M                  | 01.01<br>.2018                | 31.12<br>.2018                | 0.12 | 0.6       | 0.9       | 1.25 | 10 | 50       | 75     | 100 | Revise guidelines on<br>MBFHI/Develop<br>resource material on<br>MBFHI/Improve<br>infrastructure facilities<br>in LMCs | WHO/UNI<br>CEF                        | CCP/IN<br>NBC                 |

|                         | Promoting child nutrition   | 4    | 01.01<br>.2018 | 31.12<br>.2018 | 1    | 2   | 3    | 4    | 10 | 50 | 75 | 100 | DHS child nutrition<br>data analysis, Breast<br>feeding week<br>activities, developing<br>videos on IYCF<br>practices          | WHO<br>Direct                              | CCP/<br>CN  |
|-------------------------|---|------|----------------|----------------|------|-----|------|------|----|----|----|-----|--|--|---|
|                         | Strengthen planning at national and district level                                | 0.3  | 01.01<br>.2018 | 31.12<br>.2018 | 0.03 | 0.2 | 0.24 | 0.3  | 10 | 60 | 80 | 100 | 1 Programme planning workshop and developing training material   | WHO  | CCP/<br>Plannin<br>g                                    |
|                         | AYFHS Piloting and<br>development of<br>strategic plan for<br>Strengthening AYFHS | 1.75 | 01.01<br>.2018 | 31.12<br>.2018 | 0.1  | 0.9 | 1.3  | 1.75 | 10 | 50 | 75 | 100 | 20 Programme<br>(Piloting AYFHS and<br>development of the<br>strategic plan for<br>Strengthening AH)                           | WHO  | CCP/<br>Adolesc<br>ent<br>Health                        |
|                         | Translating and printing of Trainer Manual (AYFHS)                                | 0.83 | 01.01<br>.2018 | 31.12 .2018    | 0.2  | 0.4 | 0.6  | 0.83 | 10 | 50 | 75 | 100 | Trainer Manual<br>(AYFHS) translated into<br>Sinhala and Tamil &<br>printed  | WHO-<br>Direct                             | CCP/<br>AH  |
|                         | Policies and strategies<br>of School Health<br>program reviewed and<br>supported  | 1    | 01.01<br>.2018 | 31.12 .2018    | 0.2  | 0.4 | 0.75 | 1    | 20 | 40 | 75 | 100 | Revision of the policies<br>and development of<br>startegic plan based on<br>the school health<br>program<br>review/evaluation | WHO  | CCP/SH  |
|                         | Consultative meetings   | 1    | 01.01<br>.2018 | 31.12 .2018    | 0.25 | 0.5 | 0.75 | 1    | 25 | 50 | 75 | 100 | 30 meetings  | CAP- 0.35,<br>SHSDP-<br>0.45, SHP -<br>0.2 | CCP/ MC, CCP/ CD & SN, CCP/ AH, CCP/ SH, CCP/ Plannin g |
| Pro<br>cur<br>em<br>ent | Procurement of equipment for High Dependancy Units                                | 25   | 15.01<br>.2018 | 31.10<br>.2018 | 5    | 10  | 20   | 25   | 20 | 40 | 80 | 100 | 10 high dependency<br>units (HDU) s<br>established, 10 labour<br>rooms equipped  | GOSL 111-<br>01-05-0-<br>2103 (11)         | CCP/<br>Matern<br>al Care                               |

|   | and<br>Infr<br>astr<br>uct<br>ure<br>Dev<br>elo<br>pm<br>ent<br>& | Procurement of<br>equipment for<br>Emergency Obstetric<br>Care, labour rooms &<br>newborn care based on<br>assessment | 10        | 15.01<br>.2018<br>15.01<br>.2018 | 31.10<br>.2018<br>31.10<br>.2018 |     | 5  | 7  | 10  | 20 | 40 | 80 | 100 | Availability of equipment to screen newborns in 20 hospitals  Availability of standard facilities in 20 labour rooms | SHSDP<br>111-02-<br>13-2-2103<br>(12)<br>GOSL 111-<br>01-05-0-<br>2103 (11) | CCP/ Intranat al & Newbor n Care CCP/ Intranat al & Newbor n Care |
|---|---|---|-----------|----------------------------------|----------------------------------|-----|----|----|-----|----|----|----|-----|--|---|---|
|   | Stre<br>ngt<br>hen<br>ing   |   | 70        | 15.01<br>.2018                   | 31.10<br>.2018                   |     |    |    | 70  | 20 | 40 | 80 | 100 | Availability of standard<br>facilities in 5 Level III<br>NICUs   | UNICEF<br>Direct  | CCP/<br>Intranat<br>al &<br>Newbor<br>n Care                      |
|   |   |   | 10+2<br>0 | 15.01<br>.2018                   | 31.10<br>.2018                   | 5   | 10 | 20 | 30  | 20 | 40 | 80 | 100 | Availability of standard facilities in 20 labour rooms   | GOSL 111-<br>01-05-0-<br>2103 (11)<br>and<br>UNICEF                         | CCP/<br>Intranat<br>al &<br>Newbor<br>n Care                      |
| В |   | Procurement of FP equipment   | 10        | 15.01<br>.2018                   | 31.12<br>.2018                   |     | 2  | 4  | 5   |    | 30 | 60 | 100 | Equipment required for new & existing clinics procured.  | GOSL 111-<br>01-05-0-<br>2103 (11)  | CCP/ FP   |
|   |   | Procurement of<br>Anthropometric<br>equipment   | 5         | 15.01<br>.2018                   | 31.10<br>.2018                   | 1   | 2  | 4  | 5   | 20 | 40 | 80 | 100 | Anthropometric<br>equipment for field<br>MCH clinics   | GOSL 111-<br>01-05-0-<br>2103 (11)  | CCP/<br>Child<br>Nutritio<br>n                                    |
|   |   |   | 5         | 15.01<br>.2018                   | 31.10<br>.2018                   | 1   | 2  | 4  | 5   | 20 | 40 | 80 | 100 |  | NB 111-<br>02-16-3-<br>2507(11)   |   |
|   |   | Procurement of equipment for school health programme  | 2.5       | 15.01<br>.2018                   | 31.12<br>.2018                   | 0.5 | 1  | 2  | 2.5 | 20 | 40 | 80 | 100 | Weighing scales (No. 450), Height measuring tapes (No. 450)  | GOSL 111-<br>01-05-0-<br>2103 (11)  | CCP/<br>SHU   |

|                       | Provision of IT facilities<br>for 10 AYFHS centres                                     | 1.5  | 01.01<br>.2018 | 31.12<br>.2018 |      | 0.5 | 1    | 1.5  | 20 | 40 | 80 | 100 | IT facilities of 10<br>AYFHS centres<br>strengthened                                 | GOSL 111-<br>01-05-0-<br>2103 (11)     | CCP/<br>Adolesc<br>ent<br>Health             |
|-----------------------|--|------|----------------|----------------|------|-----|------|------|----|----|----|-----|--|--|--|
|                       | Furniture, equipment & boards for 'Mithuru Piyasa' centres & Well Woman clinic centres | 6    | 01.01<br>.2018 | 31.12<br>.2018 |      | 2   | 4    | 6    | 20 | 40 | 80 | 100 | 10 Mithuru Piyasa<br>centres established,<br>equipment procured<br>for WWC programme | SHSDP<br>111-02-<br>13-2-2103<br>(12)  | CCP/<br>WH &<br>CCP/<br>WWC<br>progra<br>mme |
| Adv<br>oca<br>cy      | Advocacy to improve<br>RMNACAH services  | 0.3  |                |                | 0.1  | 0.2 | 0.3  | 0.3  | 30 | 50 | 70 | 100 | 10 Advocacy meetings   | CAP 111-<br>02-14-19-<br>2509(11)      | CCP/<br>MC                                   |
|                       |  | 0.2  |                |                | 0.06 | 0.1 | 0.2  | 0.2  | 30 | 50 | 70 | 100 | 2 Advocacy meetings  | SHP 111-<br>02-14-15-<br>2507 (11)     | CCP/SH                                       |
|                       |  | 0.25 | 01.01<br>.2018 | 31.12<br>.2018 | 0.25 | 0.1 | 0.15 | 0.25 | 30 | 50 | 70 | 100 | 9 Advocacy meetings<br>to introduce MNH SP<br>to the Provinces                       | WHO                                    | CCP/IN<br>& NB &<br>MC                       |
|                       | Celebration of the<br>National FP Day  | 0.4  | 01.01<br>.2018 | 31.12<br>.2018 |      |     | 0.2  | 0.4  |    |    | 50 | 100 | National seminar conducted and followed up.  | HSHSDP<br>111-02-<br>13-2-2509<br>(12) | CCP/FP                                       |
|                       | Launching of TOT<br>Package & stantdards   | 2    | 01.03<br>.2018 | 12.12<br>.2018 | 0.25 | 1   | 1.5  | 2    | 25 | 50 | 75 | 100 | TOT Package and<br>Stantdards launched   | UNFPA                                  | CCP/<br>AH                                   |
|                       | Promotion and<br>protection of BF in Sri<br>Lanka (BF ACT, BF<br>weeks, IEC material)  | 2.5  | 01.01<br>.2018 | 31.12<br>.2018 | 0.25 | 1.5 | 2.25 | 2.5  | 10 | 60 | 90 | 100 | 9 Advocacy meetings<br>to introduce MNH SP<br>to the Provinces                       | WHO                                    | CCP/<br>INNB,<br>CCP/<br>CN                  |
| Co<br>mm<br>unit<br>y | Health Promoting school assessment & award   | 2.5  | 01.01<br>.2018 | 31.12<br>.2018 | 0.25 | 1.5 | 2.25 | 2.5  | 10 | 60 | 90 | 100 | Annual Performance appraisal of health promoting schools conducted.                  | WHO                                    | CCP/<br>SHU                                  |

| part<br>icip<br>atio<br>n &<br>Inte<br>rsec<br>tora<br>I<br>Coo<br>rdin<br>atio<br>n | Advisory committee meetings with Ministry of Education  Media seminar for Youth day   | 0.15 | 01.01<br>.2018<br>01.03<br>.2018 | 31.12<br>.2018<br>12.12<br>.2018 | 0.7  | 0.1  | 0.1  | 0.15 | 25 | 50 | 75<br>75 | 100 | Necessary health promoting policies established  Media seminar for International Youth day conducted  | SHP 111-<br>02-14-15-<br>2507 (11)<br>UNFPA | CCP/<br>SHU<br>CCP/<br>AH |
|--|---|------|----------------------------------|----------------------------------|------|------|------|------|----|----|----------|-----|---|---|---------------------------|
| Nati ona I Lev el Pro gra m Eg. Stre ngt hen ing                                     | Capacity building: EMOC training for staff in Obstetric Units, Training on Essential Newborn Care, Neonatal Advanced Life Support, Breastfeeding counselling, Facility Based Care of the Sick Newborn, Family planning, Infant & Young Child Feeding, Child development & special needs, SMI, Life skills, psychosocial well-being, Adolescent Health, Gender and Womens Health, Research Communication material for field staff training | 11.3 | 01.01                            | 31.12 .2018                      | 3    | 6    | 10   | 11.3 | 25 | 50 | 75       | 100 | 40 hour Breast Feeding counselling - 10 programmes, Care of sick newborn 10 programmes, 6 TOT on adolescent health for health staff, 5 inservice training programmes on Emergency Obstetric care for SHO , 6 TOT on FP, 10 district level training on reproductive health, 6 training programmes on post-partum FP, 18 training pro. to train PHMs & 1 pro. school dental therapist on oral health, 10 on GBV & preconception care, 2 MLT refresher training, 4 Migrant care programmes | CAP - 4.3<br>SHSDP - 7                      | AII CCP s                 |
|  |   | 0.42 | 01.01<br>.2018                   | 31.12<br>.2018                   | 0.21 | 0.32 | 0.42 | 25   | 25 | 50 | 75       | 100 | 2 TOT on IYCF and<br>GMP, Nutrition month<br>update   | NB 111-<br>02-16-3-<br>2507(11)             | CCP/<br>Child<br>Nutritio |

|   |  |      |                |                |       |       |       |      |    |     |     |     |  |                                       | n   |
|---|--|------|----------------|----------------|-------|-------|-------|------|----|-----|-----|-----|--|---------------------------------------|---|
|   |  | 6.2  | 01.01          | 31.12<br>.2018 | 1.55  | 3     | 5     | 6.2  |    |     |     |     | TOT on SMI & mental<br>health (12), parenting<br>(6), life skills (20),<br>school health<br>promotion (4),<br>reproductive health for<br>school teachers (6) | SHP 111-<br>02-14-15-<br>2507 (11)    | CCP/<br>School<br>Health                  |
|   | Communication<br>material for field staff<br>training          | 5    | 01.01<br>.2018 | 31.12<br>.2018 | 1     | 2     | 4     | 5    | 30 | 70  | 100 |     | availability of communication material for training: Womens Health & Well Woman Programme, Adolescent Health Programme                                       | SHSDP<br>111-02-<br>13-2-2509<br>(12) | CCP/<br>WH,<br>CCP/<br>WWC,<br>CCP/<br>AH |
|   | Printing of IEC material<br>for school health<br>programme     | 10   | 01.01          | 31.12<br>.2018 | 2.5   | 5     | 7.5   | 10   | 25 | 50  | 80  | 100 | availability of<br>communication<br>material: SMI<br>mannual, psychosocial<br>guide, obesity<br>prevention guide, BMI<br>charts                              | SHP 111-<br>02-14-15-<br>2507 (11)    | CCP/<br>School<br>Health                  |
|   | Printing of Child Health<br>Strategic Plan                     | 0.6  | 01.01<br>.2018 | 31.07<br>.2018 | 0.3   | 0.6   |       |      | 50 | 100 |     |     | Child Health Strategic<br>Plan available   | CAP111-<br>02-14-                     | CCP/<br>CD &<br>SN                        |
| С | Strengthen hospital information system on maternal and newborn | 0.3  | 01.01<br>.2018 | 31.12<br>.2018 | 0.075 | 0.15  | 0.225 | 0.3  | 25 | 50  | 80  | 100 | Information on<br>Neonatal BHT entered<br>into elMMR   | WHO                                   | CCP/IN<br>& NB<br>care                    |
|   | care   | 1    | 01.01<br>.2018 | 31.12<br>.2018 | 0.25  | 0.5   | 0.75  | 1    | 25 | 60  | 80  | 100 | Implementation of<br>Obstetric BHT in 2<br>Provinces   | SHSDP<br>111-02-<br>13-2-2103<br>(12) | CCP/<br>Plannin<br>g, CCP/<br>MC          |
|   | Implementation of recommendations of NFP progrmme review       | 0.15 | 01.01<br>.2018 | 31.12<br>.2018 | 0.038 | 0.075 | 0.113 | 0.15 | 25 | 50  | 75  | 100 | Key recommendations implemented  | UNFPA                                 | CCP/ FP                                   |

| E |                                | Technical Advisory committee meetings                         | 0.6  | 01.01<br>.2018 | 31.12 .2018    | 0.15  | 0.3  | 0.45 | 0.6  | 25 | 50 | 75 | 100 | 6 MC & FP, 4 Newborn<br>care, 4 Adolescent<br>Health, 4 School<br>Health, 6 Maternal &<br>Child Nutrition                        | CAP - 0.4<br>M, SHSDP<br>- 0.08, SHP<br>- 0.1, NB -<br>0.08 | CCP/<br>MC,<br>CCP/<br>NBC,<br>CCP/<br>AH,<br>CCP/<br>SH,<br>CCP/<br>CN |
|---|--------------------------------|---|------|----------------|----------------|-------|------|------|------|----|----|----|-----|--|---|---|
|   | Mo nito ring & eval uati on (M | Monitoring & Review<br>meetings of Family<br>Health Programme | 3.5  | 01.01<br>.2018 | 31.12 .2018    | 0.875 | 1.8  | 3    | 3.5  | 25 | 50 | 75 | 100 | 28 district MCH<br>reviews, 2 MOMCH<br>conferences, 1<br>RSPHNO conference, 1<br>SSO workshop, 1<br>National Nutrition<br>Review | HSHSDP<br>111-02-<br>13-2-2509<br>(12)                      | CCP/ M<br>& E   |
| F | &E)                            |   | 0.2  | 01.01<br>.2018 | 31.12<br>.2018 | 0.05  | 0.1  | 0.15 | 0.2  | 25 | 50 | 75 | 100 | 4 National Committee<br>on Family Health, 5<br>FHB progress review<br>meetings, Monitoring<br>meetings with DGHS                 | HSHSDP<br>111-02-<br>13-2-2509<br>(12)                      | CCP/<br>Plannin<br>g  |
|   |                                |   | 1    | 01.01<br>.2018 | 31.12<br>.2018 | 0.25  | 0.5  | 0.75 | 1    | 25 | 50 | 75 | 100 | WWC review<br>meetings, TAC<br>meetings, 9 Provincial<br>reviews on Women's<br>health  | HSHSDP<br>111-02-<br>13-2-2509<br>(12)                      | CCP/<br>WHU,<br>CCP/<br>WWC   |
|   |                                |   | 1.3  | 01.01<br>.2018 | 31.12<br>.2018 | 0.32  | 0.6  | 1    | 1.3  | 25 | 50 | 75 | 100 | 3 Child Health Review programmes   | CAP 111-<br>02-14-19-<br>2509(11)                           | CCP/<br>CD &<br>SN  |
|   |                                |   | 0.2  | 01.01<br>.2018 | 31.12<br>.2018 | 0.05  | 0.1  | 0.15 | 0.2  | 25 | 50 | 75 | 100 | 1 National Review of<br>School Oral Health<br>Programme  | HSHSDP<br>111-02-<br>13-2-2509<br>(12)                      | CCD/<br>OHU   |
|   |                                | Review MCH/FP<br>services in curative<br>institutions         | 0.25 | 01.01<br>.2018 | 31.12<br>.2018 | 0.05  | 0.12 | 0.25 | 0.25 | 25 | 50 | 75 | 100 | Development a system<br>for reviewing MCH<br>care in institutional<br>setting  | WHO   | CCP/IN<br>& NB<br>care &<br>MC  |
|   |                                | Establishment of  | 3.5  | 01.01          | 31.12          | 1     | 2    | 3    | 3.5  | 30 | 60 | 90 | 100 | 6 Refresher  | HSHSDP  | CCP/ M  |

| eRHMIS for school<br>health and FP<br>programme  |      | .2018          | .2018          |       |      |      |      |    |    |    |     | trainings, 12 working<br>committee meetings,<br>24 user traing<br>programmes, 10<br>consultative meetings                                     | 111-02-<br>13-2-2509<br>(12)           | & E                          |
|--|------|----------------|----------------|-------|------|------|------|----|----|----|-----|---|--|------------------------------|
| Strengthen national<br>maternal mortality,<br>birth defects, maternal<br>near miss, child injury,<br>perinatal death<br>surveillance | 1.5  | 01.01<br>.2018 | 31.12<br>.2018 | 0.3   | 0.9  | 1.1  | 1.5  | 25 | 60 | 80 | 100 | Maternal mortility<br>review in 18 districts,<br>Availability of<br>functioning web-<br>based Birth Defect<br>Surveillance in 81<br>hospitals | GOSL                                   | CCP/<br>NMMS                 |
|  | 2    | 01.01<br>.2018 | 31.12<br>.2018 | 0.5   | 1.2  | 1.6  | 2    | 25 | 60 | 80 | 100 | Neonatal maternal<br>mortality reviews in 7<br>districts, Perinatal<br>death analysis and<br>dissemination                                    | UNICEF                                 |                              |
| Supervisory visits and reviews at institutional level  | 0.3  | 01.01<br>.2018 | 31.12<br>.2018 | 0.075 | 0.15 | 0.23 | 0.3  | 25 | 50 | 75 | 100 | AYFHS centres assessed  | HSHSDP<br>111-02-<br>13-2-2509<br>(12) | CCP/<br>AH                   |
| Review meeting AYFHS   | 0.06 | 01.03<br>.2018 | 12.12<br>.2018 | 0.01  | 0.02 | 0.04 | 0.06 | 25 | 50 | 75 | 100 | 2 Review meeting conducted  | UNFPA                                  | CCP/<br>AH                   |
| Performance appraisal of WWC programme   | 1.2  | 01.01<br>.2018 | 31.12 .2018    | 0.3   | 0.6  | 0.9  | 1.2  | 25 | 50 | 75 | 100 | Performance appraisal completed   | HSHSDP<br>111-02-<br>13-2-2509<br>(12) | CCP/<br>WWC<br>progra<br>mme |
| supervision and review of school health programme  | 0.6  | 01.01<br>.2018 | 31.12<br>.2018 | 0.15  | 0.3  | 0.45 | 0.6  | 25 | 50 | 75 | 100 | 1 national review, 15<br>district reviews   | SHP 111-<br>02-14-15-<br>2507 (11)     | CCP/SH                       |
| Award ceremony for AYFHS   | 1    | 01.03<br>.2018 | 12.12<br>.2018 | 0.25  | 0.5  | 0.75 | 1    | 25 | 50 | 75 | 100 | Award ceremony for AYFHS conducted  | UNFPA                                  | CCP/<br>AH                   |
| RMNCAYH research   | 0.7  | 01.01<br>.2018 | 31.12<br>.2018 |       |      |      |      | 20 | 50 | 75 | 100 | Availability of<br>evidence to improve<br>reproductive health<br>service delivery   | GOSL                                   | CCP/<br>Researc<br>h         |

## **Health Education Bureau**

Vision: To promote and foster a healthier nationwhich contributes to an economically and socially productive country

**Mission:** To promote the health of thepeople through sectoral and inter sectoral advocacyfor health education/promotion in all policies and evidence-based communication interventions through a decentralized system

#### **Functions**

- 1 Developing, implementing and evaluating plans, technical guidelines, training modules and strategies pertaining to health promotion
- 2 Advocacy on health promotion for policy changes
- 3 Communication for public awareness and behaviour change leading to health promotion
- 4 Developing health education materials
- 5 Developing health promotion settings
- 6 Capacity building on health promotion of health care personals and others who are involving or interested in health
- 7 Research on health promotion

#### KPI

1 Number of programs conducted for capacity building on Health Promotion

We are responsible for advocacy, capacity building and publicity on health promotion and health education in collaboration with the government and nongovernmental sectors in sri lanka.

| Strategy                               | Activity   | Total<br>Estima<br>ted<br>cost<br>(Rs.M<br>n) | Propos ed date of comme nceme nt | Propos<br>ed date<br>of<br>comple<br>tion | Financial<br>Targets<br>(25 % per<br>Q) | Physical<br>Targets<br>(25 %<br>per Q) | Output  | Sour<br>ce of<br>fund  | Respon<br>sibility |
|--|--|---|----------------------------------|---|---|--|---|------------------------|--------------------|
| 1.Improveme<br>nt of health<br>outcome | Consultative workshop to build capacity in Nutrition Counselling Skills  | 0.5   | 1/1/20<br>18                     | 12/1/2<br>018                             |   |  | 3 TOT provincial programmes (3 districts per programme) conducted. 7 master trainers from each district trained                                 | UNIC<br>EF             | Director<br>/HPB   |
|  | Reprinting of Complementary Feeding<br>Guideline booklet   | 6.565   | 01.01.2<br>018                   | 31.12.2<br>018                            |   |  | 138,750 Sinhala & 62,500 Tamil CF guidelines booklet will be printed according to the distribution Phase 3 - Part 2 & 25% of annual requirement | GoSL                   | Director<br>HPB    |
|  |  | 6.476   | 01.01.2<br>018                   | 31.12.2<br>018                            |   |  | 145,000 Sinhala and 54,000 Tamil CF guidelines booklet will be printed according to 50% of the Annual requirement                               | GoSL - Nutrit ion Vote | Director<br>HPB    |
|  | Consultative meetings to develop<br>Nutrition Counselling Module   | 0.25  | 1/1/20<br>18                     | 12/1/2<br>018                             |   |  | 5 consultative meetings conducted   | UNIC<br>EF             | Director<br>/HPB   |
|  | Develop 4 IEC material for health promotion and NCD prevention   | 1.2   | 01.01.2<br>018                   | 31.12.2<br>018                            |   |  | 4 IEC materials for HP and NCD prevention developed.  | GoSL                   | Director<br>HPB    |
|  | Develop a video clips on best practices in health promotion  | 0.1   | 01.01.2<br>018                   | 31.12.2<br>018                            |   |  |   | GoSL                   | Director<br>HPB    |
|  | Development of a BCC Package to improve oral health of children less than 3 years  | 1.71  | 01.01.2<br>018                   | 31.12.2<br>018                            |   |  | BCC Package to improve oral health of children less than 3 years developed.   | WHO                    | Director<br>/HPB   |
|  | Pretest and print the booklet to improve adolescent sexual and reproductive health among a chort of Grade 6 school children in Sri Lanka-Phase 1 | 15.05   | 1/1/20<br>18                     | 01/12/<br>2018                            |   |  | Booklet on ASRH for Grade 6<br>School Children<br>(Sinhala)printed  | GoSL                   | Director<br>/HPB   |

|          | Developing and printing of dockets/folders custom made for the HPB   | 0.414             | 1/1/20<br>18   | 12/1/2<br>018  | 3600 dockets/ folders are developed and printed   | GoSL       | Director<br>/HPB  |
|----------|--|-------------------|----------------|----------------|---|------------|-------------------|
| Advocacy | Subcommittee meetings on Nutrition<br>Communication  | 0.42              | 01.01.2<br>018 | 31.12.2<br>018 | 6 subcommittee meetings are conducted to discuss on nutrition realated communication material   | UNIC<br>EF | Director<br>/HPB  |
|          | Development of Nutrition Communication Strategy (a) Consultative Meetings - 5  (b) Development of the revised strategy   | 0.21              | 01.01.2<br>018 | 31.12.2        | 5 Consultative Meetings are held to revise the draft Nutrition Communication Strategy. A revised strategy is developed                            | UNIC<br>EF | Director<br>/HPB  |
|          | Media seminars, Media conferences for Advocacy on nutrition  | 0.3               | 1/5/20<br>18   | 30/11/         | Awareness programmes on media personnel conducted   | UNIC<br>EF | Director<br>/HPB  |
|          | Advocate administrative officials of education and health ministries on capacity building programmes on counselling conducted by HPB for school health promotion | 0.1               | 01.01.2<br>018 | 15.12.2<br>018 | Education ministry and health ministry officials are advocated for capacity building programs on counselling conducted by Health Promotion Bureau | GOSL       | Director<br>/HPB  |
|          | Advocacy workshops to Education sector officials of Colombo zone on Dental Trauma Prevention   | Rs.<br>0.472<br>M | 01.01.2<br>018 | 01.07.2<br>018 | 320 education officials trained on dental trauma prevention   | GOSL       | Director<br>, HPB |
|          | Advocacy and training of trainers (TOT) to establish Health Promoting Hospitals to combat NCD- 2018  | 0.15              |                |                | Advocacy and training of trainers (TOT) to establish Health promoting Hospitals to combat NCD - 2018 done   | GoSL       | Director<br>/HPB  |
|          | District level advocacy and TOT proghrammes fro healthy setting development to combat NCD  | 0.15              | 01-01-<br>2018 | 31-12-<br>2018 | District Level Advocacy and Training of Trainers (TOT) Programmes for healthy setting development to combat NCD done                              | GoSL       | Director<br>/HPB  |
|          | Advocacy for school teachers and student leaders on health promotion and NCD prevention  | 0.1               | 01-01-<br>2018 | 31-12-<br>2018 | Advocacy for school teachers and student leaders on health promotion and NCD prevention done  | GoSL       | Director<br>/HPB  |
| 4.Health | IEC material development   | 1.0               | 01-01-<br>2018 | 01-12-<br>2018 | IEC materials including leaflets, posters and flash cards are   | UNIC<br>EF | Director          |

| education<br>E.g. awareness<br>/social |  |       |                |                |  | developed on nutriton based on<br>life cycle approach   |            | /НРВ                                   |
|--|--|-------|----------------|----------------|--|---|------------|--|
| marketing                              |  |       |                |                |  |   |            |  |
|  | Capacity building programmes on counselling skills for central and regional level health staff and school teachers   | 1.0   | 20-01-<br>2018 | 31-12-<br>2018 |  | Capacity building programme on counselling skills for central level and regional level health staff and teachers are conducted. | GOS<br>L   | Director<br>/HPB                       |
|  | Development of a training module on counselling skills fro school teachers   | 0.1   | 15-01-<br>2018 | 31-05-<br>2018 |  | A training module on counselling<br>skills for school teachers is<br>developed  | GOS<br>L   | Director<br>/HPB                       |
|  | Development of district risk communication plan for eight districts of Western, Southern and Sabaragamuwa provinces  | 0.1   | 01-01-<br>2018 | 30-08-<br>2018 |  | District risk communication plan<br>for Western, Southern and<br>Sabaragamuwa provinces is<br>developed                         | GOSL       | Director<br>/HPB                       |
|  | Carrying out a National Baseline survey of Health Literacy   | 3.5   |                |                |  | National Baseline survey of Health Literacy conducted.  | WHO        | Director<br>/HPB                       |
|  | Research Work Conducting a qualitative research (10 FGDs among antenatal mothers, mothers attending Child welfare clinics and service providers in ANCs and CWCs (PHMM,MOOH) | 0.08  | 01-01-<br>2018 | 01-12-<br>2018 |  | Qualitative research on oral health conducted   | WHO        | Director<br>, HPB                      |
|  | Development of IEC Reprint the oral health wall chart and leaflet  Developing a wall chart on dental   | 0.46  | 01-01-<br>2018 | 01-12-<br>2018 |  | oral health wall charts and leaflets reprinted.  10,000 wall charts are developed in three languages                            | GOSL       | Director<br>, HPB<br>Director<br>, HPB |
|  | Myths  |       | 01.01          | 01.12          |  |   | G GY       |  |
|  | Recording the WWC drama  | 0.25  | 01-01-<br>2018 | 01-12-<br>2018 |  | The video drama is recorded   | GoSL       | Director<br>/HPB                       |
|  | Redesign & print of two posters WWC 3000 x 5 x 2   | 0.331 | 01.01.2<br>018 | 01.12.2<br>018 |  | Redesigned & reprinted two posters Reprinted three posters  | GoSL       | Director<br>/HPB                       |
| 5.<br>Community                        | A video documentary of Mothers'<br>Support Groups activities will be<br>developed  | 1.0   | 1/1/20<br>18   | 12/31/<br>2018 |  | A video documentary is developed to promote community mobilization through MSG activities                                       | UNIC<br>EF | Director<br>/HPB                       |

| participation<br>and                         |  |        |                |                |  |  |            |                               |
|--|--|--------|----------------|----------------|--|--|------------|-------------------------------|
| intersectoral participation                  |  |        |                |                |  |  |            |                               |
|  | Development of a booklet on success stories of the activities related to Mothers' Support Groups         | 1.2    | 1/1/20<br>18   | 12/1/2<br>018  |  | Booklet on Success stories of Mothers' support groups is developed.  | UNIC<br>EF | Director<br>/HPB              |
|  | Provide support in Improving the activities implemented by district level HE units                       | 0.7    | 01.01.2<br>018 | 15.12.2<br>018 |  | Activities of district HE units are implemented  | GOSL       | Director<br>/HPB,<br>All PDHS |
|  | Happy village project including development of senior citizens volunteer group for HP and NCD prevention | 0.2    | 01.01.2<br>018 | 15.12.2<br>018 |  | Happy village project including development of senior citizens volunteer group implemented   | GOS<br>L   | Direct<br>or/HP<br>B,         |
|  | Training of Volunteers on NCD related health promotion   | 0.1    | 01.01.2<br>018 | 15.12.2<br>018 |  | Training of Volunteers on NCD related health promotion done  | GOS<br>L   | Direct<br>or/HP<br>B,         |
|  | Developing 3 Model Happy villages for<br>Health Promotion and NCD<br>prevention                          | 1.0    | 01.01.2<br>018 | 15.12.2<br>018 |  | 3 Model Happy villages for Health<br>Promotion and NCD prevention<br>developed.  | WH<br>O    | Direct<br>or/HP<br>B,         |
|  | Conducting media conferences on special health related days, in epidemics and special requirements       | 1.0    | 01-01-<br>2018 | 31-12-<br>2018 |  | Media conferences are conducted.   | GOSL       | Director<br>/HPB              |
|  | Public awareness through media seminars for journalists on world population day                          | 0.1    | 01.01.2<br>018 | 31.12.2<br>018 |  | A media seminar is conducted   | UNFP<br>A  | Director<br>/HPB              |
| National level<br>programme<br>strengthening | Performance appraisal and national<br>level review of Mothers'Support Group<br>activities                | 1.0    | 10/1/2<br>018  | 12/1/2<br>018  |  | Review and sharing of experiences of the activities conducted by the Mothers' Support Groups is conductednational level and the field staff will be awarded. | UNIC<br>EF | Director<br>/HPB              |
|  | Capacity building in IEC material development  | 1.0    | 01.10.2<br>018 | 1.12.20<br>18  |  | Capacity building process of the officers at National level on IEC material development is implemented.  | UNIC<br>EF | Director<br>/HPB              |
|  | Communication skill Training program   | 0.15 M |                |                |  | Communication skill Training   | GoSL       | Director                      |

| for Hospital Nurses to combat non-<br>communicable disease prevention and<br>Supervision of Hospital Health<br>Education   |       |                |                |  | program for Hospital Nurses to combat non- communicable disease prevention and Supervision of Hospital Health Education done |           | /НРВ              |
|--|-------|----------------|----------------|--|--|-----------|-------------------|
| Capacity building of National level  |       |                |                |  |  |           |                   |
| Capacity building workshop for<br>National level Health staff  | 0.05  | 10/1/2<br>018  | 31/12/<br>2018 |  | National level Health staff trained on Oral Health promotion   | GOSL      | Director<br>, HPB |
| Capacity building on Novel methods in<br>Oral Health promotion for Oral Health<br>staff  | 3.0   | 10/1/2<br>018  | 31/12/<br>2018 |  | Oral Health staff trained on Novel methods in Oral Health promotion  | GOSL      | Director<br>, HPB |
| Capacity building of Provincial &  District level  Capacity building workshop for SDT on  Communication skills for health  education and health promotion  | 0.4   | 10/1/2<br>018  | 31/10/<br>2018 |  | 180 SDT are trained on<br>Communication skills and Health<br>Promotion   | GoSL      | Director<br>/HPB  |
| Capacity building workshop for Regional Dental Surgeons and Community Dental Surgeons on "Special oral health needs of the Geriactric population.  | 0.037 | 10/1/2<br>018  | 31/09/<br>2018 |  | 26 RDSS and 09 CDSS are trained on "Special oral health needs of geriatric Population"                                       | GoSL      | Director<br>/HPB  |
| Capacity building for implementation of reproductive health communication package  | 1.2   | 01.01.2<br>018 | 31.12.2<br>018 |  | Implemented six district level programmes  | UNFP<br>A | Director<br>/HPB  |
| Conduct TOT workshops on adolescent health and life skills development for both health and education staff   | 1.75  | 01.01.2<br>018 | 31.12.2<br>018 |  | Implementation of ten district level programmes  | UNFP<br>A | Director<br>/HPB  |
| Capacity building of the public health staff on reproductive health communication with special emphasis on psychosocial development based on BCC strategy guides  a. Consultative meeting to develop the guide |       | 01.01.2<br>018 | 31.12.2<br>018 |  | Development of a guide/<br>implementation of three district<br>level programmes  | UNFP<br>A | Director<br>/HPB  |
| b. Implementation of the   | 0.3   |                |                |  |  |           |                   |

|               | training programme                         | 0.3   |        |        |  |  |  |      |          |
|---------------|--|-------|--------|--------|--|--|--|------|----------|
| 7. Monitoring | Provincial Review of Mothers'Support       | 1.0   |        | 31-12- |  |  | 4 Review Meetings will be held.                                  | UNIC | Director |
| & evaluation  | Group activities- 4 review meetings        |       | 2018   | 2018   |  |  | Review and sharing of experiences                                | EF   | /HPB     |
| of Health     |  |       |        |        |  |  | of the activities conducted by the Mothers@Support Groups        |      |          |
| Promotion     |  |       |        |        |  |  | Wothersysupport Groups   |      |          |
| activities    |  |       |        |        |  |  |  |      |          |
|               | Evaluation of the Nutrition Counselling    | 0.25  | 01-01- | 01-12- |  |  | Evaluation of the TOTøs conducted                                | UNIC | Director |
|               | TOT  |       | 2018   | 2018   |  |  |  | EF   | /HPB     |
|               | Establishment of a behavioural             | 0.1   |        | 31-12- |  |  | Behavioural surveillance is                                      | GOS  | Director |
|               | surveillance system in the hospital        |       | 2018   | 2018   |  |  | established and conducted using the                              | L    | /HPB     |
|               | setting                                    |       |        |        |  |  | nursing officers trained in basic counselling skills by the HPB. |      |          |
|               | Regular review of ongoing training         | 0.1   | 20-01- | 31-12- |  |  | Ongoing training programmes of                                   | GOS  | Director |
|               | programmes of Training and Research        |       | 2018   | 2018   |  |  | Training & Research Unit are                                     | L    | /HPB     |
|               | Unit                                       |       |        |        |  |  | reviewd and modified   |      |          |
|               | National Reviews of Oral Health            | 0.091 | 01-01- | 01-11- |  |  | Reviews conducted  | GOSL | Director |
|               | Promotion Activities conducted in          |       | 2018   | 2018   |  |  |  |      | , HPB    |
|               | District                                   |       |        |        |  |  | Mattacalla   | 0.61 |          |
|               | Conducting HE & HP consultative conference |       |        |        |  |  | National level HE & HP consultative conference                   | GoSL | Director |
|               | a. National level                          | 0.4   | 01-01- | 01-12- |  |  | done   |      | /HPB     |
|               |  | 0.5   | 2018   | 2018   |  |  | Provincial level   | GoSL | 7111 0   |
|               | b. Provincial Consultative conference      | 0.5   |        |        |  |  | HE & HP consultative conference                                  | 0002 | Director |
|               | on HE and HP / WP/SP/NWP                   |       |        |        |  |  | done   |      | /HPB     |
|               | Other 6 Provinces                          | 5.0   | 01-01- | 01-12- |  |  | Provincial level   | WHO  | Director |
|               |  |       | 2018   | 2018   |  |  | HE & HP consultative conference                                  |      | /HPB     |
|               |  |       |        |        |  |  | done   |      |          |
|               | Conducting Quarterly and Annual            | 0.08  |        | 01-12- |  |  | Conducting Quarterly and Annual                                  | GoSL | Director |
|               | Progress Review Meetings (HPB)             |       | 2018   | 2018   |  |  | Progress Review Meetings   |      | /HPB     |
|               |  |       |        |        |  |  | conducted.   |      |          |

## **Summary of Estimates for the year of 2018**

| GoSL    | WHO  | UNFPA | UNICEF | Total   |
|---------|------|-------|--------|---------|
| (M)     | (M)  | (M)   | (M)    | (M)     |
| 120.289 | 2.68 | 3.635 | 8.73   | 135.334 |

## **Nutrition Division**

Vision: A nationwithoptimumnutritionalwellbingtowardsanoptimum healthstatesforSriLankansof all age groups

Mission: Tobeanactive partner in improving nutritional well bieng to achive desired economicand social development

#### **Functions**

- 1 National nutrition policy revise, coordination, monitoring and evaluation
- 2 Formulation of guidelines related to nutrition
- 3 Carries out in-service training programmes, awareness sessions and other capacity development activities for health workers as well as other categories of staff
- 4 coordinates with provincial and other grass root level organizations and officers ensuring effective implementation of nutrition programmes in the country
- 5 Conducting awareness programmes Under the multi-sector

Nutrition Action Plan

#### KPI

- 1 Revised version of National Nutrition Policy
- 2 Number of guidelines formulated
- 3 Number of programmes conducted
- 4 Number of programmes coordinated
- 5 Number of programmes conducted

## Objectives

- a. To aliviate overall malnutrition (Protein energy and micro nutrient) in all age groups.
- b. To formulate effective hospital nutrition system
- c. To ensure safe & healthy food for Sri Lankans
- d. To improve healthy life style & reduce the nutrition related disorders

|   | Strategy  | Activities  | Total<br>Estima<br>ted | Estim<br>ated<br>Cost                     | Prop<br>osed<br>Start | Prop<br>osed<br>Comp | Finan | cial Targ | ets (R | s Mn) | phy:<br>(%) | sical T | argets |     | Output   | Prop<br>osed<br>Sourc | Responsib ilities                                  |
|---|---|---|------------------------|---|-----------------------|----------------------|-------|-----------|--------|-------|-------------|---------|--------|-----|--|-----------------------|--|
|   |   |   | Cost<br>Rs.<br>(Mn)    | for<br>the<br>year<br>2018<br>Rs.<br>(Mn) | Date                  | letion<br>Date       | Q1    | Q2        | Q3     | Q4    | Q<br>1      | Q2      | Q3     | Q4  |  | e of<br>Fund<br>s     |  |
|   | Improvement in Health outcome Eg: Clinical / Communities, program Development, Provincial Support | A1. Initiation of Implimentation of Nutrition profilling model in Sri Lanka including workshops & Consultative meetings  A.2. To conduct consultative meeting to develop sugar, trans-fat and salt guidelines | 1.00                   | 0.50                                      | 15-<br>Mar-<br>18     | 15-<br>Dec-<br>18    | -     | 0.20      | 0.30   | 0.50  | 10          | 30      | 50     | 100 | Ammended legislation of Healthy Limits of trans-fats, fat, salt and sugar in food products consuming children Limit of trans- fats, fat, salt and sugar in food products | WHO                   | Dr. Bhanuja<br>Wijayatilak<br>e (CCP)              |
|   | Infrastructure<br>Development &<br>Strengthening  | B1. Capacity building of the Staff in Nutrition Division (Local trainings - Technical for office staff)   | 2.00                   | 1.00                                      | 25-<br>Jan-<br>18     | 30-<br>Dec-<br>18    | -     | -         | 0.50   | 1.00  | 20          | 50      | 75     | 100 | No of<br>Course/Training<br>Completed by No<br>of Staff  | GOSL                  | Dr Bhanuja<br>(CCP) & Dr<br>Anoma<br>(CCP)         |
|   |   | B2. Construction of<br>Medical Nutrition<br>Unist   | 15.00                  | 15.00                                     | 25-<br>Jan-<br>18     | 30-<br>Dec-<br>18    | -     | -         | 7.50   | 15.00 | 20          | 50      | 75     | 100 | No of Nutrition<br>Units Constructed   | GOSL                  | Director<br>(Nutrition)                            |
| С | Advocacy  | C1. Establishment<br>of a healthy<br>canteen in Minstry<br>of Heath   | 0.10                   | 0.05                                      | 15-<br>Feb-<br>18     | 30-<br>Nov-<br>18    | -     | 0.02      | 0.03   | 0.05  | 25          | 50      | 75     | 100 | No. of advocacy<br>meeting held & a<br>Model canteen<br>established in<br>MoH  | GOSL                  | Dr.<br>Chameera<br>(MO) & Dr.<br>Chandanee<br>(MO) |
|   |   | C2. Workshop to<br>disseminate<br>findings of the<br>review of National<br>Nutrition Policy &   | 0.05                   | 0.25                                      | 15-<br>Feb-<br>18     | 13-<br>Nov-<br>18    | -     | 0.10      | 0.25   | 0.25  | 10          | 25      | 50     | 100 | O1 Advocacy<br>workshop to<br>disseminate<br>recommendations<br>made by National   | GOSL                  | Dr. Anoma<br>Basnayake<br>(CCP)                    |

|   |                | Revision of NNP      |      |      |        |        |      |      |      |      |    |    |     |     | Nutrition Policy  |        |               |
|---|----------------|----------------------|------|------|--------|--------|------|------|------|------|----|----|-----|-----|-------------------|--------|---------------|
| _ | 11 111         | D4 District          | 0.50 | 7.55 | 10     | 20     |      |      |      |      | 25 | F0 | 75  | 400 | review held       | 6061   | Ms. Chalani   |
| D |                | D1. Printing of      | 8.50 | 7.55 | 10-    | 30-    | 0.10 | 4.00 | F F0 | 7    | 25 | 50 | 75  | 100 | No of copies      | GOSL   | IVIS. Charani |
|   | Education      | available IEC        |      |      | Feb-   | Jun-   | 0.10 | 4.00 | 5.50 | 7.55 |    |    |     |     | printed           |        |               |
|   | Eg: Awareness/ | materials of;        | _    |      | 18     | 18     |      |      |      |      |    |    |     |     |                   |        |               |
|   | Social         | i.Dietary Guideline  |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   | Marketing      | & Nutrition          |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | Therapy for Specific |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | Diseases (6000       |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | copies)              |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | ii. Public Health    |      |      | 1-     | 30-    |      |      |      |      |    |    |     |     | No of copies      | GOSL   | Ms. Chalani   |
|   |                | Guideline for        |      |      | Mar-   | Jul-18 |      |      |      |      |    |    |     |     | printed           |        |               |
|   |                | Disease Prevention,  |      |      | 18     |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | Diabetics, Coronary  |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | Heart Disease &      |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | Cancer (Sinhala -    |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | 3000; English -      |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | 2000)                |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | iii. Canteen         |      |      | 1-     | 5-     |      |      |      |      |    |    |     |     | No of copies      | GOSL   | Ms.           |
|   |                | guideline (2000      |      |      | Feb-   | Apr-   |      |      |      |      |    |    |     |     | printed           |        | Sajeewani     |
|   |                | copies )             |      |      | 18     | 18     |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | iv. Supplementary    |      |      | 10-    | 1-     |      |      |      |      |    |    |     |     | No of copies      | GOSL   | Dr Bhanuja    |
|   |                | feeding guidelines   |      |      | Feb-   | Dec-   |      |      |      |      |    |    |     |     | printed           |        | (CCP)         |
|   |                |                      |      |      | 18     | 18     |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | v Picture message    |      |      | 10-    | 1-     |      |      |      |      |    |    |     |     | No of copies      | GOSL   | Ms.           |
|   |                | book for school      |      |      | Feb-   | Dec-   |      |      |      |      |    |    |     |     | printed           |        | Sajewani      |
|   |                | children (50000      |      |      | 18     | 18     |      |      |      |      |    |    |     |     | pcoa              |        |               |
|   |                | copies)              |      |      | 1.0    |        |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | vi. Banners of Food  |      |      | 2-Jan- | 4-     |      |      |      |      |    |    |     |     | No of copies      | GOSL   | Ms. Chalani   |
|   |                | Colour Code &        |      |      | 18     | May-   |      |      |      |      |    |    |     |     | printed           |        |               |
|   |                | Food Groups (1000    |      |      |        | 18     |      |      |      |      |    |    |     |     | princed           |        |               |
|   |                | copies)              |      |      |        |        |      |      |      |      |    |    |     |     |                   |        |               |
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|   |                | Activity pyramid     |      |      | 18     | May-   |      |      |      |      |    |    |     |     | printed           | J 303L | Chalani       |
|   |                | and calorie values   |      |      | 10     | 18     |      |      |      |      |    |    |     |     | princed           |        |               |
|   |                | (1000 copies)        |      |      |        | 10     |      |      |      |      |    |    |     |     |                   |        |               |
|   |                | D2. IEC Material and | 2.50 | 0.50 | 15-    | 1-Dec- | _    | 0.42 | 0.90 | 2.30 | 25 | 50 | 75  | 100 | a. no of meetings | GOSL   | Dr. Anoma     |
|   |                | Guideline            | 2.50 | 0.50 | Feb-   | 18     |      | 0.42 | 0.50 | 2.30 | 23 | 50 | , , | 100 | conducted         | JUJE   | Basnayake     |
|   |                | Formulation,         |      |      | 18     | 10     |      |      |      |      |    |    |     |     | b. Formulation    |        | (CCP)         |
|   |                | Development,         |      |      |        |        |      |      |      |      |    |    |     |     | completed         |        | , , ,         |
|   |                | Translations &       |      |      |        |        |      |      |      |      |    |    |     |     | c. No of copies   |        |               |

|                  | Drinting of:               |              |              |        | 1      | 1    |      |       | 1     | 1  |     |     | l   | nrintad                     | 1     | 1                 |
|------------------|----------------------------|--------------|--------------|--------|--------|------|------|-------|-------|----|-----|-----|-----|-----------------------------|-------|-------------------|
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|                  | and Guidelines             |              |              | Feb-   | Nov-   |      |      |       |       | 25 | 50  | /5  | 100 | a. no of meetings conducted | GUSL  | (CCP) & Ms.       |
|                  | and Guidelines             |              |              | 18     | 18     |      |      |       |       |    |     |     |     | b. Formulation              |       | Chalani,          |
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|                  |                            |              |              |        |        |      |      |       |       |    |     |     |     |                             |       | ,                 |
|                  |                            |              |              |        |        |      |      |       |       |    |     |     |     |                             |       |                   |
|                  | iii. Nutrition Magazine    |              | 1.80         | 15-    | 1-Jul- |      |      |       |       | 50 | 100 | 100 | 100 | a. no of meetings           | UNICE | Director          |
|                  | for the Nutrition          |              |              | Jan-18 | 18     |      |      |       |       |    |     |     |     | conducted                   | F     | (Nutrition)       |
|                  | Month                      |              |              |        |        |      |      |       |       |    |     |     |     | b. Formulation              |       | & Ms.             |
|                  |                            |              |              |        |        |      |      |       |       |    |     |     |     | completed                   |       | Sajeewani         |
|                  |                            |              |              |        |        |      |      |       |       |    |     |     |     | c. No of copies printe      |       |                   |
|                  | iv. 05 type of leaflets    |              |              | 10-    | 1-Dec- |      |      |       |       | 25 | 50  | 75  | 100 | a. no of meetings           | UNICE | Dr.               |
|                  | for Healthy Eating         |              |              | Feb-   | 18     |      |      |       |       |    |     |     |     | conducted                   | F     | Chandanee         |
|                  |                            |              |              | 18     |        |      |      |       |       |    |     |     |     | b. Formulation              |       | (MO)) &           |
|                  |                            |              |              |        |        |      |      |       |       |    |     |     |     | completed                   |       | Ms.               |
|                  |                            |              |              |        |        |      |      |       |       |    |     |     |     |                             |       | Sajeewani         |
|                  | D3. Introduction &         | 0.05         | 0.05         | 1-Jun- | 1-Dec- |      |      |       |       | 25 | 50  | 75  | 100 | Conducted a                 | GOSL  | Dr.               |
|                  | launching of               |              |              | 18     | 18     | -    | -    | -     | 0.05  |    |     |     |     | programme &                 |       | Chandanee         |
|                  | Publications               |              |              |        |        |      |      |       |       |    |     |     |     | dissemination of            |       | Withana           |
| F. Community     | E1. Monitoring the         |              |              | 1-     | 30-    |      |      |       |       | 25 | 50  | 75  | 100 | two guidelines<br>Improved  | GOSL  | (MO)<br>Dr. Anoma |
| E Community      | outcomes of ICN2           | 0.30         | 0.30         | Mar-   | Nov-   | 0.05 | 0.10 | 0.20  | 0.30  | 25 | 50  | /5  | 100 | intersectional              | GUSL  | Basnayake         |
| Participation &  | recommendations            | 0.30         | 0.30         | 18     | 18     | 0.03 | 0.10 | 0.20  | 0.30  |    |     |     |     | coordination                |       | (CCP) & Dr.       |
| Intersectional   | recommendations            |              |              | 10     | 10     |      |      |       |       |    |     |     |     | system on ICN2              |       | Chameera          |
| Coordination     |                            |              |              |        |        |      |      |       |       |    |     |     |     | recommendations             |       | (MO)              |
| F National Level | F1. Consultative           | 0.20         | 0.20         | 15-    | 15-    |      |      |       |       | 25 | 50  | 75  | 100 | 06 consultative             | GOSL  | Dr Bhanuja        |
| Program          | Meetings on Nutrition      |              |              | Feb-   | Dec-   | 0.02 | 0.05 | 0.10  | 0.20  |    |     |     |     | meetings                    |       | & Dr              |
| Eg;              | related issues             |              |              | 18     | 18     |      |      |       |       |    |     |     |     | conducted                   |       | Anoma             |
| Strengthening    |                            |              | 1            |        |        |      |      |       |       |    |     |     |     |                             |       |                   |
| G Monitoring &   | G1. To develop             | 0.10         | 0.10         | 15-    | 15-    |      |      | 0.75  | 0.10  | 25 | 50  | 75  | 100 | No. of Visits per           | GOSL  | Director          |
| _                | nutrition information      | 0.10         | 0.10         | Feb-   | Dec-   | _    | 0.05 | 0.73  | 0.10  | 23 | 30  | '3  | 100 | Year & to have a            | JUJL  | (Nutrition)       |
| Evaluation       | system from hospital       |              |              | 18     | 18     |      | 0.03 |       |       |    |     |     |     | web based data              |       | & Dr.             |
| (M&E)            | based nutrition Clinics    |              |              | 10     |        |      |      |       |       |    |     |     |     | based on hospital           |       | Bhanuja           |
|                  | 3111100                    |              |              |        |        |      |      |       |       |    |     |     |     | based nutrition             |       | Wijayatilak       |
|                  |                            |              |              |        |        |      |      |       |       |    |     |     |     | information                 |       | e (CCP)           |
| Total            |                            |              |              |        |        |      |      |       |       | 25 | 50  | 75  | 100 |                             |       | , ,               |
|                  |                            | <u>29.80</u> | <u>27.30</u> |        |        | -    | 4.94 | 16.03 | 27.30 |    |     |     |     |                             |       |                   |

## **Nutrition Coordination Division**

**Vision:** Optimum nutritional status of the community with special reference to children and women. **Mission:**Contribute to improve the nutritional status of the community through coordination, monitoring and facilitation of implementation of the nutrition of implementation of the nutrition of

#### **Functions**

- Function as Ministry of Health's focal point for Nutrition Secretariat at President's Secretariat
- 2. Nutrition Coordination Division is the Secretariat to the Nutrition Steering Committee, which is chaired by the Secretary, Ministryof Health, Nutrition & Indigenous Medicine
- 3. Provide Technical support to other Ministries -Ministry of Agriculture, Ministry of Education, Ministry of Child Development & Women's Empowerment, Ministry of Industry and Commerce, Ministry of Youth, Ministry of Sports on nutrition related issues
- 4. Working with UN agencies such as UNICEF, WHO, WFP and other NGOs such as World Vision Lanka, Child Fund, Sarvodaya etc

|           | Strategy                            | Activities   | Estimated Cost Rs. (Mn) | Propo<br>sed<br>start | Prop<br>osed<br>comp<br>letion | R              | inancia<br>Fargets<br>Rs. (Mn   | )              |                | (%    | Targ           | ,              | Proposed source of fund | Respon<br>sibility |
|-----------|-------------------------------------|--|-------------------------|-----------------------|--------------------------------|----------------|---------------------------------|----------------|----------------|-------|----------------|----------------|-------------------------|--------------------|
| <b>A.</b> | Improvement<br>in Health<br>outcome | 1. Implementation of district specific targeted interventions to overcome nutrition problemsDistrict Nutrition Action Plan (DNAP)                                      |                         | date                  | date                           | Q <sub>1</sub> | Q <sub>2</sub>   Q <sub>3</sub> | Q <sub>4</sub> | Q <sub>1</sub> | $Q_2$ | Q <sub>3</sub> | Q <sub>4</sub> |                         |                    |
|           |                                     | Conduct Consultative workshops to<br>develop and review DNAP (4<br>workshops)  | 0.15                    | 01.02.<br>2018        | 31.12.<br>2018                 |                |                                 |                |                |       |                |                | GoSL                    | D/NCo<br>D         |
|           |                                     | Provide technical guidance and financial assistance to implement district level nutrition interventions  | 15.00                   | 01.02.<br>2018        | 31.12.<br>2018                 |                |                                 |                |                |       |                |                | GoSL                    | D/NCo<br>D         |
|           |                                     | Nutrition Programme for behavioral change (knowledge, attitudes and practices) among pre-school children and their parents.      (Nutrition Aspect of Early Childhood) |                         |                       |                                |                |                                 |                |                |       |                |                |                         |                    |

| Development Programme) (Hambanthota, Matale, Ampara and Kurunegala districts)   |      |                |                |   |   |   |   |              |        |            |
|---|------|----------------|----------------|---|---|---|---|--------------|--------|------------|
| Awareness programme for district and<br>divisional level health & non<br>healthofficers (ECCD officers, CRPO<br>officers Agriculture Instructors and non-<br>formal education officers) |      | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |              |        |            |
| • Training of trainers (ToT) Programmes for health staff  | 3.00 | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |              | UNICEF | D/NCo<br>D |
| Monitoring & supervision of the programme   |      | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |              |        |            |
| Printing of IEC materials   |      | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |              |        |            |
| 3. Community empowerment prograamme on healthy diet, food security and reduce food wastage  |      |                |                |   |   |   |   |              |        |            |
| (Matara,Puttalam andNøEliya districts)  |      |                |                |   |   |   |   |              |        |            |
| • Training of trainers (ToT) on food security and reduce food wastage - health & non health officers.   |      | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |              | UNICEF | D/NCo<br>D |
| Nutrition awareness and food<br>demonstration programme for preschool<br>teachers & parentsto promote healthy diet<br>among children)   | 1.50 | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |              | UNICEF | D/NCo<br>D |
| Monitoring & supervision of the programme   |      | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |              | UNICEF | D/NCo<br>D |
| 4. Improve food security  |      | •              |                | • | • | • | • | <del>'</del> | •      |            |
| Conduct a pilot study on evaluation of<br>food wastage in hospital setting in<br>Colombo district   | 0.50 | 01.02.<br>2018 | 31.12.<br>2018 |   |   |   |   |              | GoSL   | D/NCo<br>D |

| Conduct a pilot study to apply nutrition<br>causal analysis framework to identify<br>district based underlying factors for<br>malnutrition  | 0.60 | 01.03.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | GoSL | D/NCo<br>D |
|---|------|----------------|----------------|--|---|---|---|---|---|------|------------|
| <ul> <li>5. Improving healthcare services delivers</li> <li>Conduct a study to assess gaps in health care system in addressing overweight/obesity among children in Western province</li> </ul> | 2.00 | 01.01.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | WHO  | D/NCo<br>D |
| 6. Capacity building of institutional health team   |      | •              |                |  | 1 | 1 | • | 1 | 1 |      |            |
| Conduct an in-service training on<br>productivity improvement at institutional<br>level   | 0.10 | 01.02.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | GoSL | D/NCo<br>D |
| • Implement a productivity improvement plan within the institution based on the inservice training  | 0.20 | 01.02.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | GoSL | D/NCo<br>D |
| Conduct an in-service training on food processing techniques  | 0.10 | 01.02.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | GoSL | D/NCo<br>D |
| 7. Strengthening National Nutrition Surveillance System   |      |                |                |  | · | · |   | · |   |      |            |
| Capacity building of health information<br>unit of Nutrition Coordination Division  | 0.20 | 01.01.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | GoSL | D/NCo<br>D |
| Conduct a refresher training for district<br>level coordinators   | 0.30 | 01.01.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | GoSL | D/NCo<br>D |
| 8. Share international experience on food insecurity mapping and vulnerability assessment to improve nutrition status   |      |                |                |  |   |   |   |   |   |      |            |
| Capacity building in utilizing food security<br>data to improve food security -international<br>training  | 6.00 | 01.01.<br>2018 | 31.12.<br>2018 |  |   |   |   |   |   | GoSL | D/NCo<br>D |

|    |   | Conduct an international conference on food security& healthy diet   | 8.00         | 01.01.<br>2018 | 31.12.<br>2018 |   |   |   |   | WFP            | D/NCo<br>D |
|----|---|--|--------------|----------------|----------------|---|---|---|---|----------------|------------|
|    |   | Field visits as a team to the officers attached to Nutrition Coordination     Division to get exposure and experiences on community nutritional programmes (especially in early childhood development) in neighboring countries. | 6.00         | 01.01.<br>2018 | 31.12.<br>2018 |   |   |   |   | UNICEF         | D/NCo<br>D |
| В. | Infrastructure<br>Development           | 1. Improve Thriposha storage facilities  |              |                |                | _ | • | • | 1 |                |            |
|    | & strengthening                         | Provide financial assistance for renovation<br>and construction of thriposha storage<br>facilities   | 25.00        | 01.01.<br>2018 | 31.12.<br>2018 |   |   |   |   | GoSL           | D/NCo<br>D |
|    |   | Conduct training on thriposha storage facility maintenance   | 1.00         | 01.01.<br>2018 | 31.12.<br>2018 |   |   |   |   | WFP            | D/NCo<br>D |
| C. | Advocacy                                | 1. Conduct National Nutrition Month Activities   |              |                |                | · |   | · |   |                |            |
|    |   | Conduct consultative meetings to develop<br>National Nutrition Month package   |              | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |                |            |
|    |   | National level advocacy programmes   | 3.00<br>1.00 | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   | UNICEF<br>GoSL | D/NCo      |
|    |   | National level awareness programmes  | 1.00         | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   | WHO            | D          |
|    |   | Develop IEC materials  |              | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   |                |            |
| D. | Health<br>Education                     | 1. Printing of IEC materials on nutrition promotion  | 1.00         | 01.03.<br>2018 | 31.12.<br>2018 |   |   |   |   | UNICEF         | D/NCo<br>D |
| E  | Community participation & intersectoral | 1. Conduct Nutrition Steering Committee<br>meetings (3<br>meetings/year)   | 0.05         | 01.02.<br>2018 | 31.12.<br>2018 |   |   |   |   | GoSL           | D/NCo<br>D |
|    | coordination                            | 2. Conduct consultative meetings with other relevant ministries and organizations  | 0.20         | 01.02.<br>2018 | 31.12.<br>2018 |   |   |   |   | UNICEF         | D/NCo<br>D |

| F | National level<br>Programs | 1.Conduct pilot testing of supplementaryfood for Moderate Acute Malnutrition (MAM)   | 0.20  | 01.02.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |
|---|----------------------------|--|-------|----------------|----------------|--|--|------|------------|
|   |                            | 2. Strengthening District Nutrition Monitoring System(DNMS)  • Conduct field level training for DNMS /review of implementation of DNMS                     | 0.50  | 01.02.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |
| G | Monitoring & Evaluation    | 1. Evaluate progress of indicators of Micronutrient Action plan  |       |                |                |  |  |      |            |
|   |                            | Monitor progress of action plan of National<br>Strategy for prevention and control of<br>micronutrient deficiencies(2<br>meetings/year)                    | 0.10  | 01.05.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |
|   |                            | Conduct consultative meeting to evaluate<br>national strategies to overcome<br>micronutrient deficiencies(3 Consultative<br>meeting)                       | 0.15  | 01.05.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |
|   |                            | 2. Implementation of district specific targeted interventions to overcome nutrition problems (District Nutrition Action Plan (DNAP)                        |       |                |                |  |  |      |            |
|   |                            | Conduct review meetings to monitor<br>progress of the DNAP implementation<br>(review application of national nutrition<br>Strategic plan in district plans | 0.10  | 01.06.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |
|   |                            | 3. Monitor Health ministry component of multi sector action plan (MSAP)  |       |                |                |  |  |      |            |
|   |                            | Develop assessment indicators for<br>progress of health sector component of<br>MSAP (3 consultative meetings)  | 0.10  | 01.05.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |
|   |                            | <ul> <li>Conduct review of health sector<br/>component of MSAP at National level (2<br/>meetings)</li> </ul>   | 0.075 | 01.05.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |
|   |                            | Conduct review of health ministry<br>component of MSAP at district level (2<br>meetings/year)  | 0.075 | 01.05.<br>2018 | 31.12.<br>2018 |  |  | GoSL | D/NCo<br>D |

|     | 4. Strengthening nutrition Promotion at preschool setting  • Conduct review meetings to evaluate progress of nutrition promotion programmes in preschool setting (2 meetings/year) | 0.10   | 01.06.<br>2018 | 31.12.<br>2018 |                                       |  |   |   | GoSL   | D/NCo<br>D |
|-----|--|--------|----------------|----------------|---------------------------------------|--|---|---|--------|------------|
|     | 5. Strengthening National Nutrition Surveillance System  • Conduct district level progress review meetings to assess implementation of National Nutrition Surveillance System      | 0.40   | 01.04.<br>2018 | 31.12.<br>2018 |                                       |  |   |   | GoSL   | D/NCo<br>D |
|     | <ul> <li>6. Evaluate progress of the Nutrition Coordination Division Action plan</li> <li>Progress Review meeting on Nutrition Coordination activities.</li> </ul>                 | 0.30   | 01.09.<br>2018 | 31.12.<br>2018 |                                       |  |   |   | UNICEF | D/NCo<br>D |
| Fan | nily Health Bureau   | 5.50   |                |                |                                       |  |   |   | GoSL   | D/FHB      |
| Hea | alth Promotion Bureau  | 6.50   |                |                |                                       |  |   |   | GoSL   | D/HPB      |
| Me  | dical Research Institute   | 4.00   |                |                |                                       |  |   |   | GoSL   | D/MRI      |
| Nut | crition Division   | 8.00   |                |                |                                       |  |   |   | GoSL   | D/ND       |
|     | Total  | 102.00 |                | ı              | · · · · · · · · · · · · · · · · · · · |  | • | 1 | •      | •          |

## **Transport Division**

|   | Stratergy  | Activities                         | Total<br>Estimate<br>d<br>cost | Estimate<br>d Cost<br>for the<br>year | Proposse<br>d strat<br>Date | Proposed completeio n Date |       | ncial<br>gets(R |   | n)     | Phy<br>(%) | sical  | Trage  | ets      | Output                        | Propose<br>d<br>Source<br>of Fund | Resp<br>onsib<br>ility          |
|---|--|------------------------------------|--------------------------------|---------------------------------------|-----------------------------|----------------------------|-------|-----------------|---|--------|------------|--------|--------|----------|-------------------------------|-----------------------------------|---------------------------------|
|   |  |                                    | Rs.(Mn)                        | 2018<br>Rs.(Mn)                       |                             |                            | 1 2 3 |                 |   | Q<br>1 | Q<br>2     | Q<br>3 | Q<br>4 |          |                               |                                   |                                 |
| A | Infrastructure<br>Development &<br>Strenghtening | Purchase<br>of 25<br>Ambulanc<br>e | 10X25<br>250                   | 200                                   | 1/9/2018                    | 10/31/2018                 |       |                 | 3 | 250    |            |        | 3      | <b>√</b> | 25<br>Ambulance<br>s procured | GOSL                              | Direct<br>or<br>(Trans<br>port) |

# **Section IV- Hospitals**

# National Hospital of Sri Lanka

|   | Strat  |  | d cost                              | ed<br>2018                         | Start            | _ uo                               | 1      |        | l Target<br>Mn) | S      | Pł     | nysical T | argets ( | %)     |   | l<br>fund                         | bility                                      |
|---|--|--|-------------------------------------|------------------------------------|------------------|------------------------------------|--------|--------|-----------------|--------|--------|-----------|----------|--------|---|-----------------------------------|---|
|   | egy  | Activity   | Total<br>Estimated cost<br>Rs. (Mn) | Estimated<br>Cost for 2<br>Rs.(Mn) | Proposed<br>Date | Proposed<br>Completion<br>Date     | Q<br>1 | Q<br>2 | Q<br>3          | Q<br>4 | Q<br>1 | Q<br>2    | Q<br>3   | Q<br>4 | Output  | Proposed<br>source of fund        | Responsibility                              |
| A | Impr<br>ovem<br>ent in<br>Infras<br>truct<br>ure<br>(Capit | stablishment of proper liquid waste management system                              | 809                                 |                                    | Early<br>2018    | End of<br>2020<br>(Medium<br>Term) | ×      | ×      | ×               | ×      | ×      | ×         | ×        | ×      | Properly<br>established<br>liquid waste<br>management | HSD<br>P<br>Wo<br>rld<br>ban<br>k | DDG<br>NHSL                                 |
|   | al<br>work   | Renovation of     Neurology building   | 104                                 | 104                                | Early<br>2018    | December<br>2018                   | 26     | 26     | 26              | 26     | 25     | 50        | 75       | 100    | Renovated<br>Building                                 | GOS<br>L                          | DDG<br>NHSL                                 |
|   | s &<br>Buildi<br>ng  | 3. Expansion of ward 16  | 100                                 | 100                                | Early<br>2018    | December<br>2018                   | 25     | 25     | 25              | 25     | 25     | 50        | 75       | 100    | Renovation of<br>ward 16                              | Don<br>atio<br>n                  | DDG<br>NHSL                                 |
|   | Main<br>tenan<br>ce )                                      | 4. Renovation of Bandaranayaka Building  | 316                                 |                                    | Early<br>2018    | December<br>2020<br>(M.Term)       | ×      | ×      | ×               | ×      | ×      | ×         | ×        | ×      | Renovated<br>Building                                 | GOS<br>L                          | DDG<br>NHSL                                 |
|   |  | 5. enovation of Barns place Doctors' quarters                                      | 58                                  |                                    | Early<br>2018    | December<br>2020<br>(M.Term)       | 14.5   | 14.5   | 14.5            | 14.5   | 25     | 50        | 75       | 100    | Renovated<br>Building                                 | GOS<br>L                          | DDG<br>NHSL                                 |
|   |  | 6. Acquisition of lands<br>for expansion of<br>National Health Square -<br>Colombo | 1695                                | 1695                               | Early<br>2018    | December<br>2018                   | ×      | ×      | ×               | ×      | ×      | ×         | ×        | 100    | Acquired Land   | GOS<br>L                          | Ministr<br>y of<br>Health<br>&Mega<br>polis |
|   |  | 7. Renovation of 93 N/Q  | 77                                  |                                    | Early<br>2018    | December<br>2020<br>(M.Term)       | 19.25  | 19.25  | 19.25           | 19.25  | 25     | 50        | 75       | 100    | Renovated<br>Building                                 | GOS<br>L                          | DDG<br>NHSL                                 |

|   |                         | 8. Restoration of Victoria<br>Memorial Building   | 287   |       | Early<br>2018 | December<br>2020<br>(M.Term) | 71.75  | 71.75  | 71.75  | 71.75  | 25 | 50 | 75 | 100 | Renovated<br>Building                       | GOS<br>L | DDG<br>NHSL                              |
|---|-------------------------|---|-------|-------|---------------|------------------------------|--------|--------|--------|--------|----|----|----|-----|---|----------|--|
|   |                         | 9. Total renovation & air conditioning of surgical & drugs stores complex                             | 25    | 25    | Early<br>2018 | December<br>2018             | 6.25   | 6.25   | 6.25   | 6.25   | 25 | 50 | 75 | 100 | Renovated<br>Building                       | MS<br>D  | Superin<br>tenden<br>t<br>pharma<br>cist |
|   |                         | 10. Renovation & infrastructure development of selected units (ANNEX 1)                               | 460   | 460   | Early<br>2018 | December<br>2018             | 121.25 | 121.25 | 121.25 | 121.25 | 25 | 50 | 75 | 100 | Renovated<br>Buildings &<br>developed units | GOS<br>L | DDG<br>NHSL                              |
| В |                         | 1. Purchasing of surgical, medical, Occupational & Physiotherapy equipment list is attached (ANNEX 2) | 1748  | 1748  | Early<br>2018 | December<br>2018             | ×      | ×      | ×      | 100    | ×  | 25 | 50 | 100 | No. of<br>equipment<br>purchased            | GOS<br>L | Superintendents /<br>SG                  |
|   | quipment                | 2. Purchasing of laboratory equipment list is attached (ANNEX 3)                                      | 65.2  | 65.2  | Early<br>2018 | December<br>2018             | ×      | ×      | ×      | 100    | ×  | 25 | 50 | 100 | No. of<br>equipment<br>purchased            | GOS<br>L | Superinte<br>ndents /<br>SG              |
|   | mprovement in Equipment | 3. Purchase of Radiology<br>Equipment. The list is<br>attached<br>(ANNEX 4)                           | 502   | 502   | Early<br>2018 | December<br>2018             | ×      | ×      | ×      | 100    | ×  | 25 | 50 | 100 | No. of<br>equipment<br>purchased            | GOS<br>L | Superinte<br>ndents /<br>SG              |
|   | Impro                   | 4. Service agreements<br>(CEB, Telecom,<br>Med.gas& Other)<br>(ANNEX 5)                               | 170.4 | 170.4 | Early<br>2018 | December<br>2018             | ×      | ×      | ×      | 100    | ×  | 25 | 50 | 100 | No. of<br>equipment<br>agreement<br>signed  | GOS<br>L | CA /<br>Accoun<br>tant<br>Supply         |
|   |                         | 5. Provision of other equipment & Hospital furniture (ANNEX 6)  | 64.5  | 64.5  | Early<br>2018 | December<br>2018             | ×      | ×      | ×      | ×      | ×  | ×  | ×  | 100 | No. of<br>equipment<br>purchased            | GOS<br>L | CA/<br>Accoun<br>tant<br>Supply          |
|   |                         | 6.  pecial project  purchase of advance  equipment  (ANNEX 7)   | 556.5 | 556.5 | Early<br>2018 | December<br>2018             | ×      | ×      | ×      | ×      | ×  | ×  | ×  | 100 | No. of<br>equipment<br>purchased            | GOS<br>L | Deputy<br>Directo<br>r                   |

| С |   | 1. stablishment of patient information desks in 40 wards and IT maintenance units (24 x 7)                               | 1   | 1   | Early<br>2018 | December<br>2018 | 0.025 | 0.025 | 0.025 | 0.025 | 25 | 50 | 75 | 100 | 40 established information desks & 24 x 7 IT maintenance units | GOS<br>L | CNO   |
|---|---|--|-----|-----|---------------|------------------|-------|-------|-------|-------|----|----|----|-----|--|----------|---|
|   | quality of care                                 | 2. rovision of PPE, sharp bins, waste bins, patients washing trolley (16), Laundry carts (05) and buckets (10) (ANNEX 8) | 8   | 8   | Early<br>2018 | December<br>2018 | 2     | 2     | 2     | 2     | 25 | 50 | 75 | 100 | No. of PPE<br>purchased<br>No. of<br>equipment<br>purchased    | GOS<br>L | MO -<br>PHU<br>Accoun<br>tant<br>Supply<br>Incharg<br>e -<br>Infectio<br>n<br>control |
|   | Improvement of patient safety & quality of care | 3. rinting of IEC materials, guideline books, charts, safety signs etc. (ANNEX 9)  | 2   | 2   | Early<br>2018 | December<br>2018 | 0.5   | 0.5   | 0.5   | 0.5   | 25 | 50 | 75 | 100 | No.of IEC<br>materials and<br>other items<br>printed           | GOS<br>L | MO -<br>QMU<br>Accoun<br>tant<br>Supply   |
|   | orovement (                                     | 4.<br>stablishment of 20<br>quality model wards  | 1   | 1   | Early<br>2018 | December<br>2018 | 0.025 | 0.025 | 0.025 | 0.025 | 25 | 50 | 75 | 100 | 20 established<br>quality model<br>wards                       | GOS<br>L | MO -<br>QMU   |
|   | <u>E</u>  | 5. mprovement of fire safety in accident service and Bandaranayaka Building  | 3   | 3   | Early<br>2018 | December<br>2018 | ×     | ×     | ×     | ×     | ×  | ×  | ×  | 100 | Improved fire safety system                                    | GOS<br>L | DD AOS<br>MO -<br>QMU   |
|   |   | 6. Vaccination of all nursing students against Hep. B (850 students × 3 doses)   | 2.3 | 2.3 | Early<br>2018 | December<br>2018 | ×     | ×     | ×     | ×     | ×  | ×  | ×  | 100 | No. of nursing students vaccinated                             | GOS<br>L | Infectio<br>n<br>control<br>unit  |

| D     | 1.(a) Capacity building in<br>Accident and emergency<br>services<br>Disaster preparedness<br>drill (AOS) - (ANNEX 10)            | 4.42   | 4.42 | Early<br>2018 |                         | 1.1   | 1.1   | 1.1   | 1.12      | 25 | 50 | 75 | 100 | No. of training programs conducted  | HSD<br>P | DD /<br>AOS                      |
|-------|--|--------|------|---------------|-------------------------|-------|-------|-------|-----------|----|----|----|-----|-------------------------------------|----------|----------------------------------|
|       | (b) Training programs<br>and workshop in<br>Simulation centre<br>(ANNEX 11)  | 2.33   | 2.33 |               | December<br>2018        | 0.6   | 0.6   | 0.6   | 0.53      | 25 | 50 | 75 | 100 |                                     |          |                                  |
| 1.133 | 2. Training programs to update clinical knowledge and attitudes of nursing staff. (ANNEX 12)                                     | 2.85   | 2.85 | Early<br>2018 | December<br>2018        | 0.8   | 0.8   | 0.8   | 0.45      | 25 | 50 | 75 | 100 | No. of training programs conducted  | HSD<br>P | CNO                              |
|       | Training programs for other staff (Doctors, Paramedical, Tutors, HCA)  | 1.95   | 1.95 | Early<br>2018 | December<br>2018        | 0.5   | 0.5   | 0.5   | 0.45      | 25 | 50 | 75 | 100 | No. of training programs conducted  | HSD<br>P | HEU                              |
| 5     | <ol> <li>Training program to<br/>update knowledge of<br/>Doctors, Nurses, HCA &amp;<br/>other staff regarding<br/>MIS</li> </ol> | 0.4    | 0.4  | Early<br>2018 | December<br>2018        | 0.1   | 0.1   | 0.1   | 0.1       | 25 | 50 | 75 | 100 | No. of training programs conducted  | HSD<br>P | HIMU                             |
|       | 5. ublic awareness program by using PAS & LED pannels  | -      | -    | Early<br>2018 | December<br>2018        | ×     | ×     | ×     | ×         | 25 | 50 | 75 | 100 | No. of awareness programs conducted | HSD<br>P | HEU                              |
|       | 6. Awareness programs on proper waste management   | 0.25   | 0.25 | Early<br>2018 | December<br>2018        | 0.07  | 0.07  | 0.07  | 0.01<br>5 | 25 | 50 | 75 | 100 | No. of awareness programs conducted | HSD<br>P | Infectio<br>n<br>control<br>unit |
|       | 7. Awareness program<br>for commemorate world<br>hand hygiene day (02<br>days)   | 0.5 MN |      | In<br>2018    | World<br>hygiene<br>day | ×     | 0.25  | ×     | 0.25      | ×  | 50 | ×  | 100 | Conducted<br>awareness<br>program   | HSD<br>P | Infectio<br>n<br>control<br>unit |
|       | 8. Training program in 5's Clinical safety audit   | 0.1    | 0.1  | Early<br>2018 | December<br>2018        | 0.025 | 0.025 | 0.025 | 0.025     | 25 | 50 | 75 | 100 | No. of training programs conducted  | HSD<br>P | QMU                              |

| E | າ Hospital<br>ment   | Special vehicle for transportation of air cylinders as per the new regulations of Oxygen company | 10     | 10     | Early<br>2018        | December<br>2018 | ×     | ×     | ×     | ×     | ×  | ×   | ×  | 100 | Supplied<br>vehicle                                    | GOS<br>L                       | Accoun<br>tant<br>Supply |
|---|--|--|--------|--------|----------------------|------------------|-------|-------|-------|-------|----|-----|----|-----|--|--------------------------------|--------------------------|
|   | Improving efficiency in Hospital<br>Resource management  | 2. Suitable truck with cooling facilities for transportation of cool items                       | 15     | 15     | Early<br>2018        | December<br>2018 | ×     | ×     | ×     | ×     | ×  | ×   | ×  | 100 | Supplied truck   | GOS<br>L                       | Accoun<br>tant<br>Supply |
|   | Improvi  | 3. Lorry for daily<br>transportation of<br>pharmaceuticals from<br>Medical supply division       | 10     | 10     | Early<br>2018        | December<br>2018 | ×     | ×     | ×     | ×     | ×  | ×   | ×  | 100 | Supplied lorry   | GOS<br>L                       | Accoun<br>tant<br>Supply |
| F | cipation and   | 1. onducting "Best quality champion" competition among quality model wards/ units                | 0.5    | 0.5    | Early<br>Janua<br>ry | End of<br>June   | 0.125 | 0.125 | 0.125 | 0.125 | 25 | 50  | 75 | 100 | No. of wards<br>awarded as<br>best quality<br>champion | HSD<br>P                       | QMU                      |
|   | nmunity partionevelopment  | 2. rinting of "Quality save lives" news letter   | 0.1    | 0.1    | Early<br>Janua<br>ry | End of<br>June   | 0.025 | 0.025 | 0.025 | 0.025 | 25 | 50  | 75 | 100 | No. of<br>newsletters<br>printed                       | HSD<br>P                       | QMU                      |
|   | ersectoral activities, community par<br>participatory hospital development                         | 3.<br>stablishment of<br>Manual way finding<br>system  | 1      | 1      | Early<br>Janua<br>ry | End of<br>June   | 0.25  | 0.25  | ×     | ×     | 50 | 100 | ×  | ×   | Established<br>manual way<br>finding system<br>at NHSL | HSD<br>P                       | QMU                      |
|   | Improving Intersectoral activities, community participation and participatory hospital development | 4.<br>stablishment of<br>Digital way finding<br>system   | 15     | 15     | Early<br>Janua<br>ry | End of<br>June   | ×     | ×     | ×     | ×     | ×  | ×   | ×  | 100 | Established<br>digital way<br>finding system           | Don<br>atio<br>n<br>Dial<br>og | QMU                      |
|   | Improvi  | 5.<br>inding customer<br>satisfaction about<br>NHSL  | 0.1    | 0.1    | Early<br>Janua<br>ry | End of<br>June   | 0.025 | 0.025 | 0.025 | 0.025 | 25 | 50  | 75 | 100 | Completed customer satisfaction survey                 | HSD<br>P                       | QMU                      |
|   |  | Total  | 7119.4 | 7119.4 |                      |                  |       |       |       |       |    |     |    |     |  |                                |                          |

# Teaching Hospital - Anuradhapura

|   | Strategies                                     | Activities  | Estimated cost Rs. (Mn) | Proposed start date | Proposed<br>Completion<br>date | Output | Proposed source of fund   | Responsibility  |
|---|--|---|-------------------------|---------------------|--------------------------------|--------|---------------------------|-----------------|
| A | Improvement in                                 | New Buildings   |                         |                     |                                | •      |                           |                 |
|   | Infrastructure, Equipment, etc (capital works) | Construction of a Stores Complex                            | 572                     | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Construction of a JMO office Complex                        | 600                     | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Construction of a Theater Complex                           | 2000                    | 2017                | 2018                           |        | GOSL                      | DDG (Logistics) |
|   |  | Construction of a ward Complex ( Rhumatoloogy , Dermatology | 500                     | 2017                | 2018                           |        | GOSL                      | DDG (Logistics) |
|   |  | Construction of a Cardiology & Cardio Thoracic unit ( JICA) | 1800                    | 2017                | 2018                           |        | GOSL<br>(JICA<br>Project) | DDG (Logistics) |
|   |  | Dignostic unit  | 500                     | 2017                | 2018                           |        | GOSL                      | DDG (Logistics) |
|   |  | Upgrading sewerage system                                   | 50                      | 2017                | 2017                           |        | GOSL                      | DDG (Logistics) |
|   |  | Construction of a Laundry                                   | 200                     | 2017                | 2017                           |        | GOSL                      | DDG (Logistics) |
|   |  | Construction of Quarters for consultant doctors             | 100                     | 2017                | 2017                           |        | GOSL                      | DDG (Logistics) |
|   | Vehicles                                       | Motor lorry 01  | 7                       | 2017                |                                |        | GOSL                      | DDG (Logistics) |
|   |  | Double Cab 01   | 8                       | 2017                |                                |        | GOSL                      | DDG (Logistics) |
|   |  | Ambulance 04  | 40                      | 2017                |                                |        | GOSL                      | DDG (Logistics) |
|   | Equipment                                      | Hospital Equipment (Including 2016 Outstanding payments)    | 600                     | 2017                | 2017                           |        | GOSL                      | DDG (Logistics) |
| В | Building Maintenance                           | Ongoing Projects  |                         | _                   |                                | 1      |                           |                 |
|   |  | Construction of a MICU                                      | 586                     |                     |                                |        |                           |                 |
|   |  | Completion of Bikku ward complex                            | 50                      | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Completion of Ultra sound department                        | 20                      | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Completion of rest rooms for food lab staff                 | 10                      | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Completion of maintenance building                          | 15                      | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Completion of MC 2 doctors quarters                         | 15                      | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Completion of nurses quarters complex                       | 40                      | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Completion of staff quarters                                | 15                      | 2017                | 2017                           |        | GOSL                      | D/THA           |
|   |  | Construction of an Accident and Emergency care unit         | 342                     | 2017                | 2017                           |        | ADB                       | DDG (Logistics) |
|   |  | Construction of oncology ward complex                       | 984                     | 2017                | 2018                           |        | GOSL                      | DDG (Logistics) |
|   |  | construction of Highly Specialized Maternal Care unit       | 1332<br>163             | 2017                | 2018                           |        | GOSL                      | DDG (Logistics) |

|   |   | Construction of a Stroke unit   | 435 | 2017 | 2018 | GOSL | DDG (Logistics) |
|---|---|---|-----|------|------|------|-----------------|
|   |   | Reparing vehicle  | 5   | 2017 | 2017 | GOSL | DDG (Logistics) |
|   |   | Repaing Equipment   | 50  | 2017 | 2017 |      |                 |
| С | Improvement of patient safty & quality of care  |   | 10  | 2017 | 2017 | GOSL | DD(Logistics)   |
| D | Human Resourse<br>Develo[pment  | 1.Upgrade facilities of staff     2. Office equipment   | 5   | 2017 | 2017 | GOSL | DD(Logistics)   |
| Е | Impropring efficency in hospital resourse management  | water 1. well water use for garden & washing pupose 2. Tube wll to get RO Plant system with Navy collaboration  Electricity 1. To go for solar power system | 20  | 2017 | 2017 | GOSL | DD(Logistics)   |
| F | Improving intersect oral activities, Community participation and participatory hospital Development | 01. Improve Donations to units & wards 02. Participats in community health care programmes on special days  |     |      |      |      |                 |

# Teaching Hospital- Batticaloa.

| N | ame of Hospita  | l: Teaching Hospital, Batticaloa.   |                                    |  |                           |                                 | Master Plan f  |  |   |
|---|---|---|------------------------------------|--|---------------------------|---------------------------------|--|--|---|
| 0 | bjective  | Vision - To become a Centre of Excellence   | in Delivering He                   | ealthcare Servi                          | ces.                      |                                 | Developed & A  | Available :  | Yes   |
|   |   | <b>Mission</b> - Provision of Healthcare services of in a conducive working environmen, where |                                    |  |                           |                                 | Personals and Effici   | ent use of availab   | le resources                                |
| P | Ley<br>erformance<br>ndicator/s                           | Reduction of mortality rate due to RTA,Burnthe age of 30 & 70 years., - Promotion of dis      |                                    |  |                           |                                 |  |  | ses between                                 |
|   | Strategy  | Activities  | Estimated<br>Total Cost<br>Rs.(Mn) | Estimated<br>Cost for<br>2018<br>Rs.(Mn) | Proposed<br>Start<br>Date | Proposed<br>Completi<br>on Date | OutPut   | Proposed<br>Source of<br>Fund  | Responsib ility                             |
| A | Improvement<br>in<br>infrastructure<br>(Capital<br>works) | Construction of A& E Unit Continuation from 2016  | 920Mn                              | 200Mn                                    | Jan. 2018                 | Apri. 2018                      | A&E Care Unit -<br>Completed                                     | GOSL & Foundation Supporting A National Trauma service in Sri Lanka. | Ministry of<br>Health<br>(MoH),<br>DDG (MS) |
|   |   | Construction of Cardiology Unit - Under<br>Tender Procedure                                   | 570Mn                              | 200Mn                                    | Jan. 2018                 | Dec. 2019                       | Cardiology Unit -<br>Partially<br>completed<br>without finishing | GOSL   | Ministry of<br>Health<br>(MoH),<br>DDG (MS) |
|   |   | Construction of Renal Unit ó Under<br>Tender Procedure  | 600Mn                              | 300Mn                                    | Jan. 2018                 | Dec. 2019                       | Renal Unit -<br>Partially<br>Completed<br>without finishing      | GOSL   | MoH,<br>DDG<br>(PHS)                        |
|   |   | Construction of Surgical Unit - Under<br>Tender Procedure                                     | 275Mn                              | 150Mn                                    | Jan. 2018                 | Dec. 2019                       | Surgical Unit -<br>Partially<br>Completed<br>without finishing   | GO India<br>(Donation)   | High<br>Commissi<br>oner of<br>India        |
|   |   | Procurement of Medical Equipments   | 250 Mn                             | 250Mn                                    | Jan. 2018                 | Dec.2018                        | Medical<br>Equipments  | GOSL   | Director,<br>MoH                            |
|   |   | Equipments to Cancer Unit such as CT Simulator, Brachitherapy Unit, Door for Bunger.          | 300Mn                              | 300Mn                                    | Jan. 2018                 | Dec.2018                        | Medical & other<br>Equipments                                    | GOSL   | Director,<br>MoH                            |

|                         | Installation of Public Addressing System  | 10Mn                | 10Mn                | Jan. 2018 | Dec.2018  | Public<br>Addressing<br>System   | GOSL                     | Director                             |
|-------------------------|---|---------------------|---------------------|-----------|-----------|--|--------------------------|--------------------------------------|
|                         | Procurement of Hospital Furnitures  | 20Mn                | 20Mn                | Jan. 2018 | Dec.2018  | Hospital<br>Furnitures   | GOSL                     | Director                             |
|                         | Replacing of Lift at Maternity Ward Side  | Rs.7,653,250<br>.00 | Rs.7,653,2<br>50.00 | Jan. 2018 | Dec.2018  | Lift   | GOSL                     | Director                             |
|                         | Replacing of Lift at Surgical Ward Side   | Rs.9,487,500<br>.00 | Rs.9,487,5<br>00.00 | Jan. 2018 | Dec.2018  | Lift   | GOSL                     | Director                             |
|                         | Procurement of Office Furnitures  | 15Mn                | 15Mn                | Jan. 2018 | Dec.2018  | Office Furnitures  | GOSL                     | Director                             |
|                         | Under Development of Teaching Hospital, Batticaloa; - Construction of Ward Complex; Construction of Surgical Unit; Construction of Maternal & Paediatric Unit; Construction Neurology & Neurosurgical Unit; Construction of Radiology & Laboratory Complex; Construction of Doctors Quarters; Construction of Nurses Quarters and Construction of Iodine Therapy Unit & Extension of Oncology Ward. | Rs. 6,860Mn         | Rs.2,000<br>Mn      | Jan.2018  | Dec.2020  | Stage Based<br>Completed<br>Buildings  | Soft Loan<br>through ERD | MoH,<br>Addl.<br>Secretary<br>(Dev.) |
| Building<br>Maintenance | Re-Construction of Mortuary Building  | 51Mn                | 30Mn                | Jan. 2018 | Dec.2018  | Mortuary<br>Building-<br>Completed<br>Ground Floor                             | GOSL                     | Director                             |
|                         | Continuation of Construction of Drug<br>Store   | 129Mn               | 40Mn                | Jan. 2018 | Dec.2019  | Drug Store<br>Building -<br>Completed 1st<br>Floor.                            | GOSL                     | Director                             |
|                         | Re-Construction of Hospital Kitchen & Doctorsø On- Call Rooms   | 169Mn               | 50Mn                | Jan. 2018 | Dec. 2019 | Hospital Kitchen<br>& DoctorsøOn-<br>Call Rooms -<br>Completed<br>Ground Floor | GOSL                     | Director                             |

|   |   | Re-Construction of Ambulance Garage & DriversøOn-Call Rooms | 27Mn  | 27Mn | Jan. 2018 | Dec.2018 | Ambulance<br>Garage &<br>DriversøOn-Call<br>Rooms -<br>Completed<br>Ground Floor | GOSL | Director |
|---|---|---|-------|------|-----------|----------|--|------|----------|
|   |   | Re-Construction of Psychiatric Unit                         | 30 Mn | 30Mn | Jan. 2018 | Dec.2018 | Psychiatric Unit<br>Building -<br>Completed<br>Ground Floor                      | GOSL | Director |
|   |   | Maintenance & Minor Repairs of Existing<br>Buildings        | 50Mn  | 50Mn | Jan. 2018 | Dec.2018 | Repaired<br>Building   | GOSL | Director |
| В | Improvement in Equipment                    | Repairing of Medical Equipments                             | 30 Mn | 30Mn | Jan. 2018 | Dec.2018 | Repaired<br>Medical<br>Equipments  | GOSL | Director |
| C | Improvement of Patient                      | Re-Construction of Waste Collection Store                   | 15 Mn | 15Mn | Jan. 2018 | Dec.2018 | Waste<br>Collection Store  | GOSL | Director |
|   | Safety &<br>Quality of<br>Care              | Improvement of Incinerator and<br>Metamizer Site            | 30Mn  | 30Mn | Jan. 2018 | Dec.2018 | Improved Site  | GOSL | Director |
|   |   | Improvement of Sewerage System Site                         | 15Mn  | 15MN | Jan. 2018 | Dec.2018 | Improved<br>Sewerage Site  | GOSL | Director |
| D | Human<br>resource<br>Development<br>(Staff) | In-service Training Programme                               | 5Mn   | 5Mn  | Jan. 2018 | Dec.2018 | Skill<br>Development   | GOSL | Director |
| E | Improving<br>Efficiency in<br>Hospital      | Improvement of Electrical Cabling System                    | 10Mn  | 10Mn | Jan. 2018 | Dec.2018 | Improved Power Supply  | GOSL | Director |
|   | Resource<br>Management                      | 500KVA Generator to Cancer Unit                             | 20Mn  | 20Mn | Jan. 2018 | Dec.2018 | Backup Supply  | GOSL | Director |
|   |   | Solar Panel System to Cancer Unit                           | 20Mn  | 20Mn | Jan. 2018 | Dec.2018 | Reduction of<br>Electricity usage  | GOSL | Director |

Teaching Hospital Colombo North - Ragama

| _ | Strategy  | Activities  | Total<br>Estimate   | Estimat ed Cost | Proposed start Date | Propo<br>sed   | Fina<br>(Rs I |    | Targe | ts | Phys<br>(%) | ical 1 | Targets |        | Output  | Prop<br>osed  | Responsi<br>bility                    |
|---|---|---|---|-----------------|---------------------|----------------|---------------|----|-------|----|-------------|--------|---------|--------|---|---|---------------------------------------|
|   |   |   | d Cost Rs<br>(Mn)   | for 2018        |                     | compl<br>etion | ·             |    |       | -  |             |        |         | 2.4    |   | Sour<br>ce of   | ,                                     |
|   |   |   | (IVIII)   |                 |                     | Date           | Q1            | Q2 | Q3    | Q4 | Q1          | Q<br>2 | Q (     | Q4     |   | Fun   |                                       |
| 1 | Improvement in Infrastructure, Equipment, etc. (Capital works | Continuation of construction of accident service and trauma care building complex(finishing part) | 1004  | 300             | 2008                | Mar-<br>18     | 30<br>0       |    |       |    | 10 0        |        |         |        | Completio<br>n of the<br>building                                       | GOS<br>L  | MOH/<br>DDG<br>logistic               |
|   |   | Completing the 2 <sup>nd</sup> stage of the drug stores.  | 350   | 150             | 2018<br>January     | 2018/<br>Dec   | 25            | 25 | 50    | 50 | 25          | 2<br>5 | 25      | 5      | Completio<br>n of the<br>structure<br>of the<br>building                | GOS<br>L  | MOH/<br>DDG<br>Logistic               |
|   |   | Construction of the<br>Chinese funded<br>Maternity hospital                                       | 4800 Out<br>of 4800,<br>800<br>should be<br>paid from<br>the GOSL |                 | January,<br>2018    | 2018<br>Dec    |               |    |       |    |             |        |         |        | Confirmati<br>on of the<br>land &<br>planning<br>process                | Chin<br>ese<br>don<br>atio<br>n/G<br>OSL                    | MOH/ Chinese governm ent              |
|   |   | Renovating and colour washing the Intern house officers quarters.                                 | 30  | 30              | January,<br>2018    | Dec,<br>2018   | 5             | 10 | 10    | 5  | 25          | 5      | 25      | 5      | Completin<br>g the<br>renovation<br>of Intern<br>quarters               | GOS<br>L  | Ministry<br>of<br>Health/<br>Director |
|   |   | Constructing a Cancer<br>Hospital   | 300   | 150             | 2018,<br>January    | 2018<br>Dec    | 25            | 50 | 25    | 50 | 25          | 2<br>5 | 25      | 2 5    | Confirmati on of the land and Completin g the structure of the building | Don<br>atio<br>n<br>from<br>a<br>priv<br>ate<br>com<br>pany | DDG<br>Logistics<br>Director          |
|   |   | Renovation of the nurses quarters   | 20  | 10              | 2018<br>March       | 2018<br>Dec    | 2             | 2  | 4     | 2  | 10          | 4<br>0 | 25      | 2<br>5 | Completin<br>g the<br>renovation  | GOS<br>L  | Ministry<br>of Health<br>/Director    |

|   |                         | Construction of new canteen and a book shop   | 10    | 10   | 2018<br>January  | 2018,<br>Dec | 2    | 2    | 2  | 4    | 25 | 2<br>5 | 25 | 2 5    | Completin<br>g the<br>canteen<br>and the<br>book shop   | GOS<br>L | Ministry<br>of Health<br>/Director |
|---|-------------------------|---|-------|------|------------------|--------------|------|------|----|------|----|--------|----|--------|---|----------|------------------------------------|
|   |                         | Medical equipment procurement for all the existing units(BME)                                 | 900   | 900  | 2018<br>January  | 2018,<br>Dec | 20 0 | 30   | 20 | 20 0 | 25 | 2<br>5 | 25 | 5      | Number of<br>equipment<br>received<br>by end of<br>2018 | GOS<br>L | Ministry<br>of Health<br>/Director |
|   |                         | procuring of equipments<br>and furniture for new<br>accident Service building                 | 600   | 600  | 2018<br>January  | 2018,<br>Dec | 30 0 | 30 0 |    |      | 50 | 5      |    |        | Number of<br>equipment<br>received<br>by end of<br>2018 | GOS<br>L | Ministry<br>of Health<br>/Director |
|   |                         | 7.2.New waste water<br>treatment system and<br>upgrading of sewerage<br>system at NCTH-Ragama | 238.4 | 95.2 | 2018             | 2018         | 24   | 24   | 24 | 24   | 25 | 2<br>5 | 25 | 2<br>5 | Completin<br>g the stage<br>i                           | GOS<br>L | Ministry<br>of Health<br>/Director |
|   |                         | i. New waste water treatment plant  | 95.2  |      | January          | Dec          |      |      |    |      |    |        |    |        |   |          |                                    |
|   |                         | ii. New waste water<br>treatment plant and<br>new Sewage system.                              | 100.6 |      |                  |              |      |      |    |      |    |        |    |        |   |          |                                    |
|   |                         | iii.Renovation and<br>reconstruction of<br>existing sewerage<br>system                        | 42.6  |      |                  |              |      |      |    |      |    |        |    |        |   |          |                                    |
| В | Building<br>maintenance | Building maintenance  | 100   | 100  | January,<br>2018 | Dec,<br>2018 | 25   | 25   | 25 | 25   | 25 | 2<br>5 | 25 | 2<br>5 | Number of<br>buildings<br>maintaine<br>d                | GOS<br>L | Ministry<br>of Health<br>/Director |
|   |                         | Equipment maintenance   | 150   | 150  | 2018<br>January  | 2018,<br>Dec | 35   | 40   | 35 | 40   | 25 | 2<br>5 | 25 | 5      | Number of<br>equipment<br>s<br>maintaine<br>d           | GOS<br>L | Ministry<br>of Health<br>/Director |
|   |                         | Vehicle maintenance   | 10    | 10   | 2018,Janu<br>ary | 2018<br>Dec  | 2    | 2    | 2  | 4    | 2  | 2<br>5 | 25 | 2<br>5 | Number of vehicles repaired                             | GOS<br>L | Ministry<br>of Health<br>/Director |

| С | Improvement of<br>Patient Safety &<br>Quality of care  | Training on health care quality 2.Training on adverse event reporting 3.Training on readmission calculating system 4.Training on injury  | 1   | 1   | 2018/Jan             | 2018/<br>Dec                 | 0.   | 0.   | 0.   | 0.3 | 25 | 2 5              | 25       | 2 5   | Number of<br>staff<br>trained  | GOS<br>L             | Ministry<br>of Health<br>/Director                         |
|---|--|--|-----|-----|----------------------|------------------------------|------|------|------|-----|----|------------------|----------|-------|--|----------------------|--|
| D | Human Resource<br>Development<br>(Staff)   | surveillance  1.Cardiopulmonary Resuscitation programme  2.Theatre training programme  3.Trauma care programme  4.Acute life threatening event detection and treatment  5.Emergency Obstetric care programme | 1   | 1   | 2018/Jan             | 2018/<br>Dec                 | 0. 2 | 0. 2 | 0. 2 | 0.4 | 25 | 2 5              | 25       | 2 5   | Number of<br>staff<br>trained  | GOS<br>L             | Ministry<br>of Health<br>/Director                         |
| E | Improving<br>efficiency in<br>Hospital<br>Resource<br>Management                                     | Increasing the electric capacity and wiring network of the hospital.     Waste segregation and disposal project  | 10  | 5   | 2018/Jan<br>2018/Jan | 2018/<br>Dec<br>2018/<br>Dec | 1    | 1    | 1    | 2   | 25 | 2<br>5<br>2<br>5 | 25<br>25 | 2 2 5 | Increasing the electric capacity.  Reduction of the waste production | GOS<br>L<br>GOS<br>L | Ministry of Health /Director  Ministry of Health /Director |
| F | Improving Intersect oral activities, Community participation and Participatory Hospital Development. | Stake holders and<br>Hospital committee<br>meetings  | 0.2 | 0.2 | 2018/Jan             | 2018/<br>Dec                 | 0.   | 0.   | 0.   | 0.1 | 25 | 2<br>5           | 25       | 2 5   | Number of<br>meetings<br>conducted                                   | GOS<br>L             | Ministry<br>of Health<br>/Director                         |

## Teaching Hospital- Colombo South, Kalubowila

|   | Strategy                                 | Activities  | Estima<br>ted<br>Cost | Estimate<br>d Cost<br>for the | Proposed start Date | Proposed completion |              | ncial<br>Mn) | Targe   | ts       | Phys         | sical Ta   | argets  | s (%)    | Output                        | Propos<br>ed<br>Source | Respo<br>nsibili<br>ty |
|---|--|---|-----------------------|-------------------------------|---------------------|---------------------|--------------|--------------|---------|----------|--------------|------------|---------|----------|-------------------------------|------------------------|------------------------|
|   |  |   | (Mn)                  | year<br>2018<br>Rs.(Mn)       |                     | Date                | Q1           | 0,2          | 03      | 0,4      | Q1           | <b>0</b> 2 | 03      | Q4       |                               | of<br>Fund             |                        |
|   | Improvem<br>ent in<br>Infrastruc<br>ture | New surgical & medical complex (As per Master plan)         |                       |                               | 01.01.2018          | 31.12.2018          |              |              |         |          |              |            |         |          | Surgical & medical complex    | GOSL                   | Direct<br>or           |
| 4 | (Capital<br>works)<br>Building           | New doctors' quarters<br>complex (As per Master<br>plan)    |                       |                               | 01.01.2018          | 31.12.2018          |              |              |         |          |              |            |         |          | New<br>doctors'<br>quarters   | GOSL                   | Direct<br>or           |
|   | Maintena<br>nce                          | New nurse's quarters<br>complex (As per Master<br>plan)     |                       |                               | 01.01.2018          | 31.12.2018          |              |              |         |          |              |            |         |          | New<br>nurse's<br>quarters    | GOSL                   | Direct<br>or           |
|   |  | New operation theatre<br>complex (As per Master<br>plan)    |                       |                               | 01.01.2018          | 31.12.2018          |              |              |         |          |              |            |         |          | New operation theatre complex | GOSL                   | Direct<br>or           |
|   |  | Construction of office and store for maintenance contractor | 10.00                 | 10.00                         | 01.01.2018          | 31.12.2018          | 10<br>0<br>% |              |         |          | 10<br>0<br>% |            |         |          | office and store              | GOSL                   | Direct<br>or           |
|   |  | Repairs to lightning conductors in all buildings            | 2.00                  | 2.00                          | 01.01.2018          | 31.12.2018          |              |              |         | 10<br>0% |              |            |         | 100<br>% | Lightning<br>System           | GOSL                   | Direct<br>or           |
|   |  | Renovation of existing plumbing system ( Phase 1)           | 10.00                 | 10.00                         | 01.01.2018          | 31.12.2018          |              |              |         | 10<br>0% |              |            |         | 100<br>% | plumbing<br>system            | GOSL                   | Direct<br>or           |
|   |  | Renovation of consultant car Park                           | 8.00                  | 8.00                          | 01.01.2018          | 31.12.2018          |              |              | 50<br>% | 50<br>%  |              |            | 50<br>% | 50<br>%  | consultant<br>car Park        | GOSL                   | Direct<br>or           |
|   |  | Construction of on call                                     | 10.00                 | 10.00                         | 01.01.2018          | 31.12.2018          |              |              | 50      | 50       |              |            | 50      | 50       | on call                       | GOSL                   | Direct                 |
|   |  | room for wd 15A & 15B                                       |                       |                               |                     |                     |              |              | %       | %        |              |            | %       | %        | room for<br>wd 15A &<br>15B   |                        | or                     |

| Improving patient access<br>to the ward/unit in<br>hospital with landscaping<br>and Disable access | 8.00  | 8.00  | 01.01.2018 | 31.12.2018 |              |         | 50<br>% | 50<br>% |              |         | 50<br>% | 50<br>% | Improved patient access & landscapin g                     | GOSL | Direct<br>or |
|--|-------|-------|------------|------------|--------------|---------|---------|---------|--------------|---------|---------|---------|--|------|--------------|
| Construction of wound clinic at OPD  | 10.00 | 10.00 | 01.01.2018 | 31.12.2018 | 50<br>%      | 50 %    |         |         | 50<br>%      | 50<br>% |         |         | of wound<br>clinic   | GOSL | Direct<br>or |
| Renovation of ward 18  | 5.00  | 5.00  | 01.01.2018 | 31.12.2018 |              |         | 50 %    | 50<br>% |              |         | 50<br>% | 50<br>% | Renovated<br>Ward  | GOSL | Direct<br>or |
| X ray Department<br>Renovation   | 8.00  | 8.00  | 01.01.2018 | 31.12.2018 |              |         | 50<br>% | 50 %    |              |         | 50 %    | 50<br>% | Renovated<br>X-Ray<br>Deapartme<br>nt                      | GOSL | Direct<br>or |
| Construction of toilet block for office staff  | 5.00  | 5.00  | 01.01.2018 | 31.12.2018 | 50<br>%      | 50<br>% |         |         | 50<br>%      | 50<br>% |         |         | of toilet<br>block for<br>office staff                     | GOSL | Direct<br>or |
| Extension to chest clinic  | 10.00 | 10.00 | 01.01.2018 | 31.12.2018 |              |         | 50<br>% | 50<br>% |              |         | 50<br>% | 50<br>% | Extended chest clinic                                      | GOSL | Direct<br>or |
| Renovation of sump   | 8.00  | 8.00  | 01.01.2018 | 31.12.2018 |              |         | 50<br>% | 50<br>% |              |         | 50<br>% | 50<br>% | Renovated<br>Sump  | GOSL | Direct<br>or |
| Extension of injection room in OPD   | 2.0   | 2.0   | 01.01.2018 | 31.12.2018 | 10<br>0<br>% |         |         |         | 10<br>0<br>% |         |         |         | Extended<br>Injection<br>Room                              | GOSL | Direct<br>or |
| Work station arrangement for salary branch   | 5     | 5     | 01.01.2018 | 31.12.2018 | 10<br>0<br>% |         |         |         | 10<br>0<br>% |         |         |         | Work<br>station<br>arrangeme<br>nt for<br>salary<br>branch | GOSL | Direct<br>or |
| Carpeting of theatre A&B   | 8.0   | 8.0   | 01.01.2018 | 31.12.2018 | 10<br>0<br>% |         |         |         | 10<br>0<br>% |         |         |         | Carpeting of theatre A&B                                   | GOSL | Direct<br>or |

| Extension of canteen                                  | 10    | 10    | 01.01.2018 | 31.12.2018 |              |         |          | 10<br>0% |         |         |              | 100<br>% | Extended<br>Canteen  | GOSL | Direct<br>or |
|---|-------|-------|------------|------------|--------------|---------|----------|----------|---------|---------|--------------|----------|--|------|--------------|
| Extension of drivers rest room                        | 5     | 5     | 01.01.2018 | 31.12.2018 | 50<br>%      | 50<br>% |          |          | 50<br>% | 50<br>% |              |          | Extended<br>Drivers<br>Room                                    | GOSL | Direct<br>or |
| Floor tiling -ward 1                                  | 2     | 2     | 01.01.2018 | 31.12.2018 | 10<br>0<br>% |         |          | 10<br>0% |         |         |              |          | Tiled Ward   | GOSL | Direct<br>or |
| Renovation of bachelor doctor's quarters              | 10    | 10    | 01.01.2018 | 31.12.2018 | 10<br>0<br>% |         |          | 10<br>0% |         |         |              |          | Renovated<br>Bachelors<br>Quarters                             | GOSL | Direct<br>or |
| Construction of Overhead<br>Corridor for Ward 14 & 16 | 10.00 | 10.00 | 01.01.2018 | 31.12.2018 |              |         | 50<br>%  | 50<br>%  |         |         | 50<br>%      | 50<br>%  | Overhead<br>Corridor<br>for Ward<br>14 & 16                    | GOSL | Direct<br>or |
| Maintenance of fridges and air conditioners           | 15.00 | 15.00 | 01.01.2018 | 31.12.2018 | 50<br>%      |         | 50 %     |          | 50<br>% |         | 50<br>%      |          | Maintenan<br>ce of<br>fridges and<br>air<br>conditioner<br>s   | GOSL | Direct<br>or |
| Services and maintenance of lift                      | 3.5   | 3.5   | 01.01.2018 | 31.12.2018 | 50<br>%      |         | 50<br>%  |          | 50<br>% |         | 50<br>%      |          | Services<br>and<br>maintenan<br>ce of lift                     | GOSL | Direct<br>or |
| Services and maintenance of generators                | 2     | 2     | 01.01.2018 | 31.12.2018 | 50<br>%      |         | 50<br>%  |          | 50<br>% |         | 50<br>%      |          | Services<br>and<br>maintenan<br>ce of<br>generators            | GOSL | Direct<br>or |
| Services and maintenance of medical gas system        | 1.5   | 1.5   | 01.01.2018 | 31.12.2018 |              |         | 10<br>0% |          |         |         | 10<br>0<br>% |          | Services<br>and<br>maintenan<br>ce of<br>medical gas<br>system | GOSL | Direct<br>or |
| Services and maintenance of mortuary coolers          | 1.00  | 1.00  | 01.01.2018 | 31.12.2018 | 50<br>%      |         | 50<br>%  |          | 50<br>% |         | 50<br>%      |          | Services<br>and<br>maintenan<br>ce of                          | GOSL | Direct<br>or |

|   |   |   |       |       |            |            |         |          |         |         |         |         | mortuary coolers  |      |                     |
|---|---|---|-------|-------|------------|------------|---------|----------|---------|---------|---------|---------|---|------|---------------------|
|   |   | Telephone-Maintenance & System Upgrading  | 6.00  | 6.00  | 01.01.2018 | 31.12.2018 | 50<br>% | 50<br>%  |         | 50<br>% | 50<br>% |         | Telephone-<br>Maintenan<br>ce &<br>System<br>Upgrading    | GOSL | Direct<br>or        |
|   |   | Drainage system renovations   | 5.00  | 5.00  | 01.01.2018 | 31.12.2018 |         | 10<br>0% |         | 10<br>% | )       |         | Drainage<br>system<br>renovation<br>s                     | GOSL | Direct<br>or        |
|   |   | CCTV Camera System  | 10.00 | 10.00 |            |            |         | 50<br>%  | 50<br>% |         | 50<br>% | 50<br>% | CCTV<br>Camera<br>System                                  |      | Direct<br>or        |
| В | Improvem<br>ent in<br>Equipmen<br>t.                                    | Purchasing of Medical<br>Equipments<br>(List Annexed)   | 500.0 | 500.0 | 01.01.2018 | 31.12.2018 |         | 50<br>%  | 50<br>% |         | 50<br>% | 50<br>% | Medical<br>Equipment<br>s                                 | GOSL | Direct<br>or<br>MOH |
| С | Improvem<br>ent of<br>Patient<br>Safety &<br>Quality of<br>care         | Establishing and implementing work improvement strategies and and patient safety measures in outpatient department and clinics  | 20Mn  | 20Mn  | 01.01.2018 | 31.12.2018 |         | 50<br>%  | 25<br>% | 25      |         |         | Establishin<br>g 5S<br>System                             | GOSL | Direct<br>or        |
| D | Human<br>Resource<br>Developm<br>ent (Staff)                            | In Service Training Programmes For Medical Officers, Nurses, PSM Staff, Health Service Assistants and Health Service Management | 3 Mn  | 3 Mn  | 01.01.2018 | 31.12.2018 |         | 50<br>%  | 50<br>% |         | 50<br>% | 50<br>% | Capacity<br>Developme<br>nt and<br>Continuous<br>learning | GOSL | Direct<br>or        |
| E | Improving<br>efficiency<br>in<br>Hospital<br>Resource<br>Managem<br>ent | Establishing PACS System in the Hospital  | 50 Mn | 50 Mn | 01.01.2018 | 31.12.2018 |         | 50<br>%  | 50<br>% |         | 50<br>% | 50<br>% | Establishin<br>g PACS<br>System in<br>the<br>Hospital     | GOSL | Direct<br>or        |
|   |   | Energy Saving Audit and<br>Solar Power system   | 10 Mn | 10 Mn | 01.01.2018 | 31.12.2018 |         | 50<br>%  | 50<br>% |         | 50<br>% | 50<br>% | Energy<br>Saving  | GOSL | Direct<br>or        |

|   |  | Implementation of HIMS  | 15 Mn | 15 Mn | 01.01.2018 | 31.12.2018 |         |         | 50<br>% | 50<br>% |         |         | 50<br>% | 50<br>% | Audit and<br>Solar<br>Power<br>system<br>Implement<br>ation of<br>HIMS        | GOSL | Direct<br>or |
|---|--|---|-------|-------|------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---|------|--------------|
|   |  | Laboratory Information<br>System And Laboratory<br>Information Management<br>System | 10 Mn | 10 Mn | 01.01.2018 | 31.12.2018 |         |         | 50<br>% | 50<br>% |         |         | 50<br>% | 50<br>% | Laboratory Informatio n System And Laboratory Informatio n Manageme nt System | GOSL | Direct<br>or |
| F | Improving Intersecto ral activities, Communi ty participati on and Participat ory Hospital Developm ent. | Hospital Development<br>Committee meetings and<br>Mobile Medical Clinics            | 0.5   | 0.5   | 01.01.2018 | 31.12.2018 | 25<br>% | Intersector<br>al activities,<br>Community<br>participatio<br>n               | GOSL | Direct<br>or |
|   | Total  |   |       |       |            |            |         |         |         |         |         |         |         |         |   |      |              |

#### **Teaching Hospital, Jaffna**

**Objectives:** Providing better Cardiology, Cardiothoracic, Maternity, Renal, Trauma Care, Stroke, Diagnostic & Ancillary services to the public of Northern Province and Providing patient & staff satisfactory services at Teaching Hospital, Jaffna

**Key Performance Indicators:** Cardiology, Cardiothoracic, Maternity, Renal, Trauma Care, Stroke & Diagnosis services - Completion of fully functioning units. Patient & staff - receiving satisfactory services without delay.

Master Plan for Hospital:Draft Available

|   | Strategy                              | Activities  | Estimated<br>Cost<br>Rs. (Mn) | Proposed Start<br>Date | Proposed<br>Completion<br>Date | Output  | Proposed<br>Source of<br>Fund | Responsibility         |
|---|---------------------------------------|---|-------------------------------|------------------------|--------------------------------|---|-------------------------------|------------------------|
| A | Improvement in Infratructure,         | Construction of Accident Emergency & Surgical Subspecialty Ward Complex - Stage I   | 590                           | 21.03.2016             | 31.01.2018                     | GF, 1F of 6<br>floors<br>Building                       | World Bank                    | Director -<br>THJaffna |
|   | Equipment,<br>etc. (Capital<br>works) | 2. construction of Nurses Quarters on top of Kitchen  | 55                            | 01.02.2017             | 31.01.2018                     | 2 floors<br>Building                                    | GOSL                          | Director -<br>THJaffna |
|   | WOLKS                                 | 3. Construction of Accident Emergency & Surgical Subspecialty Ward Complex - Stage II (Major concrete framework up to 6 floors) | 870 (1317)                    | 01.01.2018             | 31.12.2018                     | Complete the concrete frame work upto 6 floors Building | GOSL                          | Director -<br>THJaffna |
|   |                                       | 4. Construction of Maternity Ward Complex - Stage I   | 600 (2778)                    | 01.01.2018             | 31.12.2018                     | GF,1F of 6<br>floors<br>Building                        | GOSL                          | Director -<br>THJaffna |
|   |                                       | 5. Expansion of Laboratory in Top Floor of JICA<br>Building   | 160                           | 01.01.2018             | 31.12.2018                     | Top floor<br>Building                                   | GOSL                          | Director -<br>THJaffna |
|   |                                       | 6. Provision of MRI Scanner   | 300                           | 01.01.2018             | 31.12.2018                     | 1 Unit  | GOSL                          | Director -<br>THJaffna |
|   |                                       | 7. Improvement of Laundry System  | 20                            | 01.01.2018             | 31.12.2018                     | Single floor<br>Building                                | GOSL                          | Director -<br>THJaffna |
|   |                                       | 8. Construction of Nursing Officers' Quarters - Stage I   | 300 (600)                     | 01.01.2018             | 31.12.2018                     | GF,1F of 6<br>floors<br>Building                        | GOSL                          | Director -<br>THJaffna |
|   |                                       | 9. Construction of Cardiology & Cardiothoracic<br>Unit - Stage I  | 300 (1060)                    | 01.01.2018             | 31.12.2018                     | GF, 1F of 6<br>floors<br>Building                       | GOSL                          | Director -<br>THJaffna |
|   |                                       | 10. Construction of Children Hospital - Stage I   | 1,000                         | 01.01.2018             | 31.12.2018                     | Multi Blocks  | GOSL                          | Director -<br>THJaffna |

|               |                         | 11. Construction of Renal & Ophthalmology Unit - Stage I                            | 474 (1775) | 01.01.2018 | 31.12.2018 | GF,1F of 6<br>floors<br>Building | GOSL | Director -<br>THJaffna |
|---------------|-------------------------|---|------------|------------|------------|----------------------------------|------|------------------------|
|               |                         | 12. Construction of Medical Officers' Quarters -<br>Stage I                         | 300 (600)  | 01.01.2018 | 31.12.2018 | GF,1F of 6<br>floors<br>Building | GOSL | Director -<br>THJaffna |
|               |                         | 12. Construction of Student Lecture Hall at College of Nursing                      | 50         | 01.01.2018 | 31.12.2018 | Single floor<br>Building         | GOSL | Director -<br>THJaffna |
|               |                         | 13. Provision of Medical Equipments for new A&E Unit                                | 600        | 01.01.2018 | 31.12.2018 | Goods<br>received                | GOSL | Director -<br>THJaffna |
|               |                         | 14. Provision of Medical Equipments   | 100        | 01.01.2018 | 31.12.2018 | Goods<br>received                | GOSL | Director -<br>THJaffna |
|               |                         | 15. Provision of Air Conditioners   | 20         | 01.01.2018 | 31.12.2018 | No. of Air<br>Conditioner        | GOSL | Director -<br>THJaffna |
|               |                         | 16. Purchasing of Furniture, Office & Household Equipments (vote-2102)              | 10         | 01.01.2018 | 31.12.2018 | No. of<br>Equipments             | GOSL | Director -<br>THJaffna |
|               |                         | 17. Hospital Furnitures (vote-2103)   | 20         | 01.01.2018 | 31.12.2018 | No. of<br>Furnitures             | GOSL | Director -<br>THJaffna |
|               |                         | 18. Installation of Central A/C System for Casualty Theatre                         | 20         | 01.01.2018 | 31.12.2018 | A/C System                       | GOSL | Director -<br>THJaffna |
|               |                         | 19. Construction of Drugs Store   | 200        | 01.01.2018 | 31.12.2018 | 2 floors<br>Building             | GOSL | Director -<br>THJaffna |
|               |                         | 20. Cool Rooms for Drug Store   | 10         | 01.01.2018 | 31.12.2018 | Cool Rooms                       | GOSL | Director -<br>THJaffna |
|               |                         | 21. Construction of Biogas system   | 5          | 01.01.2018 | 31.12.2018 | Biogas<br>system                 | GOSL | Director -<br>THJaffna |
| В             | Building<br>Maintenance | 1. Renovation of Existing Buildings (BuildingRepair, Roof Repair, Painting, Tiling) | 100        | 01.01.2018 | 31.12.2018 | 30 buildings                     | GOSL | Director -<br>THJaffna |
|               |                         | 2. Maintenance of Electricity (wiring replace electrical goods) & Generator         | 20         | 01.01.2018 | 31.12.2018 | 3 Generetors                     | GOSL | Director -<br>THJaffna |
|               |                         | 3. Maintenance of Air Conditioners  | 10         | 01.01.2018 | 31.12.2018 | 165 units                        | GOSL | Director -<br>THJaffna |
|               |                         | 4. Maintenance & Repair of Intercom Telephones                                      | 2          | 01.01.2018 | 31.12.2018 | Whole<br>hospital                | GOSL | Director -<br>THJaffna |
|               |                         | 5. Maintenance of Lifts   | 5          | 01.01.2018 | 31.12.2018 | 4 units                          | GOSL | Director -<br>THJaffna |
|               |                         | 6. Maintenance of Medical Equipments (surgical, Gyn&Obs, Medical & Paediatric)      | 50         | 01.01.2018 | 31.12.2018 |                                  | GOSL | Director -<br>THJaffna |
| _ <del></del> |                         | 7. Major Repairs of Vehicles  | 5          | 01.01.2018 | 31.12.2018 | 10 Vehicles                      | GOSL | Director -<br>THJaffna |

|   |  | 8. Sewerage Treatment (Renovation & Maintenance)  | 25    | 01.01.2018 | 31.12.2018 | 1 Unit                              | GOSL | Director -<br>THJaffna |
|---|--|---|-------|------------|------------|-------------------------------------|------|------------------------|
| C | Improvement of Patient   | 1. Provision of Security Service  | 25    | 01.01.2018 | 31.12.2018 | Security<br>Service                 | GOSL | Director -<br>THJaffna |
|   | Safety &<br>Quality of<br>care   | 2. Provision of Laundry Service (Purchase machines, laundry furnitures)   | 30    | 01.01.2018 | 31.12.2018 | Laundry<br>Service                  | GOSL | Director -<br>THJaffna |
|   | Care   | 3. Provision of Janitorial Service  | 75    | 01.01.2018 | 31.12.2018 | Janitorial<br>Service               | GOSL | Director -<br>THJaffna |
|   |  | 4. Provision of Diet Uniform  | 75    | 01.01.2018 | 31.12.2018 | Diet &<br>Uniform                   | GOSL | Director -<br>THJaffna |
| D | Human<br>Resource<br>Development<br>(Staff)  | In-service training programmes for all categories of<br>staff (Medical Officers-10 programs, Nursing<br>Officers- 15 programs, health Assistants- 15<br>programs) | 5     | 01.01.2018 | 31.12.2018 | No. of staff<br>trained             | GOSL | Director -<br>THJaffna |
| E | Improving Efficiency in Hospital Resource Management   | Provision of 2 nos of 500 Kva Power Generator   | 50    | 01.01.2018 | 31.12.2018 | 2 Generators                        | GOSL | Director -<br>THJaffna |
|   |  | Provision of Solor Panel System   | 25    | 01.01.2018 | 31.12.2018 | Solor Panels                        | GOSL | Director -<br>THJaffna |
| F | Improving Intersect Oral Activites, Community Participation and Participatory Hospital Development | Helath Education materials & meetings, Hospital Specialist out reach clinics  | 3     | 01.01.2018 | 31.12.2018 | Health education & health promotion | GOSL | Director -<br>THJaffna |
|   | Total  |   | 3,665 |            |            |                                     |      |                        |

# Name of the Hospital: Teaching Hospital Kandy

| No | Strategy                                      | Activities  | Total Estimate d cost of the project (Rs.milli on) | Estimat<br>ed cost<br>for<br>2018<br>(Rs.mill<br>ion) | Proposed<br>start date | Proposed<br>completion<br>date | Output                     | Propos<br>ed<br>source<br>of fund | Responsibility   |
|----|---|---|--|---|------------------------|--------------------------------|----------------------------|-----------------------------------|------------------|
|    | Projects in 2017 (C                           | GOSL fund)  |  |   |                        |                                |                            |                                   |                  |
|    | Minor Repairs & Pr                            | ojects  |  |   |                        |                                |                            |                                   |                  |
| 1  | Building<br>maintenance                       | Renovation and tilling of patients waiting area of Cancer clinic              | 4  | 4   | 01.01.2018             | 31.12.2018                     | Completion of work         | GOSL                              | DDG(L)/D-<br>THK |
| 2  | Improvement in infrastructure (Capital Works) | Construction of Drug Stores - stage i   | 20   | 20  | 01.01.2018             | 31.12.2018                     | Completion of the building | GOSL                              | DDG(L)/D-<br>THK |
| 3  | Building<br>maintenance                       | Renovation of Ward 44/45  | 5  | 5   | 01.01.2018             | 31.12.2018                     | Completion of work         | GOSL                              | DDG(L)/D-<br>THK |
| 4  | Building<br>maintenance                       | Preparation of Bio Gas system of DSA unit                                     | 2  | 2   | 01.01.2018             | 31.12.2018                     | Completion of work         | GOSL                              | DDG(L)/D-<br>THK |
| 5  | Building<br>maintenance                       | Renovation of ward 69   | 2  | 2   | 01.01.2018             | 31.12.2018                     | Completion of work         | GOSL                              | DDG(L)/D-<br>THK |
| 6  | Improvement in infrastructure (Capital Works) | Development of a major passage connecting the major buildings of the hospital | 15   | 10  | 01.01.2018             | 31.12.2018                     | Completion of work         | GOSL                              | DDG(L)/D-<br>THK |
| 7  | Improvement in infrastructure (Capital Works) | Construction of Sisters quarters stage - iii                                  | 10   | 10  | 01.01.2018             | 31.12.2018                     | Completion of the building | GOSL                              | DDG(L)/D-<br>THK |
| 8  | Improvement in infrastructure (Capital Works) | Construction of a lecture hall at NTS   | 10   | 10  | 01.01.2018             | 31.12.2018                     | Completion of the building | GOSL                              | DDG(L)/D-<br>THK |
| 9  | Improvement in infrastructure (Capital Works) | Construction of Patient Waiting Area (balance work)                           | 10   | 10  | 01.01.2018             | 31.12.2018                     | Completion of the building | GOSL                              | DDG(L)/D-<br>THK |
| 10 | Improvement in infrastructure (Capital Works) | Construction of a quarters for Technicians                                    | 10   | 10  | 01.01.2018             | 31.12.2018                     | Completion of the building | GOSL                              | DDG(L)/D-<br>THK |
| 11 | Building<br>maintenance                       | Construction of Drivers Quarters ,<br>Ambulance garage & Rest room            | 20   | 10  | 01.01.2018             | 31.12.2018                     | Completion of the building | GOSL                              | DDG(L)/D-<br>THK |
| 12 | Building<br>maintenance                       | Rain water drainage system repairing  | 6  | 6   | 01.01.2018             | 31.12.2018                     | Completion of work         | GOSL                              | DDG(L)/D-<br>THK |
| 13 | Building                                      | Construction of Canteen with all facilities                                   | 7  | 7   | 01.01.2018             | 31.12.2018                     | Completion of the          | GOSL                              | DDG(L)/D-        |

|    | maintenance                                   | at NTS   |      |      |            |            | building                   |      | THK              |
|----|---|--|------|------|------------|------------|----------------------------|------|------------------|
| 14 | Building maintenance                          | Renovation and alteration of indoor pharmacy   | 2    | 2    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 15 | Building<br>maintenance                       | Renovation of patients toilets in the Eye<br>Hospital,OPD,Radiology department and<br>rest of the hospital | 13.5 | 13.5 | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 16 | Building<br>maintenance                       | Fixing wall cupboards in units in the hospital   | 5    | 5    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 17 | Building<br>maintenance                       | Renovation of the staircases and corridor of the main ward complex   | 8    | 8    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 18 | Building<br>maintenance                       | Renovation and roof repair of Lower Hanthana Medical Officerøs quarters                                    | 4    | 4    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 19 | Building<br>maintenance                       | Renovation and expansion of the Tailoring unit of the hospital   | 2.5  | 2.5  | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 20 | Building<br>maintenance                       | Development of Consultant car park   | 10   | 10   | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 21 | Building maintenance                          | Carpeting of walls ,floor and roof of<br>Audiology room of the ENT clinic                                  | 1    | 1    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 22 | Building maintenance                          | Renovation of KSM (Kandy Society of Medicine) building   | 5    | 5    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 23 | Building maintenance                          | Renovation of Main Gate & Pavement   | 8    | 8    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 24 | Building maintenance                          | Renovation of patients toilets in ward 1,2 (paediatric) and 4 (ENT)  | 5    | 5    | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
| 25 | Building maintenance                          | Painting of ward 20  | 0.6  | 0.6  | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |
|    | Major Projects                                |  |      |      |            |            |                            |      |                  |
| 1  | Improvement in infrastructure (Capital Works) | Construction of New Building complex at NTS  | 1099 | 250  | 01.01.2018 | 31.12.2018 | Completion of the building | GOSL | DDG(L)/D-<br>THK |
| 2  | Improvement in infrastructure (Capital Works) | Construction of a Car park for Staff   | 300  | 20   | 01.01.2018 | 31.12.2018 | Completion of the building | GOSL | DDG(L)/D-<br>THK |
| 3  | Improvement in infrastructure (Capital Works) | Construction of a Car park for patients  | 300  | 20   | 01.01.2018 | 31.12.2018 | Completion of the building | GOSL | DDG(L)/D-<br>THK |
| 4  | Improvement in infrastructure (Capital Works) | Construction of Infection Disease Unit (Planning stage, fund by community organisation)                    | 350  | 50   | 01.01.2018 | 31.12.2018 | Completion of the building | GOSL | DDG(L)/D-<br>THK |
| 5  | Improvement in infrastructure (Capital Works) | Expansion of Frazer ward   | 450  | 20   | 01.01.2018 | 31.12.2018 | Completion of work         | GOSL | DDG(L)/D-<br>THK |

| 6  | Improvement in infrastructure (Capital Works)              | Development of Sewerage System of the Hospital  | 45    | 20   | 01.01.2018 | 31.12.2018 | Completion of the building        | GOSL | DDG(L)/D-<br>THK |
|----|--|---|-------|--|------------|------------|-----------------------------------|------|------------------|
| 7  | Special project  | Project to shifting regional drug stores (<br>special project)  | 50    | 50   | 01.01.2018 | 31.12.2018 | Completion of task                | GOSL | DDG(L)/D-<br>THK |
| 8  | Improvement in infrastructure (Capital Works)              | Construction of a quarters for junior staff   | 35    | 35   | 01.01.2018 | 31.12.2018 | Completion of the building        | GOSL | DDG(L)/D-<br>THK |
| 9  | Improvement in infrastructure (Capital Works)              | Other minor constructions & Repairs (capital)   | 50    | 50   | 01.01.2018 | 31.12.2018 | Completion of other minor repairs | GOSL | DDG(L)/D-<br>THK |
| 10 | Building<br>maintenance                                    | Other minor building constructions & Repairs (recurrent)  | 75    | 75   | 01.01.2018 | 31.12.2018 | Completion of other minor repairs | GOSL | DDG(L)/D-<br>THK |
| 1  | Improvement in infrastructure (Capital Works) continuation | Continuation of constructions of New 10 Storied Cancer Treatment Centre   | 1500  | 1000   | 01.01.2018 | 31.12.2018 | Completion of the building        | GOSL | DDG(L)/D-<br>THK |
| 2  | Improvement in infrastructure (Capital Works)              | Construction of six storied building for Thalassemia unit, blood bank, central endoscopy unit, drugs distribution center. | 856.9 | 500  | 01.01.2018 | 31.12.2018 | Completion of the building        | GOSL | DDG(L)/D-<br>THK |
| 3  | Improvement in infrastructure (Capital Works)              | Proposed Highly Specialized Maternity<br>Care Unit & Stroke unit  | 740   | 2 (demoli shing & land preparat ion)                         | 01.01.2018 | 31.12.2018 | Completion of the building        | GOSL | DDG(L)/D-<br>THK |
|    | Projects in 2017 (pr                                       | roposed for JICA fund, HSDP fund)   |       | ,  |            |            |                                   |      |                  |
| 1  | Improvement in infrastructure (Capital Works)              | Construction of Accident & Emergency<br>Treatment Unit  | 430   | 250  | 01.01.2018 | 31.12.2018 | Completion of the building        |      | DDG(L)/D-<br>THK |
| 2  | Improvement in infrastructure (Capital Works)              | Construction Laboratory and Cardiology<br>building (Proposed for JICA Project)  | 1109  | 5 (for land preparat ion) This project is in plannin g stage | 01.01.2018 | 31.12.2018 | Completion of the building        | JICA | DDG(L)/D-<br>THK |
| 1  | Improvement of equilibrium Improvement of                  | Procurement of Equipment(non medical)   | 50    | 50   | 01.01.2018 | 31.12.2018 | Purchase of                       | GOSL | D - THK          |
| 1  | equipment  | Frocurement of Equipment(non medical)   | 30    | 30   | 01.01.2018 | 31.12.2018 | Equipment                         | GOSL | D - 1UK          |

|    | Human Resource de          |  |     |            | 04.04.04.0 | 24 42 2040 | G 00 FF 1 1              |      |                       |
|----|----------------------------|--|-----|------------|------------|------------|--------------------------|------|-----------------------|
| 1  | Human Resource development | Human Resource development                   | 2   | 2          | 01.01.2018 | 31.12.2018 | Staff Trained            | GOSL | DDG(ETR) /<br>D - THK |
|    | Procurement of Med         | dical Equipment                              | Qty | Cost<br>MN |            |            |                          |      |                       |
| 1  |                            | Anaesthetic Machine                          | 3   | 3          | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 2  |                            | Anaesthetic Machine with Ventilator          | 6   | 18         | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 3  |                            | BIPAP Machine                                | 2   | 1.4        | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 4  |                            | Video Bronchoscope - Adult & Pead            | 4   | 5.92       | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 5  |                            | C-PAP Machine -(Adult & Pead)                | 2   | 1.68       | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 5  |                            | Central Monitoring System                    | 1   | 20         | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 7  |                            | CTG Machine                                  | 1   | 0.25       | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 3  |                            | Video Colonoscope                            | 1   | 12.5       | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 9  |                            | Endoscopy System (Upper GI)                  | 1   | 12.5       | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 10 |                            | Harmonic Scalpel Unit                        | 1   | 4.25       | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 11 |                            | Laparoscopy Machine with Cystoscope          | 2   | 40         | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 12 |                            | Laparoscopy System with Hysteroscope         | 1   | 20         | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 13 |                            | Laser system for varicose vein               | 1   | 4          | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 14 |                            | Multipara Monitor (OT)                       | 8   | 4          | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 15 |                            | Multipara Monitors (ICU)                     | 10  | 10         | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 16 |                            | Operation Theatre Lamp                       | 5   | 6.2        | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 17 |                            | Operation Theatre Table                      | 17  | 68         | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK   |
| 18 |                            | Ultrasound Therapy Machine ( Colour doppler) | 1   | 0.3        | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |
| 19 |                            | Ultrasound Therapy Machine (Radiology)       | 2   | 0.6        | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK   |

| 20 | Ventilator Transport - Adult & Pead                   | 5  | 5.49 | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
|----|---|----|------|------------|------------|--------------------------|------|---------------------|
| 21 | Ventilator ICU - (High Frequency)                     | 1  | 4    | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 22 | Ventilator ICU - Adult & Pead                         | 10 | 25   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 23 | Ventilator ICU - Neonatal                             | 8  | 24   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 24 | Vitrectomy Machine                                    | 1  | 10   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 25 | Blood /Fluid Warmer                                   | 10 | 2.75 | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 26 | Blood Warmer  | 1  | 0.28 | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 27 | C.P.M.Machine   | 4  | 6.8  | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 28 | Cordless Battery Operated Dermatome and Manual meshes | 1  |      | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 29 | C-PAP Machine - neonatal                              | 3  | 4.5  | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 30 | CRRT Machine  | 3  | 5    | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 31 | Defibrillator   | 8  | 4.8  | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 32 | Dermatology Laser System                              | 1  | 4    | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 33 | Diathermy Machine (Short Wave)                        | 1  | 1    | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 34 | Diathermy /Electro Surgical Machine                   | 6  | 5.4  | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 35 | Doppler Detector (foetal)                             | 6  | 0.6  | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 36 | Doppler Detector (Vascular)                           | 3  | 0.45 | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 37 | Echocardiography Machine                              | 1  | 9.07 | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 38 | Echocardiography Machine-Portable                     | 1  | 5    | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 39 | Incubator   | 10 | 7    | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 40 | Infant Incubator (Transport)                          | 1  | 0.7  | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |

| 41 | Laparoscopy System                         | 1  | 16    | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
|----|--|----|-------|------------|------------|--------------------------|------|---------------------|
| 42 | Lithotripter                               | 1  | 5.4   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 43 | Multipara Monitors (Transport)             | 2  | 1     | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 43 | Nephroscope                                |    | 1     | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 44 | Patient Warmer                             | 7  | 2.2   | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 45 | PCA Pumps                                  | 3  | 0.6   | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 46 | Phototherapy Unit (Double Surface)         | 1  | 0.25  | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 47 | Sphygmomanometer Android                   | 30 | 0.6   | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 48 | Suction Apparatus - Paediatrics            | 5  | 1     | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 49 | Suction Apparatus Double                   | 20 | 2.7   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 50 | Suction Apparatus Single                   | 15 | 2.25  | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 51 | Syringe Pump                               | 63 | 10.33 | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 52 | Traction Unit                              | 1  | 0.8   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 53 | Ultrasound Therapy Machine                 | 2  | 0.6   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 54 | Ultrasound Therapy Machine (Endobronchial) | 1  | 24    | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 55 | Ultrasound Therapy Machine (Portable)      | 3  | 6     | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 56 | Ultrasound Therapy Short Wave              | 2  | 0.6   | 01.01.2018 | 31.12.2018 | Purchase of<br>Equipment | GOSL | DDG (BES),<br>D THK |
| 57 | Ventilator Neonatal - Transport            | 1  | 2     | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 58 | X-Ray CR System                            | 1  | 5     | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 59 | Autoclave Table Top                        | 3  | 1.8   | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 58 | Blood Gas & Electrolyte Analyzer           | 2  | 0.74  | 01.01.2018 | 31.12.2018 | Purchase of Equipment    | GOSL | DDG (BES),<br>D THK |
| 59 | Cytotoxic Safety cabinet                   | 1  | 2.9   | 01.01.2018 | 31.12.2018 | Purchase of              | GOSL | DDG (BES),          |

|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
|----|--------------------|---|---------|---------|------------|------------|---------------|------|------------|
| 60 |                    | DVT pump                                  | 2       | 0.15    | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 61 |                    | ECG Recorder (three channel)              | 13      | 3.2     | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 62 |                    | Force Triad - Monopolar cut, Coagulation  | 1       |         | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    | ,Bipolar and Vessel Fusion System         |         |         |            |            | Equipment     |      | D THK      |
| 63 |                    | Infusion pumps                            | 43      | 2.76    | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 64 |                    | Interferential Machine                    | 2       | 0.4     | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 65 |                    | Multipara Monitor (WD)                    | 31      | 5.7     | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 66 |                    | Navigation System                         | 1       |         | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 67 |                    | Nebulizer                                 | 20      | 0.44    | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 68 |                    | NIV device                                | 10      |         | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 69 |                    | Pulse Oximeter                            | 20      | 2.3     | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 70 |                    | Respirometer                              | 3       | 0.6     | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 71 |                    | Suction Apparatus Transport               | 2       | 0.32    | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 72 |                    | X-Ray Illuminator                         | 1       | 0.02    | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 73 |                    | Facial Never Monitor                      | 1       |         | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
| 74 |                    | Supportive Medical Equipment              |         | 20      | 01.01.2018 | 31.12.2018 | Purchase of   | GOSL | DDG (BES), |
|    |                    |   |         |         |            |            | Equipment     |      | D THK      |
|    |                    | ice agreement (capital)                   |         |         |            |            |               |      |            |
| 1  | Improvement of     | Air-conditioning & Mortuary Refrigerators | 38      | 38      | 01.01.2018 | 31.12.2018 | Completion of | GOSL | D - THK    |
| 2  | patient safety and | Lift                                      | 5.52    | 5.52    | 01.01.2018 | 31.12.2018 | activity      |      | D - THK    |
| 3  | quality of care    | Generator                                 | 2.64    | 2.64    | 01.01.2018 | 31.12.2018 |               |      | D - THK    |
| 4  |                    | Medical gas systems                       | 20      | 20      | 01.01.2018 | 31.12.2018 |               |      | D - THK    |
| 5  |                    | Sewerage systems                          | 3       | 3       | 01.01.2018 | 31.12.2018 |               |      | D - THK    |
| 6  |                    | AC purchasing                             | 9.5     | 9.5     | 01.01.2018 | 31.12.2018 |               |      | D - THK    |
| 7  |                    | Fixing telephone lines                    | 9       | 9       | 01.01.2018 | 31.12.2018 |               |      | D - THK    |
| 8  |                    | Fixing Medical Gas Systems                | 10      | 10      | 01.01.2018 | 31.12.2018 |               |      | D - THK    |
| 9  |                    | Other Electrical systems (not mentioned   | 160     | 160     | 01.01.2018 | 31.12.2018 |               |      | D ó THK    |
|    |                    | above)                                    |         |         |            |            |               |      |            |
| 1  |                    | Total                                     | 8354.16 | 3307.36 |            |            |               |      |            |

### Teaching Hospital Peradeniya

Objectives

Provision of promotive, preventive, curative and rehabilitative quality health services whilst training & promoting research

for medical, dental undergraduates, postgraduates and MLTs

**KPI/s** Buildings, Improved infrastructure, Improvement of Patient Safety & Quality of care.

Master plan Draft Available

|    | C44                       | A -42  | Total<br>Est.  | Est Cost        | Propose         | Proposed            | Phy<br>Tar | sical<br>get |        |        | Fin:<br>Tar | ancia<br>get | l      |        | 0                                   | Source | Responsibil       |
|----|---------------------------|--|----------------|-----------------|-----------------|---------------------|------------|--------------|--------|--------|-------------|--------------|--------|--------|-------------------------------------|--------|-------------------|
|    | Strategy                  | Activities   | Cost Rs<br>(m) | for 2018<br>(m) | d Start<br>Date | Completi<br>on Date | Q<br>1     | Q<br>2       | Q<br>3 | Q<br>4 | Q<br>1      | Q<br>2       | Q<br>3 | Q<br>4 | Output                              | fund   | ity               |
|    |                           | Preparation of hospital master plan                              | 5              | 5               | 17/02/20<br>18  | 17/12/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Master plan doc. hard & soft copies | GOSL   | Director          |
|    |                           | Installement of bed lift for Surgical complex                    | 6              | 6               | 17/02/20<br>18  | 17/11/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | bed lift                            | GOSL   | Director          |
|    | Improve                   | Swerage system with delayed tanks                                | 10             | 10              | 17/02/20<br>18  | 17/12/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Building                            | GOSL   | Director          |
| A. | ment in<br>Infrastruct    | Extension of OPD - construction of 2nd floor                     | 100            | 50              | 17/02/20<br>18  | 17/12/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Building                            | GOSL   | DGHS/Dire<br>ctor |
| 1  | ure<br>(Capital<br>works) | Establishment of disability & elderly friendly toilets           | 4              | 4               | 17/02/20<br>18  | 17/12/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Building                            | GOSL   | Director          |
|    |                           | Construction of drug stores                                      | 463            | 150             | 17/02/20<br>18  | 17/12/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Building                            | GOSL   | DGHS/Dire<br>ctor |
|    |                           | Construction of multi<br>storied building -<br>preliminary works | 2396           | 100             | 17/02/20<br>18  | 17/11/202<br>0      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Building                            | GOSL   | DGHS/Dire<br>ctor |
|    |                           | Improvement of judicial medical service                          | 194            | 50              | 17/02/20<br>18  | 17/12/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Building                            | GOSL   | DGHS/Dire<br>ctor |
|    |                           | Renovation of ICU  | 46             | 46              | 17/02/20<br>18  | 17/04/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Improved ICU                        | GOSL   | Director          |
| A. | Building<br>Maintena      | Repair of ward toilets   | 15             | 15              | 17/02/20<br>18  | 17/11/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Improved toilets                    | GOSL   | Director          |
| 2  | ce                        | Renovation of wards  | 16             | 16              | 17/02/20<br>18  | 17/11/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Improved ward                       | GOSL   | Director          |
|    |                           | Repair of room allocated for CMU                                 | 0.5            | 0.5             | 17/02/20<br>18  | 17/11/201<br>8      | 0          | 10           | 50     | 40     | 25          | 25           | 25     | 25     | Room for CMU                        | GOSL   | Director          |

|    |                           | Improvement of hospital road network           | 2   | 2   | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Improved road                     | GOSL | Director |
|----|---------------------------|--|-----|-----|----------------|----------------|---|----|----|----|----|----|----|----|-----------------------------------|------|----------|
|    |                           | Improvement of hospital drainage system        | 10  | 10  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Improved drainage system          | GOSL | Director |
|    |                           | Improvement of conference hall facilities      | 5   | 5   | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Screens &<br>Air<br>conditione    | GOSL | Director |
|    |                           | Implimentation of trilingual sign boards       | 2   | 2   | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Trilingual signboards             | GOSL | Director |
|    |                           | Internal and external colour washing           | 35  | 35  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Improved appearanc e of hospital. | GOSL | Director |
|    |                           | Renovation of Directors quarters               | 10  | 10  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Improved quarters                 | GOSL | Director |
| A. | Building<br>Maintena      | Renovation of MOO<br>quarters<br>- Stage 1     | 20  | 20  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Improved quarters                 | GOSL | Director |
| 2  | ce                        | Renovation of NO<br>quarters<br>- Stage 1      | 20  | 20  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Improved quarters                 | GOSL | Director |
|    |                           | Furniture & Office<br>Equipment                | 20  | 20  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Furniture & Office Equipment      | GOSL | Director |
|    |                           | Hospital Equipment                             | 25  | 25  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Hospital<br>Equipment             | GOSL | Director |
|    |                           | Other Equipment                                | 10  | 10  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Equipment                         | GOSL | Director |
|    | Improve                   | Stationeries                                   | 8   | 8   | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Stationerie<br>s                  | GOSL | Director |
| В  | ment in<br>Equipme<br>nt. | SBU Medical Equipments                         | 184 | 184 | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Medical<br>Equipment<br>s         | GOSL | Director |
|    |                           | Dialysis unit Medical<br>Equipments            | 92  | 92  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Medical<br>Equipment<br>s         | GOSL | Director |
|    |                           | New Surgical Unit<br>Medical Equipments        | 93  | 93  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Medical<br>Equipment<br>s         | GOSL | Director |
|    |                           | Other Units - replacemnt<br>Medical Equipments | 94  | 94  | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Medical<br>Equipment              | GOSL | Director |

| 1 |   |   |          |          |                |                |   |    |    |    |    |    |    |    | s                              |             |          |
|---|---|---|----------|----------|----------------|----------------|---|----|----|----|----|----|----|----|--------------------------------|-------------|----------|
|   | Improve   | Improvement of HIS -<br>Implementation clinic<br>system | 5        | 5        | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | ICT equipment & software       | GOSL/<br>WB | Director |
| С | ment of Patient Safety & Quality of             | Implementation of RIS & PACS in Dept of Radiology       | 40.50    | 40.50    | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | ICT equipment & software       | GOSL/<br>WB | Director |
|   | care  | Instalation of fire protection system                   | 7        | 7        | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Fire protection equipment      | GOSL        | Director |
| D | Human<br>Resource<br>Develop<br>ment<br>(Staff) | Training program all staff                              | 4        | 4        | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | No.of<br>sataff<br>traned      | GOSL/<br>WB | Director |
|   |   | Establishment of LAN in new buildings                   | 3        | 3        | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | LAN                            | GOSL/<br>WB | Director |
|   | Improvin<br>g                                   | Implementation of solar power system - Stage 1          | 10       | 10       | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Solar<br>panels                | GOSL        | Director |
|   | efficiency<br>in                                | Implimentation of CCTV<br>System                        | 5        | 5        | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | CCTVs                          | GOSL        | Director |
| Е | Hospital<br>Resource                            | Improvement of Intercom<br>System                       | 3        | 3        | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | Intercome<br>system            | GOSL        | Director |
|   | Managem<br>ent                                  | Improvement of public addressing system                 | 5        | 5        | 17/02/20<br>18 | 17/11/201<br>8 | 0 | 10 | 50 | 40 | 25 | 25 | 25 | 25 | public<br>addressing<br>system | GOSL/<br>WB | Director |
|   |   | Total Cost  | 3,968.00 | 1,165.00 |                |                |   |    |    |    |    |    |    |    |                                |             |          |

## **Teaching Hospital Karapitiya**

| Strategy   | Activities                                      | Total<br>Estimated<br>Cost Rs.<br>(Mn) | Proposed Start<br>Date<br>(DD/MM/YYYY) | Proposed completion Date | Output                 | Proposed<br>Source<br>of Fund | Responsibility                               |
|--|---|--|--|--------------------------|------------------------|-------------------------------|--|
| Ongoing Activities (Capital)   |   |  |  |                          |                        |                               |  |
| Vascular / Transplant / Nephrology Unit  | Tender awarded                                  | 850                                    | Sep. 2014                              | January 2018             | Service improvement    | GOSL                          | Behind the schedule                          |
| Construction of Bunker for Lineac accelerator  | Tender awarded                                  | 350                                    | Sep. 2014                              | February 2018            |                        | GOSL                          | Behind the schedule                          |
| Installation of AC system of Lineac<br>Bunker  | Tender call                                     | 50                                     | January 2017                           | January 2018             |                        | GOSL                          | Behind the schedule                          |
| Sub specialized 400 bedded Medical & Surgical Ward complex   | Tender Call                                     | 1500                                   | January 2017                           | November 2018            |                        | GOSL                          | Awarding 2018                                |
| Construction of 1 <sup>st</sup> & 2 <sup>nd</sup> floor of<br>Laundry Building (Provincial stroke<br>center) | Pre-tender evaluation                           | 40                                     | January 2017                           | November 2018            |                        | GOSL                          | National Planning approval granted           |
| Construction of 1 <sup>st</sup> & 2 <sup>nd</sup> floor of Lineac<br>Bunker                                  | Tender awarded Detail estimate and soil testing | 100                                    | November 2016                          | November 2018            |                        | GOSL                          | National<br>Planning                         |
| Extension of Cancer Unit   |   | 500                                    | November 2016                          | November 2018            |                        | GOSL                          | approval granted                             |
| Extension of Sewerage treatment Plant  | Re. estimate                                    | 200                                    | February 2017                          | April 2018               | Service<br>improvement | GOSL                          | Awaiting<br>National<br>Planning<br>approval |
| 500 KVA Generator  | Re. estimate                                    | 50                                     | March 2017                             | November 2018            |                        | GOSL                          |  |
| Location of Incinerator  | Re. estimate                                    | 50                                     | April 2017                             | November<br>2018         | 1                      | GOSL                          |  |
| Dental Complex   | Detail estimate & Planning                      | 1000                                   | November 2017                          | November<br>2019         |                        | GOSL                          | National<br>Planning<br>approval granted     |
| Diagnostic Complex   | Detail estimate & Planning                      | 1000                                   | November 2017                          | November 2019            |                        | GOSL                          | National<br>Planning<br>approval granted     |
| Paediatric Complex   | Detail estimate & Planning                      | 1500                                   | November 2017                          | November<br>2020         |                        | GOSL                          | National<br>Planning                         |

|  |                     |    |                |                  |                        |      | approval grante     |
|--|---------------------|----|----------------|------------------|------------------------|------|---------------------|
| Extension of Intern H.OO Quarters                                      | Estimates           | 40 | April 2017     | November<br>2018 |                        | GOSL |                     |
| Re-location of M.OO Quarters   | Estimates submitted | 46 | November 2016  | November 2019    |                        | GOSL |                     |
| Construction of 3 storied ward complex (Maliban Hospital) Stage I & II | Tender awarded      | 20 | August<br>2015 | December 2018    |                        | GOSL | Behind the schedule |
| Renovation of Wards<br>01/02/05/11/19/21/14                            | Tender awarded      | 70 | November 2017  | June 2018        |                        | GOSL | Behind the schedule |
| Construction Pre-fabricated still drug store at ETC                    | Tender awarded      | 10 | July 2016      | January 2018     |                        | GOSL | Behind the schedule |
| Extension of Eye Clinic  | Tender awarded      | 10 | July 2016      | January 2018     |                        | GOSL | Behind the schedule |
| Extension of Eye Theatre   | Tender awarded      | 10 | July 2016      | June 2018        | Service<br>improvement | GOSL | Behind the schedule |
| Construction of three storied EEG/EMG<br>Unit and Virology Lab         | Tender awarded      | 26 | July 2016      | June 2018        |                        | GOSL | Behind the schedule |
| Extension of Office & Diet Branch                                      | Tender awarded      | 10 | September 2016 | April 2018       | _                      | GOSL | Behind the schedule |
| Renovation of OPD & Clinics  | Estimation          | 20 | November 2017  | August 2018      |                        | GOSL |                     |
| Renovation & extension of X-ray Unit                                   | Estimation          | 10 | January 2017   | December 2018    | -                      | GOSL |                     |
| Landscaping & Carpeting of internal roads                              | Tender awarded      | 10 | November 2016  | January 2018     | 1                      | GOSL |                     |
| Renovation of H.OO quarters  | Estimation          | 10 | April 2017     | June2018         | 1                      | GOSL |                     |
| Renovation of N.OO Quarters  | Estimation          | 10 | April 2017     | June 2018        |                        | GOSL |                     |
| Update Communication Network & Telephone lines                         | Estimation          | 10 | March 2017     | December<br>2018 |                        | GOSL |                     |
| Services   |                     |    |                |                  |                        |      |                     |
| Laundry Services   | Tender              | 15 | January 2018   | January 2019     |                        | GOSL | Awaiting            |
| Janitorial Services (Cleaning)   | Tender              | 18 | January 2018   | January 2019     |                        | GOSL | allocation 20       |
| Security Services  | Tender              | 52 | January 2018   | January 2019     |                        | GOSL |                     |
| Raw / Dried Foods  | Tender              | 45 | January 2018   | January 2019     |                        | GOSL |                     |
| Fuel (Vehicles/Generators)   | Tender              | 8  | January 2018   | January 2019     |                        | GOSL |                     |

| Telecommunication Services                                       | Tender     | 3   | January 2018 | January 2019 |                        | GOSL |                     |
|--|------------|-----|--------------|--------------|------------------------|------|---------------------|
| AC & Mortuary Coolers  | Tender     | 18  | January 2018 | January 2019 | -                      | GOSL |                     |
| Gas & Oxygen   | Tender     | 100 | January 2018 | January 2019 | -                      | GOSL |                     |
| ••   |            |     | ·            | ·            |                        |      |                     |
| Water & Electricity  | Tender     | 130 | January 2018 | January 2019 |                        | GOSL |                     |
| Other services   | Tender     | 50  | January 2018 | January 2019 |                        | GOSL |                     |
| Lab Equipment  |            |     |              |              |                        |      |                     |
| Lab Instruments  | Evaluation | 50  | January 2018 | January 2019 |                        | GOSL | Awaiting allocation |
| Reagents (Local purchase)  | Evaluation | 70  | January 2018 | January 2019 | Service                | GOSL |                     |
| Repairs  | Tender     | 20  | January 2018 | January 2019 | improvement            | GOSL |                     |
| Lab Non-consumables  | Evaluation | 40  | January 2018 | January 2019 | -                      | GOSL |                     |
| Bio Medical Equipment  |            |     |              | ,            |                        |      |                     |
| Medical Equipment  | Evaluation | 400 |              |              | Service                | GOSL | Awaiting            |
| (New & replacement)  |            |     | January 2018 | January 2019 | improvement            |      | allocation          |
| Medical equipment and accessories (MSD)                          |            |     |              |              |                        |      |                     |
| MSD Instrument and Govt. Factory                                 | Evaluation | 170 | January 2018 | January 2019 | Service                | GOSL | Awaiting            |
| items  |            |     |              |              | improvement            |      | allocation          |
| Office equipment   |            |     |              |              |                        |      |                     |
| Computers/Furniture/Electrical items/AC machines etc.            | Tender     | 50  | January 2018 | January 2019 | Service<br>improvement | GOSL | Awaiting allocation |
| Others   |            |     |              |              |                        |      |                     |
| Hospital Beds/Bed side lockers/Refrigerators/Trolleys/Carts etc. | Tender     | 50  | January 2018 | January 2019 | Service<br>improvement | GOSL | Awaiting allocation |
| Surgical consumables   |            |     |              |              |                        |      |                     |
| Surgical consumables (regular)                                   | Tender     | 350 | January 2018 | January 2019 | Service                | GOSL |                     |
| Surgical consumables (Complementary)                             | Tender     | 350 | January 2018 | January 2019 | _ improvement          | GOSL |                     |
| Human Resources Development                                      |            |     |              |              |                        |      |                     |
| 2017 Cadre approved by the Cadre commission                      |            |     |              |              | Service<br>improvement |      |                     |
| In service training and quality of care                          | Estimates  | 10  | January 2018 | January 2019 |                        | GOSL | Awaiting allocation |

#### **Teaching Hospital Mahamodara**

Objectives: Vision - The Best Maternal Health Care Provider in Sri Lanka

Mission - Provision of Quality Maternal Gyanaecological and Neonatal Care and training of health personnel using current medical practices and the efficient use of resources by competent satisfied staff

with virtuous attitude in a friendly environment of good working relationship where patient care needs will be the highest priority.

**Key Performance Indicator/s:** Maternal mortality rate, Neonatal mortality rate, Perinatal mortality rate, Bed Occupancy rate, Caesarean section rate, Still Birth rate

|   | Strategy   | Activities  | ed cost<br>for the<br>year<br>2018<br>Rs.(Mn) | Proposed<br>start<br>Date | Proposed<br>Completi<br>on Date | Ti     | ina<br>arge<br>M | ets(I<br>n) | Rs     |        | ,      | %)     |        | Output   | Proposed<br>Source of<br>Fund | Respon<br>sibility  |
|---|--|---|---|---------------------------|---------------------------------|--------|------------------|-------------|--------|--------|--------|--------|--------|--|-------------------------------|---------------------|
|   |  |   |   |                           |                                 | Q<br>1 | Q<br>2           | Q<br>3      | Q<br>4 | Q<br>1 | Q<br>2 | Q<br>3 | Q<br>4 |  |                               |                     |
| A | Improvement in<br>Infrastructure,<br>Equipment etc.<br>(capital works) | Agreement of good & service maintenance   | 12.6  | 1.1.2018                  | 30.06.2018                      |        |                  | -           |        | 75     | 100    |        |        | Electricity, AC Machine, Mortuary Cooling, Intercom System, Lift, Hydroclave, Generator, Computer/Duplo/Pho tocopy |                               |                     |
|   | Building Maintenance   | Renovation of ward 08, ICU,<br>PBU, LR I, LR II, CSSD, Drug<br>stores, Administrative<br>Building, 20000 Gallon Water<br>Tank, Demolition of Existing<br>tank | 24.31   | 20.1.2018                 |                                 |        |                  |             |        | 50     | 75     | 10     |        | Improve post natal facilities, Improvement of labour room facilities, Improve Customer satisfaction                | GOSL                          | Direc<br>tor/<br>AO |
|   |  | Minor repair & Maintenance  | 4.0   | 501.2018                  | 31.12.2018                      |        |                  |             |        | 25     | 50     | 75     | 100    |  |                               |                     |

|   |   | Construction of Director,<br>Consultants, Medical Officers,<br>Nursing Officers, Midwifes,<br>Administrative Officer<br>Quarters for New Maternity<br>Hospital Karapitiya | 880.0 |            |            |  |         |     |     |     | Uninterrupted<br>24/7patient care<br>services                     |      |               |
|---|---|---|-------|------------|------------|--|---------|-----|-----|-----|---|------|---------------|
|   |   | G.C. culture lab for S.T.D.<br>Clinic   | 0.5   | 1.2.2018   | 30.06.2018 |  | 50      | 100 |     |     | Availability of microbiology services for Southern Province       |      |               |
|   |   | Construction of New Car<br>park & Garage  | 7.0   |            | 31.03.2018 |  | 10      |     |     |     | Parking are for 15 cars<br>& Parking are for 25<br>Motor bicycles |      |               |
|   |   | Renovation of Director, HO,<br>Accountant, AO, NO quarters  | 25.0  | 20.1.2018  | 30.06.2018 |  | 75      | 100 |     |     | Facility<br>accommodation 24<br>care                              |      |               |
|   |   | Renovation of Hall No 06,<br>Kitchen & Quarters at NTS  |       | 1.2.2018   | 30.09.2018 |  | 25      | 75  | 100 |     |   |      |               |
|   |   | Renovation of Rub Hall &<br>Male Toilet at NTS  | 11.4  | 1.2.2018   | 30.09.2018 |  | 25      | 75  | 100 |     |   |      |               |
| В | Improvement in<br>Equipment                     | Purchasing of Medical<br>Equipments: Annex I  | 150.0 | 1.3.2018   | 31.12.2018 |  | 25      | 50  | 75  | 100 | Medical Equipment's - 303   | GOSL | Direc         |
|   |   | Purchasing of Lab equipments: Annex II  | 50.0  |            |            |  |         |     |     |     | Lab Equipment's-19  |      | tor/<br>AO    |
|   |   | Purchasing of Furniture &<br>Other Equipments: Annex III  | 10.0  |            |            |  |         |     |     |     | Furniture & Other<br>Equipment's- 776                             |      |               |
| С | Improvement of Patient Safety & Quality of care | Chairs for patient waiting areas  | 1.0   | 25.01.2018 | 31.03.2018 |  | 10<br>0 |     |     |     | Facilitated patient<br>area with newly<br>installed 75 chairs     |      |               |
|   |   | Renovation of Hospital<br>drainage system/ Establish<br>waste water treatment plant<br>for the New Maternity<br>Hospital Karapitiya                                       | 37.0  |            |            |  |         |     |     |     | Improvement of the quality of service and hospital safety         | GOSL | Direc<br>tor/ |
|   |   | Renovation of Internal Road<br>system   | 2.0   | 1.1.2018   | 30.06.2018 |  | 25      | 75  | 100 |     | Renovated internal<br>road system (800m)                          |      | AO            |

|   |   | Repair & develop signboard in all three languages     | 1.0     | 1.2.2018  | 31.12.2018 |  | 25 | 50  | 75 | 100 | Improve customer satisfaction |      |                     |
|---|---|---|---------|-----------|------------|--|----|-----|----|-----|-------------------------------|------|---------------------|
|   |   | Purchasing of Food Trolleys                           | 15.0    | 25.3.2018 | 30.06.2018 |  | 50 | 100 |    |     | 08 Trolleys for 08<br>wards   |      |                     |
| D | Human Resource<br>Development (staff)   | Conducting In-service training programs for the staff | 0.5     | 1.2.2018  | 31.12.2018 |  | 25 | 50  | 75 | 100 | Training 400 staff members    | GOSL | Direc<br>tor/<br>AO |
|   | Improving efficiency in<br>Hospital Resource<br>Management  | Through Audits  | -       | 1.4.2018  | 31.12.2018 |  |    | 50  |    | 100 | Improve customer satisfaction | GOSL | Direc<br>tor/<br>AO |
|   | Improving Intersectoral activities, Community participation and Participatory Hospital Development. | Community Awareness<br>Programs                       | -       | 1.2.2018  | 31.12.2018 |  | 25 | 50  | 75 | 100 |                               | GOSL | Direc<br>tor/<br>AO |
|   | Total   |   | 1231.31 |           |            |  |    |     |    |     |                               |      |                     |

### Sirimavo Bandaranayake Specialized Children hospital – Peradeniya

**Objective** Improve the productivity & quaility through addressing gaps identified at the end of 2018

**Key performance indicators** Readmission rate, customer satisfaction, no. of investigations done in the Lab & radiology department

Master plan for hospital Draft available

|   | Strategy                                      | Activities   | Esti<br>mat               | Propo<br>sed  | Proposed completi | Fina<br>Mn) | ncial T | argets ( | Rs   | Physi | cal Tar | gets (% | ·)   | Output  | Propo<br>sed          | Resp<br>onsib               |
|---|---|--|---------------------------|---------------|-------------------|-------------|---------|----------|------|-------|---------|---------|------|---|-----------------------|-----------------------------|
|   |   |  | ed<br>cost<br>Rs.(<br>Mn) | start<br>date | on date           | Q1          | Q2      | Q3       | Q4   | Q1    | Q2      | Q3      | Q4   |   | sourc<br>e of<br>fund | ility                       |
| A | Improvement in infrastructure, equipment,etc. | Construction of main road & landscaping  | 60                        | 1/2/20<br>18  | 31/10/201<br>8    | 0%          | 20%     | 50%      | 100% | 20%   | 40%     | 60%     | 100% | Available wide<br>enough main road<br>and formal garden | GOSL                  | Direc<br>tor -<br>SBSC<br>H |
|   |   | Purchase medical equipment   | 100                       | 1/2/20<br>18  | 31/10/201<br>8    | 25<br>%     | 50%     | 75%      | 100% | 25%   | 50%     | 75%     | 100% | Requested medical equipments available                  | GOSL                  |                             |
|   |   | Purchase hospital equipment  | 10                        | 1/2/20<br>18  | 31/10/201<br>8    | 25<br>%     | 50%     | 75%      | 100% | 25%   | 50%     | 75%     | 100% | Requested hospital equipments available                 | GOSL                  |                             |
|   |   | Purchase office equipment  | 5                         | 1/2/20<br>18  | 31/10/201<br>8    | 25<br>%     | 50%     | 75%      | 100% | 25%   | 50%     | 75%     | 100% | Requested office equipments available                   | GOSL                  |                             |
|   |   | Improvement of interior envirnment base on child friendly hospital   | 20                        | 1/2/20<br>18  | 31/10/201         | 0%          | 20%     | 50%      | 100% | 20%   | 40%     | 60%     | 100% | Child friendly interior envirnment                      | GOSL                  |                             |
| В | Building<br>maintainance                      | Repair and<br>upgrade the<br>sanitory facilities<br>of hospital  | 5                         | 1/2/20<br>18  | 31/10/201<br>8    | 25<br>%     | 50%     | 75%      | 100% | 25%   | 50%     | 75%     | 100% | satisfactory sanitory<br>facilities available           | GOSL                  |                             |
| С | Improvement of patient safety & quility care  | Improvement of<br>OPD and clinics<br>with comfertable<br>seating facilities<br>and electronic<br>numbering | 6                         | 1/3/20<br>18  | 30/6/2018         | 20 %        | 50%     | 100 %    | 100% | 10%   | 50%     | 100 %   | 100% |   | GOSL                  |                             |

|   |  | system   |     |               |                |         |       |       |      |       |       |       |      |                              |                   |  |
|---|--|--|-----|---------------|----------------|---------|-------|-------|------|-------|-------|-------|------|------------------------------|-------------------|--|
|   |  | Construct solar power street lamps around the                        | 3   | 1/3/20<br>18  | 30/6/2018      | 50 %    | 100 % | 100 % | 100% | 50%   | 100 % | 100 % | 100% |                              | GOSL              |  |
| D | Human resource<br>development<br>(staff)   | hospital garden Conduct training programmes for all staff categories | 1   | 15/1/2<br>018 | 15/12/201<br>8 | 25<br>% | 50%   | 75%   | 100% | 25%   | 50%   | 75%   | 100% | 500 staff members<br>trained | GOSL<br>-<br>ET&R |  |
| Е | Improving<br>efficiency in<br>hospital resource<br>management                                      |  |     |               |                | -       | -     | -     | -    | 100 % | 100 % | 100 % | 100% |                              | GOSL              |  |
| F | Improving intersectoral activities, community participation and participatory hospital development |  |     |               |                | -       | -     | 1     | -    | 100 % | 100 % | 100 % | 100% |                              |                   |  |
|   |  | Total  | 210 |               |                |         |       |       |      |       |       |       |      |                              |                   |  |

#### **Castle Street Hospital For Women**

Objectives :1. IMPROVE INFRASTRUCTURE BY MORE SPACES

2. IMPROVE LABORATERY TO CARRY OUT ALL THE INVESTIGATIONS

3. IMPROVE FACILITIES TO STAFF

4. IMPROVE KNOWELDGE AND ATITTUDE OF THE STAFF TO GIVE QUALITY SERVICE

5. OVERCOME THE LABORATORY REPORT DELAY & MISPLACE

Master plan for the Hospital :Developed & available

Key performance Indicators: PHYSICAL PROGRESSION & FINANCIAL PROGRESSION

|   | Strategy  | Activities   | Total<br>Estim<br>ated<br>cost<br>Rs.(M | Estima<br>ted<br>Cost<br>for the<br>year | Propo<br>sed<br>start<br>Date            | Propo<br>sed<br>Comp<br>letion<br>Date     | Fin<br>rs(1 |        | al taı  | gets   |        | ysica<br>get( |        |     | Out put  | Propo<br>sed<br>source<br>of<br>Fund | responsi<br>bility                           |
|---|---|--|---|--|--|--|-------------|--------|---------|--------|--------|---------------|--------|-----|--|--------------------------------------|--|
|   |   |  | n)                                      | 2018<br>Rs.(Mn                           |  |  | Q<br>1      | Q<br>2 | Q<br>3  | Q<br>4 | Q<br>1 | Q<br>2        | Q<br>3 | Q4  |  |                                      |  |
| A | Improvement<br>in<br>infrastructure<br>(Capital<br>works) | Develop new hospital two õCöbuildings  | 1750                                    |  |  |  |             |        |         |        |        |               |        |     | Improve<br>infrastructur<br>e by more<br>spaces            | GOSL                                 | DDG<br>Logistic<br>s/CECB                    |
|   | Building<br>Maintenance                                   |  | 68                                      | 68                                       |  |  | 0           | 1<br>5 | 3       | 68     | 1<br>0 | 3<br>0        | 7<br>0 | 100 |  | GOSL                                 | Director<br>CSHW                             |
| В | Improvement in Equipments                                 | Purchasing lab equipment   | 25                                      | 25                                       |  |  | 0           | 1 0    | 2 0     | 25     | 1 0    | 3             | 7<br>5 | 100 |  | GOSL                                 | Director<br>CSHW                             |
|   |   | Purchasing other equipments  | 75                                      | 75                                       |  |  | 0           | 1<br>5 | 4<br>0  | 75     | 1 0    | 3             | 6<br>0 | 100 |  | GOSL                                 | Director<br>CSHW                             |
| C | Improvement<br>of patient<br>Safety &<br>quality of Care  | Health promotion programs 1.immediate life support in obstetrics 2.waste management 3.infection control 4.disaster management 5.quality management | 0.8                                     | 0.8                                      | Januar<br>y<br>1 <sup>st</sup> ,201<br>8 | Dece<br>mber<br>31 <sup>st</sup><br>,2018. | 0           | 0. 2   | 0. 5    | 0.8    | 1 5    | 4 0           | 7 5    | 100 | 72 staff<br>60 staff<br>60 staff<br>160 staff<br>200 staff | GOSL                                 | DIREC<br>TOR<br>CSHW/<br>MOPH/<br>MO<br>PLAN |
| D | Human<br>Resource<br>Development(s<br>taff)               | Training programs 1. occupationall heath & stress management 2. sdfl programmes 3. basic computer training program                                 | 0.8                                     | 0.8                                      | Januar<br>y<br>1 <sup>st</sup> ,201<br>8 | Dece<br>mber<br>31 <sup>st</sup><br>,2018. | 0           | 0.     | 0.<br>5 | 0.8    | 2 0    | 4 0           | 7 5    | 100 | 90 staff<br>160 staff<br>100 staff<br>50 staff             | GOSL                                 | DIREC<br>TOR<br>CSHW/<br>MOPH/               |

|   |  | for staf 4.early childhood care & development program 5.breast feeding counseling |            |       |  |  |         |     |      |     |     |     |     |     | 50 staff  |                | MOHI/<br>MO<br>PLAN  |
|---|--|---|------------|-------|--|--|---------|-----|------|-----|-----|-----|-----|-----|---|----------------|----------------------|
| Е | Improving Efficiency in Hospital Resource Management   | Further improvement of health information management system                       | 2.5        | 2.5   | Januar<br>y<br>1 <sup>st</sup> ,201<br>8 | Dece<br>mber<br>31 <sup>st</sup><br>,2018. | 0.<br>5 | 1   | 1. 5 | 2.5 | 1 5 | 3 5 | 7 5 | 100 | Electronic<br>deta<br>managemen<br>t                          | Donor/<br>GOSL | Director<br>/Mo HI   |
| F | Improving Intersectoral activities, community participation and participatory Hospital Development | Refreshment, Security, Laundry & Janitor  | 65         | 65    | Januar<br>y<br>1 <sup>st</sup> ,201<br>8 | Dece<br>mber<br>31 <sup>st</sup><br>,2018. | 1 0     | 2 5 | 4 0  | 65  | 1 5 | 4 0 | 7 5 | 100 | Improve<br>hospital<br>with<br>communiti<br>participatio<br>n | GOSL           | DIREC<br>TOR<br>CSHW |
|   | Total  |   | 1987.<br>1 | 237.1 |  |  |         |     |      |     |     |     |     |     |   |                |                      |

### De Soysa Hospital For Women

Objectives: "To achieve the better maternal and newborn care "

|   | Strategy  | Activities  | Total<br>Cost F | Estimate<br>d Cost for<br>the year<br>2018<br>Rs.(Mn) | Propos<br>ed<br>start<br>Date | Propose<br>d<br>complet<br>ion<br>Date | Targ<br>Mn) |            |        |    |     |     | Output | Propo<br>sed<br>Sourc<br>e of<br>Fund | Responsi<br>bility |                            |
|---|---|---|-----------------|---|-------------------------------|--|-------------|------------|--------|----|-----|-----|--------|---------------------------------------|--------------------|----------------------------|
|   |   |   |                 |   |                               |  |             | Q Q<br>2 3 | Q<br>4 | Q1 | Q2  | Q3  | Q4     |                                       |                    |                            |
| Α | Improvement in<br>Infrastructure<br>(Capital works) | 1.construction of toilets   | 2               | 2   | March<br>2018                 |  |             |            |        | 0  | 25% | 50% | 100%   | 4 toilets                             | GOSL               | Director<br>D/D<br>Acc /AO |
|   | Building<br>Maintenance                             | 1.Colour washing of the buildings   | 3               | 3   | May<br>2018                   |  |             |            |        | 0  | 30% | 70% | 100%   | 10,000<br>Square<br>feet              | GOSL               | Director<br>D/D<br>Acc /AO |
|   |   | 2.Renovation of the roves(Auditorium, Ward 15 and Linen room)   | 3               | 3   | May<br>2018                   |  |             |            |        | 0  | 25% | 40% | 100%   |                                       | GOSL               | Director<br>D/D<br>Acc /AO |
|   |   | 3.Repair of toilets   | 1               | 1   | May<br>2018                   |  |             |            |        | 0  | 25% | 50% | 100%   | 5 toilets                             | GOSL               | Director<br>D/D<br>Acc /AO |
|   |   | <b>4.</b> Tiling the Floor and wall of CSSD,Fixing the washable doors and windows                     | 2.5             | 2.5   | May<br>2018                   |  |             |            |        | 0  | 25% | 50% | 100%   | Completi<br>ng the<br>work            | GOSL               | Director<br>D/D<br>Acc /AO |
|   |   | 5.Fixing AC Machines<br>(O2 NOS 36000BTU,<br>01 NOS 12000BTU,<br>04 NOS 24000BTU,<br>01 NOS 18000BTU) | 2               | 2   | May<br>2018                   |  |             |            |        | 0  | 25% | 50% | 100%   | Completi<br>ng the<br>work            | GOSL               | Director<br>D/D<br>Acc /AO |
|   |   | 6.Exhaust Fan 02  | 0.5             | 0.5   | May<br>2018                   |  |             |            |        | 0  | 25% | 50% | 100%   |                                       | GOSL               | Director<br>D/D<br>Acc /AO |
|   |   | <b>7.200</b> No of Fixing chairs and FM audio, video system for the auditorium                        | 2.5             | 2.5   | May<br>2018                   |  |             |            |        | 0  | 0   | 50% | 100%   |                                       | GOSL               | Director<br>D/D<br>Acc /AO |

| В | Improvement in | 1.Surgical equipment           | 35 | 30 | May  |  |  | 0 | 25% | 50% | 100% | GOSL | Director  |
|---|----------------|--------------------------------|----|----|------|--|--|---|-----|-----|------|------|-----------|
|   | Equipment.     | *Patient warmer                |    |    | 2018 |  |  |   |     |     |      |      | D/Directo |
|   |                | *Blood gas analyzer with       |    |    |      |  |  |   |     |     |      |      | r         |
|   |                | facilities for lactate and     |    |    |      |  |  |   |     |     |      |      | Accounta  |
|   |                | electrolytes analysis.         |    |    |      |  |  |   |     |     |      |      | nt        |
|   |                | *5 part hematology analyzer    |    |    |      |  |  |   |     |     |      |      | A/O       |
|   |                | *Advanced hysteroscopy         |    |    |      |  |  |   |     |     |      |      |           |
|   |                | instruments( to be compatible  |    |    |      |  |  |   |     |     |      |      |           |
|   |                | with existing system)          |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Monopole Diathermy cables-    |    |    |      |  |  |   |     |     |      |      |           |
|   |                | 02                             |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Retrieval Bags                |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Ligature open Surgery working |    |    |      |  |  |   |     |     |      |      |           |
|   |                | Elements 02                    |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Diathermy loops               |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Ultra Sound Scan Machine      |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Needle Holders 04             |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Ophmalmoscope 01              |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Neopuff 02                    |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Sponge holders 04             |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Multi Monitors 08             |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Infusion pumps 07             |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Syringe pumps 05              |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Labor room beds 02            |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Phase contrast Microscope     |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Transport incubators          |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Incubators 02                 |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *High frequency ventilator     |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Neonatal sucker               |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Spot lamps                    |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Muliti Para monitor 01        |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Electrons 'weighing scale     |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Anesthetic machine with       |    |    |      |  |  |   |     |     |      |      |           |
|   |                | ventilator                     |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Video Laryngoscope            |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *No 00 Laryngoscope            |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Cut down sets 02              |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Artery Forceps 06             |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Kidney trays 06               |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Surgical Scissors 05          |    |    |      |  |  |   |     |     |      |      |           |
|   |                | *Boiler                        |    |    |      |  |  |   |     |     |      |      |           |

|   |   | *Graduated Compression<br>Stockings for DVT Prophylaxis   |      |      |               |  |   |     |     |      |      |   |
|---|---|---|------|------|---------------|--|---|-----|-----|------|------|---|
|   |   | 2.Office equipment  | 2.5  | 2.5  | May<br>2018   |  | 0 | 25% | 50% | 100% | GOSL | Director<br>D/D<br>Acc /AO                          |
|   |   | 3.Furniture   | 05   | 05   | May<br>2018   |  | 0 | 25% | 50% | 100% | GOSL | Director<br>D/D<br>Acc /AO                          |
| C | Improvement of<br>Patient Safety &<br>Quality of care | 1.Refridgerator 2.Purchasing of new generators(600Kv) 3.Establishment of public addressing system 4.upgrading the sewerage system and establishment of waste Segregation center 5. Establishment of digital numbering system for OPD and Clinics.   | 13   | 13   | June<br>2018  |  | 0 | 25% | 50% | 100% | GOSL | Director<br>D/Directo<br>r<br>Accounta<br>nt<br>A/O |
|   |   | <b>6</b> .Preparation of Master plan  | 2    | 2    | June<br>2018  |  | 0 | 20% | 50% | 100% | GOSL | Director<br>D/D<br>Acc /AO                          |
| С | Human Resource<br>Development<br>(Staff)              | 1.Training of liaison nursing officers for infection control 2.Stress management programme 3.Training programme for changing attitudes 4.Training programme for safe patient handling 5.Training programme on waste segregation and hand hygiene 6.Training programme for lactation management for nursing officers | 0.75 | 0.75 | March<br>2018 |  | 0 | 25% | 50% | 100% | GOSL | Director<br>D/Directo<br>r<br>Accounta<br>nt<br>A/O |

| Е | Improving           | 1.Purchasing of a new Three-  | 8    | 8    | June |  | 0 | 20% | 50% | 100% | GOSL | Director  |
|---|---------------------|-------------------------------|------|------|------|--|---|-----|-----|------|------|-----------|
|   | efficiency in       | wheeler                       |      |      | 2018 |  |   |     |     |      |      | D/Directo |
|   | Hospital Resource   | 2. Purchasing of a new double |      |      |      |  |   |     |     |      |      | r         |
|   | Management          | cab                           |      |      |      |  |   |     |     |      |      | Accounta  |
|   |                     |                               |      |      |      |  |   |     |     |      |      | nt        |
|   |                     |                               |      |      |      |  |   |     |     |      |      | A/O       |
| F | Improving Intersect | 1.Establishment of hotline    | 0.05 | 0.05 | June |  | 0 | 0   | 100 |      | GOSL | Director  |
|   | oral activities,    | Service for "Mithuru Piyasa"  |      |      | 2018 |  |   |     | %   |      |      | D/Directo |
|   | Community           |                               |      |      |      |  |   |     |     |      |      | r         |
|   | participation and   |                               |      |      |      |  |   |     |     |      |      | Accounta  |
|   | Participatory       |                               |      |      |      |  |   |     |     |      |      | nt        |
|   | Hospital            |                               |      |      |      |  |   |     |     |      |      | A/O       |
|   | Development.        |                               |      |      |      |  |   |     |     |      |      |           |
|   | Total               |                               |      |      |      |  |   |     |     |      |      |           |

## Institute of Oral Health - Maharagama

|   | Strategy  | Activities   | Total<br>estimated<br>cost<br>Rs.(Mn) | estimated<br>Cost for the<br>year 2018<br>Rs. (Mn) | Propose<br>d start<br>Date<br>(<br>DD/MM/<br>YYYY) | Proposed<br>completio<br>n Date | Output     | Proposed<br>source of<br>Fund | Responsibility                 |
|---|---|--|---------------------------------------|--|--|---------------------------------|------------|-------------------------------|--------------------------------|
| A | Improvement in<br>Infrastructure,<br>(Capital work) | 1)Instalation of A/C system for OPD,Surgery 1 and lecture halls 1 & 11   |                                       | 9.7  | 2018<br>January                                    | 2018 June                       | Estimation | GOSL                          | Deputy Director &<br>Principal |
|   | Building<br>Maintenance                             | 2)Renevation of clinic building and colour wash  |                                       | 5  | 2018<br>January                                    | 2018 May                        | proposal   | GOSL                          | Deputy Director & Unit Heads   |
|   |   | 3)Preparation of shroff counter  |                                       | 0.1  | 2018<br>January                                    | 2018 Nov                        | proposal   | GOSL                          | Deputy Director & Accountent   |
|   |   | 4) Establishment of record room for the Institution  |                                       | 0.5  | 2018<br>February                                   | 2018 Nov                        | proposal   | GOSL                          | Deputy Director                |
|   |   | 5)Establishment of lighting systems, sound system & curtains of lecture hall 1 & 11  |                                       | 4  | 2018<br>March                                      | 2018 Nov                        | proposal   | GOSL                          | Deputy Director & Principal    |
|   |   | 6)Constrution of vehicle garage  |                                       | 2  | 2018<br>March                                      | 2018 Nov                        | proposal   | GOSL                          | Deputy Director                |
|   |   | 7) Removing & reconstrution of stair case at clinic building & reconstrution, partition & constrution of canapi shed of CSSD |                                       | 5  | 2018<br>February                                   | 2018 Nov                        | Estimating | GOSL                          | Deputy Director                |
|   |   | 8) Surgical items  |                                       | 30   | 2018<br>January                                    | 2018<br>december                | Requested  | GOSL                          | Deputy Director & RMO          |
|   |   | 9) Furniture   |                                       | 2  | 2018<br>June                                       | 2018<br>december                | proposal   | GOSL                          | Deputy Director                |
|   |   | 10) Stationaries   |                                       | 0.7  | 2018<br>June                                       | 2018<br>december                | proposal   | GOSL                          | Deputy Director                |
|   | Rehabilitation of                                   | 11) Landscaping  |                                       | 1  | 2018<br>July                                       | 2018<br>december                | proposal   | GOSL                          | Deputy Director                |
| В | existing building & repairing equipment,            | 1)Renevation of kitchen at student hostel  |                                       | 3  | 2018<br>January                                    | 2018 Nov                        | Estimation | GOSL                          | Deputy Director &<br>Principal |
|   | vehicles, etc                                       | 2)Renevation of toilet complex 1st ffloor of Hostal  |                                       | 5  | 2018<br>January                                    | 2018 Nov                        | proposal   | GOSL                          | Deputy Director & Unit Heads   |

|   | Improvement of<br>Patient safety &<br>Quality of care                    | Quality improvement Work  1) Condeming programme  2) Increase the patient waiting area in the clinics  3) Public address system | 2    |                 |               | proposal   |      |                 |
|---|--|---|------|-----------------|---------------|------------|------|-----------------|
| c |  | 4) Preparation of cement pavings & drain system outside the OPD   | 1    | 2018<br>June    | 2018<br>Decem | Estimation | GOSL | Deputy Director |
| D | Human resource<br>Development,<br>staff                                  | Carder expansion and filling of vacant positions.   |      |                 |               |            | GOSL | Deputy Director |
| E | Improving<br>efficiency in<br>Hospital                                   | *Replacement of existing bulbs with LED bulbs *Feasibility study for solar power system   | 0.1  | 2018<br>January | 2018<br>decem | proposal   | GOSL | Deputy Director |
| F | Activities related<br>to hospital<br>development<br>committee<br>meeting | Master plan Meetings,management commette meetings,Unit head meetings  | 0.1  | 2018<br>January | 2018<br>decem | proposal   | GOSL | Deputy Director |
|   | Total  |   | 71.2 |                 |               |            |      |                 |

### Lady Ridgeway Hospital for Children

Objectives :1. IMPROVE INFRASTRUCTURE BY MORE SPACES

2. IMPROVE LABORATERY TO CARRY OUT ALL THE INVESTIGATIONS

3. IMPROVE FACILITIES TO STAFF

4. IMPROVE KNOWELDGE AND ATITTUDE OF THE STAFF TO GIVE QUALITY SERVICE

5. OVERCOME THE LABORATORY REPORT DELAY & MISPLACE

Master plan for the Hospital

Key performance Indicators: PHYSICAL PROGRESSION & FINANCIAL PROGRESSION

Developed & available: Yes 
Draft available: Yes

|   | Strategy                                      | Activities                                  | Total<br>Estimat<br>ed cost<br>Rs.(Mn) | Estima<br>ted<br>Cost<br>for the<br>year | Propo<br>sed<br>start<br>Date      | Propos<br>ed<br>Comple<br>tion<br>Date  | Rs(N | -   | _   | S       |    |    | arget( |     | Out put  | Propo<br>sed<br>sourc<br>e of<br>Fund | respo<br>nsibili<br>ty        |
|---|---|---|--|--|------------------------------------|---|------|-----|-----|---------|----|----|--------|-----|--|---------------------------------------|-------------------------------|
|   |   |   |  | 2018<br>Rs.(M                            |                                    |   | Q1   | Q2  | Q3  | Q<br>4  | Q1 | Q2 | Q3     | Q4  |  |                                       |                               |
|   |   |   |  | n)                                       |                                    |   |      |     |     | -       |    |    |        |     |  |                                       |                               |
| A | Improvement in infrastructure (Capital works) | Develop new<br>hospital two<br>"C"buildings | 1750                                   |  |                                    |   |      |     |     |         |    |    |        |     | IMPROVE<br>INFRASTRU<br>CTURE BY<br>MORE<br>SPACES | GOSL                                  | DDG<br>Logist<br>ics/CE<br>CB |
|   | Building<br>Maintenance                       |   | 68                                     | 68                                       |                                    |   | 0    | 15  | 30  | 6<br>8  | 10 | 30 | 70     | 100 |  | GOSL                                  | Direct<br>or<br>CSHW          |
| В | Improvement in Equipments                     | PURCHASING LAB<br>EQUIPMENT                 | 25                                     | 25                                       |                                    |   | 0    | 10  | 20  | 2<br>5  | 10 | 30 | 75     | 100 |  | GOSL                                  | Direct<br>or<br>CSHW          |
|   |   | PURCHASING OTHER EQUIPMENTS                 | 75                                     | 75                                       |                                    |   | 0    | 15  | 40  | 7<br>5  | 10 | 30 | 60     | 100 |  | GOSL                                  | Direct<br>or<br>CSHW          |
| С | Improvement of patient Safety & quality       | HEALTH<br>PROMOTION<br>PROGRAMS             | 0.8                                    | 0.8                                      | Januar<br>y<br>1 <sup>st</sup> ,20 | Decem<br>ber 31 <sup>st</sup><br>,2018. | 0    | 0.2 | 0.5 | 0.<br>8 | 15 | 40 | 75     | 100 | 72 staff   | GOSL                                  | DIREC<br>TOR<br>CSHW          |

|   | of Care  | 1.IMMEDIATE LIFE SUPPORT IN OBSTETRICS 2.WASTE MANAGEMENT 3.INFECTION CONTROL 4.DISASTER MANAGEMENT 5.QUALITY MANAGEMENT  |        |       | 18                                       |   |     |     |     |     |    |    |    |     | 60 staff 60 staff 160 staff 200 staff                             |                    | /MOP<br>H/MO<br>PLAN                                      |
|---|--|---|--------|-------|--|---|-----|-----|-----|-----|----|----|----|-----|---|--------------------|---|
| D | Human<br>Resource<br>Development(st<br>aff)  | TRAINING PROGRAMS1.OCCUPA TIONALL HEATH & STRESS MANAGEMENT 2.SDFL PROGRAMMES 3.BASIC COMPUTER TRAINING PROGRAM FOR STAF 4.EARLY CHILDHOOD CARE & DEVELOPMENT PROGRAM 5.BREAST FEEDING COUNSELING | 0.8    | 0.8   | Januar<br>y<br>1 <sup>st</sup> ,20<br>18 | Decem<br>ber 31 <sup>st</sup><br>,2018. | 0   | 0.3 | 0.5 | 0.  | 20 | 40 | 75 | 100 | 90 staff 160 staff 100 staff 50 staff 50 staff                    | GOSL               | DIREC<br>TOR<br>CSHW<br>/MOP<br>H/MO<br>HI/M<br>O<br>PLAN |
| E | Improving Efficiency in Hospital Resource Management   | Further improvement of health information management system   | 2.5    | 2.5   | Januar<br>y<br>1 <sup>st</sup> ,20<br>18 | Decem<br>ber 31 <sup>st</sup><br>,2018. | 0.5 | 1   | 1.5 | 2.  | 15 | 35 | 75 | 100 | ELECTRONIC<br>DETA<br>MANAGEM<br>ENT                              | Donor<br>/<br>GOSL | Direct<br>or/M<br>o HI                                    |
| F | Improving Intersectoral activities, community participation and participatory Hospital Development | Refreshment,<br>Security, Laundry &<br>Janitor  | 65     | 65    | Januar<br>y<br>1 <sup>st</sup> ,20<br>18 | Decem<br>ber 31 <sup>st</sup><br>,2018. | 10  | 25  | 40  | 6 5 | 15 | 40 | 75 | 100 | IMPROVE<br>HOSPITAL<br>WITH<br>COMMUNIT<br>I<br>PARTICIPATI<br>ON | GOSL               | DIREC<br>TOR<br>CSHW                                      |
| 1 | Total  |   | 1987.1 | 237.1 | 1  |   | 1   |     |     | l   | l  |    |    |     |   |                    |   |

# National Hospital for Respiratory Diseases

|   | Strategy                      | Activities   | Total<br>Est.<br>Cost Rs. | Est.<br>Cost for<br>the     | Prop.<br>start<br>Date | Prop.<br>compl<br>etion |        | nancial<br>s Mn) | Targ   | ets  |        | ysica<br>rget |     | Output  | Prop.<br>Sourc<br>e of | Responsi<br>bility    |
|---|-------------------------------|--|---------------------------|-----------------------------|------------------------|-------------------------|--------|------------------|--------|------|--------|---------------|-----|---|------------------------|-----------------------|
|   |                               |  | (Mn)                      | year<br>2018<br>Rs.<br>(Mn) |                        | Date                    | Q<br>1 | Q2               | Q<br>3 | Q4   | Q<br>1 |               | Q ( | 1   | Fund                   |                       |
| Α | Improvement in Infrastructure | *Preparation of master plan for the hospital   | 1.5                       | 1.5                         |                        |                         |        |                  |        |      |        |               |     | Approved master plan                          | GoSL                   | D/NHRD<br>CECB        |
|   | (Capital works)               | *Hospital complex as per master<br>plan-Design, Drawings, Estimates<br>(pending budget/cabinet approval) | 7306                      |                             |                        |                         |        |                  |        |      |        |               |     | Approved<br>hospital<br>architectural<br>plan | GoSL                   | MoH<br>D/NHRD<br>CECB |
|   |                               | *Vehicle for logistical purposes   | 9                         | 9                           | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 9    | Q/     | 1-100         | )   | Logistics made simple                         | GoSL                   | D/NHRD                |
|   |                               | *Improvements to the OPD   | 2                         | 2                           | 01.01.<br>18           | 31.01.<br>18            | 2      |                  |        |      | Q1     | L-100         | )   | OPD ready<br>for E-health                     | GoSL                   | D/NHRD<br>CECB        |
|   |                               | *Carpeting of internal roads   | 3                         | 3                           | 31.03.<br>18           | 31.12.<br>18            | 3      |                  |        | 3    | Q4     | 1-100         | )   | Carpeted safe roads                           | GoSL                   | D/NHRD                |
|   |                               | *Construction of isolation wards for MDR/TB patients   | 7                         |                             | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 7    | Q4     | 1-100         | )   | Infection control                             | GoSL                   | D/NHRD                |
|   |                               | *Installation of central air conditioning system for OT/ICU  | 23.5                      |                             | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 23.5 | Q4     | 1-100         | )   | Infection control                             | GoSL                   | MoH<br>D/NHRD         |
|   |                               | *Construction of garages   | 3                         |                             | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 3    | Q4     | 1-100         | )   | Proper parking                                | GoSL                   | D/NHRD<br>CECB        |
|   | Building<br>Maintenance       | *Repair of wards (7,8)   | 8                         | 8                           | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 8    | Q4     | 1-100         | )   | Renovated wards,                              | GoSL                   | D/NHRD<br>CECB        |
|   |                               | *Improvement of MDR/TB ward  | 3                         |                             | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 3    | Q/     | 1-100         | )   | corridors and quarters                        | GoSL                   | D/NHRD<br>CECB        |
|   |                               | *Repair of corridors   | 2                         | 2                           | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 2    | Q4     | 1-100         | )   |   | GoSL                   | D/NHRD<br>CECB        |
|   |                               | *Renovations to staff quarters (2)   | 3                         | 3                           | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 3    | Q2     | 1-100         | )   |   | GoSL                   | D/NHRD<br>CECB        |
| В | Improvement in Equipment.     | *Procurement of laboratory equipment   | 82                        | 82                          | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 82   | Q/     | 1-100         | )   | Improved patient care                         | GoSL                   | D/NHRD                |
|   |                               | *Procurement of medical equipment  | 344                       | 344                         | 31.03.<br>18           | 31.12.<br>18            |        |                  |        | 344  | Q4     | 1-100         | )   | services                                      | GoSL                   | D/NHRD                |
|   |                               | *Procurement of office and   | 5                         | 5                           | 31.03.                 | 31.12.                  |        |                  |        | 5    | Q۷     | 1-100         | )   |   | GoSL                   | D/NHRD                |

|   |  | non-medical equipment                                     |     |     | 18           | 18           |     |     |        |                         |      |        |
|---|--|---|-----|-----|--------------|--------------|-----|-----|--------|-------------------------|------|--------|
| С | Improvement of Patient Safety &                      | *TV screens for waiting areas (6)                         | 0.5 | 0.5 | 31.03.<br>18 | 30.04.<br>18 | 0.5 |     | Q2-100 | Patient<br>delight      | GoSL | D/NHRD |
|   | Quality of care                                      | *Monsoon blinds for wards                                 | 1   | 1   | 31.03.<br>18 | 31.12.<br>18 |     | 0.5 | Q4-100 | Patient<br>delight      | GoSL | D/NHRD |
|   |  | *Notices/directions boards                                | 0.3 | 0.3 | 31.03.<br>18 | 31.12.<br>18 |     |     | Q4-100 | Patient<br>delight      | GoSL | D/NHRD |
|   |  | *Hospital name boards                                     | 0.5 | 0.5 | 31.03.<br>18 | 31.12.<br>18 |     | 0.5 | Q4-100 | Hospital identity       | GoSL | D/NHRD |
|   |  | *Awareness campaign for the e-hospitalproject             | 0.2 | 0.2 | 31.03.<br>18 | 30.04.<br>18 | 0.2 |     | Q2-100 | Ease of implementati on | GoSL | D/NHRD |
|   |  | *Patient health education activities                      | 0.2 | 0.2 | 31.03.<br>18 | 31.12.<br>18 |     |     | Q4-100 | Health education        | GoSL | D/NHRD |
| D | Human Resource<br>Development<br>(Staff)             | *Training programmes for the E-health project             | 0.2 | 0.2 | 31.03.<br>18 | 30.04.<br>18 | 0.2 |     | Q2-100 | Ease of implementati on | GoSL | D/NHRD |
|   |  | *In-service training programs for all categories of staff | 0.3 | 0.3 | 31.03.<br>18 | 31.12.<br>18 |     |     | Q4-100 | Trained staff           | GoSL | D/NHRD |
| E | Improving efficiency in Hospital Resource Management | *Improvements to the maintenance units                    | 0.5 | 0.5 | 31.03.<br>18 | 31.12.<br>18 |     | 0.5 | Q4-100 | Smooth<br>functioning   | GoSL | D/NHRD |
| F | Improving Intersectoral activities,                  | *Outreach programmes                                      | 0.5 | 0.5 | 31.03.<br>18 | 31.12.<br>18 |     | 0.5 | Q4-100 | No. of programms        | GoSL | D/NHRD |
|   | Community participation and                          | *Hosp.Dev.Com. meetings                                   | 0.1 | 0.1 | 31.03.<br>18 | 31.12.<br>18 |     | 0.1 | Q4-100 | No. of HDC meetings     | GoSL | D/NHRD |
|   | Participatory Hospital Development.                  | *Staff welfare activities                                 | 0.7 | 0.7 | 31.03.<br>18 | 31.12.<br>18 |     | 0.7 | Q4-100 | No. of activities       | GoSL | D/NHRD |

#### National Institute of Mental Health, Mulleriyawa New Town

#### Objectives

- 1. Provision of Excellent Acute, Intermediate, Rehabilitative, Community Based, Preventive and Specialised Care Services in Mental Health.
- 2. Foster a Competent, reliable and happy staff that work as a team to ensure highest quality of services to our clients.
- 3. Establish the highest standards of evidence-based care for psychiatric and neuropsychiatric disorders and rehabilitation.
- 4. Promote Life Skills Development, Gender Based Violence Prevention, Child Maltreatment Prevention and Substance Abuse Prevention.
- 5. Human resource capacity building by training in diverse fields related to Mental Health and promotion of sub specialities in Psychiatry.
- 6. Promote and Develop Research in Mental Health
- 7. Increase Mental Health Information Availability and strive to eliminate the stigma attached to the Mental Illnesses.
- 8. Expand services to our clients in relation to their Physical Health, Nutrition, and Oral Health as well as other supplementary Services.
- 9. Work with the Ministry of Health and provide consultancy services for policy planning and monitoring strategies in the field of Mental Health and facilitate execution of the National Mental Health Policy.
- 10.Develop and strengthen inter-disciplinary, inter-institutional and international collaboration with organizations across the country and the globe to foster scientific research, training in advanced technology and exchange of ideas in the areas of Mental Health

| Activities                                     | Total | Estimate     | Proposed   | Propo          | 9 \ |    |     | cal Tar | gets |    | Output | Source | Respons                |      |          |
|--|-------|--------------|------------|----------------|-----|----|-----|---------|------|----|--------|--------|------------------------|------|----------|
|  |       | d Cost       | start Date | sed            |     |    |     |         | (%)  |    |        | _      |                        | of   | ible for |
|  |       | for the      |            | compl          | Q1  | Q2 | Q 3 | Q4      | Q1   | Q2 | Q3     | Q      |                        | Fund | Implem   |
|  |       | year<br>2018 |            | etion<br>Date  |     |    |     |         |      |    |        | 4      |                        |      | entation |
| Development of New Male Long<br>Term Care Ward | 10    | 10           | 1/3/2018   | 25/12/<br>2018 |     |    |     |         |      |    |        |        | Completion of Building | GOSL | D/NIMH   |
| Building a New                                 |       |              |            | 1/7/20         |     |    |     |         |      |    |        |        | Completion of          |      | D/NIMH   |
| Maintenance Unit                               | 2     | 2            | 1/1/2018   | 18             |     |    |     |         |      |    |        |        | Building               | GOSL | D/NIMH   |
| New Construction of CSSD                       | 9.5   | 9.5          | 31/3/2018  | 31/12/<br>2018 |     |    |     |         |      |    |        |        | Completion of Building | GOSL | D/NIMH   |
| New Building for Pharmacy                      | 22.5  | 15           | 31/3/2018  | 31/12/<br>2019 |     |    |     |         |      |    |        |        | Completion of Building | GOSL | D/NIMH   |
| Medical Staff Quarters Complex                 | 300   | 100          | 31/3/2018  | 31/12/<br>2021 |     |    |     |         |      |    |        |        | Completion of Building | GOSL | D/NIMH   |
| Nursing and Paramedical Staff Quarters Complex | 300   | 60           | 1/3/2018   | 1/12/2<br>022  |     |    |     |         |      |    |        |        | Completion of Building | GOSL | D/NIMH   |

|  |     |     |           | 31/12/         |  |  |     | Completion of      |      |            |
|--|-----|-----|-----------|----------------|--|--|-----|--------------------|------|------------|
| Ward 21 Toilet Block Construction  | 7   | 7   | 1/1/2018  | 2018           |  |  |     | Building           | GOSL | D/NIMH     |
|  |     |     |           | 31/12/         |  |  |     | Completion of      |      | D/NIMH     |
| Day Care Centre for Staff  | 5.5 | 5.5 | 31/3/2018 | 2018           |  |  |     | Building           | GOSL | D/MIMI     |
| Model Kitchen for Rehabilitation   | 1   |     |           | 1/5/20         |  |  |     | Completion of      | ~~~  | D/NIMH     |
| Unit   | 4.5 | 4.5 | 1/2/2018  | 18<br>1/5/20   |  |  |     | Building           | GOSL |            |
| Carpeting of Internal Road System Phase III  | 8   | 8   | 1/1/2018  | 1/5/20         |  |  |     | Completion         | GOSL | D/NIMH     |
| New Auditorium for   | 0   | 0   | 1/1/2010  | 10             |  |  |     | Completion         | GODE |            |
| Planning and   | +   |     |           |                |  |  |     |                    |      | D/NIMH     |
|  |     | _   | 1/2/2010  | 1/9/20<br>18   |  |  |     | C1-4:              | COST | D/IVIIVIII |
| Development Unit   | 5   | 5   | 1/2/2018  | 1/9/20         |  |  |     | Completion         | GOSL |            |
| New PSW Offices  | 2.5 | 2.5 | 1/2/2018  | 18             |  |  |     | Completion         | GOSL | D/NIMH     |
| Boundary Wall  |     |     | 1,2,2010  |                |  |  |     | Î                  | 0002 |            |
| Delgahawaththta ó Step 2   | 8   | 8   | 1/1/2018  | 31/12/<br>2018 |  |  |     | Completion of wall | GOSL | D/NIMH     |
| Furniture, Projector and Screen for  | 0   | 0   | 1/1/2010  | 31/5/2         |  |  |     | wan                | GODE |            |
| New Main Hall  | 2   | 2   | 1/1/2018  | 018            |  |  |     | Completion         | GOSL | D/NIMH     |
| Furniture, Beds and  |     |     |           |                |  |  |     |                    |      |            |
| Equipment for New Villas   | 1   |     |           | 31/5/2         |  |  |     |                    |      | D/NIMH     |
| Building   | 2.5 | 2.5 | 1/3/2018  | 018            |  |  |     | Completion         | GOSL |            |
| Durramg  |     |     | 1,0,2010  | 1/3/20         |  |  |     | Compieusii         | 0002 | DAIDAH     |
| Establishment of Police Post   | 0.3 | 0.3 | 1/1/2018  | 18             |  |  |     | Completion         | GOSL | D/NIMH     |
| Activity Room, Day Centre and  | 3   | 3   | 1/2/2018  | 1/10/2         |  |  |     | Completion         | GOSL | D/NIMH     |
| HDU Development of the Psycho-   |     |     |           | 018            |  |  |     |                    |      |            |
| Geriatric Unit   |     |     |           |                |  |  |     |                    |      |            |
| Construction of a Laundry  | 4   |     |           | 31/3/2         |  |  |     |                    |      | D/NIMH     |
| Facility   | 15  | 10  | 1/8/2018  | 019            |  |  |     | Completion         | GOSL |            |
| Development of Museum  | 4   |     |           | 1/7/20         |  |  |     |                    |      | D/NIMH     |
| for the Hospital   | 7   | 7   | 1/1/2018  | 18             |  |  |     | Completion         | GOSL |            |
| A desiminate of the control of the c | 200 | 60  | 1/7/2010  | 31/12/<br>2020 |  |  |     | Commission         | GOSL | D/NIMH     |
| Administrative Building  | 200 | 60  | 1/7/2018  | 31/3/2         |  |  |     | Completion         | GOSL |            |
| Vehicle Garage   | 22  | 18  | 1/5/2018  | 019            |  |  |     | Completion         | GOSL | D/NIMH     |
| Paying Ward + Priest   |     | -   |           | 31/3/2         |  |  |     | F 22 2 2           |      |            |
| Ward   | 10  | 9   | 1/5/2018  | 019            |  |  |     | Completion         | GOSL | D/NIMH     |
| 7 7 504 60   | 10  |     | 1/3/2010  | 31/12/         |  |  | l l | Completion         | COBE | D AIR III  |
| Nursing Quarters Unit II   | 12  | 12  | 1/4/2018  | 2018           |  |  |     | Completion         | GOSL | D/NIMH     |
|  |     |     |           | 1/5/20         |  |  |     |                    |      | D/NIMH     |
| Front Boundary Wall ó Step 2   | 4.4 | 4.4 | 1/1/2018  | 18             |  |  |     | Completion         | GOSL | 2/11/11/11 |

| Wall Near Net Ball Courts ó Step 2                    | 4.5 | 4.5  | 1/1/2018   | 1/5/20<br>18   |  |  |  | Completion | GOSL | D/NIMH     |
|---|-----|------|------------|----------------|--|--|--|------------|------|------------|
| wan Near Net Ban Courts o Step 2                      | 4.3 | 4.3  | 1/1/2018   | 31/12/         |  |  |  | Completion | GOSL |            |
| Construction of Great Biyal Wall                      | 5   | 5    | 31/3/2018  | 2018           |  |  |  | Completion | GOSL | D/NIMH     |
|   |     |      |            | 1/9/20         |  |  |  |            |      | DAIMIL     |
| Infection Control Unit Building                       | 8   | 8    | 1/1/2018   | 18             |  |  |  | Completion | GOSL | D/NIMH     |
|   |     |      |            | 31/5/2         |  |  |  |            |      | D/NIMH     |
| New Garage  | 5.4 | 5.4  | 1/2/2018   | 018            |  |  |  | Completion | GOSL |            |
| Construction of 2 storey New<br>Lecture Hall Building | 50  | 30   | 1/4/2018   | 31/09/<br>2019 |  |  |  | Completion | GOSL | D/NIMH     |
|   | 6.5 | 6.5  | 1/1/2018   | 31/04/         |  |  |  | Completion | GOSL | D/NIMH     |
| Refurbishment of Ward                                 |     |      | 1/1/2010   | 2018           |  |  |  | 9 1 1      | GOGT | D AVD (IV  |
| Improving Patient Toilet Facilities of All wards      | 7.5 | 7.5  | 1/1/2018   | 31/12/<br>2018 |  |  |  | Completion | GOSL | D/NIMH     |
| Repairing of Day Treatment Centre                     | 3.3 | 3.3  | 1/4/2018   | 31/09/<br>2018 |  |  |  | Completion | GOSL | D/NIMH     |
| Renovations in the existing<br>Quarters               | 20  | 17.5 | 1/2/2018   | 1/4/20<br>19   |  |  |  | Completion | GOSL | D/NIMH     |
| Renovation of Electricity System 6                    |     |      |            | 31/12/         |  |  |  |            |      | D AID (II  |
| Stage I   | 7   | 7    | 1/1/2018   | 2018           |  |  |  | Completion | GOSL | D/NIMH     |
| Renovation of the                                     |     |      |            | 1/1/20         |  |  |  |            |      | D/NIMH     |
| Intercom System (wiring)                              | 3.5 | 3.5  | 1/2/2018   | 19             |  |  |  | Completion | GOSL | D/INIIVIII |
| Refurbishment of                                      |     |      |            | 31/3/2         |  |  |  |            |      | D/NIMH     |
| Administrative Section Toilets                        | 0.8 | 0.8  | 1/1/2018   | 018            |  |  |  | Completion | GOSL | D/TVIIVITI |
|   |     |      |            | 1/6/20         |  |  |  |            |      | D/NIMH     |
| Refurbishment of Director Quarters                    | 6   | 6    | 1/1/2018   | 18             |  |  |  | Completion | GOSL | 2711211    |
| Repair of Male Nursesø Quarters                       | 4.5 | 4.5  | 1/2/2018   | 1/9/20<br>18   |  |  |  | Completion | GOSL | D/NIMH     |
| Improving Sounds and Electrical                       | 8   | 8    | 1/1/2018   | 1/9/20         |  |  |  | Completion | GOSL | D/NIMH     |
| System of Training Unit Hall A & B                    |     |      |            | 18             |  |  |  |            |      |            |
| Floor Tiling of the                                   |     |      |            | 1/7/20         |  |  |  |            |      |            |
| Doctorsø Duty Rooms Complex                           | 3   | 3    | 1/3/2018   | 18             |  |  |  | Completion | GOSL | D/NIMH     |
| Refurbishment of Male                                 |     |      | 01/01//201 | 1/5/20         |  |  |  |            |      | D/NIMH     |
| and Female Section SGNO Offices                       | 1   | 1    | 8          | 18             |  |  |  | Completion | GOSL | D/MINH     |
| Refurbishment of                                      |     |      |            |                |  |  |  |            |      |            |
| Occupational Therapy                                  |     |      |            | 31/5/2         |  |  |  |            |      | D/NIMH     |
| Hall  | 2   | 2    | 1/1/2018   | 018            |  |  |  | Completion | GOSL |            |
| Electricity System Repairing                          | 5.5 | 5.5  | 1/1/2018   | 1/9/20         |  |  |  | Completion | GOSL | D/NIMH     |

|                                     |      |      |           | 18                  |  |  |  |   |      |           |
|-------------------------------------|------|------|-----------|---------------------|--|--|--|---|------|-----------|
|                                     |      |      |           |                     |  |  |  |   |      |           |
| Expansion of the Public             |      |      |           | 1/6/20              |  |  |  |   |      | D/NIMH    |
| Announcing System                   | 1.2  | 1.2  | 1/1/2018  | 18                  |  |  |  | Completion  | GOSL | D/INIVIII |
| Renovation of the Intercom System   | 1.8  | 1.8  | 1/2/2018  | 1/4/20<br>18        |  |  |  | Completion  | GOSL | D/NIMH    |
| Refurbishment of Drainage System    | 4.2  | 4.2  | 1/1/2018  | 31/12/<br>2018      |  |  |  | Completion  | GOSL | D/NIMH    |
| Floor Tiling to all wards ó Stage I | 9    | 5    | 1/6/2018  | 1/6/20<br>19        |  |  |  | Completion  | GOSL | D/NIMH    |
| Repairing in Main Water Tank        | 6.5  | 6.5  | 1/1/2018  | 31/12/<br>2018      |  |  |  | Completion  | GOSL | D/NIMH    |
| Repairing of Driver Rest            | 0.3  | 0.3  | 31/3/2018 | 1/9/20              |  |  |  | Completion  | GOSL | D/NIMH    |
| Room                                | 0.3  | 0.3  | 31/3/2016 | 18                  |  |  |  | Completion  | GOSL |           |
| Quality and Safety                  | 1    | 1    | 1/1/2018  | 31/12/<br>2018      |  |  |  | At least 18<br>workshops  | GOSL | D/NIMH    |
| Training Programmes                 |      |      |           |                     |  |  |  | held  | 1    |           |
| Medical Staff, Nursing              |      |      |           |                     |  |  |  | Minimum 03<br>per each<br>category  |      |           |
| Staff, Paramedical Staff &          |      |      |           |                     |  |  |  | Category  | 1    |           |
| Social Workers, Other               |      |      |           |                     |  |  |  |   | 1    |           |
| Staff, PMAA, Support                |      |      |           |                     |  |  |  |   | 1    |           |
| Staff                               |      |      |           |                     |  |  |  |   |      |           |
| In Service Training                 |      |      |           |                     |  |  |  | Over 15   |      |           |
| Programmes                          | 1    | 2    | 1/1/2018  | 31/12/              |  |  |  | Training  | GOSL | D/NIMH    |
| Medical Staff, Nursing              | 2    | 2    | 1/1/2018  | 2018                |  |  |  | Sessions  | GOSL | D/NIMH    |
| Staff, Support Staff                |      |      |           |                     |  |  |  | Held  |      |           |
| Water Storage Tank                  | 20   | 15   | 1/4/2018  | 1/5/20<br>19        |  |  |  | Completion<br>leading to<br>reduced water<br>wastage and<br>better supply | GOSL | D/NIMH    |
| Mental Health Day Celebrations      | 0.75 | 0.75 | 1/9/2018  | 1/10/2              |  |  |  | Completion of   | GOSL | D/NIMH    |
| 2018                                | 0.73 |      |           | 018                 |  |  |  | all activities  |      |           |
|                                     | 0.73 | 0.3  | 1/3/2018  | 018<br>1/5/20<br>18 |  |  |  | all activities  Completion of all activities                              | GOSL | D/NIMH    |

### Rheumatology & Rehabilitation Hospital, Ragama.

### Objectives:

- 1. To improve the quality of patient care
- 2. To expand the capacity of patient care of RRH
- 3. To improve physical facilities of the hospital
- 4. To improve the human resources capacities & capabilities
- 5. To engage in community services

|   | Strategy                                       | Activities  | Total<br>estimated<br>cost<br>LKR<br>(Mn) | Estimate<br>d cost<br>for the<br>year<br>2018<br>Rs.(Mn) | Proposed start<br>Date<br>(DD/MM/YYY<br>Y) | Proposed completion Date | Output                      | Proposed<br>source of<br>Fund | Responsibility               |
|---|--|---|---|--|--|--------------------------|-----------------------------|-------------------------------|------------------------------|
| A | Improvement in infrastructure, (capital works) | New building construction 1. Construction of New Clinic Building      | 384                                       | 100  | 01/01/2018                                 | 31/12/2018               | Part of new clinic building | GOSL                          | D/CNTH<br>DDG<br>(Logistics) |
|   |  | 2.Construction of Main Wall   | 50  | 50   | 01/03/2018                                 | 31/12/2018               | Main wall                   | GOSL                          | D/CNTH<br>DDG<br>(Logistics  |
|   |  | 3. Establishment of Sewerage Plant                                    | 95  | 95   | 01/01/2018                                 | 31/12/2018               | Sewerage Plant              | GOSL                          | D/CNTH<br>DDG(Logistics      |
|   |  | 4. Construction of main gate & the front wall.                        | 05  | 05   | 01/01/2018                                 | 31/12/2018               | Main gate                   | GOSL                          | D/CNTH                       |
|   |  | 5. Establishment of waste segregation location and condemning stores. | 02  | 02   | 01/01/2018                                 | 31/12/2018               | New building                | GOSL                          | D/CNTH<br>DDG(E&OH)          |
|   |  | 6.Establishment of new power generator 250KAV                         | 10  | 10   | 01/01/2018                                 | 31/12/2018               | Generator                   | GOSL                          | D/CNTH<br>DDG<br>(Logistics) |
|   |  | 7.Construction of water sump  | 10  | 10   | 01/01/2018                                 | 31/12/2018               | Water sump                  | GOSL                          | D/CNT                        |

|                             | Rehabilitation of existing building 1.Renovation of Wd 04                               | 31  | 31  | 01/01/2018 | 30/04/2018 | Renovated ward       | GOSL | CNTH<br>DDG(LOGS   |
|-----------------------------|---|-----|-----|------------|------------|----------------------|------|--------------------|
|                             | 2.Renovation of main Physiotherapy<br>Unit with A/C                                     | 25  | 25  | 01/04/2018 | 30/06/2018 | Renovated Pt         | GOSL | D/CNTH<br>DDG(LOGS |
| Building<br>maintenance     | 3.Renovation of Physiotherapy unit between ward 01 & 02                                 | 25  | 25  | 01/07/2018 | 31/12/2018 | Renovated Pt<br>unit | GOSL | D/CNTH<br>DDG(LOGS |
|                             | 4.Renovation of Main OT   | 20  | 20  | 01/02/2018 | 30/04/2018 | Renovated OT unit    | GOSL | D/CNTH<br>DDG(LOG  |
|                             | 5.Renovation of WD 06   | 07  | 07  | 01/02/2018 | 31/05/2018 | Renovated ward       | GOSL | D/CNTH<br>DDG(LOG  |
|                             | 6. Renovation the Registered Medical Officer  | 9.6 | 9.6 | 01/06/2018 | 30/09/2018 | Renovated quarters   | GOSL | D/CNTH<br>DDG(ET&I |
|                             | 7.Renovation the common quarters  | 20  | 20  | 01/03/2018 | 01/07/2018 | Renovated quarters   | GOSL | D/CNTH<br>DDG(LOG  |
|                             | 8.Renovation of the minor staff quarters side A &B                                      | 5   | 5   | 01/01/2018 | 31/12/2018 | Renovated quarters   | GOSL | D/CNTH<br>DDG(LOG  |
|                             | 9.Renovation of the paramedical quarters  | 2   | 2   | 01/07/2018 | 31/2/2018  | Renovated quarters   | GOSL | D/CNTH<br>DDG(LOG  |
|                             | Repairing vehicles 1.repairing the ambulance no. JU 4685                                |     |     |            | 15/02/2018 | Renovated ambulance  |      |                    |
|                             | 2. Repairing the ambulance no.<br>LW 0645   |     |     |            | 15/03/2018 | Renovated ambulance  | GOSL | D/CNTH             |
| B. Improvement of equipment | Purchase the medical equipment for wards &clinic     List is attached (Annex 1)         | 6   | 6   | 01/01/2018 | 31/12/2018 | New equipment        | GOSL | D/CNTH<br>DDG( BME |
|                             | 2. Purchase the equipment for Physiotherapy unit. List is attached (Annex 2)            | 10  | 10  | 01/02/2018 | 31/12/2018 | New equipment        | GOSL | D/CNTH<br>DDG( BME |
|                             | 3. Purchase the equipment for Occupational Therapy Unit. List is attached(Annex 3)      | 4   | 4   | 01/02/2018 | 31/12/2018 | New equipment        | GOSL | D/CNTH             |
|                             | 4. Purchase the equipment For<br>Laboratory & X-ray unit. List is<br>attached (Annex 4) | 6   | 6   | 01/02/2018 | 31/12/2018 | New equipments       | GOSL | D/CNTH DDG(Lab)    |

|   |  | Vehicles Purchase of Cab   |      |      | 01/01/2018              | 31/12/2018 | New vehicles                          | GOSL | D/CNTH                                  |
|---|--|--|------|------|-------------------------|------------|---------------------------------------|------|---|
| С | Improvement of patient safety & Quality of care                | 1.Adverse events review meetings & targets of minimizing adverse events  | 0.2  | 0.2  | 01/01/2018              | 31/12/2018 | Improving quality of care             | GOSL | QMU &<br>Planning                       |
|   | Quarty of care   | 2. IT system & network to minimize waiting time and improve the Quality of service                                       | 10   | 10   | 01/01/2018              | 31/12/2018 | Patients<br>satisfaction              | GOSL | QMU &<br>Planning                       |
|   |  | 3. Continuing & Improving patient panel  | 0.2  | 0.2  | 01/01/2018              | 31/12/2018 | Patients satisfaction                 | GOSL | QMU &<br>Planning                       |
| D | Human<br>Resource<br>Development                               | 1.Monthly Liasion officer's meeting (Health Education Unit,Infection Control Unit,quality management unit)               | 0.2  | 0.2  | Monthly                 |            | Staff skill<br>development            | HCQS | ET&R<br>QMU                             |
|   | (staff)  | 2.Stafføs awareness programs   | 0.3  | 0.3  | Once in two months      |            | Improving the quality of care         | HCQS | ET&R<br>QMU                             |
|   |  | 3.Quality improvement program  | 0.2  | 0.2  | Quarterly               |            | Improving Quality of care &efficiency | HCQS | ET&R<br>QMU                             |
|   |  | 4.Study visit  | 0.05 | 0.05 | Once a year             |            | Improving Quality of care &efficiency | HCQS | ET&R<br>QMU                             |
|   | Improving efficiency in  | 1.Establishment of bio gas system  |      |      | 01/01/2018              | 31/12/2018 | new bio gas<br>system                 | GOSL | D/CNTH<br>DDG(Logs)                     |
|   | Hospital<br>Resource   | 2.Continuing Art circle to develop staff performance   | 0.5  | 0.5  | Once a month            |            | Staff satisfaction                    |      | D/CNTH<br>DD/RRH                        |
|   | Management   | 3.Establish RRH as a model hospital of safety with the collaboration of ST.Andrews rehabilitation Hospital in Singapore. | 01   | 01   |                         |            |                                       |      |   |
| Е |  | 4.Establishment &update of the Hospital web site.  | 0.05 | 0.05 | 01/01/2018              | 31/12/2018 | Improving Quality of care &efficiency |      | ET&R<br>QMU                             |
| F | Improving intersect oral activities, community                 | Celebrating the disable day and Diabetic day.  | 0.4  | 0.4  | 01/11/2018 & 04/12/2018 |            | Employ & patients satisfaction        | GOSL | DDG (E&OH)<br>Deputy<br>Director<br>RRH |
|   | participation and<br>participatory<br>Hospital<br>development. | 2. Spinal injury awareness<br>programs,NCD programs, councelling<br>programs,Musical therapy &school<br>programs         | 0.2  | 0.2  | 01/01/2018              | 31/12/2018 | Employ & patients satisfaction        | GOSL | DDG(E&OH<br>Deputy<br>Director<br>RRH   |

#### **APEKSHA HOSPITAL - MAHARAGAMA**

|    |        | Strategy & Activities   | Estimated cost (MillionRs. ) | Proposed start<br>date | Proposed completion date | Out put | Propose<br>d source<br>of fund | Responsibi<br>ity |
|----|--------|---|------------------------------|------------------------|--------------------------|---------|--------------------------------|-------------------|
|    |        | ıl work   |                              |                        |                          |         |                                |                   |
| 01 | Constr | ruction of master plan for the hospital.  | 02                           | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
| 02 | Establ | ishment of New Drug & surgical store.   | 281                          | Early 2018             | Dec 2020                 |         | Gov.                           | Ministry          |
| 04 | planni | ing New Iodine Treatment Unit at New LINAC Building.  | 01                           | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
|    | Advan  | ices in diagnostic services   |                              |                        |                          |         |                                |                   |
| 05 |        | Radiology department X-ray Digital X-ray room   | 10.0                         | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
| 06 |        | PET Scan_3 phase electricity supply   | 0.3                          | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
|    | 6.1    | Water proofing the roof top of the bunker building  | 0.4                          | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
|    | 6.2    | Vianile carpet  | 0.5                          | Early 2018             | Dec 2018                 |         |                                |                   |
|    | 6.3    | Partitioning work   | 0.5                          | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
|    | 6.4    | Landscaping around the area   | 01.0                         | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
|    | 6.5    | Electricity Supply  | 01.0                         | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
|    |        | MRI Scan ( 200 Million Rs.)   | 01.5                         | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
| 07 |        | Additional CT Scan ( 150 Million Rs.)   | 50                           |                        |                          |         |                                |                   |
|    |        | 2 Ultra sound Scans ( 180 Million Rs.)  | 530                          |                        |                          |         |                                |                   |
| 08 |        | aboratory services  Construction of grossing bench and exhaust system in pathology  | 1.0                          | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
| 09 |        | Molecular Lab   | 3.0                          | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
| 10 | Contai | iner Cool Rooms for Drug stores & The Lab.(Two separate units)  | 06                           | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
| 11 | Purcha | ase of New Vehicles Ambulance – 02 Cab Truck – 01   | }25                          | Early 2018             | Dec 2018                 |         | Gov.                           |                   |
| 12 | Cor    | dine treatment unit<br>nstruction – 8 numbers of Delay tanks for gray water   | 100                          | Early 2018             | Dec 2019                 |         | Gov.                           |                   |
| 13 | Imped  | ion unit advancement Portable metabolic cart, Bioelectrical<br>lance Assessment unit, grip measure for accurate nutritional<br>sment, 4 tab computers and a printer/photocopier | 3.0                          | Early 2018             | Dec 2018                 |         | Gov                            |                   |

## **National Dental Hospital**

**Objectives:** To provide quality tertiary dental care services with well trained staff using modern technology

Key Performance Indicator/s: Number of training programme held, Availability of require drugs & material, reduction of maintain cost

|   | Strategy  | Activity  | Estima<br>te cost<br>Rs.(Mn | Proposed<br>start date<br>(DD/MM/Y<br>YYY) | Proposed completion date | Output                               | Proposed<br>Source of<br>Fund | Responsibili<br>ty                  |
|---|---|---|-----------------------------|--|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|
| Þ | Improvement of Infrastructure                   | 1.Construction of New Building complex phase ii (Commencement of pilling) | 150                         | 1/01/2018                                  | 10/01/2018               | finishing of planing<br>& filling    | GOSL                          | DG/DDG/<br>Logistic D/DI            |
|   |   | procurement of Biomedical equipment                                       | 40                          | 1/01/2018                                  | 8/01/2018                | completion of purchase               | GOSL                          | D/DI                                |
|   |   | procurement of MSD items  | 415                         | 1/01/2018                                  | 6/01/2018                | Delivery of drugs & material on time | GOSL                          | D/DI                                |
|   |   | procurement of ambulance  | 8                           | 1/01/2018                                  | 5/01/2018                | Availability of ambulance:           | GOSL                          | DDG.Planning<br>D/Transport<br>D/DI |
| В | <b>B</b> uilding Maintenance                    | Renovation of old office complex  | 2                           | 1/01/2018                                  | 15/2/2018                | 100% completion                      | GOSL                          | D/DI                                |
|   |   | Renovation of Surgical Stores   | 0.5                         | 1/01/2018                                  | 31/3/2018                | 100% completion                      | GOSL                          | D/DI                                |
| С | Improvement of Patient Safety & Quality of care | Development of HIMS Phase III and QMS                                     | 15                          | 1/01/2018                                  | 30/6/2018                | 15% completion                       | GOSL                          | D/DI                                |
|   |   | Establishment of waste storage and disposal area                          | 2.5                         | 1/01/2018                                  | 8/01/2018                | 100% completion                      | GOSL                          | D/DI                                |

# **National Eye Hospital Colombo**

Objectives: to be the best state sector service provifer in south east asia in eye care

| 1                     | 2  | 3             |               | 4             | 5             |                |              | 6         | 7             | 8                   | 9                    | 10           | 11         | 11   |
|-----------------------|--|---------------|---------------|---------------|---------------|----------------|--------------|-----------|---------------|---------------------|----------------------|--------------|------------|------|
| Strategy              | Activities   | Estim<br>ated | Estim<br>ated | osed          | Prop<br>osed  | finan<br>cial  | physi<br>cal | Output    | Prop<br>osed  | Responsi<br>ble for | financia<br>lexpendi | physi<br>cal | fun<br>dso |      |
|                       |  | Cost          | Cost<br>FOR   | start<br>Date | comp          | targe          | targe        |           | Sourc<br>e of | Impleme             | ture                 | progr        | urc        |      |
|                       |  | Rs.(M<br>n)   | 2018          | (dd/          | Date          | ts (Rs<br>mn ) | ts (%)       |           | Fund          | ntation             | prograss<br>(Rs mn ) | ass<br>(%)   | e<br>(vot  |      |
|                       |  | '''           | Rs.(M         |               | Date          | ,              |              |           | I unu         |                     | (113 11111 )         | (70)         | e          | rem  |
|                       |  |               | n)            | YYYY)         |               |                |              |           |               |                     |                      |              | no)        | arks |
| A-                    |  |               |               |               |               |                |              |           |               |                     |                      |              |            |      |
| improvement           |  |               |               |               |               |                |              |           |               |                     |                      |              |            |      |
| in                    | HOSPITAL TEMPLE - Renovating the                             | 1.0           | 1.0           | 1/1/2         | 6/01/         |                |              |           | GOSL          | Director            |                      |              |            |      |
| Infrastructure -      | hospital temple  | Mn            | Mn            | 018-          | 2019          |                |              |           | GOSE          | NEH                 |                      |              |            | com  |
| constuction           |  |               |               |               |               |                |              |           |               |                     | DONE BY              |              | DO         | plet |
| <b>building</b> , etc |  |               |               |               |               |                |              | atributes |               |                     | DONOR                |              | NER        | erd  |
|                       | HOSPITAL ENVIORNMENT -                                       | 1.0           | 1.0           | 1/1/2         | 6/01/         |                |              |           | Gover         | Director            |                      |              |            |      |
|                       | Environment - Hospital garden architecture and beutification | Mn            | Mn            | 018-          | 2019          |                |              | greenerho | nmen          | NEH                 | In                   |              |            |      |
|                       | HOSPITAL GARDEN FLOOR -                                      |               |               |               |               |                |              | spital    | t             |                     | progress             |              |            |      |
|                       | repaire and renovate the hospital                            |               |               |               |               |                |              |           |               |                     |                      |              |            |      |
|                       | garden floor area with cement bricks                         | 2.5           | 2.5           | 1/1/2         | 6/01/         |                |              |           | GOSL          | Director            | In                   |              |            |      |
|                       | including the side walk near cosultant                       | Mn            | Mn            | 018-          | 2019          |                |              | exderio   |               | NEH                 | progress             |              |            |      |
|                       | carpark close to maintanace unit                             |               |               |               |               |                |              | décor     |               |                     |                      |              |            |      |
|                       | HOSPITAL CAR PARK -Repaire and                               |               |               |               | 6/04/         |                |              |           |               |                     |                      |              |            |      |
|                       | renovate the hospital carpark including                      | 2.5           | 2.5           | 1/1/2<br>018- | 6/01/<br>2019 |                |              |           | GOSL          | Director            | In                   |              |            |      |
|                       | sunshading along the hospital building                       | Mn            | Mn            | 018-          | 2019          |                |              | safty     |               | NEH                 | progress             |              |            |      |
|                       | HOSPITAL INTERIO   |               |               |               |               |                |              | Surry     |               |                     |                      |              |            |      |
|                       | DECORATION -decoration of the                                | 2.0           | 2.0           | 1/1/2         | 6/01/         |                |              | interio   | GOSL          | Director            | In                   |              |            |      |
|                       | hospital interio envionment                                  | Mn            | Mn            | 018-          | 2019          |                |              | deco      |               | NEH                 | progress             |              |            |      |
|                       | HOSPITAL INTERIO GARDEN -                                    | 1.0           | 1.0           | 1/1/2         | 6/01/         |                |              |           |               | Director            | In                   |              |            |      |
|                       | netting and land scaping the hospital                        | Mn            | Mn            | 018-          | 2019          |                |              | interio   | GOSL          | NEH                 | progress             |              |            |      |
|                       | interio garden area  | IVIII         | IVIII         | 010-          | 2019          |                |              | deco      |               | INEIT               | hingiess             |              |            |      |
|                       | EXPANSION OF NEH -Relocation of                              | 65            |               | 1/1/2         | 6/01/         |                |              | phase 1-  |               | Director            | In                   | mast         |            |      |
|                       | OPD & Clinics- Phase 1-Stage 2-                              | Mn            | 65            | 018-          | 2019          |                |              | stage 2   | GOSL          | NEH                 | progress             | erpla        |            |      |
|                       | (continuation  | (total        | Mn            | 010           | 2019          |                |              | Stage Z   |               | INCII               | Pi Ogi C33           | n            |            | [    |

|   | cost)       | (tot<br>al<br>cost<br>) |               |               |                              |      |                 |                                   | done<br>by<br>minis<br>try |  |
|---|-------------|-------------------------|---------------|---------------|------------------------------|------|-----------------|-----------------------------------|----------------------------|--|
| Construction of new four story utility building -ground floor near hospital squire entrance   | 20 .0<br>Mn | 20.<br>0<br>Mn          | 1/1/2<br>018- | 6/01/<br>2019 | requirme<br>nt s             | GOSL | Director<br>NEH | In progress                       |                            |  |
| Construction of two new bathrooms - ground floor staff  | 2.0<br>Mn   | 2.0<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | requirme<br>nt s             | GOSL | Director<br>NEH | In progress                       |                            |  |
| Minor staff bathrooms -compleat Renovation of existing Toilets near the ground floor (minor staff toilet complex )  | 3.0<br>Mn   | 3.0<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | minorstaff<br>toilets        | GOSL | Director<br>NEH | In progress                       |                            |  |
| HOSPITAL DRAINAGE SYSTEM<br>Renovation of the Drainage system   | 8.5<br>Mn   | 4.5<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | dengue<br>eradicatio<br>n    | GOSL | Director<br>NEH | awaiting<br>CECB<br>estimate<br>s |                            |  |
| Constructing a utility space for Planning and health information Quality, and other units inorder to provide adequate space for constructing new 2nd building | 8.0m<br>n   | 8.0<br>mn               | 1/1/2<br>018- | 6/01/<br>2019 | multipurp<br>ose<br>building | GOSL | Director<br>NEH | In<br>progress                    |                            |  |
| HOSPITAL THEATER - Central A/C<br>System new  | 2.5<br>Mn   | 25<br>Mn                | 1/1/2<br>018- | 6/01/<br>2019 | theater<br>need              | GOSL | Director<br>NEH | In progress                       |                            |  |
| MEDICAL EQIPMENT MAINTAINANCE - for establishment of medical equipment maintaining unit   | 5.0<br>Mn   | 5.0<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | long<br>suggested            | GOSL | Director<br>NEH | forward<br>ed to<br>2018          |                            |  |
| LABOROTORY -refurbishment and upgrading the laborotory unit   | 5.0<br>Mn   | 5.0<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | laboratory                   | GOSL | Director<br>NEH | In progress                       |                            |  |
| MEDICAL RECORD ROOM -H I U -<br>Refurbishing the medical record room  | 2.0<br>Mn   | 2.0<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | record<br>room               | GOSL | Director<br>NEH | In progress                       |                            |  |
| BUILDING MAINTANANCE - 1-<br>Refurbishment of the sunsets and water<br>profing of the building walls  | 4.0<br>Mn   | 4.0<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | dengue<br>eradicatio<br>n    | GOSL | Director<br>NEH | In progress                       |                            |  |
| WATER SUPLY-INTERNEL-<br>Renavation of the water lines of the<br>hospital   | 3.0<br>Mn   | 3.0<br>Mn               | 1/1/2<br>018- | 6/01/<br>2019 | cleaner<br>hospital          | GOSL | Director<br>NEH | In progress                       |                            |  |

| DOCTORS, ONCALL ROOMS AND FACILITIES REFURBISHMENT -Renavation of the oncall rooms for doctors  | 3.0<br>Mn   | 3.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | optimum<br>fascilities                               | GOSL | Director<br>NEH | In progress                           |
|---|-------------|-----------------|---------------|---------------|--|------|-----------------|---------------------------------------|
| EXPANSION OF NEH - Feasibility study and Starting of the 2 <sup>nd</sup> tower of 15 story building - Establish paying ward complex within 10 story tower, Establish eye care service for promoting medical tourism | 1000<br>Mn  | 800<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | 10 story<br>building<br>master<br>plan               | GOSL | Director<br>NEH | Forwade d to 2018 AAP                 |
| PAYING WARD -CLASS 2 rooms - refurbishment and upgrading to international hospitality standerd  | 7.0 m       | 7.0<br>m        | 1/1/2<br>018- | 6/01/<br>2019 | patient<br>care                                      | GOSL | Director<br>NEH | In progress                           |
| KITCHEN DEPARTMENT + phase 3 new building with cssd and other services - new building four stories  | 200 .<br>Mn | 20.<br>0.<br>Mn | 1/1/2<br>018- | 6/01/<br>2019 | cleaner<br>kitchen                                   | GOSL | Director<br>NEH | AWAITIN G ALOCATI ONS CECB estimate s |
| TEMPORARY CONDEMIN STORAGE FACILITY - a Container need to be brought  | 1.5<br>Mn   | 1.5<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | hospital<br>space<br>managem<br>ent                  | GOSL | Director<br>NEH | In progress                           |
| NURSING QUARTERS-<br>REFURBISH MENT   | 5.0<br>Mn   | 5.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | building   | GOSL | Director<br>NEH | In progress                           |
| To refurbish the library new building   | 3.0<br>Mn   | 3.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | capacity<br>building                                 | GOSL | Director<br>NEH | In progress                           |
| MAINTAINANCE UNIT -To refurbish the maintainance depart ment with new equipments  | 1.0<br>Mn   | 1.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | maintaina<br>nce                                     | GOSL | Director<br>NEH | In progress                           |
| UP GRADMENT OF OPTOMETRY-Compleation of remaining work and development as international center for training   | 1.0<br>Mn   | 3.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | internatio<br>nal<br>terciary<br>education<br>center | GOSL | Director<br>NEH | In progress                           |
| SCHOOL OF OPTOMETRY-<br>Compleation of remaining work and<br>development as international center for  | 3.0<br>Mn   | 3.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | internatio<br>nal<br>terciary                        | GOSL | Director<br>NEH | In progress                           |

|                               | training   |              |                |               |               |  | education<br>center                      |      |                 |                                     |  |  |
|-------------------------------|--|--------------|----------------|---------------|---------------|--|--|------|-----------------|-------------------------------------|--|--|
|                               | Minor staff rest room - dining area renovation   | 1.5<br>Mn    | 1.5<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | optimum<br>fascilities-                  | GOSL | Director<br>NEH | In progress                         |  |  |
|                               | Doctors rest room - compleate , upgrade with the necesory amenities                          | 3.0<br>Mn    | 3.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | optimumf<br>ascilities                   | GOSL | Director<br>NEH | In<br>progress                      |  |  |
|                               | amount   | 1221<br>Mn   | 102<br>1<br>mn | 1/1/2<br>018- | 6/01/<br>2019 |  |  |      |                 |                                     |  |  |
| A-1 Building<br>Maintenance / | Minor Maintenance  | 10.0<br>Mn   | 10.<br>0<br>Mn | 1/1/2<br>018- | 6/01/<br>2019 |  | maintaina<br>nce                         | GOSL | Director<br>NEH | In<br>progress                      |  |  |
|                               | All windows to be repaired and painted   | 4.5<br>Mn    | 4.5<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | maintaina<br>nce                         | GOSL | Director<br>NEH | In progress                         |  |  |
|                               | furniture for hospital   | 8.0<br>mn    | 8.0<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | replace<br>ment of<br>old and<br>damaged | GOSL | Director<br>NEH | In<br>progress                      |  |  |
|                               | furniture for new building   | 5.0.0<br>Mn  | 10.<br>0<br>Mn | 1/1/2<br>018- | 6/01/<br>2019 |  | newbuildi<br>ng                          | GOSL | Director<br>NEH | In<br>progress                      |  |  |
|                               | Purchasing A/C   | 7.0<br>Mn    | 7.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | re placing<br>the old -                  | GOSL | Director<br>NEH | In<br>progress<br>needaloc<br>ation |  |  |
|                               | ITComputer networking the whole hospital stage one   | 12.0<br>Mn   | 12.<br>0<br>Mn | 1/1/2<br>018- | 6/01/<br>2019 |  | It<br>connectivi<br>ty                   | GOSL | Director<br>NEH | In<br>progress                      |  |  |
|                               | Computer & Printers  | 3.0<br>Mn    | 6.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | optimicin<br>g fasilities                | GOSL | Director<br>NEH | In progress                         |  |  |
|                               | Others (Stationary, Detergents, Fans & Electric items, Mattress, Linen , Hardware Items etc) | 1 5 .0<br>Mn | 15<br>.0<br>Mn | 1/1/2<br>018- | 6/01/<br>2019 |  | replace<br>ment of<br>old and<br>damaged | GOSL | Director<br>NEH | In<br>progress                      |  |  |
|                               | To repair and replace fans( ceyling, wall, exost )   | 1.0<br>Mn    | 1.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | replace<br>ment of<br>old and<br>damaged | GOSL | Director<br>NEH | In<br>progress                      |  |  |

|   | Gas burner/ Servicing  | 5.0             | 5.0             | 1/1/2         | 6/01/         | maintaina                                | GOSL | Director         | In  |   |   |   |
|---|--|-----------------|-----------------|---------------|---------------|--|------|------------------|---|---|---|---|
|   | wirering   | Mn              | Mn              | 018-          | 2019          | nce                                      | GOSL | NEH              | progress  |   |   |   |
|   | Telephone for both buildings +   | 1.5             | 1.5             | 1/1/2         | 6/01/         | maintaina                                | 0051 | Director         | In  |   |   |   |
|   | buildin gs   | Mn              | Mn              | 018-          | 2019          | nce                                      | GOSL | NEH              | progress  |   |   |   |
|   | A/C-Service & Maintenance both   | 6.0             | 6.0             | 1/1/2         | 6/01/         | maintaina                                |      | Director         | In  |   |   |   |
|   | Lift maintainance both building  | 5.0<br>mn       | 5.0<br>mn       | 1/1/2<br>018- | 6/01/<br>2019 | maintaina<br>nce                         | GOSL | Director<br>NEH  | In progress   |   |   |   |
|   | Generator for both building  | 3<br>0mn        | 3<br>0m<br>n    | 1/1/2<br>018- | 6/01/<br>2019 | maintaina<br>nce                         | GOSL | Director<br>NEH  | In<br>progress  |   |   |   |
|   | Electricity for both buildings   | 18.0<br>Mn      | 18.<br>0<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 | maintaina<br>nce                         | GOSL | Min of<br>health | In<br>progress  |   |   |   |
|   | security service   | 6.0<br>Mn       | 6.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | maintaina<br>nce                         | GOSL | Min of<br>health | In progress   |   |   |   |
|   | loundry services   | 35<br>Mn        | 35<br>Mn        | 1/1/2<br>018- | 6/01/<br>2019 | maintaina<br>nce                         | GOSL | Min of<br>health | In progress   |   |   |   |
|   | hospital cleaning service  | 2.2<br>mn<br>Mn | 2.2<br>mn<br>Mn | 1/1/2<br>018- | 6/01/<br>2019 | maintaina<br>nce                         | GOSL | Min of<br>health | In<br>progress  |   |   |   |
| <b>A-2</b> hospital maintainance - services | Surgical /medical eqipment<br>Maintenance and repaires   | 10.0<br>mn      | 10.<br>0<br>mn  | 1/1/2<br>018- | 6/01/<br>2019 | fascilitatin<br>g medical<br>care        | GOSL | Director<br>NEH  | In<br>progress  |   |   |   |
|   | amount   | 81.5            | 81,<br>5        | 1/1/2<br>018- | 6/01/<br>2019 | -  |      | -                | -   | - | - | - |
|   | THE NURSING DEPARTMENT - Upgrade the, nursing quarters, kitchen department and furniture eqipment remaining work | 2.0<br>Mn       | 2.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | upgrading                                | GOSL | Director<br>NEH  | In<br>progress  |   |   |   |
|   | THE KITCHEN DEPARTMENT - To , upgrade with new mechinery and utencils  | 1.0<br>Mn       | 2.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | internatio<br>nal<br>standerd            | GOSL | Director<br>NEH  | AWAITIN<br>G<br>ALOCATI<br>ON<br>FROM<br>MINISTR<br>Y |   |   |   |
|   | Others IEC meterials<br>(Printers,Computers,Dryers,Washing<br>Machines replacement etc)                          | 3.0<br>Mn       | 3.0<br>Mn       | 1/1/2<br>018- | 6/01/<br>2019 | replace<br>ment of<br>old and<br>damaged | GOSL | Director<br>NEH  | In progress   |   |   |   |

|   |   | Mn  | Mn   | 018-          | 2019          |  | nce                          |      | NEH             | prograss       | 1 |  |
|---|---|---|--|---------------|---------------|--|------------------------------|------|-----------------|----------------|---|--|
|   | Theatre A/C Plant maintainance  | 10.<br>Mn   | 10.<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | maintaina<br>nce             | GOSL | Director<br>NEH | In progress    |   |  |
|   | maintaining the internelComputer networking system of the whole hospital  | 2.0<br>Mn   | 2.0<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | maintaina<br>nce             | GOSL | Director<br>NEH | In progress    |   |  |
|   | Internet Services including providing limited free data pakage with dongle for major office staff and units to be charged from the employees salary | 3.5<br>Mn   | 3.5<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | more<br>eficiant<br>hospital | GOSL | Director<br>NEH | In<br>progress |   |  |
|   | CCTV - FOR NEW BUILDING   | 5.0<br>Mn   | 5.0<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | security-                    | GOSL | Director<br>NEH | In progress    |   |  |
|   |   | 129   | 129<br>.2  | 1/1/2<br>018- | 6/01/<br>2019 |  |                              |      |                 | In progress    |   |  |
| B-<br>Improvement in<br><b>Equipment,</b> | Drugs & Surgical Items- Consumable&<br>Non consumable   | 150<br>mn +<br>60<br>mn to<br>suppl<br>y free<br>loL<br>for<br>patie<br>nts | nn<br>+ 60<br>mn<br>to<br>sup<br>ply<br>free<br>loL<br>for<br>pati<br>ents | 1/1/2<br>018- | 6/01/<br>2019 |  | optimisin<br>g pt care       | GOSL | Director<br>NEH | In<br>progress |   |  |
|   | Medical Gases   | 5.5M<br>n   | 5.5<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | optimisin<br>g pt care       | GOSL | Director<br>NEH | In<br>progress |   |  |
|   | Laboratory Items  | 8.Mn  | 8.M<br>n   | 1/1/2<br>018- | 6/01/<br>2019 |  | optimisin<br>g pt care       | GOSL | Director<br>NEH | In progress    |   |  |
|   | Surgical Instruments  | 22<br>Mn  | 22<br>Mn   | 1/1/2<br>018- | 6/01/<br>2019 |  | optimisin<br>g pt care       | GOSL | Director<br>NEH | In progress    |   |  |
|   | Medical Equipments-(Through BME)  | 140.0<br>Mn   | 140<br>.0<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | optimisin<br>g pt care       | GOSL | Director<br>NEH | In<br>progress |   |  |
|   | total   | 385.5<br>mn   | 385<br>.5  | 1/1/2<br>018- | 6/01/<br>2019 |  |                              |      |                 | In progress    |   |  |

|  |  |            | mn         |               |               |  |                          |                    |                 |                |  |  |
|--|--|------------|------------|---------------|---------------|--|--------------------------|--------------------|-----------------|----------------|--|--|
| C -<br>Improvement of<br>Patient Safety &<br>Quality of care                   | Improve the carder all catogories  | 0. 0<br>mn | 0. 0<br>mn | 1/1/2<br>018- | 6/01/<br>2019 |  | -                        | GOSL               | Director<br>NEH | In progress    |  |  |
| ( and developments / strengthening of different specialzed units -nonclinical) | PATIENTS INFORMATION UNIT-<br>Refurbishshment of new patient<br>information Unit   | 0.7<br>Mn  | 0.7<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | OPD                      | GOSL               | Director<br>NEH | In progress    |  |  |
|  | Health education - booklet on eye care for patiants  | 0.2<br>mn  | 0.2<br>mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>education<br>- | donor<br>/GOS<br>L | Director<br>NEH | In progress    |  |  |
|  | 1 - DISABLED AND ELDERLY FRIENDLY HOSPITAL - To facilitiate a disable patient friendly hospital build bath rooms each floor  | 5.0<br>Mn  | 5.0<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | disable<br>care          | GOSL               | Director<br>NEH | In progress    |  |  |
|  | 2- for Quality management department   | 1.0<br>Mn  | 1.0<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | quality                  | GOSL               | Director<br>NEH | In progress    |  |  |
|  | 3 -for Planing department  | 1.5m<br>n  | 1.5<br>mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | planning<br>dpt          | GOSL               | Director<br>NEH | In progress    |  |  |
|  | 4- for Desaster prepairdness   | 1,0m<br>n  | 1,0<br>mn  | 1/1/2<br>018- | 6/01/<br>2019 |  |                          | GOSL               | Director<br>NEH | In progress    |  |  |
|  | 5- HEALTH EDUCATION UNIT- 1- Books and Journals for consultans and ward Llibraries, office, section heads 2- Welfare of patient - to print a- pt education book b-to print patients clinic books | 2.0<br>mn  | 2.0<br>mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>education<br>- | GOSL               | Director<br>NEH | In progress    |  |  |
|  | 6-HEALTH EDUCATION UNIT- 1- to buy a sound system for public addressing  | 1.0<br>Mn  | 1.0<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>education<br>- | GOSL               | Director<br>NEH | In progress    |  |  |
|  | 7 -HEALTH EDUCATION UNIT- 1 - for installing patient hand washing facility   | 0.2M<br>n  | 0.2<br>Mn  | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>education<br>- | GOSL               | Director<br>NEH | In<br>progress |  |  |

|   | 8- HEALTH -INFECTION CONTROLE UNIT - DEVOLOPMENT FACILITIES - to print 1 pt education book      | 0.5<br>Mn  | 0.5<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>education<br>-      | GOSL | Director<br>NEH | In progress    |  |  |
|---|---|------------|----------------|---------------|---------------|--|-------------------------------|------|-----------------|----------------|--|--|
|   | establishment ofgenatics unit   | 1.0<br>Mn  | 1.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | incharge<br>genatics<br>unit  | GOSL | Director<br>NEH | In<br>progress |  |  |
|   | 9 - Nutrition unit (Development Stage - I)  | 1.0<br>Mn  | 1.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | neutrition<br>departme<br>nt  | GOSL | Director<br>NEH | In<br>progress |  |  |
|   | 10 - refurbishment of of Hospital sales outlet  | 1.0<br>Mn  | 1.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | sales<br>outlet               | GOSL | Director<br>NEH |                |  |  |
|   | amount  | 16.1       | 16.<br>1       | 1/1/2<br>018- | 6/01/<br>2019 |  |                               |      |                 |                |  |  |
| D- Human<br>Resource<br>Development<br>(Staff)          | Human resource (capacity development) annual Training programs, work shops - for all catogories | 3.0<br>mn  | 3.0<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | capacity<br>building -        | GOSL | Director<br>NEH | In progress    |  |  |
|   | amount  | 3.0m<br>n  | 3.0<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  |                               |      |                 |                |  |  |
| E- Improving efficiency in Hospital Resource Management | Water supply- Construction of one tube well + pump house for utility purpose                    | 1.5<br>Mn  | 1.5<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | reduce<br>water<br>cost       | GOSL | Director<br>NEH | In progress    |  |  |
| -   | solar paneling the new building roof  | 3-0<br>mn  | 3-0<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | reduce<br>electricity<br>cost | GOSL | Director<br>NEH | In<br>progress |  |  |
|   | solar lighting for hospital selected placess - (stage one)                                      | 0.5<br>mn  | 0.5<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | reduce<br>electricity<br>cost | GOSL | Director<br>NEH | In<br>progress |  |  |
|   | computarized pt appointment system - development , enhancement compleation                      | 0.5<br>mn  | 0.5<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | reduce pt<br>waiting<br>time  | GOSL | Director<br>NEH | In<br>progress |  |  |
|   | Purchasing Mobile Vehicle - VAN (15 seats) for field clinic visits                              | 11,0<br>mn | 11,<br>0<br>mn | 1/1/2<br>018- | 6/01/<br>2019 |  | vehicle-                      | GOSL | Director<br>NEH | In progress    |  |  |

|  | Purchasing Mobile Vehicle - double   | 8,0,       | 8,0,           | 1/1/2         | 6/01/         |  | vehicle-   | GOSL              | Director        | In                |  |  |
|--|--|------------|----------------|---------------|---------------|--|--|-------------------|-----------------|-------------------|--|--|
|  | cab  | mn         | mn             | 018-          | 2019          |  | veriicie-  | GOSL              | NEH             | progress          |  |  |
|  | Purchasing Mobile utility Vehicle - or   | 1,0,       | 1,0,           | 1/1/2         | 6/01/         |  | vehicle-   | GOSL              | Director        | In                |  |  |
|  | three wheel  | mn         | mn             | 018-          | 2019          |  |  |                   | NEH             | progress          |  |  |
|  | amount   | 97.5       | 97.<br>5       | 1/1/2<br>018- | 6/01/<br>2019 |  |  |                   |                 |                   |  |  |
| F- Improving Intersectoral activities, Community participation and Participatory Hospital Development. | hospital development committee<br>meetings -   | 0.05<br>mn | 0.0<br>5m<br>n | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>care                                   | doner             | Director<br>NEH | In<br>progress    |  |  |
|  | free IOL program   | 3.0<br>Mn  | 3.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | heaalth<br>care                                  | LB<br>Finan<br>ce | Director<br>NEH | continui<br>ng    |  |  |
|  | FREE spectacle making program for les affordable   | 5.0<br>Mn  | 5.0<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | -  | donor             | Director<br>NEH | stoped<br>nofunds |  |  |
|  | Maintain hospital website  | 0.1M<br>n  | 0.1<br>Mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>tourism-                               | donor             | Director<br>NEH | In<br>progress    |  |  |
|  | Establishing the hospital donors society   | 0.0<br>mn  | 0.0<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | partisipat<br>ory<br>hospital<br>sevelopm<br>ent | donor<br>s        | Director<br>NEH | In prograss       |  |  |
|  | new reserch center   | 1.0m<br>n  | 1.0<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | reserch  | direct<br>or      | Director<br>NEH | In prograss       |  |  |
|  | imitiating health tourism for patients with correctable blindness in NEH in coloboration with president secretaruat / external affaires ministry - stage one | 0.8<br>mn  | 0.5<br>mn      | 1/1/2<br>018- | 6/01/<br>2019 |  | health<br>tourism                                | GOSL              | Director<br>NEH | In<br>prograss    |  |  |
|  | amount   | 9.6<br>mn  | 9.6<br>6<br>mn |               |               |  |  |                   |                 |                   |  |  |
| Total 2151 0   |  |            |                |               |               |  |  |                   |                 |                   |  |  |

Total 2151.0 mn

### NINDT, Maligawatta

Objectives: To expand CKD care, To improve public involvement in CKD care, To improve disease donor transplant programme, To improve CAPD programme,

|   | 1  | 2   |  | 3  | 4   | 5                                      |           |                          |          |          |           |               |                  |          | 6   | 7                                     | 8  |
|---|--|---|--|--|---|--|-----------|--------------------------|----------|----------|-----------|---------------|------------------|----------|---|---------------------------------------|--|
|   | Strategy   | Activities  | Total<br>Estimat<br>ed<br>Cost<br>Rs.(Mn | Estimate<br>d Cost<br>for<br>the Year<br>2018<br>Rs.(Mn) | Propos<br>ed<br>start<br>Date<br>(dd/M<br>M/YYY<br>Y) | Prop<br>osed<br>comp<br>letion<br>Date |           | Finand<br>Targe<br>(Rs N | ets      |          |           | -             | sical<br>ets (%) |          | Output  | Prop<br>osed<br>Sourc<br>e of<br>Fund | Respon<br>sible<br>for<br>Imple<br>mentat<br>ion |
|   |  |   |  |  |   |  | Q<br>1    | Q<br>2                   | Q<br>3   | Q<br>4   | Q<br>1    | Q<br>2        | Q<br>3           | Q<br>4   |   |                                       |  |
| A | Improvement<br>in<br>Infrastructure<br>, Equipment,<br>etc. (Capital<br>works) | • Constuction of new building• Demolitinon; site clearing & preparatory work. Piling-First Advance Payment• Rearrangemrent of the 4th floor | 1314M<br>16M                             | 600<br>16  | 01.01<br>.2018  | 31.12.<br>2018                         | 150<br>12 | 1504                     | 15<br>00 | 15<br>00 | 150<br>75 | 15<br>02<br>5 | 1500             | 15<br>00 | Finish<br>piling of<br>twelwe<br>story<br>building    | GoSL                                  | Head<br>of the<br>instituti<br>on                |
|   | Building<br>Maintenance  | Minor repairs   |  | 5Mn  | 1.03.20<br>18   | 31.12<br>.2018                         | 1         | 2                        | 1        | 1        | 20        | 40            | 20               | 20       | Complete repairs of the building                      | GoSL                                  | Head<br>of the<br>instituti<br>on                |
| В | Improvement of Equipment   | Medical and     Nonmedica     Office Furniture     Household Equipments     Linen     Stationary  | 45M                                      | 45M  | 1.01.20<br>18   | 1.10.<br>2018                          | 30        | 10                       | 5        | 0        | 70        | 20            | 10               | 0        | New<br>Surgical<br>wd with<br>isolation<br>facilities | GoSL                                  | Head<br>of the<br>instituti<br>on                |
| C | Improvement<br>of Patient<br>Safety &<br>Quality of<br>care                    | Improvement of the disease donor transplant programme   | 1.5M                                     | 1.5Mn  | 01.03.2<br>018  | 31.12<br>.2018                         | 0.4       | 0.4                      | 0.4      | 0.<br>4  | 25        | 25            | 25               | 25       | Establishm<br>ent of the<br>donor<br>database         | GoSL                                  | Head<br>of the<br>instituti<br>on                |

| D | Human<br>Resource<br>Development<br>(Staff)  | <ul> <li>Capacity building</li> <li>Management training</li> <li>Clinical training</li> </ul>  | 2M   | 2 Mn           | 01.02.2<br>018 | 31.12<br>.2018 | 0.5 | 0.5 | 0.5 | 0.<br>5 | 25 | 25 | 25 | 25 | Finish ten<br>managem<br>ent and<br>clinical<br>training<br>programm<br>es           | GoSL | Head<br>of the<br>instituti<br>on |
|---|--|--|------|----------------|----------------|----------------|-----|-----|-----|---------|----|----|----|----|--|------|-----------------------------------|
| E | Improving<br>efficiency in<br>Hospital<br>Resource<br>Management                                     | Improvement of the management-Introduction of Electronic record system     Medical Equipment service agreements and spare parts       Bills and other services | 93M  | 93Mn           | 01.01.2<br>018 | 31.12<br>.2018 | 30  | 23  | 23  | 17      | 35 | 25 | 25 | 15 | Complete<br>Electronic<br>Record<br>System   | GoSL | Head<br>of the<br>instituti<br>on |
| F | Improving Intersectoral activities, Community participation and Participatory Hospital Development . | Public involvement in CKD care Improvement of CAPD programme   | 5.5M | 5.5Mn<br>768Mn | 06.03.2<br>018 | 31.12<br>.2018 | 1.4 | 1.4 | 1.4 | 1.<br>4 | 25 | 25 | 25 | 25 | Developm<br>ent of<br>Document<br>ory,<br>Establishm<br>ent of<br>donor<br>data base | GoSL | Head<br>of the<br>instituti<br>on |

# National Institute of Infectious Diseases (NIID)

|   | Strategy                           | Activities   | Total<br>Estimat<br>ed Cost<br>Rs. (<br>Mn) | Estimat<br>ed Cost<br>for the<br>year<br>2018 | Propos<br>d start<br>Date | Propo<br>sed<br>compl<br>etion<br>Date | Final<br>( Rs.I | ncial T<br>Mn) | argets |        | Physic | cal Targ | ets (%) |        | Out put                 | Propo<br>sed<br>Source<br>of<br>Fund | Responsibility                         |
|---|------------------------------------|--|---|---|---------------------------|--|-----------------|----------------|--------|--------|--------|----------|---------|--------|-------------------------|--------------------------------------|--|
|   |                                    |  |   | rs.(Mn)                                       |                           |  | Q<br>1          | Q<br>2         | Q<br>3 | Q<br>4 | Q1     | Q<br>2   | Q<br>3  | Q<br>4 |                         |                                      |  |
| А | Improveme<br>nt in<br>Infrastructu | Construction of toilets for<br>Quarters                          | 2   | 2   | 1/02<br>/201<br>8         | 30/6/<br>2018                          | 1               | 1              | -      | -      | 50%    | 50%      | -       | -      | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   | re<br>(Capital<br>Works)           | A/C Installation for DPM unit                                    | 3   | 3   | 1/2/<br>2018              | 30/6/<br>2018                          | 1.5             | 1.5            | -      | -      | 50%    | 50%      | -       | -      | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | ICU –Renovation (A/C , New<br>Ceiling, roof ,wall suction plant) | 20  | 15  | 1/4/<br>2018              | 30/3/<br>2019                          | -               | 5              | 5      | 5      | -      | 25%      | 25%     | 25%    | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | Complex of Maintenance Unit and CECB office                      | 30  | 15  | 30/6<br>/201<br>8         | 30/6/<br>2019                          | -               | -              | 7.5    | 7.5    | -      | -        | 25%     | 25%    | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | New water tank and supply line                                   | 60  | 20  | 30/6<br>/201<br>8         | 30/11<br>/2019                         | -               | -              | 10     | 10     | -      | -        | 15%     | 15%    | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | Completion of sewerage system                                    | 7   | 7   | 30/3<br>/201<br>8         | 30/11<br>/2018                         | -               | 2.5            | 2.5    | 2      | -      | 35%      | 35%     | 30%    | 20%                     | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | A/C installation of DD room , and administrative block           | 2   | 2   | 1/2/<br>2018              | 30/6/<br>2018                          | 1               | 1              | -      | -      | 50%    | 50%      | -       | -      | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | Renovation of minor staff changing room                          | 2   | 2   | 1/2/<br>2018              | 30/6/<br>2018                          | 1               | 1              | -      | -      | 50%    | 50%      | -       | -      | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | Extension of nursing quarters                                    | 90  | 20  | 30/9<br>/201<br>8         | 30/3/<br>2020                          | -               | -              | -      | 20     | -      | -        | -       | 20%    | Structural<br>Work Done | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | Completion of MS quarters  | 20  | 20  | 1/4/<br>2018              | 30/11<br>/2018                         | -               | 6              | 8      | 6      | -      | 15%      | 20%     | 15%    | 10%                     | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |
|   |                                    | New doctors quarters (Continuation )                             | 49  | 30  | 1/2/<br>2018              | 30/9/<br>2019                          | 7.5             | 7.5            | 7.5    | 7.5    | 15%    | 15%      | 15%     | 15%    | 10%                     | GOSL                                 | DDG Logistic ,Director,<br>Mo Planning |

|                                | New car park                                 | 2    | 2    | 1/4/<br>2018  | 30/11<br>/2018 | -       | 0.7     | 0.7     | 0.6     | -   | 35% | 35% | 30% | Structural<br>Work Done | GOSL | DDG Logistic ,Directo<br>Mo Planning  |
|--------------------------------|--|------|------|---------------|----------------|---------|---------|---------|---------|-----|-----|-----|-----|-------------------------|------|---------------------------------------|
|                                | Quarters renovation (5)                      | 25   | 15   | 1/7/<br>2018  | 30/6/<br>2020  | -       | 5       | 5       | 5       | -   | 20% | 20% | 20% | Structural<br>Work Done | GOSL | DDG Logistic ,Directo<br>Mo Planning  |
|                                | Terminate and re awarding of Stores Building | 13   | 10   | 1/2/<br>2018  | 130/6<br>/2019 | 2.5     | 2.5     | 2.5     | 2.5     | 19% | 19% | 19% | 19% | 20%                     | GOSL | DDG Logistic ,Director<br>Mo Planning |
|                                | Electric repair of Lab                       | 2.1  | 2.1  | 1/2/<br>2018  | 30/9/<br>2018  | 0.6     | 0.7     | 0.8     | -       | 30% | 34% | 36% | -   | Structural<br>Work Done | GOSL | DDG Logistic ,Directo<br>Mo Planning  |
|                                | New record room                              | 20   | 15   | 1/4/<br>2018  | 30/6/<br>2019  | -       | 5       | 5       | 5       | -   | 25% | 25% | 25% | Structural<br>Work Done | GOSL | DDG Logistic ,Directo<br>Mo Planning  |
|                                | Drugs stores complex                         | 35   | 15   | 1/7/<br>2018  | 30/11<br>/2019 | -       | -       | 7.5     | 7.5     | -   | -   | 21% | 21% | Structural<br>Work Done | GOSL | DDG Logistic ,Directo<br>Mo Planning  |
|                                | Five story word complex                      | 976M | 200M | 30/1/<br>2018 | 30/11/<br>2020 | 50<br>M | 50<br>M | 50<br>M | 50<br>M | 5%  | 5%  | 5%  | 5%  |                         | GOSL | DDG Logistic ,Director<br>Mo Planning |
|                                | ICU  | 100M | 10M  | 30/9/<br>2018 | 30/11/<br>2020 | -       | -       | -       | 10<br>M | -   | -   | -   | 10% | Structural<br>Work Done | GOSL | DDG Logistic ,Director<br>Mo Planning |
|                                | Consultant Lounge                            | 15M  | 15M  | 30/3/<br>2018 | 30/11/<br>2018 | -       | 5       | 5       | 5       | -   | 33% | 33% | 33% | Structural<br>Work Done | GOSL | DDG Logistic ,Direct<br>Mo Planning   |
| Increase<br>allocation<br>for  | Water Supply Maintenance                     | 3    | 3    | 1/1/2018      | 31/12<br>/2018 | 0.7     | 0.7     | 0.8     | 0.8     | 23% | 23% | 27% | 27% | Structural<br>Work Done | GOSL | DDG Logistic ,Direct<br>Mo Planning   |
| strengtheni<br>ng<br>maintenan | Electrical repair and<br>Maintenance         | 4    | 4    | 1/1/<br>2018  | 31/12<br>/2018 | 1       | 1       | 1       | 1       | 25% | 25% | 25% | 25% | Structural<br>Work Done | GOSL | DDG Logistic ,Direct<br>Mo Planning   |
| ce & utility services          | Building Minor Repair and painting           | 8    | 8    | 1/1/<br>2018  | 31/12<br>/2018 | 2       | 2       | 2       | 2       | 25% | 25% | 25% | 25% | Structural<br>Work Done | GOSL | DDG Logistic ,Direct<br>Mo Planning   |
|                                | Vehicles                                     | 5    | 5    | 1/1/<br>2018  | 31/12<br>/2018 | 1       | 1.5     | 1.5     | 1       | 20% | 30% | 30% | 20% |                         | GOSL | DDG Logistic ,Direct<br>Mo Planning   |

| E | Improvement in Equipment   | Purchasing medical equipments & hospital items /Furniture  Purchasing laboratory equipments & hospital items                         | 52<br>15 | 52<br>15 | 1/2/2<br>018<br>1/2/2<br>018 | 31/12<br>/2018<br>31/12<br>/2018 | 13        | 13        | 13        | 13        | 25% | 25%     | 25% | 25% | Structural<br>Work Done    | GOSL | DDG Logistic<br>,Director,<br>Mo Planning |
|---|--|--|----------|----------|------------------------------|----------------------------------|-----------|-----------|-----------|-----------|-----|---------|-----|-----|----------------------------|------|---|
| C | Improvement of<br>Patient Safety &<br>Quality Care   | Quality Improvement work Shops   | 0.2      | 0.2      | 1/1/2<br>018                 | 30/11<br>/2018                   | 0.05      | 0.05      | 0.05      | 0.0       | 25% | 25%     | 25% | 25% | Structural<br>Work Done    | GOSL | DDG Logistic<br>,Director,<br>Mo Planning |
|   |  | Quality and patient safety system development  | 0.4      | 0.4      | 1/1/2<br>018                 | 30/11<br>/2018                   | 0.1       | 0.1       | 0.1       | 0.1       | 25% | 25%     | 25% | 25% | Structural<br>Work Done    | GOSL | DDG Logistic<br>,Director,<br>Mo Planning |
| [ | Human resource<br>Development (Staff)  | In-service Tanning Programs  | 0.3      | 0.3      | 1/1/2 018                    | 30/11<br>/2018                   | 0.07      | 0.07      | 0.07      | 0.0<br>75 | 25% | 25%     | 25% | 25% | Structural<br>Work Done    | GOSL | DDG Logistic<br>,Director,<br>Mo Planning |
| E | Improving efficacy<br>in Hospital Resource<br>Management   | Performance Review Programs (Infectious control review, Progress review meeting, Drugs review meeting, management committee meeting) | 0.4      | 0.4      | 1/1/2<br>018                 | 30/11<br>/2018                   | 0.1       | 0.1       | 0.1       | 0.1       | 25% | 25%     | 25% | 25% | Structural<br>Work Done    | GOSL | DDG Logistic<br>,Director,<br>Mo Planning |
|   |  | New Web based Hospital information system  | 0.3      | 0.3      | 1/1/2<br>018                 | 31/12<br>/2018                   | 0.07<br>5 | 0.07<br>5 | 0.07<br>5 | 0.0<br>75 | 25% | 25%     | 25% | 25% | Structural<br>Work Done    | GOSL | DDG Logistic<br>,Director,<br>Mo Planning |
| F | Improving intersectoral activities, Community Participation and Participatory Hospital Development | Public relation System ,<br>Hospital Development committee<br>meeting , Health Education   | 1.5      | 1.5      | 1/1/2<br>018                 | 31/12<br>/2018                   | 0.37<br>5 | 0.37<br>5 | 0.37      | 0.37      | 25% | 25<br>% | 25% | 25% | Structural<br>Work<br>Done | GOSL | DDG Logistic<br>,Director,<br>Mo Planning |

## **Provincial General Hospital Badulla**

Objectives Reduction of Morbidities & mortalities and enhancement of customer satisfaction via development of infrastructure & human

resources with effective hospital services

Key performance indicators Morbidity/mortality rates, # treated patients, customer satisfaction, transfer outs, access/waiting time

| Stratergy                                     | Activities  | Estim ated          | Amount expected           | Propo<br>sed  | Propos<br>ed           | Fina | ncial T | argets   | (Mn) | Phy          | sical T       | argets  | %      | Output  |
|---|---|---------------------|---------------------------|---------------|------------------------|------|---------|----------|------|--------------|---------------|---------|--------|---|
|   |   | cost<br>(LKR<br>Mn) | to be<br>spend in<br>2018 | Start<br>Date | Compl<br>etion<br>Date | Q1   | Q2      | Q3       | Q4   | Q1           | Q2            | Q3      | Q<br>4 |   |
| Improvement in Infra-structure, Equipment etc | Establishment of Cardiac catheterization laboratory and ancillary facilities  | 861                 | Line Minis                | stry Proje    | cts                    | Line | Minist  | ry Proje | ects | Line<br>Proj | Minis<br>ects | try     | •      | Number of floors<br>(building): Three<br>floors<br>Number of floors |
| (Capital works)                               | Establishment of building complex for A&E (Accident and Emergency) services   | 250                 |                           |               |                        |      |         |          |      |              |               |         |        | (building): Three floors  |
|   | Construction of Nephrology<br>Ward, Dialysis Unit, CAPD/APD<br>Unit & Renal & vascular ICU with<br>infrastructure facilities. | 300                 |                           |               |                        |      |         |          |      |              |               |         |        | Number of floors<br>(building): Three<br>floors                     |
|   | Construction of Stroke care centre and to strengthen supportive disciplinaries  | 295                 |                           |               |                        |      |         |          |      |              |               |         |        | Number of floors<br>(building): Three<br>floors                     |
|   | Blood bank extention  | 25                  | _                         |               |                        |      |         |          |      |              |               |         |        | Number of floors<br>(building): Two<br>floors                       |
|   | Completion of Installation of Dual<br>Energy Linear Accelerator   | 1184                |                           |               |                        |      |         |          |      |              |               |         |        | Dual Energy Linear<br>Accelerator :1                                |
|   | Supply & installation of lift-ward 22   | 6                   |                           |               |                        |      |         |          |      |              |               |         |        | Lift: 1   |
|   | Upgrading of Water supply network   | 18                  | 10                        | 2018<br>Jan   | 2018<br>Jun            | 5    | 5       |          |      | 50           | 50            |         |        | Whole water supply network  |
|   | Landscaping of Hospital premises & Construction of new public Toilet  | 5                   | 5                         | 2018<br>May   | 2018<br>Dec            |      |         | 2.5      | 2.5  |              |               | 50      | 50     | Complete landscaping / public toilet:1                              |
|   | Improvements of Garage area   | 2                   | 2                         | 2018<br>Mar   | 2018<br>June           |      | 1       | 1        |      |              | 75            | 25      |        |   |
|   | Constructin of Fence around<br>Director quarters  | 1.5                 | 1.5                       | 2018<br>May   | 2018<br>Dec            |      |         | 1.5      |      |              |               | 10<br>0 |        | Complete fence  |

|   | Laboratory Improvement  | 4   | 4   | 2018<br>Feb | 2018<br>Oct  | ĺ   | 15% | 85% |     | 10 | 75  | 15 |      | Building  |
|---|---|-----|-----|-------------|--------------|-----|-----|-----|-----|----|-----|----|------|---|
|   | Installation of Mortuary coolers  | 3   | 3   | 2018<br>Mar | 2018<br>June |     | 3   |     |     |    | 100 |    |      | Number of coolers: 3 nos                                    |
|   | Purchase of equipment for units<br>(Acquisition of equipment for<br>replacement, new requirements &<br>for new units)   | 165 | 165 | 2018<br>Feb | 2018<br>Dec  | 10  | 20  | 60  | 75  | 10 | 15  | 60 | 15   | number of equipment   |
|   | Surgical Equipment Medical Equipment Radiology Equipment  |     |     |             |              |     |     |     |     |    |     |    |      |   |
|   | Laboratory items  |     |     |             |              |     |     |     |     |    |     |    |      |   |
|   | Dental items  |     |     |             |              |     |     |     |     |    |     |    |      |   |
|   | Other items   |     |     |             |              |     |     |     |     |    |     |    |      |   |
| Building<br>Maintenance   | Renovation / Repairs of wards & units   | 50  | 50  | 2018<br>Jan | 2018<br>Dec  | 10  | 10  | 15  | 15  | 10 | 20  | 50 | 20   | number of wards/units<br>repaired: 22 nos                   |
|   | Renovation / Repairs of Quarters  | 2   | 2   | 2018<br>Apr | 2018<br>Oct  |     |     | 2   |     |    | 30  | 70 |      | quarters :3 nos   |
| Improvement of patient safety & quality care  | Improvement of waste management<br>, infection control aspects<br>(Handwashing) , signage system<br>etc   | 2   | 2   | 2018<br>Feb | 2018<br>Dec  |     |     | 1   | 1   | 20 | 25  | 50 | 5    |   |
|   | Inservice training programs on patient safety and quality care  | -   |     | 2018<br>Feb | 2018<br>Dec  |     |     |     |     |    |     |    |      | Number of programs (40 nos)/ percentage staff covered 50%). |
|   | Expansion of sewerage system  | 10  | 10  | 2018<br>Feb | 2018<br>Jun  | 2   | 8   |     |     | 20 | 80  |    |      |   |
| Human resource<br>development<br>(Staff)  | Conduction of in-service health<br>education programs for all hospital<br>staff categories  | 1   | 1   | 2018<br>Feb | 2018<br>Dec  | 0.2 | 0.2 | 0.3 | 0.3 | 20 | 20  | 30 | 30   | Number of programs (10 nos)                                 |
| Improving<br>efficiency in<br>hospital resource<br>management                                       | Hospital network and Hospital<br>Information system   | 10  | 5   | 2018<br>Sep | 2018<br>Dec  |     |     |     | 5   |    |     |    | 10 0 | Physical coverage<br>(Network): 50%                         |
| Improving intersect oral activities, community participation and participatory hospital development | Conduction of Hospital Committee<br>Meetings, Mortality Review<br>Meetings, Dengue Prevention<br>Activities, special health related<br>occasion commemerations (Non<br>communicable diseases - diabetic<br>day, stroke), Community health<br>promotion activities | 1   | 1   | 2018<br>Feb | 2018<br>Dec  | 0.2 | 0.2 | 0.3 | 0.3 | 20 | 20  | 30 | 30   | Number of events/<br>meetings/ participants                 |

# Provincial General Hospital-Kurunegala

Objectives:Provision of adequate health care facilities to PGH Kurunegala in to ensure sufficient and quality health care to all patients

|   | Strategy  | Activities   | Estimate<br>d Cost<br>Rs(Mn) | Esimated<br>cost for<br>the year<br>2018<br>Rs.(Mn) | Proposed<br>start date<br>(DD/MM/<br>YYYY) | Propos<br>ed<br>complet<br>ion<br>Date |        | ancia<br>rges ( |        | Mn)    | Phy<br>(% | ysica<br>) | l Tar  | ges    | Output             | Propo<br>sed<br>Sourc<br>e of<br>Fund | Respon<br>sibility |
|---|---|--|------------------------------|---|--|--|--------|-----------------|--------|--------|-----------|------------|--------|--------|--------------------|---------------------------------------|--------------------|
|   |   |  |                              |   |  |  | Q<br>1 | Q<br>2          | Q<br>3 | Q<br>4 | Q<br>1    | Q<br>2     | Q<br>3 | Q<br>4 |                    |                                       |                    |
| A | Improvement in<br>Infrastructure,<br>.(Capital works) | Continuation of<br>Constructions                   |                              | 250   | 1-Jan-18                                   | 31-Dec-<br>18                          | %09    | 100%            |        |        | %09       | 100%       |        |        | Completed building | GOSL                                  | Directo<br>r,CECB  |
|   |   | Completion of maternity Complex stage III          | 916                          | 650   | 1-Jan-18                                   | 31-Dec-<br>18                          | 25%    | %09             | 75%    | 100%   | 100%      |            |        |        | Completed building | GOSL                                  | Directo<br>r,CECB  |
|   |   | Establishment of cardiothoracic theatre & ICU      | 300(app)*                    | 100   | 1-Jan-18                                   | 31-Dec-<br>18                          |        | 7,              |        |        |           |            |        |        | Completed building | GOSL                                  | Directo<br>r,CECB  |
|   |   |  |                              |   |  |  | 25%    | %09             | 75%    | 100%   | 25%       | %09        | 75%    | 100%   |                    |                                       | Accoun tant        |
|   |   | Establishment of<br>Obsevation ward                | 500(app)                     | 100   | 1-Jan-18                                   | 31-Dec-<br>18                          | 25%    | 20%             | 75%    | 100%   | 25%       | 20%        | 75%    | 100%   | Completed building | GOSL                                  | Directo<br>r,CECB  |
|   |   | Establishment of<br>Clinic Complex -<br>(Stage II) | 10                           | 10  | 1-Jan-18                                   | 31-Dec-<br>18                          | 25%    | 20%             | ,      | 100%   | 25%       | 20%        | 75%    | 100%   | Completed building | GOSL                                  | Directo<br>r,CECB  |
|   |   | Extension of stroke unit                           | 270(app)                     | 270   | 1-Jan-18                                   | 31-Dec-<br>18                          | 25%    | 20%             |        | 100%   | 25%       | %05        |        | 100%   | Completed building | GOSL                                  | Directo<br>r,CECB  |
|   |   | Establishment of dental complex building (stage-I) | 500(app)                     | 100   | 1-Jan-18                                   | 31-Dec-<br>18                          | 25%    | 20%             | 75%    | 100%   | 25%       | 20%        | 75%    | 100%   | Completed building | GOSL                                  | Directo<br>r,CECB  |

|   |   | Establishment of quarters complex for medical officers -  | 100(app) | 100 | 1-Jan-18 | 31-Dec-<br>18 |     |     |     |      |     |     |     |      | Completed building | GOSL | Directo<br>r,CECB |
|---|---|---|----------|-----|----------|---------------|-----|-----|-----|------|-----|-----|-----|------|--------------------|------|-------------------|
|   |   | (Stage I)   |          |     |          |               | 25% | %05 | %SL | 100% | 25% | %09 | %SL | 100% |                    |      |                   |
|   |   | Upgrading of roads<br>wthin hospital<br>premises          | 10(app)  | 5   | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20% | 75% | 100% | 25% | 20% | 75% | 100% | Completed building | GOSL | Directo<br>r,CECB |
|   |   | Establishment of water tank                               | 80(app)  | 80  | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20% | 75% | 100% | 25% | 20% | 75% | 100% | Completed building | GOSL | Directo<br>r,CECB |
|   |   | Establishment of 10 storied building for NTS (stage - I)  | 100(app) | 100 | 1-Jan-18 | 31-Dec-<br>18 |     |     |     |      |     |     |     |      | Completed building | GOSL | Directo<br>r,CECB |
|   | -   |   | 20( )    | 20  | 1.1.10   | 21.5          | 25% | 20% | 75% | 100% | 25% | 20% | 75% | 100% |                    | GOGI | D:                |
| A | Improvement in Infrastructure, .(Capital works) | Supportive services building                              | 20(app)  | 20  | 1-Jan-18 | 31-Dec-<br>18 |     |     |     |      |     |     |     |      | Completed building | GOSL | Directo<br>r,CECB |
|   | .(Capital works)                                |   |          |     |          |               | 25% | 20% | 75% | 100% | 25% | 20% | 75% | 100% |                    |      |                   |
|   |   | Estension to<br>Supportive services<br>building (StageII) | 500(app) | 250 | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20% | 75% | 100% | 25% | 20% | 75% | 100% | Completed building | GOSL | Directo<br>r,CECB |
|   |   | Estabishment of linear accelerator                        | 166      | 150 | 1-Jan-18 | 31-Dec-<br>18 | N   | 4,  | (*  | 1    |     | 4,  | (·  |      | Completed building | GOSL | Directo<br>r,CECB |
|   |   |   |          |     |          |               | 25% | %09 | 75% | 100% | 25% | %09 | 75% | 100% |                    |      |                   |
|   |   | Establishment of solar power system (stage- II)           | 200(app) | 100 | 1-Jan-18 | 31-Dec-<br>18 |     |     |     |      |     |     |     |      | Completed building | GOSL | Directo<br>r,CECB |
|   |   |   |          |     |          |               | 25% | 20% | %SL | 100% | 25% | 20% | 75% | 100% |                    |      |                   |
|   |   | Establishment of pavilion &Gymnasium,Functi               | 20(app)  | 20  | 1-Jan-18 | 31-Dec-<br>18 |     |     |     |      |     |     |     |      | Completed building | GOSL | Directo<br>r,CECB |
|   |   | oning with sport<br>medicine unit(stage<br>II)            |          |     |          |               | 25% | %09 | %SL | 100% | 25% | %05 | 75% | 100% |                    |      | Accoun<br>tant    |

|   |  | Landscaping the front aspect of the hospital                          | 20(app)           | 10       | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20%  | 75%   | 100% | 25% | %09  | 75% | 100% | Completed building                              | GOSL | Directo<br>r                       |
|---|--|---|-------------------|----------|----------|---------------|-----|------|-------|------|-----|------|-----|------|---|------|------------------------------------|
|   | Building<br>Maintenace                             | Building maintenance  |                   | 100      | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20%  | . %5/ | 100% | 25% | %09  | 75% | 100% | Completed building                              | GOSL |                                    |
| В | Improvement in .Equipment                          | Continuation of medical equipments                                    | 93,195,27<br>5.44 | 200      | 1-Jan-18 | 1-May-<br>18  | 20% | 100% |       |      | 20% | 100% |     |      |   | GOSL | Directo<br>r,Accou<br>ntant        |
|   |  | Purchasing of<br>medical<br>equipment(including<br>maternity complex) | 500(app)          | 500      | 1-Jan-18 | 1-May-<br>18  | 25% | 20%  | 75%   | 100% | 25% | %09  | 75% | 100% | purchased<br>equipment                          | GOSL | Directo<br>r,Accou<br>ntant        |
| С | Improvement of patient Safety & Quality of care    | 5s cencept TQM and green productivity                                 | 0.1               | 0.1      | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20%  | 75%   | 100% | 25% | %09  | 75% | 100% | Inproved patient safety & quality of            | GOSL |                                    |
|   |  | Establishment of<br>CSSD& Laundary -<br>Stage -I                      | 300(app)          | 100      | 1-Jan-18 | 31-Dec-<br>18 | 25% | %09  | 75%   | 100% | 25% | %09  | 75% | 100% | care  | GOSL |                                    |
| D | Human Resource<br>Development<br>(Staff)           | Inservice Training & capacity building                                | 0.2               | 0.2      | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20%  | 75%   | 100% | 25% | %05  | 75% | 100% | Developed<br>human<br>resource                  | GOSL | Directo<br>r,MOIC<br>-QMU<br>&ISEU |
| Е | Improving efficiency in Hospital Resource          | Establishment of PACS planned   | 12                | 12       | 1-Jan-18 | 31-Dec-<br>18 | 25% | 50%  |       | 100% | 25% | 20%  | 75% | 100% | Establish<br>PACS                               | GOSL | Directo<br>r,MOIC<br>HIRU          |
|   | Management   | Phone Network   | 2                 | 2        | 1-Jan-18 | 31-Dec-<br>18 | 25% | 50%  | 75%   | 100% | 25% | 20%  | 75% | 100% | Establish phone network                         | GOSL | Directo<br>r,MOIC<br>HIRU          |
|   |  | Upgrading CCTV<br>System  | 4                 | 4        | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20%  | 75%   | 100% | 25% | %09  | 75% | 100% | Efficient<br>hospital<br>resource<br>management | GOSL |                                    |
| F | Improving Intersectoral activities,Commu           | Out reach clinics   | 0.5               | 0.5      | 1-Jan-18 | 31-Dec-<br>18 | 25% | %09  | %SL   | 100% | 25% | %09  | 75% | 100% | Improved patient safety & quality of            | GOSL | Directo<br>r,CECB                  |
|   | nity participation<br>and particpatory<br>Hospital | Reviewing hospital committee activities                               | 0.01              | 0.01     | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20%  | 75%   | 100% | 25% | %05  | 75% | 100% | care  |      |                                    |
|   | Development  | Mobile clinics  | 0.5               | 0.5      | 1-Jan-18 | 31-Dec-<br>18 | 25% | 20%  | 75%   | 100% | 25% | 20%  | 75% | 100% |   |      |                                    |
|   | Total  |   |                   | 3,234.31 |          |               |     |      |       |      |     |      |     |      |   |      |                                    |

#### **Provincial General Hospital – Ratnapura**

**Vision**: To become the best and most reliable healthcare providing institution in Sabaragamuwa Province.

**Mission:** Providing the best, quality and safe services for the patients to improve their physical And mental wellbeing, through curative and preventive care by professionally updated knowledge And modern equipment in a safe, clean and friendly environment.

**Objectives:** Providing a productive and quality Health Care services to the peoples in Sabaragawa Province.

#### Master Plan for the Hospital:Developed & Available

**Key Performance Indicator/s: 01.** Reduce Re Admission Rate & Death Rate.

- 02. Reduced Perinatal Mortality Rate / Maternal Mortality Rate.
- 03. Reduce Adverse Events.
- 04. Reduce Waiting time in OPD / Clinic
- 05. Maximum Utilization of Water/Electricity.
- 06. Maximum Utilization of Hospital Resources and Human Resources.

| Strategy                                       | Activities  | Total<br>Estim<br>ated<br>Cost<br>Rs. | Esti<br>mate<br>Cost<br>for<br>the | Prop<br>osed<br>Start<br>Date | Propo<br>sed<br>Comp<br>letion<br>Date | Final<br>((Rs. | ncial T<br>Mn) | arget   | S        |        | ysical<br>rget(% | (o)    |        | Out put  | Prop<br>osed<br>sourc<br>e of<br>fund | Res<br>pon<br>sibil<br>ity |
|--|---|---------------------------------------|------------------------------------|-------------------------------|--|----------------|----------------|---------|----------|--------|------------------|--------|--------|--|---------------------------------------|----------------------------|
|  |   | (Mn).                                 | Year 2018                          |                               |  | Q1             | Q2             | Q<br>3  | Q<br>4   | Q<br>1 | Q2               | Q<br>3 | Q<br>4 |  |                                       |                            |
| Improvement in Equipment.                      | Purchasing Medical<br>Equipments  | 125                                   | 125                                | 01.01<br>.2018                | 31.12.<br>2018                         | 25             | 25             | 50      | 25       | 2 5    | 25               | 25     | 2 5    | Well equipped the wards & units  | GOS<br>L                              |                            |
|  | Purchasing Lab Equipments   | 25                                    | 25                                 | 01.01<br>.2018                | 31.12.<br>2018                         |                | 10             | 10      | 5        | 2 5    | 25               | 25     | 2<br>5 | Well equipped laboratory   | GOS<br>L                              |                            |
|  | Purchasing Dental<br>Equipments   | 3                                     | 3                                  | 01.01<br>.2018                | 31.12.<br>2018                         |                | 1.5            | 1.<br>5 |          | 5<br>0 | 50               | 50     |        | Well equipped dental unit  | GOS<br>L                              |                            |
|  | Purchasing Radiological<br>Equipments   | 250                                   | 250                                | 01.01<br>.2018                | 31.12.<br>2018                         |                | 250            |         |          | 5 0    | 100              | 10 0   |        | Well equipped<br>Radiology<br>Department   | GOS<br>L                              |                            |
| Improvement in Infra structure. (Capital Work) | The Project for the supply of<br>Equipment of high quality<br>Radiotherapy with high<br>energy Radiation including the<br>infrastructure for cancer<br>patients at General Hospital | 287.1                                 | 287.                               | 01.01<br>.2018                | 31.12.<br>2018                         |                | 100            | 10 0    | 87.<br>1 | 3 0    | 30               | 20     | 2 0    | high quality Radiotherapy with high energy Radiation including the infrastruct-ure for cancer patients | GOS<br>L                              |                            |

|   | Ratnapura. (September 2016)Stage 1(Leaner Accelerator unit)  |        |     |                |                |    |      |      |     |    |    |     |   |          |
|---|--|--------|-----|----------------|----------------|----|------|------|-----|----|----|-----|---|----------|
| Improvement in Infra structure. (Capital Work)    | Construction of Oral health<br>Complex including all dental<br>specialties. (Total Estimated<br>cost Rs. 341.8 Million)          | 341.8  | 100 | 01.01 .2018    | 31.12.<br>2018 |    | 50   | 50   |     | 25 | 50 | 2 5 | 5 storied building<br>with OPD OMF<br>UNIT<br>ORTHODONTIC<br>UNIT<br>RESTORATIVE<br>DENTISTRY UNIT<br>2. WARDs - Male<br>& female                                       | GOS<br>L |
|   | Construction of Ward complex , Oncology  | 529    | 200 | 01.01<br>.2018 | 31.12.<br>2018 |    | 10 0 | 10 0 |     |    | 50 | 5 0 | 1.2 oncology wards (male/female) 2.Onco surgery unit 3.Outpatient clinic 4.Pharmacy Outpatient chemotherapy unit 5.Chemotherapy reconstitution unit 6.Counsaling unit   | GOS<br>L |
| Improvement in Infra<br>structure. (Capital Work) | Establishment of District<br>Stroke centers to improve<br>stroke care in Sri Lanka (<br>Total estimated cost Rs. 127<br>Million) | 127    | 127 | 01.01<br>.2018 | 31.12.<br>2018 | 50 | 50   | 27   | 2 0 | 30 | 25 | 2 5 | 1.PT ROOM 2.ST<br>ROOM 3.OT<br>ROOM<br>4.GYMNASIUM 5.<br>3 WARDS (M/F)<br>6.MINI<br>AUDITORIUM  | GOS<br>L |
|   | Establishment of Cardiology<br>unit. (Total Estimated cost<br>Rs. 1075.9 Million)  | 1075.9 | 300 | 01.01<br>.2018 | 31.12.<br>2018 |    | 15 0 | 15 0 |     |    | 50 | 5 0 | 1.ECHOCARDIOG<br>RAPHY ROOMS<br>2.CARDIAC<br>CATHETERIZATI<br>ON LAB<br>3.CARDIAC<br>WARDS 2 (M/F)<br>4.THEATRES - 2<br>5.ICU<br>6.CARDIOTHORA<br>CIC WARDS -2<br>(M/F) | GOS<br>L |
|   | Extension of wards 04,   | 10     | 10  | 01.01<br>.2018 | 31.12.<br>2018 |    | 5    |      |     |    | 50 |     | WARD 4  | GOS<br>L |

|  | Extension of Ward 14  | 10     | 10         | 01.01          | 31.12.<br>2018 |     | 5   | 5        | 5       |     | 50 | 50 |     | 1.CARDIOLOGY<br>WARDS 6 2 (M/F)<br>WARD 6 14<br>WARDS 6 2 (M/F) |          |
|--|---|--------|------------|----------------|----------------|-----|-----|----------|---------|-----|----|----|-----|---|----------|
| Improvement in Infra structure. (Capital Work)   | Repairing of the Main Roof from wards 10 to 16  | 10     | 10         | 01.01<br>.2018 | 31.12.<br>2018 |     | 5   | 5        |         |     | 50 | 50 |     | Sheeted main roof   | GOS<br>L |
|  | Provision of more space for office & storage.(Extension of Administration complex)  | 7      | 7          | 01.01<br>.2018 | 31.12.<br>2018 |     | 2   | 5        |         |     | 50 | 50 |     | space for office & storage                                      | GOS<br>L |
|  | Connecting Corridor for oncology ward   | 10     | 10         | 01.01<br>.2018 | 31.12.<br>2018 |     |     | 5        | 5       |     | 50 | 50 |     | Link the main<br>building to oncology<br>complex                | GOS<br>L |
|  | Establishment of Separate<br>Drugs Counters for OPD /<br>Clinics  | 10     | 10         | 01.01<br>.2018 | 31.12.<br>2018 |     |     | 5        | 5       |     | 50 | 50 |     | Separate Drugs<br>counter for OPD<br>Clinic                     | GOS<br>L |
|  | Infra-Structure Development<br>of the units & wards, Quarters<br>(Specially, Toilets, Drains,<br>Space allocation, Electricity<br>supply system & etc.) | 50     | 50         | 01.01<br>.2018 | 31.12.<br>2018 | 10  | 10  | 20       | 10      | 2 5 | 25 | 25 | 2 5 | Facilitated<br>environment for staff<br>& Patients              | GOS<br>L |
|  | Purchasing pharmaceuticals  | 1001   | 1001       | 01.01<br>.2018 | 31.12.<br>2018 | 250 | 250 | 25<br>0  | 25<br>1 | 2 5 | 25 | 50 |     |   | GOS<br>L |
| Improvement of Patient Safety & Quality  | In-service training programs on quality & safety  | 3      | 3          | 01.01<br>.2018 | 31.12.<br>2018 | 1   | 1   | 1        |         | 2 5 | 25 | 50 |     | Trained 200 member of staff                                     | GOS<br>L |
| of Care.   |   |        |            |                |                |     |     |          |         |     |    |    |     |   |          |
| Human Resource<br>Development<br>(Staff)   | Workshops on Information<br>Technology for Middle level<br>staff  | 2.5    | 2.5        | 01.01<br>.2018 | 31.12.<br>2018 |     | 1   | 1. 5     |         |     | 50 | 50 |     | Trained 250 member of staff  Books & other items                | GOS<br>L |
| Improving Efficiency in<br>Hospital Resources<br>Management  | Purchasing equipments to the<br>Hospital Maintenance unit   | 0.5    | 0.5        | 01.01          | 31.12.<br>2018 |     | 0.2 | 0.<br>25 |         |     | 50 | 50 |     | for liberty Facilitated maintenance unit                        | GOS<br>L |
| Improving Intersectoral activities, Community participation and participatory Hospital Development - | Productivity improvement competition among the units.   | 1.7    | 1.7        | 01.01<br>.2018 | 31.12.<br>2018 | 0.2 | 0.5 | 0. 5     | 0.5     | 2 5 | 25 | 25 | 2 5 | Improved<br>Productivity &<br>quality among the<br>staff        | GOS<br>L |
| Total  |   | 3879.5 | 2532<br>.8 |                |                |     |     |          |         |     |    |    |     |   |          |

# District General Hospital, Ampara

|   | Strategy  | Activities                            | Total<br>Estimat<br>ed Cost<br>Rs.(Mn | Estimat<br>ed Cost<br>for the<br>year<br>2018 | Propos<br>ed<br>start<br>Date | Propose<br>d<br>completi<br>on Date | Fina<br>(RsN |         | argets  |         | Phys    | ical Ta | irgets  | (%)     | Output   | Prop<br>osed<br>Sourc<br>e of<br>Fund | Resp<br>onsib<br>ility        |
|---|---|---------------------------------------|---------------------------------------|---|-------------------------------|-------------------------------------|--------------|---------|---------|---------|---------|---------|---------|---------|--|---------------------------------------|-------------------------------|
|   |   |                                       |                                       | Rs.(Mn<br>)                                   |                               |                                     | Q1           | Q2      | Q3      | Q4      | Q1      | Q2      | Q3      | Q4      |  |                                       |                               |
| Α | Improvemen<br>t in<br>Infrastructur<br>e (Capital<br>works) | Accident & Emergency<br>Complex       | 475                                   | 475   | 1/1/20<br>18                  | 31/12/2<br>018                      |              |         |         |         |         |         |         |         | Reduction of<br>deaths, and<br>maintaining<br>accident<br>patients                           | Worl<br>d<br>Bank                     | Minis<br>try of<br>Healt<br>h |
|   | Building<br>Maintenance                                     | Special Care Pediatric<br>Unit        | 1200                                  | 1200  | 1/1/20<br>18                  | 31/12/2<br>018                      |              |         |         |         |         |         |         |         | Reducting<br>pediatric<br>mobidity<br>&mortility   | СР                                    | Minis<br>try of<br>Healt<br>h |
|   |   | Stroke Unit                           | 234                                   | 234   | 1/1/20<br>18                  | 31/12/2<br>018                      |              |         |         |         |         |         |         |         | Improve<br>specialized<br>stroke care  | СР                                    | Minis<br>try of<br>Healt<br>h |
|   |   | Sewerage System                       | 30                                    | 10  | 1/1/20<br>18                  | 31/12/2<br>018                      | 25<br>%      | 25<br>% | 25<br>% | 25<br>% | 30<br>% | 25<br>% | 25<br>% | 20<br>% | Proper waste<br>management   | СР                                    | DDG(<br>Log)<br>Direct<br>or  |
|   |   | New Mortuary                          | 26                                    | 10  | 1/1/20<br>18                  | 31/12/2<br>018                      | 25<br>%      | 25<br>% | 25<br>% | 25<br>% | 30 %    | 30 %    | 30 %    | 10 %    | Maintaining<br>of good<br>quality of the<br>deaths body<br>and keeping<br>of death<br>bodies | СР                                    | DDG(<br>Log)<br>Direct<br>or  |
|   |   | Expansion of  Administrative building | 30                                    | 10  | 1/1/20<br>18                  | 31/12/2<br>018                      | 25<br>%      | 25<br>% | 25<br>% | 25<br>% | 30<br>% | 30<br>% | 30<br>% | 10<br>% | Imprve the service   | СР                                    | DDG(<br>Log)<br>Direct<br>or  |
|   |   | Car Park four storeid                 | 45                                    |   | 1/1/20                        | 31/12/2                             | 25           | 25      | 25      | 25      | 30      | 30      | 30      | 10      | for maintain   | СР                                    | DDG(                          |

|   |                                 |  |    |    | 18           | 018            | %       | %       | %       | %       | %       | %       | %       | %       | usage of vehicals                      |    | Log)<br>Direct<br>or         |
|---|---------------------------------|--|----|----|--------------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|--|----|------------------------------|
|   |                                 | Two Storage Nursing Officers Unmarried Quartos Complex           | 20 | 10 | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 30<br>% | 30<br>% | 30<br>% | 10<br>% | Workers<br>satisfaction                | СР | DDG(<br>Log)<br>Direct<br>or |
|   |                                 | Three Storage<br>marriaged<br>Quarters Complex For<br>Consultant | 30 | 10 | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 20<br>% | 25<br>% | 25<br>% | 30<br>% | Workers<br>satisfaction                | СР | DDG(<br>Log)<br>Direct<br>or |
|   |                                 | Quarters Complex For Unmarred medical Officers                   | 16 | 10 | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 20<br>% | 25<br>% | 25<br>% | 30<br>% | Workers<br>satisfaction                | СР | DDG(<br>Log)<br>Direct<br>or |
|   |                                 | Expansion of<br>Corridors  | 15 | 10 | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 40<br>% | 20<br>% | 20<br>% | 20<br>% | easy<br>transportatio<br>n of patients | СР | DDG(<br>Log)<br>Direct<br>or |
|   |                                 | Renovation of Three<br>Storage SICU Building                     | 30 | 10 | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 40<br>% | 20<br>% | 20<br>% | 20<br>% | provid good<br>and quality<br>service  | СР | DDG(<br>Log)<br>Direct<br>or |
|   |                                 | Two storage prosthetic & Orthotic building and Day care center   | 25 | 10 | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 40<br>% | 20<br>% | 20<br>% | 20<br>% | provid good<br>and quality<br>service  | СР | DDG(<br>Log)<br>Direct<br>or |
|   |                                 | Two storage Quarters complex for Assistant Service               | 25 | 10 | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 40<br>% | 20<br>% | 20<br>% | 20<br>% | Workers<br>satisfaction                | СР | DDG(<br>Log)<br>Direct<br>or |
| В | Improvement<br>in<br>Equipment. | Medical Equipmenr for ICU  | 44 | 44 | 1/1/20<br>18 | 31/12/2<br>018 | 20<br>% | 10<br>% | 30<br>% | 40<br>% | 10<br>% | 40<br>% | 25<br>% | 25<br>% | provid good<br>and quality<br>service  | СР | DDG(<br>BES)<br>Direct<br>or |
|   |                                 | Medical Equipmenr for supportive service                         | 8  | 8  | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 20<br>% | 30<br>% | 40<br>% | 10<br>% | 15<br>% | 15<br>% | 50<br>% | provid good<br>and quality<br>service  | СР | DDG(<br>BES)<br>Direct<br>or |
|   |                                 | Medical Equipmenr for<br>New wards and Unit                      | 20 | 20 | 1/1/20<br>18 | 31/12/2<br>018 | 15<br>% | 15<br>% | 30<br>% | 40<br>% | 10<br>% | 20<br>% | 30<br>% | 40<br>% | provid good<br>and quality             | СР | DDG(<br>BES)                 |

|   |   |  |      |       |              |                |         |         |         |         |         |         |         |         | service   |    | Direct<br>or                      |
|---|---|--|------|-------|--------------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---|----|-----------------------------------|
|   |   | Dialysis machine<br>02   | 3    | 3     | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20<br>% | provid good<br>and quality<br>service                       | СР | DDG(<br>BES)<br>Direct<br>or      |
|   |   | Incinarator<br>01  | 10   | 10    | 1/1/20<br>18 | 31/12/2<br>018 | 10<br>% | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20<br>% | Proper waste<br>management                                  | СР | DDG(<br>Log)<br>Direct            |
|   |   | Medical<br>Furniture(Beds,Trolly,<br>Wheel chair,Air<br>metress,ect)   | 5    | 5     | 1/1/20<br>18 | 31/12/2<br>018 | 10<br>% | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20<br>% | provid good<br>and quality<br>service                       | СР | DDG(<br>BES)<br>Direct<br>or      |
| С | Improvemetn<br>of patient<br>safety &<br>Quality of<br>care | Establish a Quality<br>Circle  | 0.08 | 0.075 | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20 %    | Improvemetn<br>of patient<br>safety &<br>Quality of<br>care | СР | DDG<br>(ET&<br>R)<br>Direct<br>or |
|   |   | make a process to give<br>needed equipments to<br>discharged patients eg<br>: walkers to differntly<br>able patients | 5    |       | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20 %    | Improvemetn<br>of patient<br>safety &<br>Quality of<br>care |    | DDG(<br>BES)<br>Direct<br>or      |
|   |   | construction of play<br>area for autism like<br>children   | 25   | 25    | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20<br>% | Improvemetn<br>of patient<br>safety &<br>Quality of<br>care | СР | DDG(<br>Log)<br>Direct<br>or      |
|   |   | construct a lactation<br>room at the OPD   | 0.5  | 0.5   | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20 %    | Improvemetn<br>of patient<br>safety &<br>Quality of<br>care | СР | direct<br>or                      |
|   |   | Establish an Escalator<br>or Elivator for clinic<br>building   | 7    | 7     | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30<br>% | 20 %    | Improvemetn<br>of patient<br>safety &<br>Quality of<br>care | СР | DDG(<br>Log)<br>Direct<br>or      |

|   |  | Perform a feedback discussion befor a ward round with the participation of consultant, medical officers, nursing officers and Assistant staff. |     |     | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 15<br>% | 25<br>% | 50<br>% | 25<br>% | 25<br>% | 30 %    | 20<br>% | Improvemetn<br>of patient<br>safety &<br>Quality of<br>care |                                | direct<br>or                                    |
|---|--|--|-----|-----|--------------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---|--------------------------------|---|
| D | Human<br>Resource<br>Development<br>(Staff)  | conducting in-Service<br>Training programme<br>for hospital Staff  | 1.5 | 1.5 | 1/1/20<br>18 | 31/12/2<br>018 | 10 %    | 20 %    | 30<br>% | 40<br>% | 10 %    | 20 %    | 30<br>% | 40<br>% | Updating<br>&improving<br>knowledge                         | СР                             | DDG<br>(ET&<br>R)<br>Direct<br>or               |
| E | Improving<br>efficiancy in<br>hospital<br>Resource   | Enhance solar panel<br>system in order to<br>reduce the Electricity<br>bill  | 8   | 8   | 1/1/20<br>18 | 31/12/2<br>018 | 10<br>% | 20<br>% | 30<br>% | 40<br>% | 10<br>% | 20<br>% | 30<br>% | 40<br>% | Reduction of<br>Electiricity<br>bill                        | СР                             | DDG(<br>Log)<br>Direct<br>or                    |
|   | Management   | Establish a system to use treted water from sewarwge system for the useof plants   | 2   | 5   | 1/1/20<br>18 | 31/12/2<br>018 | 10<br>% | 20<br>% | 30<br>% | 40<br>% | 10<br>% | 20<br>% | 30<br>% | 40<br>% | Reduction of water bill                                     | СР                             | DDG(<br>Log)<br>Direct<br>or                    |
|   |  | Connect placenta pit<br>to Bio- gas system in<br>order to reduce gas bill  | 1.2 | 1.2 | 1/1/20<br>18 | 31/12/2<br>018 | 10<br>% | 20<br>% | 30<br>% | 40<br>% | 10 %    | 20<br>% | 30<br>% | 40<br>% | Reduction of gass bill                                      | СР                             | DDG(<br>Log)<br>Direct<br>or                    |
| F | Improving Intersectoral activities, Communuty participation and participatory hospital Development | Construction of Cancer<br>Unit   | 12  | 12  | 1/1/20<br>18 | 31/12/2<br>018 | 25<br>% | 25<br>% | 25<br>% | 25<br>% | 30 %    | 25<br>% | 25<br>% | 20 %    | provid good<br>and quality<br>service                       | Paliat<br>ive<br>Care<br>Trust | chair<br>man-<br>Paliati<br>ve<br>Care<br>Trust |

### District General Hospital – Chilaw

| Strategy  | Activities                                   | Total<br>Estimate<br>d Cost<br>Rs.(Mn) | Estimat<br>ed Cost<br>for the<br>year<br>2018<br>Rs.(Mn) | Prop<br>osed<br>start<br>Date | Prop<br>osed<br>comp<br>letion<br>Date |     | M   |     |     |     |     | argets ( | %)  | Output                               | Prop<br>osed<br>Sours<br>e of<br>Fund | Resp<br>onsib<br>ility |
|---|--|--|--|-------------------------------|--|-----|-----|-----|-----|-----|-----|----------|-----|--------------------------------------|---------------------------------------|------------------------|
|   |  |  |  |                               |  | Q1  | Q2  | Q3  | Q4  | Q1  | Q2  | Q3       | Q4  |                                      |                                       |                        |
| Improvement in<br>Infrastructure,<br>Equipment (Capital | Capital work Initiate work of A&E complex    | -                                      | -  | 01.01<br>.2018                | 31.12<br>.2020                         |     |     |     |     |     |     |          |     | Improve<br>access,assess<br>ment and | GoSL                                  |                        |
| Works)  | Initiate work of<br>Medical ward<br>complex  | 311                                    |  | 01.01<br>.2018                | 31.12<br>.2020                         | 75  | 80  | 100 | 56  | 20% | 25% | 40%      | 15% | continuity of care                   | GoSL                                  |                        |
|   | Reconstruction of<br>Hospital roads          | 8.5                                    |  | 01.01<br>.2018                | 30.06<br>.2018                         | 1   | 2   | 4   | 1.5 | 10% | 15% | 45%      | 30% |                                      | GoSL                                  |                        |
|   | Renovation of toilet block at maternity unit | 2                                      |  | 01.01<br>.2018                | 30.06<br>.2018                         | 0.3 | 0.4 | 0.5 | 0.8 | 15% | 20% | 35%      | 30% |                                      |                                       |                        |
|   | Initiate work of new surgical complex        | Phase i+ii<br>718                      | 200  | 01.01<br>.2018                |  | 50  | 75  | 50  | 25  | 30% | 15% | 30%      | 25% |                                      |                                       |                        |
|   | Equipment Requirement attached (annex 01)    | 50                                     |  | 01.01<br>.2018                | 31.01<br>.2018                         |     |     |     |     |     |     |          |     |                                      |                                       |                        |
|   | Need gas system                              | 100                                    | 100  | 01.01<br>.2018                | 30.11<br>.2018                         | 25  | 50  | 25  |     | 25% | 50% | 25%      |     |                                      |                                       |                        |
| Building Maintenance                                    | Administrator building repair                | 6                                      | 6  | 01.01<br>.2018                | 30.11<br>.2018                         | 2   | 2   | 2   |     | 30% | 30% | 40%      |     |                                      |                                       |                        |
|   | Obstretric wards repair                      | 2                                      |  | 01.01<br>.2018                | 30.06<br>.2018                         | 0.5 | 1.5 |     |     | 45% | 55% |          |     | Improving of<br>Infrastructure       |                                       |                        |
|   | General<br>Maintenance                       | 30                                     | 30   | 01.01<br>.2018                | 31.12<br>.2018                         | 7.5 | 7.5 | 7.5 | 7.5 | 25% | 25% | 25%      | 25% |                                      |                                       |                        |
| Improvement of patient<br>Safety & Quality of care      | Establishment of day cancer treatment unit   | 2                                      | 2  | 01.01<br>.2018                | 30.06<br>.2018                         | 0.7 | 0.8 | 0.5 |     | 30% | 40% | 30%      |     |                                      |                                       |                        |
| Human Resource<br>Development (Staff)                   | Annex 02                                     | 0.56                                   | 0.56   | 01.01<br>.2018                | 31.12<br>.2018                         | 1.4 | 1.4 | 1.4 | 1.4 | 25% | 25% | 25%      | 25% |                                      |                                       |                        |

| Improving efficiency in | Provision of    | 2      | 2      | 01.01 | 30.06 |     |     |     |     |     |     |  |  |
|-------------------------|-----------------|--------|--------|-------|-------|-----|-----|-----|-----|-----|-----|--|--|
| Hospital Resource       | Networking      |        |        | .2018 | .2018 |     |     |     |     |     |     |  |  |
| Management              | Provision of IT |        |        |       |       |     |     |     |     |     |     |  |  |
|                         | Equipment       |        |        |       |       | 1.2 | 0.8 |     | 40% | 60% |     |  |  |
| Improving Intersectoral | CSR Community   | 2      | 2      |       |       |     |     |     |     |     |     |  |  |
| activities,Community    |                 |        |        |       |       |     |     |     |     |     |     |  |  |
| Participation and       |                 |        |        |       |       |     |     |     |     |     |     |  |  |
| Participatory Hospital  |                 |        |        | 01.01 | 30.01 |     |     |     |     |     |     |  |  |
| Development.            |                 |        |        | .2018 | .2018 | 0.6 | 0.5 | 0.9 | 30% | 30% | 60% |  |  |
| Total                   |                 | 516.06 | 342.56 |       |       |     |     |     |     |     |     |  |  |

#### **Equipment Requirement - 2018**

| S/N | Equipment Name                           | Quantity |
|-----|--|----------|
| 01  | X-Ray Machine (CR System)                | 01       |
| 02  | Orthopedic Drill                         | 02       |
| 03  | Cuff Pressure Monitor                    | 01       |
| 04  | Scan Machine                             | 01       |
| 05  | Neonatal Sucker                          | 01       |
| 06  | Electric Resuscitator                    | 01       |
| 07  | Portable Ventilator                      | 01       |
| 08  | Transport multi monitor                  | 01       |
| 09  | Iontophoresis Machine                    | 01       |
| 10  | Autorefractometer                        | 01       |
| 11  | OAE&ABR Machine                          | 01       |
| 12  | Flexible Fiber Optic Broncoscope (Adult) | 01       |
| 13  | Laryngoscope (pediatric)                 | 01       |

### District General Hospital - Hambantota

**Objectives:** To uplift the well – being of the society through provision of quality health care service whilst adding value to all internal & external customers

|   | Strategy  | Activities  | Total<br>Esti<br>mate<br>d<br>Cost | Estimat<br>ed Cost<br>for the<br>year<br>2018 | Prop<br>osed<br>start<br>Date | Propo<br>sed<br>compl<br>etion<br>Date | Fina<br>Mn) | ncial T   | arget  | s (Rs      | Phy (%) | sical  | Targo  | ets | Output  | Propo<br>sed<br>Source<br>of<br>Fund | Responsi<br>bility                                   |
|---|---|---|------------------------------------|---|-------------------------------|--|-------------|-----------|--------|------------|---------|--------|--------|-----|---|--------------------------------------|--|
|   |   |   | Rs.(<br>Mn)                        | Rs.(Mn  |                               |  | Q1          | Q2        | Q<br>3 | Q4         | Q<br>1  | Q<br>2 | Q<br>3 | Q4  |   |                                      |  |
| A | Improvement in<br>Infrastructure<br>(Capital works)   | Construction works of hospital and NTS  | 113.0<br>72                        | 98.402  | 1/3/2<br>018                  | 30/11/<br>2018                         | 20          | 25        | 33     | 20.4<br>02 | 10      | 30     | 60     | 80  | Well arrange<br>outside in hospital<br>premises                                   | GOSL                                 | Head of<br>the<br>Institution                        |
|   | Building<br>Maintenance   | Renovation works  |                                    |   |                               |  |             |           |        |            |         |        |        |     | Completion of defects in hospital   |                                      |  |
| В | Improvementin Equipment.  | Purchasing Medical<br>Equipment   | 70                                 | 50  | 1/3/2<br>018                  | 30/11/<br>2018                         | 10          | 20        | 20     |            | 10      | 40     | 80     | 100 | Completion of defects in hospital   | GOSL                                 | Head of<br>the<br>Institution                        |
| C | Improvement of<br>Patient Safety &<br>Quality of care   | Placenta pit<br>construction, install<br>wooden wall<br>mounted cupboard,<br>prepare digital board<br>for clinic schedule | 12.95                              | 10.25   | 1/3/2<br>018                  | 30/11/2018                             | 1           | 3         | 4      | 2.25       | 5       | 25     | 65     | 100 | Give effective & quality healthcare service                                       | GOSL                                 | Head of<br>the<br>Institution                        |
| D | Human Resource<br>Development (Staff)   | Conducting Training programme   | 0.25                               | 0.25  | 1/3/2<br>018                  | 30/11/<br>2018                         |             | 0.2<br>5  |        |            | 5       | 40     | 80     | 100 | 150 trained officers from staff   | World<br>Bank                        | Head of<br>the unit<br>(QMU)                         |
| Е | Improving efficiency<br>in Hospital Resource<br>Management  | Medical Equ.management training programme   | 0.06                               | 0.06  | 1/3/2<br>018                  | 30/10/<br>2018                         |             | 0.0<br>6  |        |            | 5       | 40     | 80     | 100 | 60 trained officers<br>from staff   | GOSL                                 | Head<br>of the unit<br>(QMU)                         |
| F | Improving Intersectoral activities, Community participation and Participatory Hospital Development. | Conducting health<br>education awareness<br>programme for<br>hospital staff   | 0.15                               | 0.15  | 1/3/2<br>018                  | 30/12/<br>2013                         |             | 0.1       |        |            | 20      | 60     | 80     | 100 | Improvement of<br>health education<br>knowledge<br>internal &<br>external parties | GOSL                                 | Head of<br>the unit<br>(Health<br>Education<br>Unit) |
|   | Total   |   | 196.48<br>2                        | 159.112                                       |                               |  | 31          | 48.<br>46 | 57     | 22.6<br>52 |         |        |        |     |   |                                      |  |

### District General Hospital - Kalutara

| Strategy | Name of the | Activity   | Total<br>Estima<br>ted | Estimat<br>ed cost<br>for the | Propos<br>ed<br>Start  | Propo<br>sed<br>Compl<br>etion | Fina<br>targe | ncial<br>ets(Rs. | Mn)     |          | Phys    | ical Ta | rgets   | (%)      | Out put                       | Prop<br>osed<br>Sourc<br>e of | Responsibility   |
|----------|-------------|--|------------------------|-------------------------------|------------------------|--------------------------------|---------------|------------------|---------|----------|---------|---------|---------|----------|-------------------------------|-------------------------------|--|
|          |             |  | Cost<br>Rs.<br>(Mn)    | year<br>2018<br>(Rs.Mn        | Date<br>(DD/M<br>M/YY) | Date                           | Q1            | Q 2              | Q 3     | Q 4      | Q1      | Q 2     | Q3      | Q 4      |                               | Fund                          |  |
| Constru  | ction 2018  |  |                        | . ,                           | l.                     | ı                              | I             | 1                | I       |          |         | 1       | l       | l        | <u> </u>                      | II.                           |  |
| Imp      | rovement    | Ambulance garage and drivers / minor staff rest room | 109.94                 |                               | 2018<br>Mar.           | 2018<br>Dece.                  | 20<br>%       | 40<br>%          | 65<br>% | 100 %    | 20<br>% | 40<br>% | 65<br>% | 100<br>% | 3 storied<br>Building         | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
|          |             | 2. Two Surgical<br>Units on the A & E<br>Building    | 437.74                 |                               | 2017<br>oct            | 2018<br>Jan.                   | 20<br>%       | 45<br>%          | 70<br>% | 100 %    | 20<br>% | 45<br>% | 70<br>% | 100 %    | 2 floors on A<br>& E Building | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
|          |             | 3. Medical ward complex (stage - ii)                 | 3054.1<br>9            |                               | 2017<br>June           | 2019<br>May                    |               |                  | 20<br>% | 35%      |         |         | 20<br>% | 35%      | 8 storied<br>Building         | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
|          |             | 4. Eye ward &<br>Theatre complex<br>(stage - ii)     | 256.61                 |                               | 2017<br>July           | 2018<br>Dece.                  | 20<br>%       | 40<br>%          | 65<br>% | 100 %    | 20<br>% | 40<br>% | 65<br>% | 100 %    | 3 storied<br>Building         | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
|          |             | 5. administrative building(phase ii)                 | 280.2                  |                               | 2017<br>June           | 2018<br>Dece.                  | 20<br>%       | 40<br>%          | 65<br>% | 100 %    | 20<br>% | 40<br>% | 65<br>% | 100<br>% | 4 storied<br>Building         | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
|          |             | 6. New water tank                                    | 21.94                  |                               | 2017<br>Sept.          | 2018<br>June                   | 20<br>%       | 45<br>%          | 70<br>% | 100 %    | 20 %    | 45<br>% | 70<br>% | 100 %    | 1 Water tank                  | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
|          |             | 7. Drugs Stores -<br>DGH Kalutara                    | 280.88                 |                               | 2018<br>June           | 2019<br>Dece.                  |               |                  | 25<br>% | 40%      |         |         | 25<br>% | 40%      | 4 storied<br>Building         | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
|          |             | 8. Staff Quarters<br>(intern Doctors)                | 124.84                 |                               | 2017<br>june           | 2018<br>Dece.                  | 20<br>%       | 40<br>%          | 65<br>% | 100<br>% | 20<br>% | 40<br>% | 65<br>% | 100<br>% | 3 storied<br>Building         | GOSL                          | DDG(Logistic),<br>Director, DGH<br>Kalutara                |

|  |             |              |               |         |         |         |       | ]       |         |         |       |                        |                    | MO Planning  |
|--|-------------|--------------|---------------|---------|---------|---------|-------|---------|---------|---------|-------|------------------------|--------------------|--|
| 9. Main Building -<br>BH Beruwala  | 3326.4<br>9 | 2017<br>oct  | 2019<br>dece. | 5%      | 10 %    | 15<br>% | 20%   | 5%      | 10 %    | 15<br>% | 20%   | 12 storied<br>Building | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 10. Waste, Sewer<br>Tretment Plant &<br>Underground<br>Water tank BH<br>Beruwala | 101.67      | 2018<br>May  | 2018<br>Dece. | 20 %    | 40<br>% | 65<br>% | 100 % | 20 %    | 40<br>% | 65<br>% | 100 % | 1 unit                 | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 11. Construction of<br>Wards DH Dharga -<br>town                                 | 505.33      | 2017<br>June | 2018<br>Dece. | 20 %    | 40<br>% | 65<br>% | 100 % | 20<br>% | 40<br>% | 65<br>% | 100 % | 4 storied<br>Building  | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 12. Maternal &<br>Children's Hospital  | 3000        | 2017<br>June | 2019<br>July  | 20<br>% | 40<br>% | 65<br>% | 100 % | 20<br>% | 40<br>% | 65<br>% | 100 % | 8 stored<br>Building   | Neth<br>erlan<br>d | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 13. Proposed<br>Doctor's Quarters<br>Beruwala                                    | 240.02      | 2017<br>July | 2019<br>July  | 5%      | 10<br>% | 15<br>% | 20%   | 5%      | 10<br>% | 15<br>% | 20%   | 5 storied<br>Building  | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 14. New constructions under Director at DGH Kalutara                             | 60          | 2017<br>Mar. | 2017<br>Dece. | 20<br>% | 30<br>% | 60<br>% | 100 % | 20<br>% | 30<br>% | 60<br>% | 100 % |                        | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 15. Building repairs<br>under Director at<br>DGH Kalutara                        | 60          | 2017<br>Mar. | 2017<br>Nove. | 20 %    | 30<br>% | 60<br>% | 100 % | 20<br>% | 30<br>% | 60<br>% | 100 % |                        | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 16. New contructions & Buildings repairs under Director at BH Beruwala           | 30          | 2017<br>Mar. | 2017<br>Nove. | 20<br>% | 30<br>% | 60<br>% | 100 % | 20<br>% | 30<br>% | 60<br>% | 100 % |                        | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |
| 17. New contructions & Buildings repairs under Director at DH Aluthgama          | 20          | 2017<br>Mar. | 2017<br>Nove. | 20 %    | 30 %    | 70<br>% | 100 % | 20 %    | 30 %    | 70<br>% | 100 % |                        | GOSL               | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning |

|   |   | 18. New contructions & Buildings repairs under Director at DH Dharga Town           | 30    |      | 2017<br>Mar. | 2017<br>Nove. | 20<br>% | 35<br>% | 45<br>% | 100<br>% | 20<br>% | 35<br>% | 45<br>% | 100 %    |  | GOSL | DDG(Logistic),<br>Director, DGH<br>Kalutara<br>MO Planning   |
|---|---|---|-------|------|--------------|---------------|---------|---------|---------|----------|---------|---------|---------|----------|--|------|--|
|   |   | 19. Building Maintenance 2018   | 1.5   |      | 2018<br>Mar. | 2018<br>Dece. | 25<br>% | 25<br>% | 25<br>% | 25%      | 25<br>% | 25<br>% | 25<br>% | 25%      |  | GOSL | Director DGH<br>Kalutara Mo<br>Planning                      |
| В | improvement in<br>Equipment                     | Purchasing Medical<br>Equipment 2018  | 250   |      | 2018<br>Jan. | 2018<br>Nove. |         | 30<br>% | 50<br>% | 100<br>% |         | 30<br>% | 50<br>% | 100<br>% | Medical<br>Equipments                                  | GOSL | DDG (BMES)<br>& Director<br>DGH Kalutara                     |
|   |   | Purchasing Lab<br>Equipment 2018  | 25.3  |      | 2018<br>Jan. | 2018<br>Nove. |         | 30<br>% | 50<br>% | 100 %    |         | 30 %    | 50<br>% | 100 %    | Lab<br>Equipments                                      | GOSL | DDG<br>(Laboratory<br>Service) &<br>Director DGH<br>Kalutara |
|   |   | Purchasing Furniture & Office Equipment 2018  | 37.38 |      | 2018<br>Jan. | 2018<br>Nove. |         | 30<br>% | 50<br>% | 100<br>% |         | 30<br>% | 50<br>% | 100<br>% | Furniture &<br>Office<br>Equipments                    | GOSL | Director DGH<br>Kalutara Mo<br>Planning                      |
| С | Improvement of patient safety & Quality of care | 1. Hand washing programme (Minor staff)   | 0.03  | 0.03 | 2018<br>Jan. | 2018<br>Dece. | 25<br>% | 25<br>% | 25<br>% | 25%      | 25<br>% | 25<br>% | 25<br>% | 25%      | Reduction of<br>Cross<br>Infection                     | GOSL | Director DGH<br>Kalutara Mo<br>Planning                      |
|   |   | 2. Reducing the No<br>of MRSA infection<br>in PBU & Surgical<br>wards               | 0.03  | 0.03 | 2018<br>Jan. | 2018<br>Dece. | 25<br>% | 25<br>% | 25<br>% | 25%      | 25<br>% | 25<br>% | 25<br>% | 25%      | Reduction of<br>MRSA<br>Infection                      | GOSL | Director DGH<br>Kalutara Mo<br>Planning                      |
|   |   | 3. Immunization<br>Programme (All<br>staff)   | 0.03  | 0.03 | 2018<br>Jan. | 2018<br>Dece. | 25<br>% | 25<br>% | 25<br>% | 25%      | 25<br>% | 25<br>% | 25<br>% | 25%      | Well trained<br>staff for new<br>vaccination<br>centre | GOSL | Director DGH<br>Kalutara Mo<br>Planning                      |
|   |   | 4. Rabies<br>Programme (Mo's<br>& No's)   | 0.03  | 0.03 | 2018<br>Jan. | 2018<br>Dece. | 25<br>% | 25<br>% | 25<br>% | 25%      | 25<br>% | 25<br>% | 25<br>% | 25%      | Awareness<br>and<br>sensatization<br>of the staff      | GOSL | Director DGH<br>Kalutara Mo<br>Planning                      |
|   |   | 5. Non<br>communicable<br>Diseases Healthy<br>Life Style Diet And<br>DM (all staff) | 0.03  | 0.03 | 2018<br>Jan. | 2018<br>Dece. | 25<br>% | 25<br>% | 25<br>% | 25%      | 25<br>% | 25<br>% | 25<br>% | 25%      | Control and<br>reduction of<br>NCD                     | GOSL | Director DGH<br>Kalutara Mo<br>Planning                      |

| D | Human resouce<br>development | Organ<br>Transplatation<br>(Mo's & No's) | 0.03 | 0.03 | 2018<br>Jan. | 2018<br>Dece. | 25<br>% | 25<br>% | 25<br>% | 25% | 25<br>% | 25<br>% | 25<br>% | 25% | sensatization<br>and<br>awareness of<br>public and<br>staff | GOSL | Director DGH<br>Kalutara Mo<br>Planning |
|---|------------------------------|--|------|------|--------------|---------------|---------|---------|---------|-----|---------|---------|---------|-----|---|------|---|
|   |                              | Cardio pulmonary                         | 0.03 | 0.03 | 2018         | 2018          | 25      | 25      | 25      | 25% | 25      | 25      | 25      | 25% | Well trained  | GOSL | Director DGH                            |
|   |                              | Resuscitation                            |      |      | Jan.         | Dece.         | %       | %       | %       |     | %       | %       | %       |     | staff for A&E   |      | Kalutara Mo                             |
|   |                              |  |      |      |              |               |         |         |         |     |         |         |         |     | unit  |      | Planning                                |
| E | Improving                    | Improment of Lab                         | 0.03 | 0.03 | 2018         | 2018          | 25      | 25      | 25      | 25% | 25      | 25      | 25      | 25% | Provide high  | GOSL | Director DGH                            |
|   | efficiency in                | service (Head of                         |      |      | Jan.         | Dece.         | %       | %       | %       |     | %       | %       | %       |     | quality Lab   |      | Kalutara Mo                             |
|   | Hospital Resouce             | the Units)                               |      |      |              |               |         |         |         |     |         |         |         |     | service   |      | Planning                                |
|   | Management                   |  |      |      |              |               |         |         |         |     |         |         |         |     |   |      |   |
| F | Improving                    | Dengue                                   | 0.03 | 0.03 | 2018         | 2018          | 25      | 25      | 25      | 25% | 25      | 25      | 25      | 25% | Awareness of  | GOSL | Director DGH                            |
|   | Interesectoral               | Management Mos                           |      |      | Jan.         | Dece.         | %       | %       | %       |     | %       | %       | %       |     | public and  |      | Kalutara Mo                             |
|   | activities,                  | & Nurses                                 |      |      |              |               |         |         |         |     |         |         |         |     | staff   |      | Planning                                |
|   | Community                    |  |      |      |              |               |         |         |         |     |         |         |         |     | regarding   |      |   |
|   | participation and            |  |      |      |              |               |         |         |         |     |         |         |         |     | dengue  |      |   |
|   | Participatory                |  |      |      |              |               |         |         |         |     |         |         |         |     | management  |      |   |
|   | Hospital                     |  |      |      |              |               |         |         |         |     |         |         |         |     |   |      |   |
|   | Development                  |  |      |      |              |               |         |         |         |     |         |         |         |     |   |      |   |

## District General Hospital - Kegalle

|   | Strategy  | Activities   | Estimate<br>cost<br>Rs(Mn)       | Esti<br>mate<br>cost<br>2017<br>(Mn) | Proposed<br>start Date<br>(DD/MM/<br>YYYY) | Proposed completion Date | Output  | Proposed<br>source of<br>Fund        | Responsibilit<br>y                                    |
|---|---|--|----------------------------------|--------------------------------------|--|--------------------------|---|--------------------------------------|---|
|   |   | Construction of New Psychiatrist ward stage 11                 | 10 Mn                            | 10M<br>n                             | 2017.01.01                                 | 2017.12.31               | Availability of psychiartic ward                              | Director<br>mental health<br>unit    | Director/DD/<br>Planning unit                         |
|   |   | Purchasing of Equipment - medical                              | pending                          |                                      | 2017.01.01                                 | 2017.12.31               | Availability of necessary medical Equipment                   | ministry of<br>Health                | Director/DD/<br>Planning unit                         |
|   |   | purchasing of Equipment -<br>Laboratory                        | 12.1 Mn                          | 12.1<br>Mn                           | 2017.01.01                                 | 2017.12.31               | Availability of necessary laboratory Equipment                | Ministry of<br>Health                | Director/DD/<br>con:<br>pathologist/<br>Planning unit |
|   |   | purchasing of Equipment - Dental Expansion of Orthodontic unit | pending                          | 9.5M                                 | 2017.01.01                                 | 2017.12.31               | Availability of necessary Dental Equipment Infrastructure for | Ministry of<br>Health<br>Ministry of | Director/DD/<br>Planning unit<br>Director/DD/         |
|   |   | Expansion of Orthodolitic unit                                 | 9.5 Mn<br>508                    | N N                                  | 2017.01.01                                 | 2017.12.31               | Clinic,CCU,ward   | Health                               | Planning unit   |
| A | Improvement in<br>Infrastructure<br>Equipment,etc.(capital<br>work) | construction of A&E unit                                       | Mn(pend<br>ing<br>apprvova<br>l) | appro<br>val)                        | 2017                                       |                          | physical comletion of stage 1                                 | Ministry of<br>Health                | Director/DD/P lanning unit                            |
|   |   | Instolation of LIFT System                                     | 5Mn                              | 5Mn                                  | 2017.01.01                                 | 2017.12.31               | Replace the one old LIFT                                      | Ministry of<br>Health                | Director/DD/P lanning unit                            |
|   |   | Continuation work (construction)                               | 26Mn                             | 26Mn                                 | 2017.01.01                                 | 2017.12.31               |   | ministry of<br>Health                | Director/DD/<br>Planning unit                         |
|   |   | Construction of New cardoilogy                                 | 231Mn                            | 1.7                                  |  |                          | proposal was sent,not yet approved                            | Ministry of<br>Health                | Director/DD/P lanning unit                            |
|   |   | renovation of ward No .11 renovation of Quarters road and      | 1.7Mn                            | 1.7<br>Mn<br>1.8M                    | 2017.01.01                                 | 2017.12.31               |   |                                      |   |
|   |   | drainage system  color washing of judicial medical             | 1.8Mn                            | 1.5M                                 | 2017.01.01                                 | 2017.12.31               |   |                                      |   |
|   |   | office building  Two toilet for patient -ward 10,11            | 1.5Mn<br>1 Mn                    | n<br>1Mn                             | 2017.01.01                                 | 2017.12.31               |   |                                      |   |
|   |   | Three phase current supply Construction of Garage for          | 2 Mn                             | 2Mn                                  | 2017.01.01                                 | 2017.12.31               |   |                                      |   |
|   |   | doctors  | 1 Mn                             | 1Mn                                  | 2017.01.01                                 | 2017.12.31               |   |                                      |   |

|     | 1   | Demonstrate of Laboratory                | la:           | i          | 2017.01.01               | 1 2017 12 21 | 1                              | I                     | 1             |
|-----|---|--|---------------|------------|--------------------------|--------------|--------------------------------|-----------------------|---------------|
|     |   | Renovation of laboratory                 | pending       |            | 2017.01.01               | 2017.12.31   | A 11-1-11-4 £ 4 -              |                       |               |
|     |   | construction of waste storage            | 5 Mn          | 5Mn        | 2017.01.01               | 2017.12.31   | Availability of waste          |                       |               |
|     |   | stage 11 Renovation of hospital drainage | 3 MIII        | SIVIII     | 2017.01.01               | 2017.12.31   | storage Availability of proper |                       |               |
|     |   |  | 2 Mn          | 2Mn        | 2017.01.01               | 2017 12 21   |                                |                       |               |
|     |   | system Minor maintains & Improvements    | 2 Mn<br>40 Mn | 40Mn       | 2017.01.01<br>2017.01.01 | 2017.12.31   | drainage system                |                       |               |
|     |   | Minor maintains & Improvements           | 40 Min        |            | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | Renovation of ICU                        | 1.6 Mn        | 1.6M<br>n  | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | Construction of Radiology                | 1.0 WIII      | 1.5M       | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | Department                               | 1.5 Mn        | n          | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | Construction of special grade            | 1.3 14111     | 11         | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | pharmacist office                        | 01 Mn         | 1Mn        | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | principle office                         | 011111        | 0.8M       | 2017.01.01               | 2017/112/01  |                                |                       |               |
|     |   | Renovation of overseer office            | 0.8 Mn        | n          | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | Continuation work                        | pending       |            | 2017.01.01               | 2017.12.31   |                                |                       |               |
|     |   | Health Education (diabetic               |               | 0.58       |                          |              |                                |                       |               |
|     |   | programme)                               | 0.58 Mn       | Mn         | 2017.01.01               | 2017.12.31   | 32 programme                   |                       |               |
|     |   |  |               | 0.4M       |                          |              |                                |                       | Director/DD/  |
|     |   | Health Education programme               | 0.4 Mn        | n          | 2017.01.01               | 2017.12.31   | 52 programme                   |                       | Planning unit |
|     | Improvement of patient                    |  |               | 0.2M       |                          |              |                                | Ministry of           |               |
|     | safety &Quality of care                   | Infection control programme              | 0.2 Mn        | n          | 2017.01.01               | 2017.12.31   | 16 Programme                   | Health                |               |
|     |   | In service training programme in         |               | 0.6M       |                          |              |                                |                       |               |
| C   |   | saukya karya sahayaka                    | 0.6 Mn        | n          | 2017.01.01               | 2017.12.31   | 10 programme                   | _                     |               |
|     | Human Resource                            | Regular condution of DTC                 |               |            |                          |              | 2 programme Awareness          | Ministry of           | Director/DD/  |
|     | Development (Staff)                       | ,management committee                    | pending       |            | 2017.01.01               | 2017.12.31   | of relevent staff              | Health                | Planning unit |
|     |   | Qulity management unit (Training         |               |            |                          |              |                                |                       |               |
|     |   | programme on                             |               |            |                          |              | 3 programme                    |                       |               |
|     |   | disaster,productivity with color         |               |            |                          |              | ,Availability of good          |                       |               |
|     |   | code system, fire system, welfare        |               |            |                          |              | disaster plan                  |                       | Director/DD/  |
| _   |   | activities, establishment of day         | 634           | 0.1        | 2017 01 01               | 2017 12 21   | r                              |                       | Planning unit |
| D   | I   | care center                              | 6 Mn          | 6Mn        | 2017.01.01               | 2017.12.31   |                                | Monte                 |               |
|     | Improving efficiency in Hospital Resource | Kuludul maw piya sathkara<br>masika hamu | 0.14 mm       | 0.14<br>Mn | 2017.01.01               | 2017 12 21   | 12 magramma                    | Ministry of<br>Health |               |
|     | management                                | strengthen of dengue control             | 0.14 mn       | IVIII      | 2017.01.01               | 2017.12.31   | 12 programme                   | Ministry of           | Director/DD/  |
| E   | management                                | activities                               | pending       |            | 2017.01.01               | 2017.12.31   |                                | Health                | Planning unit |
| 10. | Improving inter pectoral                  | activities                               | penung        |            | 2017.01.01               | 2017.12.31   |                                | Health                | ramming unit  |
|     | activities, community                     |  |               |            |                          |              |                                |                       |               |
|     | participation &                           |  |               |            |                          |              |                                |                       |               |
|     | participatory hospital                    | strengthen of hospital                   |               |            |                          |              |                                | Ministry of           | Director/DD/  |
| F   | Development                               | development committee                    | pending       |            | 2017.01.01               | 2017.12.31   |                                | Health                | Planning unit |
| È   | Total                                     |  | r             | 1          | 1                        | 1            | I                              |                       |               |
|     |   |  |               |            |                          |              |                                |                       |               |

#### **District General Hospital - Matara**

**Objective** - To provide Quality care service

**Key Performance Indicator/s** 

Master Plan for Hospital: Draft Available

|   | Stratergy   | Activities   | Total estimat          | Requ<br>estin               | Prop<br>osed              | Prop<br>osed           |        | ancial<br>. Mn) | Target | S       | Phy<br>(%) | •       | Target  | :S       | Output   | Propose<br>d source  | Respos<br>ibility     |
|---|---|--|------------------------|-----------------------------|---------------------------|------------------------|--------|-----------------|--------|---------|------------|---------|---------|----------|--|--|-----------------------|
|   |   |  | ed cost<br>Rs.<br>(Mn) | g<br>amou<br>nt for<br>2018 | start Date (DD/ MM/ YYYY) | comp<br>letion<br>Date | Q<br>1 | Q2              | Q3     | Q4      | Q<br>1     | Q2      | Q3      | Q4       |  | of fund  |                       |
| A | Improvement in infrastructure equipment, etc. (Capital Works) | Construction of Building<br>Complex (Ten storeyed<br>building - Stage 01)      | 4547.3                 | 325                         | Mar-<br>18                | Mar-<br>21             |        | 160             | 85     | 80      |            | 5%      | 7%      | 10<br>%  | Soil test and put foundation                       | GOSL   | MOH & Directo r, DGHM |
|   |   | Cardiac Catheterization<br>Labortary & clinic<br>complex                       | 300                    | 300                         | Mar-<br>18                | Dec-<br>20             |        | 75              | 100    | 12<br>5 |            | 30 %    | 75<br>% | 10<br>0% | Cardiac<br>Catheterization<br>Labortary            | Funds<br>from<br>Minister<br>of<br>Southern<br>Develop<br>ment | Directo<br>r,<br>DGHM |
|   |   | Construction of ward 23 (stage 04) building                                    | 20                     | 10                          | Jan-<br>18                | Dec-<br>18             | 2      | 3               | 3      | 2       | 5<br>%     | 15<br>% | 40<br>% | 60<br>%  | Roofing & Complete wd 23 building                  | GOSL   | Do                    |
|   |   | Construction of security point and police post                                 | 10                     | 10                          | Do                        | Do                     |        | 3               | 3      | 4       |            | 40<br>% | 80<br>% | 10<br>0% | Complete security point and police                 | Do   | Do                    |
|   |   | Construction of surgical equipment condemning Store & general condemning store | 10                     | 10                          | Do                        | Do                     |        | 3               | 3      | 4       |            | 40<br>% | 80<br>% | 10<br>0% | Safety storage of condemning surgical Items        | Do   | Do                    |
|   |   | Constrcution of new sewerage treatment plant                                   | 140                    | 10                          | Do                        | Do                     |        | 3               | 3      | 4       |            | 2%      | 5%      | 10<br>%  | Do   | Do   | Do                    |
|   |   | Constrcution of bio gass plant   | 5                      | 1                           | Do                        | Do                     |        | 0.2             | 0.5    | 0.3     |            | 10<br>% | 20<br>% | 30<br>%  | Pleasant appearece<br>& electrical power<br>saving | Do   | Do                    |

| Purchasing<br>General/Office Item               | 10  | 10  | Do | Do | 3  | 3   | 4   | 40<br>%  | 75<br>%  | 10<br>0% | Satisfied office staff                 | Do | Do |
|---|-----|-----|----|----|----|-----|-----|----------|----------|----------|--|----|----|
| Purchasing Medical equipment                    | 100 | 100 | Do | Do | 30 | 30  | 40  | 40<br>%  | 75<br>%  | 10<br>0% | Patient & staff satisfaction           | Do | Do |
| Internal roads carpet                           | 10  | 2   | Do | Do | 1  | 0.5 | 0.5 | 5%       | 10<br>%  | 20<br>%  | Start stage 01                         | Do | Do |
| Construction of car park                        | 10  | 2   | Do | Do | 1  | 0.5 | 0.5 | 5%       | 10<br>%  | 20<br>%  | Do                                     | Do | Do |
| Purchasing crew cab                             | 10  | 10  | Do | Do | 10 |     |     |          | 10<br>0% |          | Purchase crew cab                      | Do | Do |
| Purchasing AC machines for required units       | 5   | 5   | Do | Do | 2  | 1   | 2   | 40<br>%  | 80<br>%  | 10<br>0% | Purchase AC<br>Mechine                 | Do | Do |
| Expansion of administration building (Stage 02) | 20  | 20  | Do | Do | 10 | 5   | 5   | 60<br>%  | 90<br>%  | 10<br>0% | Expanded administration building       | Do | Do |
| Renovation of ward 22                           | 5   | 5   | Do | Do | 2  | 2   | 1   | 50<br>%  | 80<br>%  | 10<br>0% | Renovated ward 22                      | Do | Do |
| Renovation of ward 01 & 02                      | 10  | 10  | Do | Do | 3  | 3   | 4   | 40<br>%  | 70<br>%  | 10<br>0% | Renovated ward 01 & 02                 | Do | Do |
| Renovation of ward 03                           | 7   | 7   | Do | Do | 3  | 3   | 1   | 40<br>%  | 80<br>%  | 10<br>0% | Renovated ward 03                      | Do | Do |
| Renovation of ward 12                           | 5   | 5   | Do | Do | 2  | 2   | 1   | 40<br>%  | 90<br>%  | 10<br>0% | Renovated ward 12                      | Do | Do |
| Renovation of ward 14                           | 5   | 5   | Do | Do | 2  | 2   | 1   | 40<br>%  | 90<br>%  | 10<br>0% | Renovated ward 14                      | Do | Do |
| Renovation of OT- B - stage 02                  | 20  | 20  | Do | Do | 10 | 7   | 3   | 50<br>%  | 90<br>%  | 10<br>0% | Renovated OT-B                         | Do | Do |
| Establishment of New central AC System in OT-B  | 15  | 15  | Do | Do | 10 | 5   |     | 75<br>%  | 10<br>0% |          | Installed central AC<br>System in OT-B | Do | Do |
| Repair of OT-A windows and doctors rest room    | 3   | 3   | Do | Do | 2  | 1   |     | 10<br>0% |          |          | Patient & staff satisfaction           | Do | Do |
| Renovation of physiotherphy unit                | 3   | 3   | Do | Do |    | 2   | 1   | 5%       | 90<br>%  | 10<br>0% | Patient & staff satisfaction           | Do | Do |
| Renovation of General<br>Stores Building        | 10  | 10  | Do | Do | 3  | 3   | 4   | 40<br>%  | 75<br>%  | 10<br>0% | Safety storage of<br>General Items     | Do | Do |
| Renovation of temporary store for general waste | 2   | 2   | Do | Do | 1  | 1   |     | 10<br>%  | 10<br>0% |          | Renovated store for general waste      | Do | Do |

|   | Renovation of corridors  | 10 | 2  | Do | Do | 0.5 | 1   | 0.5 | 5%       | 10<br>%  | 5%       | Renovated corridors   | Do | Do |
|---|--|----|----|----|----|-----|-----|-----|----------|----------|----------|---|----|----|
|   | Renovation of Hospital labotary building   | 60 | 40 | Do | Do | 10  | 20  | 10  | 20<br>%  | 50<br>%  | 20<br>%  | Renovated Hospital labotary   | Do | Do |
|   | Repair sewerage flowing line system and gully holes  | 10 | 5  | Do | Do | 2   | 2   | 1   | 20<br>%  | 40<br>%  | 60<br>%  | Repaired sewerage<br>flowing line system<br>and gully holes             | Do | Do |
|   | Renovation of Hospital<br>Drain System   | 5  | 2  | Do | Do | 1   | 0.5 | 0.5 | 10<br>%  | 30<br>%  | 40<br>%  | Renovated Hospital<br>Drain System                                      | Do | Do |
|   | Expansion of wall oxygen system  | 10 | 5  | Do | Do | 2   | 2   | 1   | 20<br>%  | 40<br>%  | 60<br>%  | Expanded wall oxygen  | Do | Do |
|   | Hospital colour washing  | 10 | 5  | Do | Do | 2   | 2   | 1   | 20<br>%  | 40<br>%  | 60<br>%  | Colour washed   | Do | Do |
| C Improvement or patient safety & quality of care |  | 10 | 10 | Do | Do | 5   | 4   | 1   | 50<br>%  | 90 %     | 10<br>0% | Improved hospital facilities  | Do | Do |
|   | Renovation of outdoor dispensery   | 3  | 3  | Do | Do | 2   | 1   |     | 75<br>%  | 10<br>0% |          | Renovated outdoor dispensery  | Do | Do |
|   | Renovation of hospital front area  | 2  | 1  | Do | Do | 0.5 | 0.5 |     | 10<br>%  | 20<br>%  | 50<br>%  | Renovated hospital front area   | Do | Do |
|   | Waste Management programme   | 5  | 2  | Do | Do |     |     |     |          |          |          | Improved colour cose waste bins   | Do | Do |
|   | Enhance the facilities for elderly persons & diferently able in wards & hospital premisses | 10 | 5  | Do | Do | 2   | 2   | 1   | 20<br>%  | 20<br>%  | 20<br>%  | Updated wards &<br>hospital premisses<br>withelderly care<br>facilities | Do | Do |
|   | Purchasing five Riverse Osmosis water filters  | 1  | 1  | Do | Do | 0.5 | 0.5 |     | 50<br>%  | 10<br>0% |          | Purchased Osmosis water filters   | Do | Do |
|   | Obtained incinerator for dispose clinical waste  | 15 | 15 | Do | Do | 15  |     |     | 10<br>0% |          |          | Management of clinical waste in eco friendly way                        | Do | Do |
|   | Establishmnent of fire extinghushers   | 1  | 1  | Do | Do | 1   |     |     |          | 10<br>0% |          | Installed fire extinghushers  | Do | Do |
| D Human<br>resource<br>development                | International training programme (Capacity Building)                                       | 5  | 5  | Do | Do | 2   | 2   | 1   | 40<br>%  | 80<br>%  | 10<br>0% | Internationaly<br>trained Officials                                     | Do | Do |

| (Staff)   | Local training programme (Capacity Building)                | 0.5    | 0.5  | Do | Do | 0.2<br>5 | 0.2<br>5 | 1   | 50<br>% | 10<br>0% |          | Locally trained<br>Officials   | Do | Do |
|---|---|--------|------|----|----|----------|----------|-----|---------|----------|----------|--|----|----|
| E Improving effice Hospital resour management   |   | 20     | 2    | Do | Do | 1        | 1        |     | 1%      | 5%       | 10 %     | Coupled two<br>generator & Provide<br>electricity without<br>disturbance | Do | Do |
|   | Increase the safety of hospital two generators              | 7      | 7    | Do | Do |          | 4        | 3   | 10<br>% | 80<br>%  | 10<br>0% |  |    |    |
|   | Upgrade electrical wiring system in administration building | 15     | 5    | Do | Do | 2        | 2        | 1   | 10<br>% | 20<br>%  | 35<br>%  | Upgraded electrical wiring system in administration building             | Do | Do |
|   | Installation of CCTV camera (2nd Stage)                     | 4      | 2    | Do | Do | 1        | 1        |     | 50<br>% | 10<br>0% |          | Installed CCTV coverage to Hospital                                      | Do | Do |
| F Improving intersectoral activities, Community participation and partcipatory hospital development | Hospital environmental development programme                | 1      | 1    | Do | Do | 0.2      | 0.5      | 0.2 | 25<br>% | 80<br>%  | 10<br>0% | Clean and Green<br>environment   | Do | Do |
| Total   |   | 5486.8 | 1020 |    |    |          |          |     |         |          |          |  |    |    |

## Korea Sri Lanka Friendship Hospital - Kamburugamuewa

|   | Strategy                                      | Activities  | estim<br>ated       | Requ<br>estin               | Propos<br>ed start           | Propo<br>sed           | Financ<br>(Rs. M |     | arget | ts      | Phys | ical Ta | argets  | (%)      | Output   | Propo<br>sed         | Resposi<br>bility         |
|---|---|---|---------------------|-----------------------------|------------------------------|------------------------|------------------|-----|-------|---------|------|---------|---------|----------|--|----------------------|---------------------------|
|   |   |   | cost<br>Rs.<br>(Mn) | g<br>amou<br>nt for<br>2018 | Date<br>(DD/M<br>M/YYY<br>Y) | compl<br>etion<br>Date | Q C 1 2          | .   | -     | Q<br>4  | Q1   | Q<br>2  | Q3      | Q4       |  | source<br>of<br>fund |                           |
|   |   | Balance work of work of maternity Section   |                     |                             | Mar-18                       | Dec-<br>19             |                  |     |       |         |      |         |         |          | shifting MCH of DGHM<br>to KS NEW Hospital,<br>Kamburugamuwa | Koica<br>Projec<br>t | GOSL                      |
| Α | Improvement in infrastructure equipment, etc. | Install elivator, racks & cool room for drugs stores  | 20                  | 20                          | Do                           | Do                     | 5                | 1   | 10    | 5       |      | 30<br>% | 80<br>% | 100 %    | Installed elivator, racks<br>& cool room for drugs<br>stores | GOSL                 | MOH &<br>Director,<br>DHM |
|   | (Capital Works)                               | Installation of motuary coolers   | 10                  | 2                           | Do                           | Do                     |                  | 1   | l     | 1       |      |         | 10<br>% | 20<br>%  | Installed of motuary coolers                                 | Do                   | Do                        |
|   |   | Construction of two storied<br>Building for vehicle parking<br>garage with 8 units drivers<br>& assistants quarters at<br>NDGH Matara | 20                  | 20                          | Do                           | Do                     | 5                | 1   | 10    | 5       |      | 30<br>% | 75<br>% | 100 %    | Vehicle parking garage with quarters                         | Do                   | Do                        |
|   |   | Construction of surgical complex (Kamburugamuwa) (1st Stage)  | 850                 | 25                          | 2014                         | 2020                   | 1                | 0 1 | 10    | 5       |      | 10 %    | 20<br>% | 25<br>%  | Constrcution of 2nd floor slab                               | Do                   | Do                        |
|   |   | Construction of Medical Complex (1st Stage)   | 850                 | 25                          | 2014                         | 2020                   | 1                | ) 1 | 10    | 5       |      | 10<br>% | 20<br>% | 25<br>%  | Do   | Do                   | Do                        |
|   |   | Construction of Quarters (Kamburugamuwa) (3 Quarters)   | 320                 | 50                          | 2014                         | 2020                   | 2                | ) 2 | 20    | 10      |      | 40<br>% | 45<br>% | 50<br>%  | Complete other remainig works at 3 doctors quarters          | Do                   | Do                        |
|   |   | Construction of Administration building in NDGH Matara  | 1050                | 1050                        | Mar-18                       | 2020                   | 3 0              | _   |       | 15<br>0 |      | 30<br>% | 75<br>% | 100<br>% | Complete<br>administration<br>building                       | Do                   | Do                        |
|   |   | Construction of 50 units bachelor quarters for Hospital Staff   | 300                 | 300                         | Do                           | Do                     | 0                |     |       | 10<br>0 |      | 35<br>% | 75<br>% | 100<br>% | 50 units hospital staff quarters                             | Do                   | Do                        |
|   |   | Construction of Hospital directors quarters at NDGH Matara  | 100                 | 100                         | Do                           | Do                     | 3                | 4   | 10    | 30      |      | 35<br>% | 75<br>% | 100<br>% | Director quarters  | Do                   | Do                        |
|   |   | Implement clinical waste management, Chemical   |                     |                             | 2016                         | 2019                   |                  |     |       |         |      |         |         |          | Full coverage waste management system                        | Do                   | Do                        |

|                        | waste management and       |   |   |       |      |     |  |    |    |     |                       |    |    |
|------------------------|----------------------------|---|---|-------|------|-----|--|----|----|-----|-----------------------|----|----|
|                        | general waste              |   |   |       |      |     |  |    |    |     |                       |    |    |
|                        | management system.         |   |   | 204.6 | 2010 |     |  |    |    |     | Crear death (2)       | D- | D- |
|                        | Expand the capacity of     |   |   | 2016  | 2019 |     |  |    |    |     | Strong electricity    | Do | Do |
|                        | the electricity supply by  |   |   |       |      |     |  |    |    |     | supply                |    |    |
|                        | generators.                |   |   | 2046  | 2010 |     |  |    |    |     | <b>T</b> ()           | Do | Do |
|                        | Two Storied building for   |   |   | 2016  | 2019 |     |  |    |    |     | Two Storied building  | DO | DO |
|                        | Linnen and High            |   |   |       |      |     |  |    |    |     | for Linnen and High   |    |    |
|                        | pressure units,            |   |   |       |      |     |  |    |    |     | pressure units,       |    |    |
|                        | Maintenance unit and       |   |   |       |      |     |  |    |    |     | Maintenance unit      |    |    |
|                        | Bio medical unit           |   |   | 2046  | 2010 |     |  |    |    |     | and Bio medical unit  | D- | D- |
|                        | Two Storied building for   |   |   | 2016  | 2019 |     |  |    |    |     | Two Storied building  | Do | Do |
|                        | Kitchen                    |   |   |       |      |     |  |    |    |     | for Kitchen           |    |    |
|                        | Two Storied building for   |   |   | 2016  | 2019 |     |  |    |    |     | Two Storied building  | Do | Do |
|                        | Canteen                    |   |   |       |      |     |  |    |    |     | for Canteen           |    |    |
|                        | Clinic Complex - (Six      |   |   | 2016  | 2020 |     |  |    |    |     | Six stoied clinic     | Do | Do |
|                        | Storied)                   |   |   |       |      |     |  |    |    |     | complex               |    |    |
|                        | Diagnostic Department –    |   |   | 2016  | 2020 |     |  |    |    |     | Four stoied           | Do | Do |
|                        | (Four Storied)             |   |   |       |      |     |  |    |    |     | diagnostic building   |    |    |
|                        | Deputy Director            |   |   | 2017  | 2020 |     |  |    |    |     | Quarters for Director | Do | Do |
|                        | Quarters                   |   |   |       |      |     |  |    |    |     |                       |    |    |
|                        | Administrative Officers    |   |   | 2017  | 2020 |     |  |    |    |     | Quarters for          | Do | Do |
|                        | Quarters, Accountant       |   |   |       |      |     |  |    |    |     | Administrative        |    |    |
|                        | quarters, Supportive       |   |   |       |      |     |  |    |    |     | Officers ,            |    |    |
|                        | services quarters and      |   |   |       |      |     |  |    |    |     | Accountant,           |    |    |
|                        | Nursing Quarters           |   |   |       |      |     |  |    |    |     | Supportive services   |    |    |
|                        | Complex (Matron - 02,      |   |   |       |      |     |  |    |    |     | and Nursing officers  |    |    |
|                        | Accountant, Chief          |   |   |       |      |     |  |    |    |     |                       |    |    |
|                        | Paramedical Officers,      |   |   |       |      |     |  |    |    |     |                       |    |    |
|                        | Administrative Officer     |   |   |       |      |     |  |    |    |     |                       |    |    |
|                        | and Bachelor nursing       |   |   |       |      |     |  |    |    |     |                       |    |    |
|                        | quarter for 100 nurses)    |   |   |       |      |     |  |    |    |     |                       |    |    |
|                        | Two Storied building for   |   |   | 2019  | 2020 |     |  |    |    |     | Two storied           | Do | Do |
|                        | Condemning stores          |   |   |       |      |     |  |    |    |     | condemning stores     |    |    |
|                        | Two Storied Building for   |   |   | 2020  | 2021 |     |  |    |    |     | Two storied medical   | Do | Do |
|                        | Medical Records,           |   |   |       |      |     |  |    |    |     | recored room and      |    |    |
|                        | General Stores and         |   |   |       |      |     |  |    |    |     | general stores        |    |    |
|                        | General record room        |   |   |       |      |     |  |    |    |     | -                     |    |    |
| B Building Maintenance | Renovation of fence around | 2 | 2 | Do    | Do   | 1 1 |  | 30 | 75 | 100 | Fence around the      | Do | Do |
|                        | the hospital land          |   |   |       |      |     |  | %  | %  | %   | hospital              |    |    |

|   |   | Renovation of placenta pit  | 0.5  | 0.5  | Do   | Do   |         | 0.<br>5      |   |          | 20<br>% | 100<br>% |          | Renovated of placenta pit  | Do               | Do |
|---|---|---|------|------|------|------|---------|--------------|---|----------|---------|----------|----------|--|------------------|----|
|   |   | Balance work of<br>Paediactric Unit                                       | 562  | 50   | 2014 | 2019 | 20      | 20 10        | ) |          | 5%      | 7%       | 10<br>%  | Started constrcution of other wing   | Forein<br>g Fund | Do |
| D | Human resource<br>development (Staff)   | International training programme (Capacity Building)                      | 0.6  | 0.6  | Do   | Do   | 0.<br>6 |              |   |          | 50<br>% | 100<br>% |          | Internationally trained staff  | Do               | Do |
|   |   | Local training prohramme (Capacity Building)                              | 0.4  | 0.4  | Do   | Do   | 0.<br>2 | 0.<br>2      |   |          | 50<br>% | 100<br>% |          | Locally atrained staff   | Do               | Do |
| E | Improving efficient in Hospital resource  | Purchaing a generator   | 5    | 5    | Do   | Do   | 5       |              |   | 100<br>% |         |          |          | Purched generator  | Do               | Do |
|   | management  | Renovation of electrical wiring system                                    | 5    | 5    | Do   | Do   | 1       | 3 1          |   |          | 25<br>% | 60<br>%  | 100<br>% | Renovated of electrical wiring system                                      | Do               | Do |
|   |   | Purchasing a Incinerator<br>(Match with the capasity of<br>both Hospital) | 15   | 15   | Do   | Do   |         | 15           |   |          |         | 100<br>% |          | Purchsed a Incinerator<br>(Match with the<br>capasity of both<br>Hospital) | Do               | Do |
| F | Improving intersectoral activities, Community participation and partcipatory hospital development | Hospital environment landscap programme                                   | 0.5  | 0.5  | Do   | Do   | 0.      | 0. 0.<br>3 1 |   |          | 25<br>% | 75<br>%  | 100<br>% | Clean and Green<br>environment   | Do               | Do |
|   | Total   |   | 4111 | 1671 |      |      |         |              |   |          |         |          |          |  |                  |    |

#### Nursing Training School, Matara

|   | Straterg<br>y          | Activities  | estimat<br>ed cost<br>Rs. (Mn) | Requesti<br>ng<br>amount<br>for 2018 | Proposed<br>start Date<br>(DD/MM/YY<br>YY) | Propose<br>d<br>complet<br>ion | Finar<br>Mn) | ncial Ta | rgets (F | Rs. | Phys | ical Ta | ergets (9 | 6)   | Output                                | Propos<br>ed<br>source<br>of fund | Resp<br>osibil<br>ity |
|---|------------------------|---|--------------------------------|--------------------------------------|--|--------------------------------|--------------|----------|----------|-----|------|---------|-----------|------|---------------------------------------|-----------------------------------|-----------------------|
|   |                        |   |                                |                                      |  | Date                           | Q1           | Q2       | Q3       | Q4  | Q1   | Q2      | Q3        | Q4   |                                       |                                   |                       |
| В | Buildin<br>g<br>Mainte | Construction of 1000 seats<br>Auditorium at Nursing Training<br>School in Matara  | 200                            | 200                                  | Mar-18                                     | Dec-20                         |              | 50       | 100      | 50  |      | 20<br>% | 80%       | 100% | Complete<br>1000 seated<br>Auditorium | Do                                | Do                    |
|   | nance                  | Construction of two security huts<br>for maingate and installed<br>fens/walls around the Nursing<br>Training School, Matara | 15                             | 15                                   | Mar-18                                     | Dec-19                         |              | 5        | 10       | 5   |      | 40<br>% | 90%       | 100% | Renovated of placenta pit             | Do                                | Do                    |
|   | Total                  |   | 215                            | 215                                  |  |                                |              |          |          |     |      |         |           |      |                                       |                                   |                       |

#### District General Hospital - Monaragala

**Objectives**: providing Wellassa people with the best quality public sector tertiary healthcare in the island

Master Plane for the Hospital: Draft Available

|   | Strategy  | Activities   | Total<br>Estima<br>ted<br>Cost<br>Rs. | Esti<br>mat<br>ed<br>Cost<br>for   | Prop<br>osed<br>Start<br>Date | Propo<br>sed<br>Comp<br>letion<br>Date | Finan    | ncial Tar | gets (R | s Mn) | Ta     |        | ets (  | ·      | Out put      | Propos<br>ed<br>Source<br>of<br>Fund | Respo<br>nsibilit<br>y |
|---|---|--|---------------------------------------|------------------------------------|-------------------------------|--|----------|-----------|---------|-------|--------|--------|--------|--------|--------------|--------------------------------------|------------------------|
|   |   |  | (Mn)                                  | the<br>year<br>2018<br>Rs.(<br>Mn) |                               |  | Q1       | Q 2       | Q3      | Q 4   | Q<br>1 | Q<br>2 | Q<br>3 | Q<br>4 |              |                                      |                        |
| A | Improvements in<br>Infrastructure (Capital<br>works) -New building<br>constructions |  | 337.31                                |                                    |                               |  |          |           |         |       |        |        |        |        |              |                                      |                        |
| 1 |   | Contruction of proposed surgical wards and operation theatre complex | 100<br>Mn. of<br>793                  |                                    | 2018.<br>01.01                |  | 25       | 25        | 25      | 25    | -      | -      | -      | -      | Buildin<br>g | GOLS                                 | DDG<br>(LS)            |
| 2 |   | Construction of a new nurses quarters complex (Stage 01 of 02)       | 10<br>Mn.of<br>50                     |                                    | 2018.<br>01.01                |  | 2.5      | 2.5       | 2.5     | 2.5   | -      | -      | -      | -      | Buildin<br>g | GOLS                                 | DDG<br>(LS)            |
| 3 |   | Construction of a new doctors quarters complex (Stage 01 of 02)      | 10<br>Mn.of<br>50                     |                                    | 2018.<br>01.01                |  | 2.5      | 2.5       | 2.5     | 2.5   | -      | 1      | -      | -      | Buildin<br>g | GOLS                                 | DDG<br>(LS)            |
| 4 |   | Construction of a consultant quarters complex                        | 10<br>Mn. of<br>55                    |                                    | 2018.<br>01.02                |  | 2.5      | 2.5       | 2.5     | 2.5   | -      | -      | -      | -      | Buildin<br>g | GOLS                                 | DDG<br>(LS)            |
| 5 |   | Construction of a new officer quarters complex                       | 10<br>Mn.of<br>20                     |                                    | 2018.<br>01.01                |  | 2.5      | 2.5       | 2.5     | 2.5   | -      | ı      | -      | -      | Buildin<br>g | GOLS                                 | DDG<br>(LS)            |
| 6 |   | Computer Maintenance Unit  | 0.30                                  |                                    | 2018.<br>01.01                |  | 0.0<br>7 | 0.07      | 0.07    | 0.07  | -      | -      | -      | -      | Buildin<br>g | GOLS                                 | DDG<br>(LS)            |
| 7 |   | Safe house (for sexually abused children)                            | 25.00                                 |                                    | 2018.<br>01.01                |  | 6.2<br>5 | 6.25      | 6.25    | 6.25  | -      | -      | -      | -      | Buildin<br>g | Minist<br>ry<br>wome<br>ns           | MS/D<br>DG(L<br>S)     |

|    |  |       |                |          |      |      |      |   |   |   |   |   | affairs |                    |
|----|--|-------|----------------|----------|------|------|------|---|---|---|---|---|---------|--------------------|
| 8  | Construction of Driver's oncall room complex with ambulance parking area                                     | 6.00  | 2018.<br>01.01 | 1.5      | 1.5  | 1.5  | 1.5  | - | - | - | - | Buildin<br>g  | GOSL    | DDG(<br>LS)        |
| 9  | Expansion of vehicle park (10 spaced)  | 4.00  | 2018.<br>01.01 | 1        | 1    | 1    | 1    | - | - | - | - | Parking space   | GOSL    | MS/D<br>DG(L<br>S) |
| 10 | New construction - of a building for the canteen   | 5.00  | 2018.<br>01.01 | 1.2<br>5 | 1.25 | 1.25 | 1.25 | - | - | - | - | Buildin<br>g  | GOSL    | DDG(<br>LS)        |
| 11 | Construction of a new general stores building  | 15.00 | 2018.<br>01.01 | 3.7<br>5 | 3.75 | 3.75 | 3.75 | - | - | - | - | Buildin<br>g  | GOSL    | DDG(<br>LS)        |
| 12 | Construction of a day care center.   | 3.00  | 2018.<br>01.01 | 0.7<br>5 | 0.75 | 0.75 | 0.75 | - | - | - | - | Buildin<br>g  | GOSL    | MS/D<br>DG(L<br>S) |
| 13 | Construction of a rain water recharging system for tube well-1 & Constrution of rain water harvesting system | 1.80  | 2018.<br>01.01 | 0.4      | 0.45 | 0.45 | 0.45 | - | - | - | - | rain<br>water<br>harvest<br>ing<br>system.<br>recharg<br>ing<br>system. | GOSL    | MS/D<br>DG(L<br>S) |
| 14 | Construction of a clinic pharmacy (near the clinic complex)  | 2.50  | 2018.<br>01.01 | 0.6      | 0.63 | 0.63 | 0.63 | - | - | - | - | Buildin<br>g  | GOSL    | MS/D<br>DG(L<br>S) |
| 15 | Construction of a wash room & toilet complex waiting area for patients in theatre complex                    | 9.00  | 2018.<br>01.01 | 2.2<br>5 | 2.25 | 2.25 | 2.25 | - | - | - | - | Buildin<br>g  | GOSL    | DDG(<br>LS)        |
| 16 | Construction of rest rooms for<br>Rediographers SGNOs<br>physiotherapists<br>Cardiographers                  | 8.38  | 2018.<br>01.01 | 2.0<br>9 | 2.09 | 2.09 | 2.09 | - | - | - | - | buildin<br>g  | GOSL    | DDG(<br>LS)        |
| 17 | Construction of a minor staff rest room in eye unit  | 4.43  | 2018.<br>01.01 | 1.1      | 1.11 | 1.11 | 1.11 | - | - | - | - | buildin<br>g  | GOSL    | MS/D<br>DG(L<br>S) |
| 18 | Suplying & fixing racks for medical record room  | 0.30  | 2018.<br>01.01 | 0.0<br>7 | 0.07 | 0.07 | 0.07 | - | - | - | - | Buildin<br>g  | GOSL    | MS/D<br>DG(L<br>S) |
| 19 | Construction of extra lagoon for waste water managemant  | 3.00  | 2018.<br>01.01 | 0.7<br>5 | 0.75 | 0.75 | 0.75 | - | - | - | - | efflueu<br>t  | GOSL    | MS/D<br>DG(L       |

|    | system  |       |                |          |      |      |      |   |   |   |   | lagoon                                |      | S)                 |
|----|---|-------|----------------|----------|------|------|------|---|---|---|---|---------------------------------------|------|--------------------|
| 20 | Construction of a vehicle washing area with a ramp  | 1.50  | 2018.<br>01.01 | 0.3<br>7 | 0.37 | 0.37 | 0.37 | - | - | - | - | Buildin<br>g                          | GOSL | MS/D<br>DG(L<br>S) |
| 21 | Construction of grees trap for wehicle washing area   | 0.50  | 2018.<br>01.01 | 0.1      | 0.12 | 0.12 | 0.12 | - | - | - | - | grees<br>trap                         | GOSL | MS/D<br>DG(L<br>S) |
| 22 | Construction of a post-natal ward   | 9.00  | 2018.<br>01.01 | 2.2<br>5 | 2.25 | 2.25 | 2.25 | - | - | - | - | Buildin<br>g                          | GOSL | MS/D<br>DG(L<br>S) |
| 23 | Construction of a waiting area for radiology unit   | 1.20  | 2018.<br>01.01 | 0.3      | 0.3  | 0.3  | 0.3  |   |   | - | - | Buildin<br>g                          | GOSL | MS/D<br>DG(L<br>S) |
| 24 | Modification & expansion of physiotherapy unit  | 1.80  | 2018.<br>01.01 | 0.4<br>5 | 0.45 | 0.45 | 0.45 | - | - | - | - | Buildin<br>g                          | GOSL | MS/D<br>DG(L<br>S) |
| 25 | Construction of a rest room with dining room for minor staff                                  | 7.64  | 2018.<br>01.01 | 1.9<br>1 | 1.91 | 1.91 | 1.91 |   | 1 | - | - | Buildin<br>g                          | GOSL | DDG(<br>LS)        |
| 26 | Establishment of a tube well and installalion of a submersible pump.                          | 1.00  | 2018.<br>01.01 | 0.2<br>5 | 0.25 | 0.25 | 0.25 | 1 | 1 | - | - | Tube<br>well<br>with<br>Water<br>pump | GOSL | MS/D<br>DG(L<br>S) |
| 27 | Installation of a solar pannel system (Net Metering/net plus )                                | 25.00 | 2018.<br>01.01 | 6.2<br>5 | 6.25 | 6.25 | 6.25 | 1 | 1 | - | - | Electrici<br>ty                       | GOSL | MS/D<br>DG(L<br>S) |
| 28 | Supplying & laying a new pipeline from Gelone to DGH Monaragala to supply haemodyalysis unit. | 41.33 | 2018.<br>01.01 | 10.<br>3 | 10.3 | 10.3 | 10.3 | 1 | 1 | - | - | Water<br>supply<br>system             | GOSL | MS/D<br>DG(L<br>S) |
| 29 | Construction of a biogas plant  | 0.5   | 2018.<br>01.01 | 0.1      | 0.13 | 0.13 | 0.13 | - | - | - | - | biogas<br>plant                       | GOSL | MS/D<br>DG(L<br>S) |
| 30 | Extension to the clinic complex   | 20.0  | 2018.<br>01.01 | 4        | 4    | 4    | 4    | - | - | - | - | Buildin<br>g                          | GOSL | DDG(<br>LS)        |
| 31 | Establishment of a laundry effluement disposal system   | 1.50  | 2018.<br>01.01 | 0.3<br>7 | 0.37 | 0.37 | 0.37 | - | - | - | - | Buildin<br>g                          | GOSL | DDG(<br>LS)        |
| 32 | Modification of the old paediatric ward as a psychiatry ward                                  | 5.41  | 2018.<br>01.01 | 1.3<br>5 | 1.35 | 1.35 | 1.35 | - | 1 | - | - | Buildin<br>g                          | GOSL | MS/D<br>DG(L<br>S) |
| 33 | Construction of maintenance   | 3.22  | 2018.          | 0.8      | 8.0  | 8.0  | 0.8  | - | - | - | - | Buildin                               | GOSL | MS/D               |

|    |  | office  |       | 01.01          |                |          |      |      |      |   |   |   |   | g                       |      | DG(L<br>S)         |
|----|--|---|-------|----------------|----------------|----------|------|------|------|---|---|---|---|-------------------------|------|--------------------|
|    | Building Maintenance -<br>(Renovation Balance<br>work) |   |       |                |                |          |      |      |      |   |   |   |   |                         |      |                    |
|    |  | New Renovations   | 77.93 | 2018.<br>01.01 | 2018.<br>12.31 |          |      |      |      |   |   |   |   |                         |      |                    |
| 1  |  | Renovation of SMO OPD Quarters                                | 10.00 | 2018.<br>01.01 |                | 2.5      | 2.5  | 2.5  | 2.5  | - | - | - | - | Buildin<br>g            | GOSL | DDG(<br>LS)        |
| 2  |  | Renovation of office buildings                                | 3.00  | 2018.<br>01.01 |                | 0.7<br>5 | 0.75 | 0.75 | 0.75 | - |   | - | - | Buildin<br>g            | GOSL | DDG(<br>LS)        |
| 3  |  | Renovation of Ministers room at Kathharagama Circuit bungalow | 8.50  | 2018.<br>01.01 |                | 2.1      | 2.13 | 2.13 | 2.13 | - | - | - | - | Buildin<br>g            | GOSL | DDG(<br>LS)        |
| 4  |  | Renovation of OPD buildings                                   | 15.00 | 2018.<br>01.01 |                | 3.7<br>5 | 3.75 | 3.75 | 3.75 | - | - | - | - | Buildin<br>g            | GOSL | DDG(<br>LS)        |
| 5  |  | Renovation of Rediographer's quarters                         | 3.00  | 2018.<br>01.01 |                | 0.7<br>5 | 0.75 | 0.75 | 0.75 | - | - | - | - | Buildin<br>g            | GOSL | MS/D<br>DG(L<br>S) |
| 6  |  | Renovation of the MLT<br>Quarters                             | 3.00  | 2087.<br>01.01 |                | 0.7<br>5 | 0.75 | 0.75 | 0.75 | - | - | - | - | Buildin<br>g            | GOSL | MS/D<br>DG(L<br>S) |
| 7  |  | Renovation of SHO paediatric quarters                         | 7.00  | 2018.<br>01.01 |                | 1.7<br>5 | 1.75 | 1.75 | 1.75 | - | - | - | - | Buildin<br>g            | GOSL | DDG(<br>LS)        |
| 8  |  | Renovation of pharmacist quarters                             | 2.50  | 2018.<br>01.01 |                | 0.6<br>3 | 0.63 | 0.63 | 0.63 | - | - | - | - | Buildin<br>g            | GOSL | MS/D<br>DG(L<br>S) |
| 9  |  | Renovation of MO<br>(Anaesthesia) quarters                    | 4.00  | 2018.<br>01.01 |                | 1        | 1    | 1    | 1    | - | - | - | - | Buildin<br>g            | GOSL | MS/D<br>DG(L<br>S) |
| 10 |  | Renovation of SHO(obs &gyn ) quarters                         | 4.00  | 2018.<br>01.01 |                | 1        | 1    | 1    | 1    | - | - | - | - | Buildin<br>g            | GOSL | MS/D<br>DG(L<br>S) |
| 11 |  | Renovation of operation theatre complex                       | 9.83  | 2018.<br>01.01 |                | 2.4<br>6 | 2.46 | 2.46 | 2.46 | - | - | - | - | Buildin<br>g            | GOSL | DDG(<br>LS)        |
| 12 |  | Repairing existing lagoon of waste water managemant system    | 2.00  | 2018.<br>01.01 |                | 0.5      | 0.5  | 0.5  | 0.5  | - | - | - | - | renovat<br>ed<br>lagoon | GOSL | MS/D<br>DG(L<br>S) |
| 13 |  | Renovation in the mortuary                                    | 4.50  | 2018.<br>01.12 |                | 1.1      | 1.13 | 1.13 | 1.13 | - | - | - | - | Buildin<br>g            | GOSL | MS/D<br>DG(L<br>S) |
| 14 |  | Renovation & color washing                                    | 1.00  | 2018.          |                | 0.2      | 0.25 | 0.25 | 0.25 | - | - | - | - | Buildin                 | GOSL | MS/D               |

|    |                | of dental unit                      |       | 01.13 |       | 5   |      |      |      |   |   |   |   | g       |      | DG(L |
|----|----------------|-------------------------------------|-------|-------|-------|-----|------|------|------|---|---|---|---|---------|------|------|
|    |                |                                     |       |       |       |     |      |      |      |   |   |   |   |         |      | S)   |
| 15 |                | Color washing of parapet wall       | 0.60  | 2018. |       | 0.1 | 0.15 | 0.15 | 0.15 | - | - | - | - | Buildin | GOSL | DDG( |
|    |                | in front of the hospital            |       | 01.01 |       | 5   |      |      |      |   |   |   |   | g       |      | LS)  |
| 16 |                | Aaguisition of Land                 |       | 2018. |       |     |      |      |      | 1 |   | - | - | 17 Aren | GOSL | DDG( |
|    |                |                                     |       | 01.02 |       |     |      |      |      |   |   |   |   | Land    |      | LS)  |
| В  | Improvement in | Purchasing & supply of              | 27.50 | 2018. | 2018. | 6.8 | 6.87 | 6.87 | 6.87 |   |   | - | - |         | GOSL | DDG( |
|    | Equipments     | General equipments                  |       | 01.01 | 12.31 | 7   |      |      |      |   |   |   |   |         |      | LS)  |
| 1  |                | CCTV Camera system                  |       |       |       |     |      |      |      |   |   |   |   |         |      |      |
|    |                | (kitchen, Clinic, Clinic            | 1.20  |       |       |     |      |      |      |   |   |   |   |         |      |      |
|    |                | pharmacy)                           | 6.20  |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 2  |                | Double RO Systems (Capacity         | 6.30  |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 3  |                | 5000 L) - 03  Public address system |       |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 3  |                | Public address system               | 5.00  |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 4  |                | Steel table (Large)                 | 3.00  |       |       |     |      |      |      |   |   |   |   |         |      |      |
|    |                |                                     |       |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 5  |                | Steel table (Small )                | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 6  |                | (6*3) Steel Cupboard                | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 7  |                | Steel cupberd(Glass)                | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 8  |                | Low back chairs                     | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 9  |                | High back chairs                    | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 10 |                | Fiber chairs                        | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 11 |                | Plastic chairs                      | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 12 |                | Cusion chairs(with Arm)             | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 13 |                | Remote fan                          | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 14 |                | Ceilig Fan                          | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 15 |                | Wall Fan                            | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 16 |                | Stand fan                           | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 17 |                | Boiler                              | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 18 |                | Mettres(6*2 1/2)                    | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 19 |                | Mettres(6*3)                        | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 20 |                | computer Chair (with arm)           | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 21 |                | computer Chair (with OUT            | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
|    |                | arm)                                |       |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 22 |                | Computer                            | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 23 |                | UPS                                 | -     |       |       |     |      |      |      |   |   |   | 1 |         |      | 1    |
| 24 |                | Printer                             | -     |       |       |     |      |      |      |   |   |   |   |         |      |      |
| 25 |                | Photo copy Machine                  | -     |       |       |     |      |      |      |   |   |   |   |         |      | 1    |
| 26 |                | Layser Printer                      | -     |       |       |     |      |      |      |   |   |   | 1 |         |      | 1    |
| 27 |                | Purchasing & supply of drug         | -     |       |       |     |      |      |      |   |   |   |   |         |      | 1    |

|    | stores equipments             |       |       |       |     |      |      |      |          |       |       |         |      |      |
|----|-------------------------------|-------|-------|-------|-----|------|------|------|----------|-------|-------|---------|------|------|
| 28 | Purchasing, supply of bags    | -     |       |       |     |      |      |      |          |       |       |         |      |      |
|    | according to color code (bags |       |       |       |     |      |      |      |          |       |       |         |      |      |
|    | 150000)                       |       |       |       |     |      |      |      |          |       |       |         |      |      |
| 29 | Purchasing & supply of        | 15.00 |       |       |     |      |      |      |          |       |       |         |      |      |
|    | general AC system to the      |       |       |       |     |      |      |      |          |       |       |         |      |      |
|    | operation theatre             |       |       |       |     |      |      |      |          |       |       |         |      |      |
| 30 | Installation of a new 650 KVA | -     |       |       |     |      |      |      |          |       |       |         |      |      |
|    | generator                     |       |       |       |     |      |      |      |          |       |       |         |      |      |
|    | Purchasing & supply of        | 9.00  | 2018  | 2018. | 2.2 | 2.25 | 2.25 | 2.25 | -        | -   - | ·   - | hospita | GOSL | DDG( |
|    | hospital equipments           |       | .01.0 | 01.01 | 5   |      |      |      |          |       |       | 1       |      | LS)  |
|    |                               |       | 1     |       |     |      |      |      |          |       |       | equipm  |      |      |
|    |                               |       |       |       |     |      |      |      |          |       |       | ents    |      |      |
| 1  | Bed side lockrs               | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 2  | Emergency Medicine Trolly     | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 3  | food trolley                  | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 4  | Bed side Table                | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 5  | ICU Bed                       | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 6  | Saline Stand                  | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 7  | dressing trolley              | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 8  | Air Matress                   | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 8  | medicine trolley              | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 9  | bed side screen               | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 10 | Baby cots                     | -     |       |       |     |      |      |      |          |       |       |         |      |      |
|    | Purchasing of bio medical     |       | 2018  | 2018. | 7   | 7    | 7    | 7    | -        | -   - | ·   - | bio     | GOSL | DDG( |
|    | equipments                    | 28.00 | .01.0 | 01.01 |     |      |      |      |          |       |       | medica  |      | LS)  |
|    |                               |       | 1     |       |     |      |      |      |          |       |       | I       |      |      |
|    |                               |       |       |       |     |      |      |      |          |       |       | equipm  |      |      |
|    |                               |       |       |       |     |      |      |      |          |       |       | ents    |      |      |
| 1  | Bronchoscope - 01             | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 2  | Transport Multipara Monitor - | -     |       |       |     |      |      |      |          |       |       |         |      |      |
|    | 02                            |       |       |       |     |      |      |      |          |       |       |         |      |      |
| 3  | Baby Resucsitationata Table - | -     |       |       |     |      |      |      |          |       |       |         |      |      |
|    | 01                            |       |       |       |     |      |      |      |          | _     |       |         |      |      |
| 4  | Neonatal CPAP - 01            | -     |       |       |     |      |      |      |          |       |       |         |      |      |
| 5  | Multipara Monitor - 08        | -     |       |       |     | ļ    |      |      | $\vdash$ | _     |       |         |      |      |
| 6  | Syringe Pumps - 10            | -     |       |       | 1   |      |      |      |          |       | _     |         |      |      |
| 7  | Infusion Pumps - 08           | -     |       |       |     |      |      |      |          | _     | _     |         |      |      |
| 8  | Pulse oximeter - 12           | -     |       |       |     |      |      |      |          | _     |       |         |      |      |
| 9  | Anaesthetic Machine With      | -     |       |       |     |      |      |      |          |       |       |         |      |      |

|    | Ventillator - 01               |       |       |     |      |      |      |   |   |   |   |        |      |      |
|----|--------------------------------|-------|-------|-----|------|------|------|---|---|---|---|--------|------|------|
| 10 | CTG Machine - 02               | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 11 | Shock Qave Therapy Machine     | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | (Physiotherapy) - 01           |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 12 | IR Lamp - 02                   | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 13 | Digital BP Apparatus - 10      | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 14 | Peadiatric Suction Apparatus - | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | 01                             |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 15 | BP Apparatus - 30              | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 16 | Mini Autoclave - 06            | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 17 | Blood Gas & Electrolyte        | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | Analyzer - 01                  |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 18 | Nebulizer - 09                 | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 19 | Suction Apparatus - 01         | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 20 | Mobile Ventillator - 02        | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 21 | Hand Held Doppler - 03         | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 22 | Laser Therapy Machine          | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | (Physiotherapy) - 01           |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 23 | A Scanner (Eye) - 01           | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 24 | B Scanner (Eye) - 01           | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 25 | keratometer - 01               | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 26 | Visual Field Analyzer - 01     | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 27 | Corneal Topography - 01        | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 28 | Yag Laser - 01                 | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 29 | Operating Microscope (Eye) -   | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | 01                             |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 30 | Vitrectomy Machine - 01        | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 31 | Operating Theatre Lamp (Eye    | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | - 01                           |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 32 | Multipara Monitor With CO2     | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | Module - 01                    |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 33 | Electrosurgical unit - 01      | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 34 | Slit Lamp - 01                 | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 35 | Ultrasound Scanner (Gyn &      | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | Obs) - 01                      |       |       |     |      |      |      |   |   |   |   |        |      |      |
| 36 | ECG Rocorder - 01              | -     |       |     | İ    |      |      |   |   |   |   |        |      |      |
| 37 | Cryo Machine (Eye) - 01        | -     |       |     |      |      |      |   |   |   |   |        |      |      |
| 38 | Multipara Monitor - 01         | -     |       |     |      |      |      |   |   |   |   |        |      |      |
|    | Purchasing & supply of         |       | 2018. | 13. | 13.2 | 13.2 | 13.2 | - | - | - | - |        | GOSL | MS/D |
|    | Laboratory Euiqments           | 52.65 | 01.01 | 2   |      |      |      |   |   |   |   | aborat |      | DG(L |

|    |   |   |       |                |     |     |     |     |   |   |   |   | ory<br>Euiqme<br>nts       |      | S)                   |
|----|---|---|-------|----------------|-----|-----|-----|-----|---|---|---|---|----------------------------|------|----------------------|
| 1  |   | Automated Microtome - 01                          | 7.49  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 2  |   | Cyto Ceatrifuge - 01                              | 1.00  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 3  |   | Work Station -01                                  | 1.00  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 4  |   | Ceatrifuge - 01                                   | 1.00  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 5  |   | Auto Clave - 01                                   | 12.06 |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 6  |   | Blood culture Analyser - 01                       | 1.00  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 7  |   | Fully automated biochemistry analyser - 01        | 10.00 |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 8  |   | Semi automated biochemistry analyser - 01         | 0.60  |                |     |     | _   |     |   |   |   |   |                            |      |                      |
| 9  |   | Fully automated haematology analyser - 01(5 part) | 5.00  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 10 |   | Centrifuge (32 buckets)                           | 5.00  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 11 |   | Slide printer - 01                                | 0.60  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 12 |   | Wax block storing cabinet - 01                    | 0.60  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 13 |   | Slide storing cabinet - 01                        | 0.80  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 14 |   | Electrolyte analyser - 01                         | 1.50  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| 15 |   | Immuno Assay Analyzer                             | 5.00  |                |     |     |     |     |   |   |   |   |                            |      |                      |
| С  | Improvement of patient Safety & Quality of care |   | 2.11  | 2018.<br>01.01 | 0.5 | 0.5 | 0.5 | 0.5 | - |   | - | - | Quality<br>Patient<br>Care | GOSL | MS/D<br>DG,ET<br>& R |
| 1  |   | Monitoring of qualitiy indicators regularly       | -     |                |     |     |     |     | - | - | ı | - | -                          |      |                      |
| 2  |   | Performing waiting time surveys                   | 0.5   |                |     |     |     |     | - | 1 | - | - | -                          |      |                      |
| 3  |   | Performing customer satisfaction survays          | 0.5   |                |     |     |     |     | - | - | ı | - | -                          |      |                      |
| 4  |   | Performing employee satisfaction survays          | 0.5   |                |     |     |     |     | - | - | - | - | -                          |      |                      |
| 5  |   | Performing hand washing compliance survays        | 0.5   |                |     |     |     |     | - | - | - | - | -                          |      |                      |
| 6  |   | Improving hospital dietray services               | -     |                |     |     |     |     | - | - | ı | - | -                          |      |                      |
| 7  |   | Psychosocial first aid                            | 0.11  |                |     |     |     |     | - | - | • | - |                            |      |                      |

| D | Human Resource<br>Development (Staff)                       |  | 1.86 | 2018.<br>01.01 | 0.6<br>6 | 0.66 | 0.66 | 0.66 | - | - | - | - | Trained staff | GOSL | MS/D<br>DG,ET<br>& R |
|---|---|--|------|----------------|----------|------|------|------|---|---|---|---|---------------|------|----------------------|
| 1 |   | BLS & First Aid Training.  | 0.17 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 2 |   | ALS, BLS and acute care skills traing for medical officers               | 0.58 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 3 |   | ALS, BLS and acute care skills traing for Nursing officers               | 0.52 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 4 |   | Infection control training programme (All staff) 6 programmes)           | 0.05 |                |          |      |      |      | 1 | - | - | - |               |      |                      |
| 5 |   | Information & Communication technology Knowledge Improvement Programme   | 0.13 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 6 |   | Safe Driving   | 0.17 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 7 |   | W&OP & Pension Scheme  | 0.12 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 8 |   | Employee Stress<br>Management  | 0.12 |                |          |      |      |      | - | - | - | - |               |      |                      |
| E | Improvement efficency in<br>Hospital Resource<br>Management |  | 1.81 |                |          |      |      |      |   |   |   |   |               |      |                      |
| 1 |   | Energy Conservation , energy audits and Utilization of renewable energy. | 0.14 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 2 |   | Productivity & Productivity improvement concepts 5s and quality          | 0.11 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 3 |   | Productivive Maintenance of<br>Medical / laboratory<br>Equipment         | 0.04 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 4 |   | Financial Management & expenditure control                               | 0.15 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 5 |   | Global water crisis & water<br>Management                                | 0.07 |                |          |      |      |      | - | - | - | - |               |      |                      |
| 6 |   | Carbon foot print & carbon<br>Neutrality                                 | 0.30 | <br>           |          |      |      | _    | - | - | - | - |               |      |                      |
| 7 |   | Performing energy audits with the help of sustainable energy authority.  | 0.2  |                |          |      |      |      |   |   |   |   |               |      |                      |

| 8  |   | Promotion of energy saving and zero carbon emmission through green purchasing with the help of sustainable energy authority. | -     |                |          |      |      |      | - | - | - | - | -       |      |                        |
|----|---|--|-------|----------------|----------|------|------|------|---|---|---|---|---------|------|------------------------|
| 9  |   | Purchasing LED bulbs for energy saving.  | 0.5   |                |          |      |      |      | - | - | - | - | -       |      |                        |
| 10 |   | Installation ot a biomss boiler.   | 0.3   |                |          |      |      |      | - | - | - | - | -       |      |                        |
| F  | Improving Intersectoral activities, Community participation and participatory Hospital Development. |  |       |                |          |      |      |      |   |   |   |   |         |      |                        |
| 1  |   | Monthly hospital development Committee meeting.  |       | 2018.<br>01.01 |          |      |      |      | - | - | 1 | - |         |      |                        |
| G  | Other   | Vehicle  |       |                |          |      |      |      |   |   |   |   |         |      |                        |
|    |   | Purchasing & supply of vehicles  | 51.30 | 2018.<br>01.01 | 12.<br>8 | 12.8 | 12.8 | 12.8 | 1 | - |   | - | Vehicle | GOSL | DDG(T<br>ransp<br>ort) |
|    |   | Purchasing, supply of normal ambulance - 02  | 16.00 |                |          |      |      |      |   |   |   |   |         |      |                        |
|    |   | Purchasing, supply of ICU ambulance - 01   | 13.00 |                |          |      |      |      |   |   |   |   |         |      |                        |
|    |   | Purchasing and supply of Lorry - 01  | 8.00  |                |          |      |      |      |   |   |   |   |         |      |                        |
|    |   | urchasing and supply of Van<br>01 (seat 13)  | 9.00  |                |          |      |      |      |   |   |   |   |         |      |                        |
|    |   | Purchasing and supply of a Water bowser  | 5.30  |                |          |      |      |      |   |   |   |   |         |      |                        |
|    |   | Total  | 589.5 |                |          |      |      |      | - | - | - | - |         |      |                        |

## District General Hospital – Nuwara Eliya

Objectives:

**Key Performance Indicator/s:** 

Master Plane for the Hospital: Available

|   | Strategy  | Activities   | Total           | Estimate           | Proposed               | Propose                        | fin    | ancia         | al     |        | Phy    | ysica  | l      |        | Output   | Prop         | Resp                |
|---|---|--|-----------------|--------------------|------------------------|--------------------------------|--------|---------------|--------|--------|--------|--------|--------|--------|--|--------------|---------------------|
|   |   |  | Estimat ed Cost | d Cost<br>for year | start Date<br>(dd/MM/Y | d<br>completi                  |        | rgets<br>s.Mn |        |        | Tai    | rgets  | (%)    |        |  | osed<br>Sour | onsib<br>ility      |
|   |   |  | Rs.(Mn)         | 2018<br>Rs.(Mn)    | YYY)                   | on Date                        | Q<br>1 | Q<br>2        | Q<br>3 | Q<br>4 | Q<br>1 | Q<br>2 | Q<br>3 | Q<br>4 |  | ce of<br>Fun | inty                |
| A | Improvement in<br>Infrastructure,<br>Equipment, etc.<br>(Capital works) | Rearrangement of<br>Remaining wards in<br>Exciting Hospital after<br>New Hospital  | 10.0m           |                    | After new<br>Hospital  | 30/11/20<br>18                 |        |               |        |        |        |        |        |        | Separate wards<br>with adequate<br>space for GYN<br>& OBS and<br>other sub Units | GOS<br>L     | DDG<br>Logis<br>tic |
|   |   | Construction of building<br>in New Hospital Premises<br>for the purpose of<br>shifting remaining<br>clinical unit in old<br>hospital | 300.0m          |                    | 3/1/2018               | Continui<br>ng to<br>next year |        |               |        |        |        |        |        |        | separate and<br>well manage<br>clinical are<br>form<br>residential area          | GOS<br>L     | DDG<br>Logis<br>tic |
|   |   | Converting of old Hospital building to quarters and oncll rooms after opening of new Hospital  | 50.0m           |                    | After new<br>Hospital  | Continui<br>ng                 |        |               |        |        |        |        |        |        | Sufficient<br>Accommadatio<br>n facilities                                       | GOS<br>L     | DDG<br>Logis<br>tic |
|   |   | Separating waste water<br>drainage system from<br>sewerage water drainage<br>system  | 5.0m            |                    | 3/1/2018               | 30/11/20<br>18                 |        |               |        |        |        |        |        |        | Well-<br>functioning<br>sewerage<br>system                                       | GOS<br>L     | Direc<br>tor        |
|   |   | Construction of gabion wall in the cannel across the hospital green park   | 5.0m            |                    | 3/1/2018               | 30/11/20<br>18                 |        |               |        |        |        |        |        |        | Protected<br>Green park<br>from flood  | GOS<br>L     | Direc<br>tor        |
|   |   | Constructing boundary wall at old hospital and new hospital premises   | 200.0m          |                    | 3/1/2018               | Continui<br>ng                 |        |               |        |        |        |        |        |        | Protected<br>Hospital from<br>animal and<br>other threat                         | GOS<br>L     | DDG<br>Logis<br>tic |

|   |   | Construction<br>accommodation facilities<br>for doctors, PSM, para<br>medical, nurses and other | 200.0m | 3/1/2018 | Continui<br>ng       |  | Sufficient<br>Accommadatio<br>n facilities | GOS<br>L | Direc<br>tor |
|---|---|---|--------|----------|----------------------|--|--|----------|--------------|
|   |   | staff Constructing new nurses training school   | 200.0m | 6/1/2018 | Continui<br>ng       |  | New NTS at<br>Nuwara-Eliya                 | GOS<br>L | DG           |
|   | Building<br>Maintenance   | Demolishing work of condemned building in existing hospital                                     | 2.0m   | 3/1/2018 | 30/11/20<br>18       |  | well<br>established old<br>hospital        | GOS<br>L | Direc<br>tor |
|   |   | Repairing of the road from clinic building to mortuary  | 4.0m   | 1/1/2018 | 30/11/20<br>18       |  | New road                                   | GOS<br>L | Direc<br>tor |
| В | Improvement of Patient Safety & Quality of care   | Local Area Network  | 8.0m   | 1/1/2018 | 30/06/20<br>18       |  | Coordination<br>among the<br>service       | GOS<br>L | Direc<br>tor |
|   |   | Continuing of new BHT format  | 0.5m   | 1/1/2018 | all over<br>the year |  |  | GOS<br>L | Direc<br>tor |
|   |   | Disaster management unit  | 0.5m   | 3/1/2018 | 30/06/20<br>18       |  |  | GOS<br>L | Direc<br>tor |
|   |   | Thalassemia Screening Program   | 0.5m   | 3/1/2018 | 30/06/20<br>18       |  |  |          | Direc<br>tor |
| C | Human Resource<br>Development (Staff)   | Research Unit   | 0.5m   | 1/1/2018 | 30/06/20<br>18       |  |  | GOS<br>L | Direc<br>tor |
| D | Improving efficiency<br>in Hospital Resource<br>Management  | Cost analysis System  | 0.5m   | 1/1/2018 | Continui<br>ng       |  |  | GOS<br>L | Direc<br>tor |
| E | Improving Intersectoral activities, Community participation and Participatory Hospital Development. | Screening program,<br>Health education<br>Program, healthy life<br>style program                | 3.0m   | 1/1/2018 | all over<br>the year |  |  | GOS<br>L | Direc<br>tor |
|   | Total   |   | 989.5m |          |                      |  |  |          |              |

#### **District General Hospital – Polonnaruwa**

Master Plan for Hospital:Draft available

**Key Performance Indicator/s: Available** 

#### Objectives::

- 1. To drive improved health outcomes through a strong focus on patient-centred care in the planning, delivery and evaluation of services, and the development of new models for putting patients first;
- 2. To implement eco friendly environment for all by using standard waste disposal modern technology and increasing recycling rates, continued reduction in waste and resource consumption, promoting 'green thinking' and sustainable transport and including environmental sustainability principles in our procurement processes;
- 3. To use consumer feedback and develop participation processes to improve person and family centred care, health service practice and patient experiences;
- 4. To demonstrate an organisational commitment to occupational Health and Safety, including mental health and wellbeing in the workplace;
- 5. To improve data reporting systems to increase accountability and transparency, consistent with accuracy;
- 6. To implement effective antimicrobial stewardship practices and increase awareness of antimicrobial resistance, its implications and actions to combat it, through effective communication, education, and training;

| Strategy   |      | Proposed activities  | Total<br>Estimate<br>d cost<br>Rs.(Mn) | Estimat<br>ed cost<br>for year<br>2018<br>Rs.<br>(Mn) | Propos<br>ed<br>start<br>date | Propos<br>ed<br>compl<br>etion<br>date | Out put   | Proposed source of fund  | Responsi<br>ble for<br>impleme<br>ntation |
|--|------|--|--|---|-------------------------------|--|---|--|---|
| 1) Improvement in infrastructure, equipment, etc. (capital work) | 1.1  | Construction of Accident & Emergency Complex (Phase III)   | 420                                    | 285   | 1-Jan-<br>18                  | 31-<br>Mar                             | 100% PHYSICAL PROGRESS<br>OF THE BUILDING                     | GOSL, Ministry of<br>Health                                      | DDG MS<br>(II)<br>D/DGHP                  |
| 1) Improvement in infrastructure, equipment, etc. (capital work) | 1.2  | Construction of Stroke Unit<br>(including Rheumatology<br>Rehabilitation &<br>physiotherapy unit) Phase I) | 400.4                                  | 200   | 1-Jan-<br>18                  | 31-Dec                                 | 50% OF PHYSICAL<br>PROGRESS                                   | GOSL, Ministry of<br>Health                                      | DDG<br>MS(I),<br>/MS(II)<br>D/DGHP        |
|  | 1.3  | Construction of Eye & ENT unit at the 2nd & 3rd floors of the A & E unit complex (Phase I)                 | 600                                    | 200   | 1-Feb-<br>18                  | 31-Dec                                 | 40% OF PHYSICAL<br>PROGRESS                                   | DDG medical service  | DDG<br>(Logistics<br>)<br>D/DGHP          |
|  | 1.5  | Purchasing of Medical<br>Equipments for A & E unit<br>according to the procurement<br>plan                 | 400                                    | 400   | 15-Jan-<br>18                 | 31-Dec                                 | Availability of modern medical equipments at identified units | GOSL, Ministry of<br>Health                                      | DDG MS<br>(II)<br>D/DGHP                  |
|  | 1.7  | Purchasing of medical equipments according to procurement plan by BES                                      | 60                                     | 60  | 15-Jan-<br>18                 | 31-Dec                                 | Availability of modern medical equipments at identified units | GOSL, Ministry of<br>Health                                      | DDG(BES)<br>D/DGHP                        |
|  | 1.9  | Establishment of water tank  | 130                                    | 130   | 1-Jan                         | 31-Dec                                 | 45% physical progress of the work                             |  | DDDG<br>Logistic/<br>DGHP                 |
|  | 1.10 | Construction of 120 bedded ward complex by The SEC (Temporrory)  | 153.5                                  | 81.5  | 1-Jan                         | 30-Apr                                 | Availability of 120 bedded ward complex                       | GOSL, Pibidemu Polonnaruwa President secretariat office          | D/DGHP                                    |
|  | 1.11 | Construction of 120 bedded ward complex by SD & CC (temporary)   | 169.6                                  | 49.7  | 1-Jan                         | 30-Apr                                 | Availability of 120 bedded ward complex                       | GOSL, Pibidemu Polonnaruwa President secretariat office          | D/DGHP                                    |
|  | 1.12 | Construction of a building for waste management centre   | 217.2                                  | 75  | 1-May                         | 31-Dec                                 | Availability of 45 % physical progress of the constructions   | GOSL, Pibidemu<br>Polonnaruwa<br>President<br>secretariat office | D/DGHP                                    |
|  | 1.14 | Construction of Grade  | 634                                    | 75  | 1-May                         | 31-Dec                                 | 25% of physical progress of                                   | GOSL or Pibidemu   | DDG                                       |

|  |      | Medical Officer's Quarters (Phase I)   |     |     |               |            | building   | Polonnaruwa   | Logistic,<br>D/DGHP             |
|--|------|--|-----|-----|---------------|------------|--|---|---------------------------------|
|  | 1.15 | Construction of Director<br>Quarters (Balance work)                            | 28  | 5   | 1-Jan         | 31-<br>Mar | 100% Physical progress<br>Availability of a Quarters<br>for Director | GOSL,Pibidemu<br>Polonnaruwa<br>President<br>secretariat office | D/DGHP                          |
|  | 1.17 | Construction of Male Nurses<br>Quarters (Phase I)                              | 251 | 50  | 1-Jan         | 31-Dec     | 45% physical Progress  | GOSL,Pibidemu Polonnaruwa President secretariat office          | D/DGHP                          |
|  | 1.2  | Expansion of Operating<br>Theatre - C (Modular Theatre)                        | 10  | 10  | 15-<br>Feb-18 | 31-Dec     | Availability of expanded facilities at Modular Operating theatre     | GOSL, Ministry of<br>Health                                     | DDG(BES)<br>D/DGHP              |
| 2) Building<br>Maintenance                               | 2.1  | Renovation of existing Theatres - Operating Theatre A                          | 6.8 | 6.8 | 15-Jan-<br>18 | 31-<br>Mar | Availability of completely renovated Operating theatre A             | GOSL, Ministry of<br>Health                                     | D/DGHP                          |
|  | 2.2  | Improving the infrastructure facilities of the postnatal unit & LMC (Phase II) | 10  | 10  | 1-Jun         | 31-<br>Mar | Availability of sound infrastructure facilities at the new unit      | GOSL, Ministry of<br>Health                                     | DDG(Logi<br>stic)<br>D/DGHP     |
|  | 2.3  | Renovation and upgrading of SCBU Unit  | 9.2 | 9.2 | 1-Jun         | 31-<br>Mar | Availability of completely renovated SCBU                            | GOSL, Ministry of<br>Health                                     | DDG(Logi<br>stic)<br>D/DGHP     |
|  | 2.4  | Improving of infrastructure for endoscopy unit                                 | 10  | 10  | 15-<br>Mar-18 | 31-Jul     | Availability of improved unit  | GOSL, Ministry of<br>Health                                     | DDG(Logi<br>stic)<br>D/DGHP     |
|  | 2.5  | Expansion of the existing CSSD & Laundry Services                              | 25  | 25  | 2-Feb         | 31-Dec     | Availability of expanded CSSD unit                                   | GOSL, Ministry of<br>Health                                     | DDG<br>Logistic<br>D/DGHP       |
| 2) Building<br>Maintenance                               | 2.6  | Renovation and<br>Refurbishment of Existing<br>wards and units                 | 100 | 100 | 1-Jan-<br>18  | 31-Dec     | Availability of completely renovated wards & Units                   | GOSL, Ministry of<br>Health                                     | D/DGHP                          |
|  | 2.7  | Refurbishment of Old Lab<br>(Phase II)   | 20  | 20  | 1-Apr         | 1-Aug      | Availability of standard<br>Haematology & Bio<br>chemistry section   | GOSL, Ministry of<br>Health                                     | D/DGHP<br>Lab<br>/CMLT          |
|  | 2.9  | Renovation of the drug stores  | 10  | 10  | 2-Jan         | 31-<br>Mar | Availability of stander drugs stores                                 | GOSL, Ministry of<br>Health                                     | Ministry<br>of Health<br>D/DGHP |
| 3) Improvement of<br>Patient Safety &<br>Quality of care | 3.1  | Improvement of internal corridor system  | 20  | 20  | 1-Feb         | 30-Apr     | Availability of complete corridor system                             | GOSL, Ministry of<br>Health                                     | DDG<br>(logistic)<br>D/DGHP     |
|  | 3.2  | Improvement of internal road   | 30  | 30  | 1-Mar         | 31-Dec     | Availability of standard   | GOSL,Pibidemu   | D/DGHP                          |

|   |     | system  |       |    |        |               | road system   | Polonnaruwa President secretariat office                         |   |
|---|-----|---|-------|----|--------|---------------|---|--|---|
|   | 3.3 | Refurbishment of electricity & telecommunication system of the hospital                                 | 10    | 10 | 1-Mar  | 31-Dec        | 10% reduction in electricity bill   | GOSL, Ministry of<br>Health                                      | DDG<br>(logistic)<br>D/DGHP   |
|   | 3.4 | Refurbishment of water plumbing system of the hospital  | 15    | 15 | 1-Mar  | 31-Dec        | 10% Reduction in water bill   | GOSL, Ministry of<br>Health                                      | D/DGHP  |
| 3) Improvement of Patient Safety & Quality of care                | 3.5 | Upgrading of the sewerage system and establishment of waste Water Treatment plant                       | 393.2 | 75 | 1-Feb  | 31-Dec        | 25% physical progress of the work   | GOSL, Pibidemu<br>Polonnaruwa<br>President<br>secretariat office | D/DGHP,<br>DDG(PHS<br>1)  |
|   | 3.6 | Public Addressing System for administration building (Phase I) and Sound system for Main Auditorium     | 15    | 15 | 1-Jan  | 6/31/2<br>018 | 1)Availability of comprehensive PAS for administration building 2)Availability of standard Auditorium | GOSL, Ministry of<br>Health                                      | Ministry<br>of Health<br>D/DGHP<br>MO/PLN                           |
|   | 3.7 | Implementation of CCTV camera system (Phase III)  | 10    | 10 | 1-Mar  | 31-Dec        | Availability of complete surveillance system in place   | GOSL, Ministry of<br>Health                                      | D/DGHP<br>MO/PLN  |
|   | 3.8 | Establishment of name boards & direction boards   | 15    | 15 | 1-Jun  | 31-Dec        | Availability of trilingual name boards & direction boards   | GOSL, Ministry of<br>Health                                      | Ministry<br>of Health<br>D/DGHP<br>MO/PLN                           |
|   | 3.9 | Fire protection system  | 15    | 15 | 7-Mar  | 21-Aug        | Availability of standard fire protection system   | GOSL, Ministry of<br>Health                                      | DDG<br>(logistic)<br>D/DGHP   |
| 4)Improvement<br>efficiency in<br>Hospital resource<br>management | 4.1 | Introduction of LIMS for<br>Laboratory & strengthening<br>the laboratory satellite<br>system (Phase II) | 10    | 10 | 20-Feb | 31-Dec        | Availability of LIMS for LAB services   | GOSL, Ministry of<br>Health                                      | DDG(Lab)<br>D/DGHP<br>Head/<br>Laborato<br>ry                       |
| 4)Improvement<br>efficiency in<br>Hospital resource<br>management | 4.2 | Introduction of PAC system for Imagine services   | 8     | 8  | 2-Feb  | 31-Dec        | 1) Availability of PAC system for X-rays, CT &USS, 2) Availability of the test reports with in 5min   | GOSL, Ministry of<br>Health                                      | Director<br>informati<br>on<br>(Ministry<br>of<br>Health)<br>D/DGHP |
|   | 4.3 | Introduction of Hospital  | 7     | 7  | 1-Jan  | 31-Dec        | Availability of HHIMS at  | GOSL, Ministry of  | Director  |

|  |     | Health Information Management System (HHIMS) to Office Block and designing a WEB site for hospital |    |    |       |            | main office   | Health  | informati<br>on<br>(Ministry<br>of<br>Health)<br>D/DGHP |
|--|-----|--|----|----|-------|------------|---|---|---|
| 5)Human Resource<br>Development (Staff)  | 5.1 | Establishment of gymnasium & recreational area (phase II)  | 57 | 8  | 1-Jan | 30-<br>Mar | Availability of a gymnasium and recreational area                     | GOSL,Pibidemu<br>Polonnaruwa<br>President<br>secretariat office | D/DGHP<br>MO/PLN  |
|  |     | Establishment of HELA BOJUN HALA   | 10 | 10 | 1-Mar | 30-Jun     | Availability of a food uotlet   | GOSL, Ministry of<br>Health                                     | D/DGHP<br>MO/PLN  |
|  | 5.2 | Training for all the categories of the staff   | 5  | 5  | 1-Jan | 31-Dec     | Availability of fully trained and confident staff                     | GOSL, Ministry of<br>Health                                     | D/DGHP<br>MO/PLN  |
| 6) Improving Intersectorial activities, community participation and participatory hospital development | 6.1 | Implementation of Tele<br>Medicine project with SL<br>Telecom                                      | 10 | 10 | 1-Jun | 31-Dec     | Availability of immediate access of patient care service in emergency | GOSL, Ministry of<br>Health                                     | Ministry<br>of Health<br>D/DGHP<br>MO/PLN               |

## **District General Hospital - Trincomalee**

**Objectives**: Improvement of quality health care services with a supporting supplementary services to provide quality an optimal curative and rehabilitative services to our population

Master Plan for Hospital: Developed& Available

Key Performance: Safe, water supply, notification, Sanitation, Maternalcare, Careful examination of patients, Patientssafety, Patient nursing care, Efficiency of sterilization, OPDwaiting, Diets, time, Quality of care, Intensivecare, Communityparticipation, Neonatalcare, operating theretre service, Standardized visuals

|   | Strategy             | Activities                                    | Total<br>Estimated<br>Cost<br>Rs.(Mn) | Estimate<br>d Cost<br>for the<br>year<br>2018<br>Rs.(Mn) | Proposed<br>start<br>Date | Propos<br>ed<br>Compl<br>etion<br>Date | Fina<br>(Rs N | ncial Ti<br>Vin) | argets |        | Phy:<br>(%) | sical   | Targe   | ts      | Out Put     | Propos<br>ed<br>Source<br>of Fund | Respo<br>nsibili<br>ty |
|---|----------------------|---|---------------------------------------|--|---------------------------|--|---------------|------------------|--------|--------|-------------|---------|---------|---------|-------------|-----------------------------------|------------------------|
|   |                      |   |                                       |  |                           |  | Q             | Q<br>2           | Q      | Q<br>4 | Q           | Q       | Q       | Q       |             |                                   |                        |
|   |                      |   |                                       |  |                           |  | 1             | 2                | 3      | 4      | 1           | 2       | 3       | 4       |             |                                   |                        |
| Α | Improvement          | -   | _                                     | -  | -                         | _                                      | _             | _                | _      |        | _           |         | _       | _       | Improve     | Govern                            | Direct                 |
|   | in                   | 1.Renovation and repair                       | 44                                    |  | 01.01.20                  | 31.12.2                                | 11            | 11               | 15.    | 6.6    | 25          | 25      | 35      | 15      | ment of     | ment of                           | or                     |
|   | Infrastructure,      | of Mental Health ward                         |                                       |  | 18                        | 018                                    |               |                  | 4      |        | %           | %       | %       | %       | curative    | Sri                               | DGH                    |
|   | Equipment,et         | complex                                       |                                       |  | 04.04.20                  | 24.42.2                                | _             | _                | 2.0    | 4.2    | 25          | 25      | 25      | 45      | &<br>indoor | Lanka                             | Trinco<br>malee        |
|   | c.(Capital<br>works) | 2.Renovation and repair of JMO office Complex | 8                                     | 4  | 01.01.20<br>18            | 31.12.2<br>018                         | 2             | 2                | 2.8    | 1.2    | 25<br>%     | 25<br>% | 35<br>% | 15<br>% | health      |                                   | maiee                  |
|   | •                    | 3.Repair of Hospital                          | 10                                    |  | 01.01.20                  | 31.12.2                                | 2.5           | 2.5              | 3.5    | 1.5    | 25          | 25      | 35      | 15      | care        |                                   |                        |
|   |                      | Kitchen & Canteen                             |                                       |  | 18                        | 018                                    |               |                  |        |        | %           | %       | %       | %       | services.   |                                   |                        |
|   |                      | 4. Improvement of IMO                         | 10                                    |  | 01.01.20                  | 31.12.2                                | 2.5           | 2.5              | 3.5    | 1.5    | 25          | 25      | 35      | 15      |             |                                   |                        |
|   |                      | Quarters                                      |                                       |  | 18                        | 018                                    |               |                  |        |        | %           | %       | %       | %       |             |                                   |                        |
|   |                      | 5. Improvement of                             | 8                                     |  | 01.01.20                  | 31.12.2                                | 2             | 2                | 2.8    | 1.2    | 25          | 25      | 35      | 15      |             |                                   |                        |
|   |                      | Matron, Nurses Quarters-<br>Stage II          |                                       |  | 18                        | 018                                    |               |                  |        |        | %           | %       | %       | %       |             |                                   |                        |
|   |                      | 6. Renovation & repair of                     | 4                                     |  | 01.01.20                  | 31.12.2                                | 1             | 1                | 1.4    | 0.6    | 25          | 25      | 35      | 15      |             |                                   |                        |
|   |                      | ENT & OMF ward complex                        |                                       |  | 18                        | 018                                    |               |                  |        |        | %           | %       | %       | %       |             |                                   |                        |
|   |                      | 7. Expansion of Consultants and MOO           | 8                                     |  | 01.01.20<br>18            | 31.12.2<br>018                         | 2             | 2                | 2.8    | 1.2    | 25<br>%     | 25<br>% | 35<br>% | 15<br>% |             |                                   |                        |

|             | Quarters. Stge II         |        |          |         |     |     |     |     |     |    |     |    |  |  |
|-------------|---------------------------|--------|----------|---------|-----|-----|-----|-----|-----|----|-----|----|--|--|
|             | 8. Renovation and repair  | 10     | 01.01.20 | 31.12.2 | 2.5 | 2.5 | 3.5 | 1.5 | 25  | 25 | 35  | 15 |  |  |
|             | of Laboratary Section     |        | 18       | 018     | 2.5 | 2.5 | 3.5 | 1.5 | %   | %  | %   | %  |  |  |
|             | 9. Expansion of           | 1      | 01.01.20 | 31.12.2 | 0.2 | 0.2 | 0.3 | 0.1 | 25  | 25 | 35  | 15 |  |  |
|             | Dispensary counters       | 1      | 18       | 018     | 5   | 5   | 5   | 5   | %   | %  | %   | %  |  |  |
|             | 10. Improvement of clinic | 10     | 01.01.20 | 31.12.2 | 2.5 | 2.5 | 3.5 | 1.5 | 25  | 25 | 35  | 15 |  |  |
|             | complex                   | 10     | 18       | 018     | 2.5 | 2.5 | 3.3 | 1.5 | %   | %  | %   | %  |  |  |
|             | 11. Sewage system +       | 96     | 01.01.20 | 31.12.2 | 24  | 24  | 33. | 14. | 25  | 25 | 35  | 15 |  |  |
|             | Drainage Network          | 30     | 18       | 018     | 24  | 24  | 6   | 4   | %   | %  | %   | %  |  |  |
|             | system                    |        | 10       | 010     |     |     | U   | 7   | /0  | /0 | /0  | /0 |  |  |
|             | 12. Contruction of        | 10     | 01.01.20 | 31.12.2 | 2.5 | 2.5 | 3.5 | 1.5 | 25  | 25 | 35  | 15 |  |  |
|             | Driver's Rest Room        | -0     | 18       | 018     | 5   | 5   | 3.3 | 1.5 | %   | %  | %   | %  |  |  |
|             | 13. Renovation & Repair   |        | 01.01.20 | 31.12.2 | 0   | 0   | 0   | 0   | 25  | 25 | 35  | 15 |  |  |
|             | of Prosthetic & Orthotic  |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | unit office and workshop  |        | -0       | 320     |     |     |     |     | / - | '- | , , | '  |  |  |
|             | 14.Extention of High      | 10     | 01.01.20 | 31.12.2 | 2.5 | 2.5 | 3.5 | 1.5 | 25  | 25 | 35  | 15 |  |  |
|             | Dependency unit for       |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | dengue patients           |        |          |         |     |     |     |     |     |    |     |    |  |  |
|             | Ŭ ,                       |        |          |         |     |     |     |     |     |    |     |    |  |  |
| Building    | 1.Rehabilitation of       | 80     | 01.01.20 | 31.12.2 | 20  | 20  | 28  | 12  | 25  | 25 | 35  | 15 |  |  |
| Maintenance | Medical Equipments        |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | 2. Rehabilitation of      | 25     | 01.01.20 | 31.12.2 | 6.2 | 6.2 | 8.7 | 3.7 | 25  | 25 | 35  | 15 |  |  |
|             | Exsisting Buildings       |        | 18       | 018     | 5   | 5   | 5   | 5   | %   | %  | %   | %  |  |  |
|             | - Consultant              |        | 01.01.20 | 31.12.2 |     |     |     | 0   | 25  | 25 | 35  | 15 |  |  |
|             | Quarters                  |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | - MO, IMO                 |        | 01.01.20 | 31.12.2 |     |     |     | 0   | 25  | 25 | 35  | 15 |  |  |
|             | Quarters                  |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | - Nursing                 |        | 01.01.20 | 31.12.2 |     |     |     | 0   | 25  | 25 | 35  | 15 |  |  |
|             | Quarters                  |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | - Colour wash to          |        | 01.01.20 | 31.12.2 |     |     |     | 0   | 25  | 25 | 35  | 15 |  |  |
|             | all the wards, clinics,   |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | Dental Unit, Theatre &    |        |          |         |     |     |     |     |     |    |     |    |  |  |
|             | Administrative            |        |          |         |     |     |     |     |     |    |     |    |  |  |
|             | Block                     |        |          |         |     |     |     |     |     |    |     |    |  |  |
|             | - Repairs of              |        | 01.01.20 | 31.12.2 |     |     |     | 0   | 25  | 25 | 35  | 15 |  |  |
|             | Operation Theartre        |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | 3. Air Conditioner [A/C]  | 4      | 01.01.20 | 31.12.2 | 1   | 1   | 1.4 | 0.6 | 25  | 25 | 35  | 15 |  |  |
|             |                           |        | 18       | 018     |     |     |     |     | %   | %  | %   | %  |  |  |
|             | A -Total                  | 338.00 |          |         |     |     |     |     |     |    |     |    |  |  |
|             | I.Medical Equipments      |        |          |         |     |     |     |     |     |    |     |    |  |  |

|   |              | 04.0                       |        | 04.04.22       | 24.42.2 | 24       | 24       | 2.4       | 144       | 25      | 25      | 25      | 45      |  |   |
|---|--------------|----------------------------|--------|----------------|---------|----------|----------|-----------|-----------|---------|---------|---------|---------|--|---|
|   | in Equipment | 01.Purchasing of Medical   | 98.9   | 01.01.20       | 31.12.2 | 24.      | 24.      | 34.       | 14.       | 25      | 25      | 35      | 15      |  | ļ |
|   |              | Equipments                 | 25     | 18<br>01.01.20 | 018     | 7<br>6.2 | 7<br>6.2 | 62        | 84<br>3.7 | %<br>25 | %<br>25 | %<br>35 | %<br>15 |  | ļ |
|   |              | 02.Purchasing of Lab       | 25     |                | 31.12.2 |          |          | 8.7       |           |         |         |         |         |  | ļ |
|   |              | Equipments                 | -      | 18             | 018     | 5        | 5        | 5         | 5         | %       | %       | %       | %       |  | ļ |
|   |              | 03.Purchasing of Dialysis  | 5      | 01.01.20       | 31.12.2 | 1.2      | 1.2      | 1.7       | 0.7       | 25      | 25      | 35      | 15      |  | ļ |
|   |              | Unit Equipments            |        | 18             | 018     | 5        | 5        | 5         | 5         | %       | %       | %       | %       |  | ļ |
|   |              | 04.Purchasing of Dental    | 2      | 01.01.20       | 31.12.2 | 0.5      | 0.5      | 0.7       | 0.3       | 25      | 25      | 35      | 15      |  | ļ |
|   |              | Equipments                 | 100    | 18             | 018     | 25       | 25       | 25        | 45        | %       | %       | %       | %       |  | ļ |
|   |              | 05.Purchasing of           | 100    | 01.01.20       | 31.12.2 | 25       | 25       | 35        | 15        | 25      | 25      | 35      | 15      |  |   |
|   |              | Radiological Equipments    | 0.06   | 18             | 018     | 2.2      | 2.2      | 2.4       | 4.0       | %       | %       | %       | %       |  |   |
|   |              | II. Hospital Equipments    | 8.96   | 01.01.20       | 31.12.2 | 2.2      | 2.2      | 3.1       | 1.3       | 25      | 25      | 35      | 15      |  |   |
|   |              |                            | _      | 18             | 018     | 4        | 4        | 36        | 44        | %       | %       | %       | %       |  |   |
|   |              | III. Office Equipments     | 5      | 01.01.20       | 31.12.2 | 1.2      | 1.2      | 1.7       | 0.7       | 25      | 25      | 35      | 15      |  |   |
|   |              |                            | 244.05 | 18             | 018     | 5        | 5        | 5         | 5         | %       | %       | %       | %       |  |   |
|   |              | Total B                    | 244.86 |                |         | 61.      | 61.      | 85.       | 36.       | 25      | 25      | 35      | 15      |  |   |
|   |              |                            |        | 24.24.22       | 24.42.2 | 2        | 2        | 7         | 73        | %       | %       | %       | %       |  |   |
| С | Improvement  | 01. Clinical Audits and    | 0.20   | 01.01.20       | 31.12.2 | 0.0      | 0.0      | 0.0       | 0.0       | 25      | 25      | 35      | 15      |  |   |
|   | of Patient   | Surveys                    | 0.10   | 18             | 018     | 5        | 5        | 7         | 3         | %       | %       | %       | %       |  |   |
|   | Safety &     | 02. Awareness              | 0.10   | 01.01.20       | 31.12.2 | 0.0      | 0.0      | 0.0       | 0.0       | 25      | 25      | 35      | 15      |  |   |
|   | Quality of   | Programmes and             |        | 18             | 018     | 25       | 25       | 35        | 15        | %       | %       | %       | %       |  |   |
|   | Care         | Screening Programme for    |        |                |         |          |          |           |           |         |         |         |         |  |   |
|   |              | Patient                    | 0.15   | 01.01.20       | 24.42.2 | 0.0      | 0.0      | 0.0       | 0.0       | 25      | 25      | 25      | 15      |  |   |
|   |              | 03.Training to All         | 0.15   | 01.01.20       | 31.12.2 | 0.0      | 0.0      | 0.0<br>53 | 0.0       | 25      | 25      | 35<br>% | 15      |  |   |
|   |              | Catergories of staff about |        | 18             | 018     | 4        | 4        | 53        | 23        | %       | %       | %       | %       |  |   |
|   |              | 01. Patient Safty          |        |                |         |          |          |           |           |         |         |         |         |  |   |
|   |              | lssues 02. Area requiring  |        |                |         |          |          |           |           |         |         |         |         |  |   |
|   |              | Knowledge and update       |        |                |         |          |          |           |           |         |         |         |         |  |   |
|   |              | 04. Adverse events         | 0.15   | 01.01.20       | 31.12.2 | 0.0      | 0.0      | 0.0       | 0.0       | 25      | 25      | 35      | 15      |  |   |
|   |              | Monitoring and Progress    | 0.13   | 18             | 018     | 4        | 4        | 53        | 23        | %       | %       | %       | %       |  |   |
|   |              | update, awarness           |        | 10             | 010     | -        | 4        | ))        | 23        | /0      | /0      | /0      | /0      |  |   |
|   |              | Programmes                 |        |                |         |          |          |           |           |         |         |         |         |  |   |
|   |              | 05.Disaster Preparedness   | 0.15   | 01.01.20       | 31.12.2 | 0.0      | 0.0      | 0.0       | 0.0       | 25      | 25      | 35      | 15      |  |   |
|   |              | and Disaster drill         | 0.13   | 18             | 018     | 4        | 4        | 53        | 23        | %       | %       | %       | %       |  |   |
|   |              | 06. Provision of Safe      | 0.15   | 01.01.20       | 31.12.2 | 0.0      | 0.0      | 0.0       | 0.0       | 25      | 25      | 35      | 15      |  |   |
|   |              | water for clinic and out   | 0.13   | 18             | 018     | 4        | 4        | 53        | 23        | %       | %       | %       | %       |  |   |
|   |              | patients                   |        | 10             | 010     | -        | -        | ),        |           | /3      | /3      | /3      | /       |  |   |
|   |              | department                 |        |                |         |          |          |           |           |         |         |         |         |  |   |
|   |              | 07.Establishment of        | 3.00   | 01.01.20       | 31.12.2 | 0.7      | 0.7      | 1.0       | 0.4       | 25      | 25      | 35      | 15      |  |   |
|   |              | Special toilets facilities | 3.00   | 18             | 018     | 5        | 5        | 5         | 5         | %       | %       | %       | %       |  |   |
|   |              | for elders and disabled    |        | 10             | 010     |          |          | ,         |           | /0      | /0      | /0      | /0      |  |   |
|   |              | ioi eiueis ailu uisableu   |        |                |         |          | 1        |           | 1         |         |         | l       |         |  |   |

|   |             | 08.Elevator                   | 2.00 | 01.01.20<br>18 | 31.12.2<br>018 | 0.5 | 0.5 | 0.7 | 0.3 | 25<br>% | 25<br>% | 35<br>% | 15<br>% |  |  |
|---|-------------|-------------------------------|------|----------------|----------------|-----|-----|-----|-----|---------|---------|---------|---------|--|--|
|   |             | C -Total                      | 5.90 |                |                |     |     |     |     |         |         |         |         |  |  |
| D | Human       | Attendant                     |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   | Resource    | -15                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   | Development | BME                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   | (Staff)     | - 01                          |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Bio Medical Technician        |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | - 02                          |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Development Officer           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -05                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Dispenser                     |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -02                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | ECG Recordist                 |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -02                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Electrician                   |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -02                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Health Driver                 |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -02                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Health Laboratory Aide<br>-02 |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Hospital Overseer             |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -01                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | House Warden                  |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | - 02                          |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Information &                 |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Communication                 |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Technology Assistant- 02      |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | KKS                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | - 02                          |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Lab Orderly                   |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -02                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Lift Operator                 |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -01                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Mason                         |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | -02                           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Matron                        |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | - 01                          |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | Medical Consultants           |      |                |                |     |     |     |     |         |         |         |         |  |  |
|   |             | - 03                          |      |                |                |     |     |     |     |         |         |         |         |  |  |

|   |                            | T   | ı   | 1 | 1 |  |  | · · | - 1 |  | 1 | 1 |
|---|----------------------------|---|-----|---|---|--|--|-----|-----|--|---|---|
|   |                            | Medical Laboratory                          |     |   |   |  |  |     |     |  |   |   |
|   |                            | Technologist - 02                           |     |   |   |  |  |     |     |  |   |   |
|   |                            | Medical Officer                             |     |   |   |  |  |     |     |  |   |   |
|   |                            | - 10  |     |   |   |  |  |     |     |  |   |   |
|   |                            | Nursing Officer                             |     |   |   |  |  |     |     |  |   |   |
|   |                            | - 20  |     |   |   |  |  |     |     |  |   |   |
|   |                            | Orthoptist<br>-01                           |     |   |   |  |  |     |     |  |   |   |
|   |                            | Pharmacist<br>- 02                          | _   |   |   |  |  |     |     |  |   |   |
|   |                            | Plant Operator<br>-01                       |     |   |   |  |  |     |     |  |   |   |
|   |                            | Plumber/Pump Machine operator - 01          |     |   |   |  |  |     |     |  |   |   |
|   |                            | Psychiatric Social Worker<br>-02            |     |   |   |  |  |     |     |  |   |   |
|   |                            | Public Health Inspector<br>-0 1             |     |   |   |  |  |     |     |  |   |   |
|   |                            | Public Management<br>Assistant -03          |     |   |   |  |  |     |     |  |   |   |
|   |                            | Radiographer<br>-02                         |     |   |   |  |  |     |     |  |   |   |
|   |                            | Saukyaya Karyaya<br>Sahayaka (Casual) -20   |     |   |   |  |  |     |     |  |   |   |
|   |                            | Saukyaya Karyaya<br>Sahayaka (Junior) - 20  |     |   |   |  |  |     |     |  |   |   |
|   |                            | Saukyaya Karyaya<br>Sahayaka (Ordinary) -10 |     |   |   |  |  |     |     |  |   |   |
|   |                            | Seamstress<br>-01                           |     |   |   |  |  |     |     |  |   |   |
|   |                            | System Analyst<br>-01                       |     |   |   |  |  |     |     |  |   |   |
|   |                            | Telephone Operator<br>-01                   |     |   |   |  |  |     |     |  |   |   |
|   |                            | Technical Officer - Civil - 01              |     |   |   |  |  |     |     |  |   |   |
|   |                            | Welder<br>-01                               |     |   |   |  |  |     |     |  |   |   |
| E | Improving<br>Efficiency in | Repair and improvement of General Store     | 4.5 |   |   |  |  |     |     |  |   |   |

|    | Hospital         | Repair and improvement    | 4.5    |  |  |  |  |  |  |  |
|----|------------------|---------------------------|--------|--|--|--|--|--|--|--|
|    | Resource         | of Condemn Store          |        |  |  |  |  |  |  |  |
|    | Management       | Training for all unit     | 0.5    |  |  |  |  |  |  |  |
|    |                  | incharges about           |        |  |  |  |  |  |  |  |
|    |                  | Resource Management       |        |  |  |  |  |  |  |  |
|    |                  | Improvement of 5S         | 0.5    |  |  |  |  |  |  |  |
|    |                  | Programme                 |        |  |  |  |  |  |  |  |
|    |                  | E- Total                  | 10.00  |  |  |  |  |  |  |  |
| F  | Improving        | Health Education          |        |  |  |  |  |  |  |  |
|    | Intersect oral   | Materials                 | 3.00   |  |  |  |  |  |  |  |
|    | activities,      |                           |        |  |  |  |  |  |  |  |
|    | Community        | Institutional Meetings of |        |  |  |  |  |  |  |  |
|    | participation    | Hospital Committee        |        |  |  |  |  |  |  |  |
|    | ad               |                           |        |  |  |  |  |  |  |  |
|    | participatory    |                           |        |  |  |  |  |  |  |  |
|    | Hospital         |                           |        |  |  |  |  |  |  |  |
|    | Development.     |                           |        |  |  |  |  |  |  |  |
|    |                  | F- Total                  | 3.00   |  |  |  |  |  |  |  |
| TC | TAL [A +B + C +E | :+F]                      | 601.76 |  |  |  |  |  |  |  |

### Base Hospital - Akkaraipattu

Objectives: Vision:

Achieving sustainable and quality health care through a dedicated work force

Mission:

Providing a quality health care through optimum utilization of available resources in a patient friendly environment with highest priority for patients care needs

Key

1. New Building constructed, hospital units repaired and painted

**Performance** 

2. Central Medical Gas line system established at ICU, HDUs (Paediatrict, Medical, and Surgical), and ETU

Indicator/s:

3. Play Aea for children established

4. Essential Medical Equipment purchased (List of equipments available)

5. Land acquisition done

6. One lift

7. One pool vehicle, one van and two ambulances purchased

8. Internal telephone network increased upto 200 connections, new hospital website created, Scan room equiped with IT facilities and hospital services interlinked with IT facilities

9. Central Medical Gas line system established at ICU, NICU, Operation Theatre, HDU and Paediatric HDU

10. ICU, Dialysis unit, Dermatology clinic, Cardiology clinic, full functioning chest clinic established and A & E project implemented

11. Maintanace works carried out regularly

12. Staff trained on various themes

13. 4 Review meetings, 12 perinatal review meetings, 10 quality improvement meetings and one annual competion held

14. HDU established at surgical, Obstetric and Gynecological ward

|   |                                    |   | Total<br>Estima       | Esti<br>mate<br>d                  | Proposed                               | Proposed                               | Ta     | naci<br>irget | ts     |        |        | ysica<br>rget |        |        |  | Propos<br>ed         |   |
|---|------------------------------------|---|-----------------------|------------------------------------|--|--|--------|---------------|--------|--------|--------|---------------|--------|--------|--|----------------------|---|
|   | Strategy                           | Activities  | ted<br>Cost<br>Rs.(Mn | Cost<br>for<br>2018<br>Rs.(<br>Mn) | start Date<br>(dd/MM/YY<br>YY)         | completio<br>n Date                    | Q<br>1 | Q<br>2        | Q<br>3 | Q<br>4 | Q<br>1 | Q<br>2        | Q<br>3 | Q<br>4 | Output                                   | Source<br>of<br>Fund | Responsib<br>ility                        |
|   |                                    | Up grading of A & E services  | 45                    | 15                                 | Contiunution<br>of Previous<br>yr Work | Contiunuti<br>on of work<br>(3yr Plan) |        |               |        |        |        |               |        |        | Fully fledged<br>A&E Unit                | GOSL &<br>WB         | DDG/MS-ii<br>& MS                         |
|   |                                    | Inauguratoin of ICU   | 38                    | 30                                 | Contiunution<br>of Previous<br>yr Work | Contiunuti<br>on of work<br>(3yr Plan) |        |               |        |        |        |               |        |        | Fully fledged<br>ICU                     | GOSL                 | DDG/MS-<br>ii,<br>DDG(Log)B<br>ES<br>& MS |
|   |                                    | Establishing Dengue HDU in<br>Medical (Male & Female)<br>and Paediatric Ward  | 15                    | 5                                  | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |        |               |        |        |        |               |        |        | HDUU for improved Dengu care             | GOSL                 | NDCU,DD<br>G/MS-ii<br>& MS                |
|   | Improvement<br>in                  | Establishing HDU in Obs & Gynae Ward  | 9                     | 5                                  | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |        |               |        |        |        |               |        |        | HDU with<br>Advanced Obs<br>& Gynae care | GOSL                 | DDG/MS-i<br>,DDG(LOG)<br>& MS             |
| Α | Infrastructure.<br>(Capital works) | Provision of Lift (Second)  | 5                     | 5                                  | 01st jan<br>2018                       | 30th of<br>June                        |        |               |        |        |        |               |        |        | Funcating Lift                           | GOSL                 | DDG (LOG)<br>& MS                         |
|   | (Capital Works)                    | Completion Of Construction Work Right wing 2 <sup>nd</sup> Floor (Stage 3) Completion Of Construction                   | 10                    | 5                                  | Contiunution<br>of Previous<br>yr Work | 30th of<br>March                       |        |               |        |        |        |               |        |        | Completed<br>Building                    | GOSL                 | DDG(LOG)<br>& MS                          |
|   |                                    | Work Right wing 3 <sup>rd</sup> Floor (Stage 3)   |                       | 5                                  | y. Work                                |  |        |               |        |        |        |               |        |        |  |                      |   |
|   |                                    | Completion Of Construction<br>Work Left wing 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup><br>Floor (Stage 1,2&3) | 150                   | 50                                 | Contiunution of Previous yr Work       | Contiunuti<br>on of work<br>(3yr Plan) |        |               |        |        |        |               |        |        | Completed<br>Building                    | GOSL                 | DDG(LOG)<br>& MS                          |
|   |                                    | Relocating (DU) Dialysis Unit (stage 1,2&3)   | 15                    | 5                                  | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |        |               |        |        |        |               |        |        | Perment<br>Building for DU               | GOSL                 | DDG/PHS-I<br>&MS                          |
|   |                                    | Refurbishment of Mental   | 15                    | 5                                  | 01st jan                               | Contiunuti                             |        |               |        |        |        |               |        |        | Improvement                              | GOSL                 | DDG/MS                                    |

|   |                                      | Health Unit with Day care services   |                       |    | 2018                                   | on of work<br>(3yr Plan)               |  |  | Mental Health care services                           |                   | II,DNCD,M<br>S,MO-<br>Psychiatric |
|---|--------------------------------------|--|-----------------------|----|--|--|--|--|---|-------------------|-----------------------------------|
|   |                                      | Completion of Internal roads & Drainage System   | 12                    | 5  | Contiunution<br>of Previous<br>yr Work | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Completed<br>Road<br>&Drainage<br>System              | GOSL              | DDG/MS-I<br>,DDG(LOG)<br>& MS     |
|   |                                      | Establishment of Health<br>Screening Center (HSC)  | 4                     | 2  | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Well funcating<br>HSC                                 | GOSL              | DDG/PHS-<br>I,D/NCD &<br>MS       |
|   |                                      | Preliminary work(Stage 01) for the Construction of  •Kicthen  •Consulatnt Quarters  •MOO-Quarters  •NOO-Quarters  •Drug & General stores  Drivers Quarters | 150                   | 50 | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Completion of part of the construction work (Stage01) | GOSL              | DDG (LOG)<br>& MS                 |
|   |                                      | Hospital net work System   | 30                    | 20 | 01st Jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Completion of part of net work system                 | GOSL              | DHI                               |
| А | Improvement<br>in<br>Infrastructure. | Renovation of existing telephone network System  | 12                    | 5  | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |  |  | well<br>funcationing<br>TP net work<br>system         | GOSL              | DDG(LOG)<br>& MS                  |
|   | (Capital works)                      | Renovation of existing<br>Electricity Supplies   | 7                     | 3  | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Uninterdraftee<br>d Electicity<br>System              | GOSL              | DDG(LOG)<br>& MS                  |
|   |                                      | Renovation of Existing waste water treatment Plant   | 30<br>(Tentat<br>ive) | 30 | 01st jan<br>2018                       | 30th June<br>2018                      |  |  | Fully<br>functioning<br>tratment Plant                | Austria<br>n Fund | DDG(LOG)<br>& MS                  |
|   |                                      | Introduction of Solar Power<br>System-<br>Stage 1  | 60<br>(Tentat<br>ive) | 20 | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Completed<br>(stage01)solar<br>powe system            | GOSL              | DDG (LOG)<br>& MS                 |
|   |                                      | Improvoing Soilid Waste<br>Management system   | 15                    | 5  | 01st jan<br>2018                       | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Improve Solid<br>Waste<br>Management<br>System        | GOSL              | DENOH                             |
|   |                                      | Landscaping  | 3                     | 1  | Contiunution<br>of Previous<br>yr Work | Contiunuti<br>on of work<br>(3yr Plan) |  |  | Partial<br>Completion of<br>land scaping              | GOSL              | DDG(LOG)<br>& MS                  |

|   |  | Acquisition of Land  | 30  | 10          | 01st jan<br>2018                           | Contiunuti<br>on of work<br>(3yr Plan) |  |  |  | Availability of land for future developemnt                               | GOSL         | Sec/MoH,<br>DGHS,DDG<br>(LOG)&<br>MS                    |
|---|--|--|-----|-------------|--|--|--|--|--|---|--------------|---|
| A | Improvement in Infrastructure. (Capital works)           | Vehicles Ambulance- A&E Programme Ambulance- Ministry of Health Pool vehicle   | 30  | 10          | 01st jan<br>2018                           | 30th of<br>November<br>2018            |  |  |  | Two<br>ambulance &<br>Pool vehicle  | GOSL &<br>WB | Sec/MoH,<br>DGHS,<br>D/Transpo<br>rt & MS               |
| A | Building<br>Maintenance                                  | Rehabilitation of Building Block A  Rehabilitation of Building Block B  Rehabilitation of Building Block C   | 45  | 5<br>5<br>5 | - Contiunution<br>of Previous<br>- yr Work | Contiunuti<br>on of work<br>(3yr Plan) |  |  |  | Renovated<br>Buildings  | GOSL         | DDG(LOG)<br>& MS  |
|   |  | Procurement of Equipment Purchasing CT Scanner   | 100 | -           |  |  |  |  |  | in2019  | GOSL         | DGHS,DDG<br>/BES & MS                                   |
| В | Improvement<br>in Equipment                              | Procurement of Equipment  Eye  Dematology  Ent  Laboratory  Radiology(Static X-Ray Plan,Computerized System)  Operation Theatre(Endoscopy,Colonos copy,mini OT in labour room  4th Operation Theatre) Cardiology Unit (Excise ECG,ECHO,Cardiography)  Other Units(Chest,EEG,GYne&Obs and Blood bank) | 150 | 50          | Contiunution<br>of Previous<br>yr Work     | Contiunuti<br>on of work<br>(3yr Plan) |  |  |  | Availability of<br>nesasary<br>Equipment                                  | GOSL         | DGHS,DDG<br>/BES,<br>DDG/MS-<br>i.DDG/MS-<br>ii,CA & MS |
| С | Improvement<br>of Patient<br>Safety &<br>Quality of care | Eye Clinic     HDU     Operation Theatre     Introduction Of HIMS at     I.Pharmacy II.Laboratory     and III.Radiology Units     Reorganizing PU  | 15  | 5           | Contiunution<br>of Previous<br>yr Work     | Contiunuti<br>on of work<br>(3yr Plan) |  |  |  | Improved<br>facalities for a<br>better Patient<br>safty & quality<br>care | GOSL         | DDG/MDP<br>U,DDG(Lo<br>g),DDG/LS,<br>DDG/PHS-I<br>& MS  |

| D | Human<br>Resource<br>Development<br>(Staff)   | <ul> <li>Reorganizing QMU</li> <li>Reorganizing Puplic</li> <li>Health Unit</li> <li>Revising and Updating the</li> <li>Cadre for 2018</li> <li>Training Programme for all category of Staff</li> </ul>                             | 9    | 3   | Contiunution<br>of Previous<br>yr Work | Contiunuti<br>on of work<br>(3yr Plan) |  |  |  | Availabity of trained staff  | GOSL | DDG/MDP<br>U,DDG/ET<br>R,HPDU &<br>MS                          |
|---|---|---|------|-----|--|--|--|--|--|--|------|--|
| E | Improving<br>efficiency in<br>Hospital<br>Resource<br>Management                                    | Training & Awareness Programme in - • Cost effectiveness • Prioritation • Monitoring Evaluvation • Supervising to all relevant Staff  | 9    | 3   | Contiunution<br>of Previous<br>yr Work | Contiunuti<br>on of work<br>(3yr Plan) |  |  |  | Reduction in<br>expendiure<br>with cost<br>effectivenes &<br>quality service<br>proivision | GOSL | DDG/ETR,<br>HQMU,HP<br>DU & MS                                 |
| F | Improving Intersectoral activities, Community participation and Participatory Hospital Development. | <ul> <li>Conducting regular</li> <li>Hospital Development</li> <li>committee meetings</li> <li>Dengue Surveillance</li> <li>Activities with Community</li> <li>participate</li> <li>Blood Donation Compaign</li> <li>Etc</li> </ul> | 6    | 2   | Contiunution<br>of Previous<br>yr Work | Contiunuti<br>on of work<br>(3yr Plan) |  |  |  | Reduction in<br>expendiure<br>with cost<br>effectivenes &<br>quality service<br>proivision | GOSL | MS,HDC,C<br>ommnutiy<br>based<br>organatio<br>n &<br>Societies |
|   | Total (Rs) Mn   |   | 1019 | 369 |  |  |  |  |  |  |      |  |

## Base Hospital - Gampola

**Objectives** –To improve patients care services, Quality, safety & productivity

Master Plan for the hospital : Draft Available: yes

Key performance Indicator/s: Number of Quarters, improve roads, Function telephones, public complains, Maintenance activities,

Accident Ward, Master plan

|   | Strategy                  | Activities   | Total          | Estimated                    | Proposed start | Proposed           | Fin    | ancial <sup>·</sup> | Target | ts     | Phy    | ysical | targe  | ts     | output                                     | Proposed          | Responsi |
|---|---------------------------|--|----------------|------------------------------|----------------|--------------------|--------|---------------------|--------|--------|--------|--------|--------|--------|--|-------------------|----------|
|   |                           |  | Estimated cost | cost for<br>the year<br>2018 | Date           | completion<br>Date | Q<br>1 | Q<br>2              | Q<br>3 | Q<br>4 | Q<br>1 | Q<br>2 | Q<br>3 | Q<br>4 |  | source of<br>fund | bility   |
| Α | Improvement in Infrasture | i).construction of<br>matrons & management<br>assistant Quarters           | 10.00          | 10.00                        | 2018.03.01     | 2018.11.30         |        | 25                  | 75     | 100    |        | 25     | 75     | 100    |  | GOSL              | Director |
|   |                           | ii). construction of accident ward, Oper. theater& ICU iii).Contraction of | 365.00         | 365.00                       |                | 2018.12.31         |        |                     |        | 100    |        |        |        | 100    | Improved<br>Infrastructure<br>and          |                   | мон      |
|   |                           | Sewerage System, A&E unit iv).Contraction of new                           | 259.00         | 259.00                       |                | 2018.12.31         |        | 50                  | 100    | 100    |        | 50     | 100    | 100    | equipment<br>availability<br>for better    |                   | МОН      |
|   |                           | canteen v).Development of  | 7.50           | 7.50                         | 2018.03.01     | 2018.07.31         |        | 50                  | 100    |        |        | 50     | 100    |        | quality of service                         |                   | Director |
|   |                           | Hospital master plan vi). Development of                                   | 1.00           | 1.00                         | 2018.03.01     | 2018.05.31         |        | 100                 |        |        |        | 100    |        |        | Better<br>working<br>environment           |                   |          |
|   |                           | hospital internal roads vii). Development of telephone system              | 2.50           | 2.50                         | 2018.03.01     | 2018.07.31         |        | 50                  | 100    |        |        | 50     | 100    |        | for the staff<br>availability of           |                   |          |
|   |                           | viii).Development of<br>Waste management                                   | 4.00           | 4.00                         | 2018.03.01     | 2018.07.31         |        | 50                  | 100    |        |        | 50     | 100    |        | compel<br>surgical unit<br>availability of |                   |          |
|   |                           | system ix).Development of Emergency Treatment Unit                         | 1.00           | 1.00                         | 2018.03.01     | 2018.05.31         |        | 100                 |        |        |        | 100    |        |        | A & E unit                                 |                   |          |
|   |                           | x). Development of maintenance unit  | 2.50           | 2.50                         | 2018.03.01     | 2018.04.30         |        | 100                 |        |        |        | 100    |        |        |  |                   |          |
|   |                           | xi)Installation of fire<br>protection system<br>xii) Development of        | 3.00           | 3.00                         | 2018.01.01     | 2018.04.30         | 75     | 100                 |        |        |        | 100    |        |        |  |                   |          |
|   |                           | Water line system  | 0.50           | 0.50                         | 2018.05.01     | 2018.7.31          |        | 75                  | 100    |        |        | 75     | 100    |        |  |                   |          |
|   |                           | xiii) Development & Repair of Sewerage syst                                | 5.00           | 5.00                         | 2018.03.01     | 2018.06.30         |        | 50                  | 100    |        |        | 50     | 100    |        |  |                   |          |

|   | xiv) )Installation of Air<br>condition for Drugs<br>Stores  | 4.00          | 4.00          | 2018.03.01 | 2018.08.31 | 25  | 7 !  | 75  | 100 | 2  | 5 7 | 75  | 100 |  |      | Director |
|---|---|---------------|---------------|------------|------------|-----|------|-----|-----|----|-----|-----|-----|--|------|----------|
|   |   | 2.00          | 2.00          | 2018.03.01 | 2018.05.31 | 100 | 10   |     |     | 11 | 00  |     |     |  |      |          |
| Building<br>Maintena                        | i).Repair of Ward No 01,02 & 03 ii). Renovation of OPD & Admin / Account Branch building iii).Renovation of | 15.00<br>7.00 | 15.00<br>7.00 | 2018.03.01 | 2018.09.30 | 50  |      | 75  | 100 |    |     | 75  | 100 | Good working environment   | GOSL | Director |
|   | ICU,ENT,EYE unit & Blood Bank iv).Renovation of Nurses & Doctors Quarters v).Repairs of CSSD,               | 7.00          | 7.00<br>5.00  | 2018.03.01 | 2018.08.31 | 50  |      | 100 |     | 5  |     | 100 |     | for the health<br>staff and<br>patient<br>friendly<br>environment                                      |      |          |
|   | Medical Record Room<br>& X-Ray Unit<br>vii)Partition of<br>Theater,PBU,& Labor<br>Room                      | 00.50         | 0.50          | 2018.03.01 | 2018.09.30 | 50  | ) 10 | 100 |     | 5  | 0 1 | 100 |     | for the patients   |      |          |
|   | viii)Renovation of<br>Health Education<br>Unit,Diabetic unit, Ward<br>Clerks office ,Sawing                 | 17.10         | 17.10         | 2018.03.01 | 2018.05.31 | 10  | 00   |     |     | 11 | 00  |     |     |  |      |          |
|   | unit, Coronel office &Communication unit  | 7.50          | 7.50          | 2018.03.01 | 2018.08.31 | 50  | 10   | 100 |     | 5  | 0 1 | 100 |     |  |      |          |
| 3 Improver in Equipm                        | equipment  ii)To Purchase Office equipment & Furniture  | 50.00         | 04.00         | 2018.03.01 | 2018.12.31 | 25  |      |     | 100 |    |     |     |     | Improved equipment availability for better quality of service Better working environment for the staff | GOSL | Director |
| Improven<br>of patient<br>& Quality<br>care | safety Survey   |               |               |            |            |     |      |     |     |    |     |     |     | Improvement<br>in patient<br>safety Quality<br>&<br>productivity                                       | GOSL | Director |
|   | Workshops' for the Staff  |               |               |            |            |     |      |     |     |    |     |     |     |  | GOSL | Director |

|   |  | iv) Implementation of check list. v) Strengthening of disaster Preparedness plan. vi)Infrastructure changers to improve Patient safety.              | 00.50  | 00.50  | 2018.01.01 | 2018.12.31 | 25 | 50  | 75 | 100 |  |  |      |          |
|---|--|--|--------|--------|------------|------------|----|-----|----|-----|--|--|------|----------|
| D | Human<br>Resource<br>Development<br>(Staff)  | Training program for<br>each staff categories to<br>upgrade the Knowledge  | 00.10  | 00.10  | 2018.01.01 | 2018.12.31 | 25 | 50  | 75 | 100 |  | Staff<br>Development                     | GOSL | Director |
| E | Improving<br>efficiency<br>Hospital<br>Resource<br>management                                      | Productivity workshops<br>to the staff of the<br>maintenance unit<br>Strengthening training<br>programs & purchasing<br>new maintenance<br>equipment | 00.50  | 00.50  | 2018.01.01 | 2018.11.30 | 25 | 50  | 75 | 100 |  | Improved<br>Productivity<br>Safe Quality | GOSL | Director |
| F | Improving Intersect oral activities Community participation and participatory Hospital Development | i) . Community partition activity     ii) Renovation of pediatrics unit  | 00.10  | 00.10  | 2018.01.01 | 2018.06.30 | 50 | 100 |    |     |  | Incan<br>Community                       | GOSL | Director |
|   | Total  |  | 787.30 | 787.30 |            |            |    |     |    |     |  |  |      |          |

# Base Hospital - Kalmunai (North)

Master Plan for Hospital :Developed & Available

Objectives: Hospital Development

Key performance Indicator/s:

|   | Strategy                                      | Activities  | Total<br>Estim<br>ated<br>Cost<br>Rs(M<br>n) | Estima<br>ted<br>cost<br>for the<br>year<br>2018<br>Rs.(mn | Prop<br>osed<br>Start<br>Date | Propose<br>d<br>Complet<br>ion Date | Finan<br>(Rs M |               | Target    | ES        | Phys<br>(%) |        | Targ   | gets   | Output  | Propo<br>sed<br>Source<br>of<br>fund | Responsi<br>bilities                                  |
|---|---|---|--|--|-------------------------------|-------------------------------------|----------------|---------------|-----------|-----------|-------------|--------|--------|--------|---|--------------------------------------|---|
|   |   |   |  |  |                               |                                     | Q1             | Q<br>2        | Q3        | Q4        | Q1          | Q<br>2 | Q<br>3 | Q<br>4 |   |                                      |   |
| A | Improvement in Infrastructure(Capita 1 Works) | Constructio n of Building complex for Medical unit, Surgical unit, Eye unit & Peadiatric unit | 825M   | Buildin<br>g<br>Phase -<br>1 275<br>M                      | 01/01<br>/2018                | 31/12/20<br>19                      | 68.75          | 68<br>.7<br>5 | 68.7<br>5 | 68.<br>75 | X           | X      | X      | X      | Building<br>phase<br>1 will be<br>complete<br>d | GOSL                                 | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning |
|   |   | Constructio<br>nof<br>Sewerage<br>System  | 95 M   | Buildin<br>g<br>Phase -<br>1 50 M                          | 01/01<br>/2018                | 31/12/20<br>19                      | 20             | 10            | 10        | 10        | Х           | X      | X      | X      | Building<br>phase 1<br>will be<br>complete<br>d | GOSL                                 | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning |
|   |   | Constructio<br>n of Drug<br>Store   | 94 M   | Buildin<br>g<br>Phase -<br>1 50 M                          | 01/01<br>/2018                | 31/12/20<br>19                      | 20             | 10            | 10        | 10        | X           | X      | X      | X      | Building<br>phase 1<br>will be<br>complete<br>d | GOSL                                 | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning |

| Constructio n of Radiology unit  Constructio n of Blood Bank-2A              | 40M<br>20M | Buildin<br>g<br>Phase -<br>2 40 M | 01/01<br>/2018<br>01/01<br>/2018 | 31/12/20<br>19<br>31/12/20<br>19 | 10 | 10 | 10 | 10 | X | X | X | X | Building<br>phase 1<br>will be<br>complete<br>d | GOSL | Medical Superinte ndent & M.O Planning Medical Superinte ndent & M.O Planning |
|--|------------|-----------------------------------|----------------------------------|----------------------------------|----|----|----|----|---|---|---|---|---|------|---|
| Constructio<br>n of<br>Doctorøs<br>Quarters                                  | 171.4<br>M | Buildin<br>g<br>Phase -<br>1 90 M | 01/01<br>/2018                   | 31/12/20<br>19                   | 30 | 20 | 20 | 20 | X | X | X | X | Building<br>phase 1<br>will be<br>complete<br>d | GOSL | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning                         |
| Construction of Consultant launch, Doctorsø Reference room & Medical Library | 20M        | 20M                               | 01/01<br>/2018                   | 31/12/20<br>19                   | 10 | 10 |    |    | X | X |   |   | Building  | GOSL | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning                         |
| Constructio<br>n of<br>Laundry<br>Building                                   | 10M        | 10M                               | 01/01<br>/2018                   | 31/12/20<br>19                   | 10 |    |    |    | X |   |   |   | Building  | GOSL | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning                         |
| Constructio<br>n of<br>Physiothera<br>py unit                                | 7M         | 7M                                | 01/01<br>/2018                   | 31/12/20<br>19                   | 7  |    |    |    | X |   |   |   | Building  | GOSL | Medical<br>Superinte<br>ndent<br>&  |

|   |   | Installation<br>of New Lift<br>for Clinical<br>Complex | 7M  | 7 M                               | 01/01 /2018        | 31/12/20<br>19 | 7  |    |    |    | X |   |   |   | Machine ry                                      | GOSL | M.O<br>Planning<br>Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning |
|---|---|--|-----|-----------------------------------|--------------------|----------------|----|----|----|----|---|---|---|---|---|------|--|
|   |   | Constructio<br>n of<br>General<br>store                | 10M | 10M                               | 01/01<br>/2018     | 31/12/20<br>19 | 10 |    |    |    | X |   |   |   | Building  | GOSL | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning                    |
|   |   | Constructio<br>n of<br>Nursing<br>Quarters             | 50M | Buildin<br>g<br>Phase -<br>1 30 M | 01/01 /2018        | 31/12/20<br>19 | 10 | 10 | 10 |    | X | X | X |   | Building<br>phase 1<br>will be<br>complete<br>d | GOSL | Medical Superinte ndent & M.O Planning                                   |
|   |   | Need of<br>one Lorry<br>and two<br>Ambulance<br>s      | 25M | 25M                               | 01/01<br>/2018     | 31/12/20<br>19 | 10 | 15 |    |    | X | X |   |   | Vehicles  | GOSL | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning                    |
|   | Building<br>Maintenance                               |  |     |                                   |                    |                |    |    |    |    |   |   |   |   |   |      |  |
| В | Improvement in Equipment                              | Purchase of<br>Medical<br>Equipment                    | 30M | 30M                               | 01/0<br>1/20<br>18 | 31/12/20<br>19 | 5  | 5  | 10 | 10 | X | X | X | X | Equipme<br>nt                                   | GOSL | Medical<br>Superinte<br>ndent<br>&<br>M.O<br>Planning                    |
| С | Improvement of<br>Patient Safety &<br>Quality of Care | -  |     |                                   |                    |                |    |    |    |    |   |   |   |   |   |      |  |

| D | Human Resource<br>Development (Staff)   | In services Training Programs for All Categories of staff | 1M           | 1M   | 01/0<br>1/20<br>18 | 31/12/20<br>19 | .5 | .5 |  | X | X |  | 534 staff | GOSL | Medical Superinte ndent & M.O Planning |
|---|---|---|--------------|------|--------------------|----------------|----|----|--|---|---|--|-----------|------|--|
| Е | Improving efficiency in Hospital Resource Management  | -   |              |      |                    |                |    |    |  |   |   |  |           |      |  |
| F | Improving Intersect Oral activities, Community participation and participatory Hospital Development | -   |              |      |                    |                |    |    |  |   |   |  |           |      |  |
|   | Total   |   | 1,405.4<br>M | 665M |                    |                |    |    |  |   |   |  |           |      |  |

### Base Hospital (Ashraff Memorial) - Kalmunai (South)

**Objectives:** Vision: A healthier region that contributes to its economic, social, mental and spiritual development.

**Mission:** To contribute to social and economic development of Sri Lanka by achieving the highest attainable health status through promotive, preventive, curative and rehabilitative services of high quality made available and accessible.

Key

KPIs for the activities of AMHK for the period of 3 years from 2016 to 2018 according to the medium term budgetary programme. KPIs are

Performance Indicators:

**Example 1:** KPI for Building construction - quantity of work done in a particular period such as measurement of building foundation (Sq.m),

**Example 2:** KPI for Renovation work - as above.

roofing (sq.m), painting (sq.m), etc.

decided according to the proposed activities.

**Example 3:** KPI for Purchasing of equipments, Instruments, genral items, etc - work done in a particular period such as list of priority items, preparation of tender documents, following tender procedure, purchasing order, receiving of items etc.

**Example 4:** KPI forRevision of cadre - no of approved cadre, no in-position, no needed according to norms, Total admission, establishment of new units.

**Example 5:** KPI for Inservice training for all staff (capacity building) - no of staff trained in a particular period.

**Example 6:** KPI for quality improvement programme - work done in a particular period under 5 's' concept, efficiency and effectiveness of 5 's', the period of treatment for a clinic patients and ward patients etc.

| Strategie<br>s              | Activities   | Estimat<br>(Rs.) M | ed Cost<br>n | Proposw<br>ed start<br>Date<br>(DD/MM                 | Propose<br>d<br>Comple<br>tion |        | ancial<br>Mn) | Targ   | et | _      | sical<br>Mn) | Targe  | t  | Output   | Propose<br>d Source<br>of fund | Responsibilit<br>y   |
|-----------------------------|--|--------------------|--------------|---|--------------------------------|--------|---------------|--------|----|--------|--------------|--------|----|--|--------------------------------|--|
|                             |  | Total              | 2018         | /YYYY)  | Date<br>(DD/M<br>M/YYYY        | Q<br>1 | Q<br>2        | Q<br>3 | Q4 | Q<br>1 | Q<br>2       | Q<br>3 | Q4 |  |                                |  |
|                             | Construction of A & E building complex.  Stage-I: Construction of Pile Foundation  Stage-II: Ground, 1st & 2nd floors  Stage -III: 3rd, 4th & 5th floors  (Work started in 2016) - Continuation work | 1967.3             | 318.2        | Started in<br>2016 (3<br>year plan<br>in 2<br>stages) | 30/11/20<br>18                 |        |               |        |    |        |              |        |    | Completion<br>of stage -I<br>(Constructio<br>n of pile<br>foundation)<br>and A & E<br>Building | GoSL<br>&<br>WB                | DGHS, DDG -MS<br>II, DDG (Logistics)<br>, DDG (Planning),<br>DDG (Finance) &<br>MS |
|                             | Construction of Medical<br>& Surgical wards<br>complex (Stage - I)<br>including Operating<br>theater - Continuation<br>work  | 199                | 70           | 15/01/201<br>7  | 30/11/20<br>18                 |        |               |        |    |        |              |        |    | Completion<br>of<br>foundation<br>and ground<br>floor  | GoSL                           | DGHS, DDG<br>(Logistics) , DDG<br>(Planning), DDG<br>(Finance) & MS                |
| ient                        | Extention of Dialysis Unit<br>(CKDU) -(work started -<br>2016) - Continuation<br>work  | 10                 | 10           | Started in 2016                                       | 30/11/20<br>18                 |        |               |        |    |        |              |        |    | Completion<br>of Dialysis<br>Unit (Nurses<br>Room , MOO<br>Room &<br>Stores for<br>CKDU)       | GoSL                           | DDG (PHS) ,<br>DDG (Finance) &<br>MS   |
| Developm                    | Corridor & Over Head<br>Bridge for Wards ( New<br>Work - 2017) -<br>continuation work  | 10                 | 10           | 15/01/201<br>8  | 30/11/20<br>18                 |        |               |        |    |        |              |        |    | Corridor for ICU OT, Complex   | GoSL                           | DDG (Lositics) ,<br>DDG (Finance) &<br>MS  |
| Infra Structure Development | Construction of Quarters<br>for Nursing Officers -<br>(stage-I) (Allocation not<br>given in 2017)  | 130                | 130          | 15/01/201<br>8  | 30/11/20<br>18                 |        |               |        |    |        |              |        |    | Nursing<br>Officers<br>Quarters<br>(Ground<br>floor)   | GoSL                           | DGHS, DDG<br>(Logistics) , DDG<br>(Planning), DDG<br>(Finance) & MS                |

|                             | Completion of laying<br>Internal Road & drainage<br>system (Continuation<br>works of 2016) (11Mn -5<br>Mn) - Continuation work                         | 11 | 6  | Started in 2016  | 30/11/20<br>18 |  |  | Motorable road with proper drainage system                                  | GoSL | DDG (Logistics) ,<br>DDG (Finance) &<br>MS                          |
|-----------------------------|--|----|----|--|----------------|--|--|---|------|---|
|                             | Construction of Medical<br>Superintendent's<br>residents quarters cum<br>MOO quarters-Stage I<br>(Allocartion not given in<br>2016) -Continuation work | 75 | 75 | 15/01/201<br>8   | 30/11/20<br>18 |  |  | Quarter's for<br>Head of<br>Institution                                     | GoSL | DGHS, DDG<br>(Logistics) , DDG<br>(Planning), DDG<br>(Finance) & MS |
|                             | Earth filling of the extended land of 3 acres - 55 Mn and its boundary wall laying -20Mn. (Allocation not given in 2016) -Conctinuation work           | 75 | 75 | 15/01/201<br>8   | 30/11/20<br>18 |  |  | Additional<br>Land for<br>Hospital<br>Developmen<br>t                       | GoSL | DGHS, DDG<br>(Logistics) , DDG<br>(Planning), DDG<br>(Finance) & MS |
|                             | Solar Power System for<br>Administrative Block and<br>OT Complex (New Work)  | 4  | 4  | 15/01/201<br>8   | 30/11/20<br>18 |  |  | Solar power<br>system and<br>reduction in<br>CEB monthly<br>CEB<br>payments | GoSL | DGHS, DDG<br>(Logistics) , DDG<br>(Planning), DDG<br>(Finance) & MS |
| pment                       | Installation of lift for<br>Paediatric Ward (it was<br>planned to be completed<br>in 2016)   | 6  | 6  | Installatio<br>n work<br>handled<br>by DDG (L)<br>directly | 30/11/20<br>18 |  |  | Functioning<br>Lift for<br>Paediatric<br>wards<br>complex                   | GoSL | DDG (Logistics)<br>,DDG (Finance) &<br>MS                           |
| Infra-structure Development | Establishment of Health<br>Screeing Center (It was<br>planned to start in 2017)  | 7  | 7  | 15/01/201<br>8   | 30/11/20<br>18 |  |  | Pioneer Health Screening Center in this region                              | GoSL | DGHS,Director/N<br>CD & MS  |
| Infra-str                   | Renovation of the existing buildings,  | 15 | 15 | 15/01/201<br>8   | 30/11/20<br>18 |  |  | Renovation wards & Clinic units   | GoSL | DDG (Logistics)<br>,DDG (Finance) &<br>MS                           |

|  | Construction of over<br>head water tank and a<br>sump with the capacity<br>of 20000 Litre and 40000<br>Litre respectively.<br>Planned in 2016 but not<br>started)                  | 40  | 10  | 15/01/201<br>8  | 30/11/20       |  |  |  | Water Sump<br>& Overhead<br>Water Tank  | GoSL | DGHS, DDG<br>(Logistics) , DDG<br>(Planning), DDG<br>(Finance) & MS |
|--|--|-----|-----|-----------------|----------------|--|--|--|---|------|---|
| Enhancing human resource<br>for the improvement of<br>service care                                   | Revision of the cadre work already stared for 2017 by HDPU & QMU. Urgent needs identified: 1. Consultant Pathologist 2. ENT Surgeon (All the infrastructure facilities are idling) | V   | V   | 15/01/201<br>8  | 30/11/20<br>18 |  |  |  | Availability of Consultant Pathologist and Consultant ENT Surgeon . Increased number of staff | GoSL | DDG (Planning) & MS   |
| Augmentation of facilities and service provision   | Purchase of Instruments,<br>Furnitures, auxillaries<br>and the like for the<br>refurbishment of the<br>new and existing units  | 30  | 30  | 15/01/201<br>8  | 30/11/20       |  |  |  | Furnitures<br>and<br>Equipments   | GoSL | DDG (Logistics)<br>,DDG (BES), DDG<br>(Finance) & MS                |
| of facilities ,  | Gym Instruments for<br>sport medicine unit<br>(Allocation not given in<br>2016)  | 6   | 6   | 15/01/201<br>8  | 30/11/20<br>17 |  |  |  | Sports<br>medicine<br>Unit with<br>needey out<br>puts   | GoSL | DGHS, DDG<br>(Logistics) ,DDG<br>(Finance) & MS                     |
| Enhancing patients Augmentation of facilities safety and quality and service provision of healthcare | Puchasing of equipments<br>(Radiology, Laboratory,<br>Operating Theatre, ICU,<br>PCU, HDU, wards and<br>Other Units)   | 150 | 150 | 15/01/201<br>8  | 30/11/20<br>18 |  |  |  | Updated Units with advanced equipments.   | GoSL | DDG (BES), DDG<br>(Finance) & MS                                    |
| Enhancing patients/<br>safety and quality<br>of healthcare   | Solid Waste<br>Management System<br>(Work started in 2016)   | 5   | 5   | Started in 2016 | 30/11/20<br>18 |  |  |  | Segregated<br>Garbage<br>collecting<br>Center   | GoSL | DDG (PHS), DDG<br>(Finance) & MS                                    |
| Enhancing pa<br>safety and qu<br>of healthcare   | Inservice Training for all staff (Capacity building)   | 3   | 3   | 15/01/201<br>8  | 30/11/20<br>18 |  |  |  | Trained staff for service provision   | GoSL | DDG (ET & R),<br>DDG (Finance) &<br>MS                              |

| Quality improvement<br>Programme                | 5      | 5     | 15/01/201<br>8 | 30/11/20<br>18 |  |  |  |  | Quality<br>Improvemen<br>t                   | GoSL | DDG<br>(Finance),Diector<br>(QS) & MS                        |
|---|--------|-------|----------------|----------------|--|--|--|--|--|------|--|
| Land scaping                                    | 3      | 3     | 15/01/201<br>8 | 30/11/20<br>18 |  |  |  |  | Beautificatio<br>n of hospital<br>surronding | GoSL | DDG (Planning),<br>DDG (Logistics)<br>,DDG (Finance) &<br>MS |
| Pool Vehicle (Allocati<br>not given in 2016)    | on 6   | 6     | 15/01/201<br>8 | 30/11/20<br>18 |  |  |  |  | Availability<br>of Pool<br>Vehicle           | GoSL | DGHS, Director<br>(Transport) & MS                           |
| Lorry (Allocation not given in 2016)            | 7      | 7     | 15/01/201<br>8 | 30/11/20<br>18 |  |  |  |  | Availability<br>of Lorry                     | GoSL | DGHS, Director<br>(Transport) & MS                           |
| Passenger Van<br>(Allocation not given<br>2016) | in 9   | 9     | 15/01/201<br>8 | 30/11/20<br>18 |  |  |  |  | Availability<br>of Passenger<br>Van          | GoSL | DGHS, Director<br>(Transport) & MS                           |
| Total   | 2776.5 | 963.2 |                |                |  |  |  |  |  |      |  |

# **Base Hospital - Kanthale**

|   | Strategy                              | Activities  | Total<br>estimated<br>Cost<br>Rs.(Mn) | Estimated cost for the year 2018 Rs.(Mn) | Proposed<br>start Date<br>(dd/MM/YYYY) | Proposed<br>completion<br>Date | Financial<br>Target<br>(Rs.Mn) | Physical<br>Target<br>(Rs.Mn) | Output   | Propos<br>ed<br>Source<br>of<br>Fund | Respo<br>nsibilit<br>y |
|---|---------------------------------------|---|---------------------------------------|--|--|--------------------------------|--------------------------------|-------------------------------|--|--------------------------------------|------------------------|
|   |                                       | 3 Storied New Clinic<br>Building - 1 <sup>st</sup> Stage (Ground<br>Floor)  |                                       |  |  |                                |                                |                               | Three storied clinic<br>building complex<br>first floor                |                                      |                        |
|   |                                       | 3 Storied New Clinic Building - 2 <sup>nd</sup> Stage (1 <sup>st</sup> & 2 <sup>nd</sup> Floor)  Procrument of Furnitures for | 135Mn                                 |  | As soon as<br>Alocation received       |                                |                                |                               | Three storied clinic building complex with all furnitures              | GOSL                                 | МОН                    |
|   |                                       | Clinic Complex  |                                       |  |  |                                |                                |                               | with all furnitures  |                                      |                        |
|   | Improvement in Infrastructure.        | Medical superintendent's cab  | 8Mn                                   |  | As soon as<br>Alocation received       |                                |                                |                               | Medical<br>superintendent's<br>cab                                     | GOSL                                 | МОН                    |
| A | Equipment,<br>etc. (Capital<br>works) | construction of 40,000L<br>overhead water tank and<br>sump  | 40Mn                                  |  | As soon as<br>Alocation received       |                                |                                |                               | overhead water<br>tank and sump  | GOSL                                 | МОН                    |
|   | ,                                     | Establishment of Sewerage<br>System   | 103Mn                                 |  | As soon as<br>Alocation received       |                                |                                |                               | Sewerage System  | GOSL                                 | МОН                    |
|   |                                       | Car park  | 1Mn                                   |  | As soon as<br>Alocation received       |                                |                                |                               | car park   | GOSL                                 | МОН                    |
|   |                                       | Construction of room for Digital X ray machine  | 2Mn                                   |  | As soon as<br>Alocation received       |                                |                                |                               |  |                                      |                        |
|   |                                       | Establishment of ENT unit and procument of ENT eqipments  | 10Mn                                  |  | As soon as<br>Alocation received       |                                |                                |                               | maintenance room<br>for Generator                                      | GOSL                                 | ВН                     |
| В |                                       | Completion of Parapet Wall & Gates and security guard room with office room with toilet facilities                            | 5Mn                                   |  | As soon as<br>Alocation received       |                                |                                |                               | Parapet Wall &<br>Gates and security<br>guard room with<br>office room | GOSL                                 | ВН                     |
| В | Building                              | Expansion of existing<br>Biomedical workshop  | 2Mn                                   |  | As soon as<br>Alocation received       |                                |                                |                               | Biomedical<br>workshop   | GOSL                                 | ВН                     |
|   | Maintenance                           | Library (upstair of existing NCD building)  | 6.5Mn                                 |  | As soon as<br>Alocation received       |                                |                                |                               | Library  | GOSL                                 | ВН                     |
|   |                                       | Renovation of ward 05   | 2.2Mn                                 |  | As soon as<br>Alocation received       |                                |                                |                               | Renovation of ward 05  | GOSL                                 | ВН                     |
|   |                                       | Backup electricity suply for all quarters   | 3Mn                                   |  | As soon as<br>Alocation received       |                                |                                |                               | Backup electricity suply for all                                       | GOSL                                 | ВН                     |

|   |                                     |   |                           |                                  |  | quarters                              |      |    |
|---|-------------------------------------|---|---------------------------|----------------------------------|--|---------------------------------------|------|----|
|   |                                     | Rewiring of Wd 6,7 and drug stores  | CECB prepairing estimates | As soon as<br>Alocation received |  | Rewiring of Wd<br>6,7 and drug stores | GOSL | ВН |
|   |                                     | Elderly and disabled care improvement programmes  | 2.5Mn                     | As soon as<br>Alocation received |  |                                       | GOSL | ВН |
|   | Improvement                         | Inservice training for all stafs  | 1Mn                       | As soon as<br>Alocation received |  |                                       | GOSL | ВН |
|   | of Patient Safety & Quality of care | automated process<br>management (completion of<br>Phase II and initiation of<br>other phases) | 3.8Mn                     | As soon as<br>Alocation received |  |                                       | GOSL | ВН |
| С |                                     | Drinking water suply for all<br>hospital users<br>with Sensor Taps System                     | 2Mn                       | As soon as<br>Alocation received |  |                                       | GOSL | ВН |

| D | Human<br>Resource<br>Development<br>(Staff)   |   |                           |                                  |  |   |      |    |
|---|---|---|---------------------------|----------------------------------|--|---|------|----|
|   | Improving   | Construction of Medium size bio-gas system                          | 1Mn                       | As soon as<br>Alocation received |  | Medium size bio-<br>gas system  | GOSL | ВН |
| Е | efficiency in<br>Hospital<br>Resource<br>Management   | Solar power system with<br>Garden Illumination Solar<br>Lamp System | CECB prepairing estimates | As soon as<br>Alocation received |  | Solar power<br>system with<br>Garden<br>Illumination Solar<br>Lamp System | GOSL | вн |
| F | Improving Intersectoral activities, Community participation and Participatory Hospital Development. |   |                           |                                  |  |   |      |    |

# Base Hospital - Colombo East, Mullariyawa

Objectives:

Master Plan for Hospital : Draft Available.

Key Performance Indicator/S:

|   | Strategy                   | Activities   | Total<br>Estimate<br>d Cost<br>Rs. ( Mn) | Estima<br>ted<br>Cost<br>for the<br>year | Propos<br>ed start<br>Date | Propo<br>sed<br>compl<br>etion<br>Date |          | ncial T<br>Mn) | argets |        | Physi | ical Ta | irgets  | (%)    | Out put                                   | Prop<br>osed<br>Sour<br>ce of<br>Fund | Respon<br>sibility |
|---|----------------------------|--|--|--|----------------------------|--|----------|----------------|--------|--------|-------|---------|---------|--------|---|---------------------------------------|--------------------|
|   |                            |  |  | 2018<br>rs.(Mn<br>)                      |                            |  | Q<br>1   | Q<br>2         | Q<br>3 | Q<br>4 | Q1    | Q<br>2  | Q<br>3  | Q<br>4 |   |                                       |                    |
| Α | Improvement in             | New OPD and clinic building                                      | 1346                                     | 1346                                     |                            |  |          |                |        |        |       |         |         |        | OPD and clinic complex                    | GOSL                                  | DDG<br>Logistics   |
|   | Infrastructure<br>(Capital | Diagnostic centre  |  |  |                            |  |          |                |        |        |       |         |         |        | Diagnostic centre building                | GOSL                                  | DDG<br>Logistics   |
|   | Works)                     | Internal corridor system phase IV                                | 5.0                                      |  | 15.01.2<br>018             | May2<br>018                            | 2.5      | 2.5            |        |        | 50    | 50      |         |        | Corridor                                  | GOSL                                  | Director<br>CEBH   |
|   | New building constructions | Hospital boundary wall phase XI, XII, XIII XV, XIV,XVI           | 27.8                                     |  | 15.01.2<br>018             | April<br>2018                          | 18.<br>9 | 18.9           |        |        | 50    | 50      |         |        | Boundary wall                             | GOSL                                  | Director<br>CEBH   |
|   |                            | New PBU and ICU building   | 96.3                                     | 100.0                                    | 2018                       | 2019                                   |          |                |        |        |       |         |         |        | PBU and ICU building                      | GOSL                                  | DDG<br>Logistics   |
|   |                            | New ward complex phase I - IV                                    | 20                                       | 21.0                                     | 2018                       | 2020                                   |          |                |        |        |       |         |         |        | Upto awarding the contract                | GOSL                                  | DDG<br>Logistics   |
|   |                            | Proposed accident and emergency unit and SIM centre              | 14.5                                     | 15.5                                     | 15.01.2<br>018             | April<br>2019                          |          |                |        |        |       |         |         |        | Accident and emergency building           | GOSL                                  | Director<br>CEBH/  |
|   |                            | Construction of temporary waiting area for existing OPD          | 05                                       | 05                                       | 01.04.2<br>018             | 01.05.<br>2018                         | 2.5      | 2.5            |        |        | 100   |         |         |        | Waiting area with necessary constructions | GOSL                                  | Director<br>CEBH   |
|   |                            | Arranging floor area in front of the OPD with interlocking tiles | 0.3                                      | 0.4                                      | 01.04.2<br>018             | 01.05.<br>2018                         | 2.5      | 2.5            |        |        | 100   |         |         |        | Physical progress                         | GOSL                                  | Director<br>CEBH   |
|   |                            | Construction of police post with attached toilet facilities      | 05                                       | 05                                       | 02.04.2<br>018             | 02.08.<br>2018                         |          |                | 2.5    | 2.5    |       | 25      | 10<br>0 |        | Physical progress                         | GOSL                                  | Director<br>CEBH   |

|                         | Construction of a record  |      |      | 04.04.2        | 02.08.         |      | 0.75 | 0.75 |    | 50  | 10      |         | Physical          |      |                  |
|-------------------------|---|------|------|----------------|----------------|------|------|------|----|-----|---------|---------|-------------------|------|------------------|
|                         | room  | 1.5  | 1.5  | 018            | 2018           |      |      |      |    |     | 0       |         | progress          | GOSL | Director<br>CEBH |
|                         | Construction of HDU to surgical unit ward 06 and 07                         | 3.6  | 3.6  | 02.05.2<br>018 | 02.09.<br>2018 |      | 1.0  | 2.6  |    | 50  | 10<br>0 |         | Physical progress | GOSL | Director<br>CEBH |
| Building<br>Maintenance | Upgrading the existing distribution of electrical system                    | 0.3  | 0.4  | 20.01.2<br>018 | 20.03.<br>2018 | 0.15 | 0.15 |      | 50 | 100 |         |         | Physical progress | GOSL | Director<br>CEBH |
|                         | CSSD renovation   | 0.47 | 0.50 | 20.01.2<br>018 | 20.06.<br>2018 | 0.20 | 0.27 |      | 50 | 100 |         |         | Physical progress | GOSL | Director<br>CEBH |
|                         | Scan room laying of floor tiles   | 0.30 | 0.35 | 20.01.2<br>018 | 20.06.<br>2018 | 0.15 | 0.15 |      | 50 | 100 |         |         | Physical progress | GOSL | Director<br>CEBH |
|                         | Renovation and upgrading of access roads to wards and units within hospital | 4.5  | 4.6  | 20.01.2<br>018 | 10.10.<br>2018 |      | 2.5  | 2.5  |    | 50  | 75      | 10<br>0 | Physical progress | GOSL | Director<br>CEBH |
|                         | Renovation of all wards fixing floor tiles                                  | 13.0 | 14.0 | 20.01.2<br>018 | 20.06.<br>2018 | 2.5  | 2.5  | 8.0  | 25 | 50  | 75      | 10<br>0 | Physical progress | GOSL | Director<br>CEBH |
|                         | Ward 07 surgical unit<br>extension of toilet block a<br>store room          | 2.3  | 2.4  | 15.01.2<br>018 | 20.04.<br>2018 | 1.2  | 1.1  |      | 25 | 100 |         |         | Physical progress | GOSL | Director<br>CEBH |

| В | Improveme<br>nt in<br>Equipment | Purchasing of new<br>medical equipment<br>Proposed OPD/clinic<br>complex | 100  | 120.00 |             |             |  |     |    |     |  |                      | GOSL | Director<br>CEBH<br>Allocate<br>d by<br>BME |
|---|---------------------------------|--|------|--------|-------------|-------------|--|-----|----|-----|--|----------------------|------|---|
|   |                                 | Pediatric unit   | 5.20 | 7.00   | 08/2<br>017 | 04/20<br>17 |  | 100 | 50 | 100 |  | No. of new equipment | GOSL | Director<br>CEBH                            |
|   |                                 | Gynecology and Obstetrics  | 4.50 | 6.00   | 08/2<br>017 | 04/20<br>17 |  | 100 | 50 | 100 |  | No. of new equipment | GOSL | Director<br>CEBH                            |
|   |                                 | Surgical unit  | 2.99 | 4.00   | 08/2<br>017 | 04/20<br>17 |  | 100 | 20 | 100 |  | No. of new equipment | GOSL | Director<br>CEBH                            |
|   |                                 | Medical unit   | 12.0 | 14.00  | 08/2<br>017 | 04/20<br>17 |  | 100 | 50 | 100 |  | No. of new equipment | GOSL | Director<br>CEBH                            |
|   |                                 | Laboratory   | 7.00 | 8.00   | 08/2<br>017 | 04/20<br>17 |  | 100 | 50 | 100 |  | No. of new equipment | GOSL | Director<br>CEBH                            |
|   |                                 | Radiology unit   | 1.00 | 2.00   | 08/2<br>017 | 04/20<br>17 |  | 100 | 50 | 100 |  | No. of new equipment | GOSL | Director<br>CEBH                            |
|   |                                 | Physiotherapy  | 0.10 | 0.30   | 08/2<br>017 | 04/20<br>17 |  | 100 | 50 | 100 |  | No. of new equipment | GOSL | Director<br>CEBH                            |

|   | ECG ur  | nit  | 0.80        | 1.00       | 08/2<br>017    | 04/20<br>17    |          |          | 100       |         | 50       | 100    |        |     | No. of new equipment                            | GOSL | Director<br>CEBH |
|---|---|--|-------------|------------|----------------|----------------|----------|----------|-----------|---------|----------|--------|--------|-----|---|------|------------------|
|   | Dental  | unit   | 0.20        | 0.40       | 08/2<br>017    | 04/20<br>17    |          |          | 100       |         | 20       | 100    |        |     | No. of new equipment                            | GOSL | Director<br>CEBH |
|   | Opera   | ting theatre   | 10.0        | 12.00      | 08/2<br>017    | 04/20<br>17    |          |          | 100       |         | 20       | 100    |        |     | No. of new equipment                            | GOSL | Director<br>CEBH |
|   |   | ency and OPD   | 12.0        | 13.00      | 08/2<br>017    | 04/20<br>17    |          |          | 100       |         | 20       | 100    |        |     | No. of new equipment                            | GOSL | Director<br>CEBH |
|   | This does not include   | medical equipme                                      | ent and otl | ner equipn | nent nee       | ded for        | the prop | oses A a | and E, Di | iagnost | ic and w | ard co | mplexe | 6   |   |      |                  |
| С | Improvement of<br>Patient Safety &<br>Quality of Care   |  |             |            |                |                |          |          |           |         |          |        |        |     |   |      |                  |
|   | 10 training sessions for all categories   |  | 0.075       | 1.0        | 01.01.<br>2018 | 01.01          | 0.010    | 0.020    | 0.030     | 0.01    | 25       | 50     | 75     | 100 | No. of staff<br>members<br>trained              | GOSL | Director<br>CEBH |
|   | Field visits  |  |             |            | 01.02.<br>2018 | 01.03<br>.2018 |          |          |           |         |          |        |        |     | No. of field visits                             | GOSL | Director<br>CEBH |
|   | Inter unit productivity   |  |             |            | 01.11.<br>2018 | 01.12<br>.2018 |          |          |           |         |          |        |        |     |   | GOSL | Director<br>CEBH |
| D | Human Resource<br>Development (Staff)   | Gym for all staff                                    | 2.0         | 2.2        | 02.02.<br>2018 | 02.08<br>.2018 |          | 1.1      |           | 0.9     |          | 50     | 100    |     | Physical progress                               | GOSL | Director<br>CEBH |
|   |   | Rest rooms for drivers/ Miner employees              | 5.0         | 5.0        | 03.03.<br>2018 | 03.09<br>.2018 |          |          | 2.0       | 3.0     |          | 25     | 100    |     | Physical progress                               | GOSL | Director<br>CEBH |
| E | Improving efficiency in<br>hospital Resource<br>Management  | Training programs for office staff and MLTs          | 1.5         | 1.6        | 01.03.<br>2018 | 01.08<br>.2018 |          |          | 1.0       | 0.3     | 25       | 50     | 75     | 100 | No. of persons<br>trained                       | GOSL | Director<br>CEBH |
|   |   | Establishment<br>of patient<br>information<br>system | 5.0         | 5.0        | 01.01.<br>2018 | 01.02<br>.2018 | 2.5      | 2.5      |           |         | 50       | 100    |        |     | Medical<br>information<br>system at<br>OPD, Lab | GOSL | Director<br>CEBH |
| F | Improving Intersect Oral activities, Community Participation and Participatory Hospital Development | Hospital<br>development<br>society                   |             |            |                |                |          |          |           |         |          |        |        |     |   |      |                  |
|   | Total   |  | 1715.9      | 1722.7     |                |                |          |          |           |         |          |        |        |     |   |      |                  |

## **Board Managed Hospitals**

## Sri Jayewardenepura General Hospital

### **Our Vision**

To be the best leading tertiary health care provider in South Asia in year 2030.

### **Our Mission**

õTo maintain exceptional, safe, ethical and quality standards while offering cost effective healthcare solutions with modern technology and to deliver undergraduate and postgraduate education

|    | Strateg                        | Activities  | Total                         | Propose         | Proposed            | Amount to                          | Fin       | ancia  | al     |        | Phy | /sica | al         | Out Put                    | Propos                  | Responsibi |
|----|--------------------------------|---|-------------------------------|-----------------|---------------------|------------------------------------|-----------|--------|--------|--------|-----|-------|------------|----------------------------|-------------------------|------------|
|    | У                              |   | Estimat<br>ed Cost<br>Rs.(Mn) | d Start<br>Date | Completio<br>n Date | be spent<br>during 2018<br>Rs.(Mn) | Tar<br>n) | gets   | Rs.(N  | Λ      | Tar | get   | s(%)       |                            | ed<br>Source<br>of Fund | lity       |
|    |                                |   |                               |                 |                     |                                    | Q<br>1    | Q<br>2 | Q<br>3 | Q<br>4 |     |       | Q C<br>3 4 | `                          |                         |            |
| Α. | cture                          | 1.Infrastructure<br>Construction  |                               |                 |                     |                                    |           |        |        |        |     |       |            |                            |                         |            |
|    | rastrue                        | Construction of nurses quarters(on going)   | 460                           | 09/201<br>7     | 12/2019             | 280                                |           |        |        |        |     |       |            | 5 story<br>building        | C/F                     | Director   |
|    | Improvements in Infrastructure | Construction of Administration and<br>Finance building with auditorium. (on<br>going)     | 230                           | 2017            | 12/2019             | 130                                |           |        |        |        |     |       |            | Foundation of the building | C/F                     | Director   |
|    | vemer                          | Construction of work shop Building(on going)  | 105                           | 2017            | 12/2018             | 50                                 |           |        |        |        |     |       |            | W.S.building               | C/F                     | Director   |
|    | Impro                          | Construction of nurses (Male) quarters.   | 80                            | 09/201<br>7     | 08/2018             | 30                                 |           |        |        |        |     |       |            | 3 story<br>building        | C/F                     | Director   |
|    |                                | Construction of 6 storypaying ward complex  | 1450                          | 06/201<br>9     | 12/2019             | 300                                |           |        |        |        |     |       |            | Foundation of the building | C/F                     | Director   |
|    |                                | Installation of solar energy panels for<br>all existing roof area of the main<br>building | 100                           | 2017            | 12/2019             | 80                                 |           |        |        |        |     |       |            | Solar roof top             | C/F                     | Director   |
|    |                                | 2.Expansions  |                               |                 |                     |                                    |           |        |        |        |     |       |            |                            | C/F                     | Director   |
|    |                                | Expansion of OT complex   | 700                           | 2017            | 12/2019             | 150                                |           |        |        |        |     |       |            | Preliminaries              | C/F                     | Director   |

| •   | New car parking facility.   | 120 | 12/201<br>7 | 12/2018 |    |  | Preliminaries                      | C/F | Director      |
|-----|---|-----|-------------|---------|----|--|------------------------------------|-----|---------------|
| •   | Expansion of the main laboratory                                    | 30  | 03/201<br>7 | 12/2018 | 40 |  | Complete L. complex                | C/F | Director      |
| •   | Expansion of CSSD Unit  | 15  | 2017        | 12/2018 | 15 |  | Complete<br>CSSD                   | C/F | Director      |
| 3.1 | New Infrastructure  |     |             |         |    |  |                                    | C/F | Director      |
| •   | Refurbishing of existing sanitary facilities (on going)             | 200 | 2017        | 2018    | 80 |  | Standard<br>sanitary<br>facilities | C/F | M.<br>Enginee |
| •   | To build solar powered hot water systems in paying ward complex.    | 80  | 2017        | 2018    | 40 |  | Hot water facilities               | C/F | Director      |
| •   | OPD, Clinics to be converted to Holistic 360 degree transformation. | 20  | 2017        | 2018    | 10 |  | Patient<br>friendly<br>facilities  | C/F | Director      |

| A. | ē              | 4.Improvements for the existing  |      |      |         |     |  |  |                               |                         |                |
|----|----------------|--|------|------|---------|-----|--|--|-------------------------------|-------------------------|----------------|
|    | Infrastructure | <ul> <li>Improvements of general appearance of hospital entrance and the security check point.</li> <li>Reinstallation s of fire protection and</li> </ul> | 4 90 | 2017 | 2018    | 80  |  |  | New appearance Early stages   |                         | M.Engi<br>neer |
|    | ements in      | detection system  5.Equipment  | 30   | 2010 | 2010    | 80  |  |  | Larry stages                  |                         | r              |
|    | Improv         | Purchase of MRI Scanner.(Ordered)&     Purchase of other medical equipment   | 1000 | 2017 | 2018    | 740 |  |  | MRI<br>scanner &<br>equipment |                         |                |
|    | ance           | <ul> <li>Replacement of existing electric cables<br/>of hospital</li> </ul>  | 103  | 2018 | 2019    | 20  |  |  | Early stages                  | Director                | C/F            |
| В  | aintena        | Refurbishing wash rooms in paying wards  | 40   | 2017 | 12/2019 | 10  |  |  | Complete                      | Director                | C/F            |
|    | Building Mai   | <ul> <li>Development of a hospital maintenance<br/>policy and standards with service level<br/>standards approved by the board.</li> </ul>                 |      | 2018 | 2018    |     |  |  | Complete                      | Maintenance<br>Engineer | C/F            |
|    | Buil           | <ul> <li>Internal complaint management system to be implemented.</li> </ul>  |      | 2018 |         |     |  |  | Complete                      | M Engineer              | C/F            |

|   | System to track the internal equipment servicing   | 10 | 2018 |      | 10 |  |     |     | Complete                   | M Engineer | C/F                                       |
|---|--|----|------|------|----|--|-----|-----|----------------------------|------------|---|
|   |  |    | T    | Tana |    |  | 1 1 | 1 1 | 1.                         | 1 - 1-     | T   |
|   | <ul> <li>Internationally accepted color coding for<br/>the entire hospital to be in line with<br/>standards.</li> </ul>                      |    | 2018 | 2018 |    |  |     |     | Complete                   | C/F        | of<br>Quality                             |
| С   | <ul> <li>Cleaning service needs to have service<br/>level standards established with KPI's to<br/>monitor them regularly</li> </ul>          |    | 2018 | 2018 |    |  |     |     | Complete                   | C/F        | PHI                                       |
|   | Accreditation of the lab with<br>documentation and continuous quality<br>control process and team in place.                                  |    | 2018 | 2018 |    |  |     |     | Preliminari<br>es          | C/F        | Head<br>of<br>Quality<br>/Lab             |
| ty of care                                      | <ul> <li>Staff suggestion system rewards the best<br/>suggestion every quarter- suggestion<br/>boxes to be placed in key places.</li> </ul>  |    | 2018 | 2018 |    |  |     |     | Establish                  | C/F        | Head<br>of<br>Quality                     |
| mprovements of Patient Safety & Quality of care | Introduce a uniform for the entire<br>hospital based on the category of the<br>staff   |    | 2018 | 2018 |    |  |     |     | Uniform for selected staff | C/F        | Head<br>of<br>plannin<br>g                |
| Patient Saf                                     | <ul> <li>Accreditation of the entire hospital with<br/>a clear road map and plan in place unit<br/>by unit</li> </ul>                        |    | 2018 | 2018 |    |  |     |     | Preliminari<br>es          | C/F        | Head<br>of<br>plannin<br>g                |
| ents of   | Establish for patient families a training and development unit in the hospital.  |    | 2018 | 2018 |    |  |     |     | Complete                   | C/F        |   |
| Improvem  | Stores will need to be developed with<br>proper standard temperature controls<br>and international drug safety standards.                    |    | 2018 | 2018 |    |  |     |     | Complete                   | C/F        | Accoun<br>tant<br>Chief<br>Pharma<br>sist |
|   | <ul> <li>The laboratory to be expanded with<br/>proper safety conditions.</li> </ul>   |    | 2018 | 2018 |    |  |     |     | Complete                   | C/F        | Head<br>of lab                            |
|   | <ul> <li>Patient situational scenario based care<br/>practices for a better service and<br/>emotional care</li> </ul>                        |    | 2018 | 2018 |    |  |     |     | Complete                   | C/F        | D/Direc<br>tor                            |
|   | <ul> <li>Banking facilities and ATM machines for<br/>convenience including personal loan<br/>schemes for patent settlements of an</li> </ul> |    | 2018 | 2018 |    |  |     |     | Establish<br>the system    | C/F        | Directo<br>r                              |

|   |  | emergency.  |  |                            |  |  |                          |   |         |     |                               |           |                               |                               |                                |
|---|--|---|--|----------------------------|--|--|--------------------------|---|---------|-----|-------------------------------|-----------|-------------------------------|-------------------------------|--------------------------------|
|   |  | Negotiate special insurance, loans and credit card easy payment schemes with banks for the settlement of medical bills to ease the burden on the family or the patient. |  | 2018                       | 2018                                   |  |                          |   |         |     |                               |           | Establish<br>the system       | C/F                           | Accoun<br>tant                 |
|   | Strateg<br>y                                     | Activities  | Total<br>Estimat<br>ed Cost<br>Rs.(Mn) | Propose<br>d Start<br>Date | Propose<br>d<br>Complet<br>ion<br>Date | Amount to<br>be spent<br>during<br>2018<br>Rs.(Mn) | Financia<br>Targets<br>) |   | In<br>Q | Tar | ysical<br>gets(<br>Q C<br>2 3 | %)<br>Q Q | Out Put                       | Proposed<br>Source of<br>Fund | Respon<br>sibility             |
|   |  | Set up a dedicated customer needs and service excellence marketing.   |  | 2018                       | 2018                                   |  | 1 2                      | 3 | 4       | 1   | 2 3                           | 4         | Establish<br>the system       | C/F                           | Accoun<br>tant                 |
| С |  | Obtain ISO certification for all the hospital process including the kitchen and the laundry.  |  | 2018                       | 2020                                   |  |                          |   |         |     |                               |           | Complete<br>Preliminari<br>es | C/F                           | D/Direc<br>tor                 |
|   | ality of care                                    | Medical Test Reports should be<br>automated and sent electronically and<br>be available in the central patient<br>electronic record                                     |  | 2018                       | 2018                                   |  |                          |   |         |     |                               |           | Establish<br>the system       | C/F                           | Head<br>of<br>Quality          |
|   | Improvements of Patient Safety & Quality of care | Improve the Emergency entrance and procedures for emergency patients to enter without ease from the security point with immediate attention.                            |  | 2018                       | 2018                                   |  |                          |   |         |     |                               |           | Establish<br>the system       | C/F                           | Front<br>office<br>Manag<br>er |
|   | of Patient S                                     | Easy call number for the help and support in the hospital.  |  | 2018                       | 2018                                   |  |                          |   |         |     |                               |           | Get the numbers               | C/F                           | Front<br>office<br>Manag<br>er |
|   | orovements                                       | Train reception and help staff for best patient support and care.   |  | 2017                       | 2018                                   |  |                          |   |         |     |                               |           | Finish train<br>the staff     | C/F                           | Front<br>office<br>Manag<br>er |
|   | <u>E</u>   | Recreation rooms for Doctors and<br>Nurses for each of the divisions.   |  | 2018                       | 2019                                   |  |                          |   |         |     |                               |           | Started the project           | C/F                           |                                |
|   |  | Refurbish the OPD area and the consultation rooms with SMS alert systems for patient numbers and TV and other facilities for waiting areas                              |  | 2018                       | 12/2018                                |  |                          |   |         |     |                               |           | Complete                      | C/F                           | Front<br>office<br>Manag<br>er |

|  | Landscape the garden , security hut and | 2018 | 12/2019 |  |  |  |  | Complete | C/F | Head    |
|--|---|------|---------|--|--|--|--|----------|-----|---------|
|  | the surrounding areas to create a       |      |         |  |  |  |  |          |     | of      |
|  | pleasant atmosphere for patients.       |      |         |  |  |  |  |          |     | plannin |
|  |   |      |         |  |  |  |  |          |     | g       |

| Strategy                   | Activities   | Total<br>Estimate<br>d Cost<br>Rs.(Mn) | Proposed<br>Start Date | Proposed<br>Completi<br>on Date | Amount to<br>be spent<br>during 2018<br>Rs.(Mn) | Financia<br>TargetsR |        | 1)     |        | ysica<br>rgets | Out Put  | Propos<br>ed<br>Source<br>of<br>Fund | Responsibility          |
|----------------------------|--|--|------------------------|---------------------------------|---|----------------------|--------|--------|--------|----------------|----------|--------------------------------------|-------------------------|
|                            |  |  |                        |                                 |   | Q Q 1 2              | Q<br>3 | Q<br>4 | Q<br>1 | Q<br>2         | Q<br>4   |                                      |                         |
|                            | Establish objectives with timelines for all key<br>staff members   |  | 2018                   | 12/2018                         |   |                      |        |        |        |                | Complete | C/F                                  | Accountant              |
|                            | Introduce annual performance appraisals for<br>rewards with 360 evaluations.   |  | 2018                   | 12/2018                         |   |                      |        |        |        |                | Complete | C/F                                  | D/Director              |
| ent                        | Develop a skills based training and development<br>plan for all staff.   |  | 2018                   | 2018                            |   |                      |        |        |        |                | Complete | C/F                                  | Head of Quality         |
| D mdo                      | Staff welfare annual activity plan with monthly events.  |  | 2018                   | 2018                            |   |                      |        |        |        |                | Complete | C/F                                  | Front office<br>Manager |
| evel                       | Corporate plan rollout plan and activity plan to all staff.  |  | 2018                   | 2018                            |   |                      |        |        |        |                | Complete | C/F                                  | Front office<br>Manager |
| rce D                      | Establish a corporate promotion committee to<br>decide on staff promotions and increments.                                 |  | 2018                   | 06/2018                         |   |                      |        |        |        |                | Complete | C/F                                  | Front office<br>Manager |
| Human Resource Development | Selection of the best employee category wise<br>every 6 months by a committee and approve d<br>by the board with a reward. |  | 2018                   | 06/2018                         |   |                      |        |        |        |                | Complete | C/F                                  |                         |
| nan ]                      | Evaluation of a voluntary retirement scheme (VRS) for staff.   |  | 2018                   | 06/2018                         |   |                      |        |        |        |                | Complete | C/F                                  | Head of planning        |
| Hun                        | Structure a mandatory induction program me for<br>all new staff and a procedure manual for them.                           |  | 2018                   | 06/2018                         |   |                      |        |        |        |                | Complete | C/F                                  | Director/HR             |
|                            | Establish a training and development unit for<br>the hospital.   |  | 2018                   | 06/2018                         |   |                      |        |        |        |                | Complete | C/F                                  | C/D/S                   |
|                            | Set up a Marketing and brand development unit<br>directly reporting to the director  |  | 2018                   | 06/2018                         |   |                      |        |        |        |                | Complete | C/F                                  |                         |

| Е |   |  | nent a fully integrated ERP system with ry management and billing system   |      | 2018 | 12/201 | 8    |  |  |  |   |  |  | Con<br>syst   | nplete ERP<br>em    | C/F       | Acco   | ountant                   |  |
|---|---|--|--|------|------|--------|------|--|--|--|---|--|--|---------------|---------------------|-----------|--------|---------------------------|--|
|   |   | to track   | ce cost centre / profit centre reporting progress.   |      | 2018 | 12/201 | 8    |  |  |  |   |  |  | Cos           | t/profit<br>ter     | C/F       | Acco   | ountant                   |  |
|   | Improving efficiency in hospital resource management  | Establis     costs ce  | sh KPIøs for all the profit centers and enters   |      | 2018 | 2018   |      |  |  |  |   |  |  | KPI           |                     | C/F       | Acco   | ountant                   |  |
|   |   |  | y performance review meeting against get with the management team.   |      | 2018 | 2018   |      |  |  |  |   |  |  |               | formance<br>meeting | C/F       | Dire   | ctor                      |  |
|   |   | Finance     inventor   | to be responsible for approval of all ries.  |      | 2018 | 2018   |      |  |  |  |   |  |  |               |                     | C/F       | Acco   | ountant                   |  |
|   |   | of overl   | osting policy for all services with allocation f overheads approved by the board of doctors valuated quarterly compared to actual costs. |      | 2018 | 2018   |      |  |  |  |   |  |  |               |                     | C/F       | Acco   | ountant                   |  |
|   |   | Prepare  | Prepare CAPEX budgets and monthly monitor the budgets and report.  |      | 2018 | 2018   |      |  |  |  |   |  |  |               |                     | C/F       | Acco   | ountant                   |  |
|   |   | Cloud E     (USD5/   | Based E-mail óGoogle/ Microsoft 360  |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F       | IT H   | ead                       |  |
|   |   | Tele-Ca  | analling   |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F       | IT H   | lead                      |  |
|   |   | E-Tende  | er System  |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F       | IT H   | lead                      |  |
|   |   | Compla   | nint Management system.  |      | 2018 | 2019   | -    |  |  |  |   |  |  | Prel          | iminaries           | C/F       | IT H   | lead                      |  |
|   |   | Waste b  | ourning  |      | 2018 |        | 2019 |  |  |  |   |  |  | Preliminaries |                     | C/F       | /F PHI |                           |  |
|   |   | Steriliza  | ation  |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F       | BMI    | E/CNO                     |  |
|   |   | Selling  | the service of the equipment   |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F BME/D |        | E/Director                |  |
|   |   | Selling  | Selling the laboratory service   |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F       | D.D.   | irector/Lab<br>ager       |  |
|   |   | Establis   | shes collecting centers  |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F       |        | D.Director/Lab<br>manager |  |
|   |   | website  | Introducing online payments via hospital website   |      | 2018 |        | 2019 |  |  |  |   |  |  | Preliminaries |                     | C/F       |        | ountant                   |  |
|   |   | Emailing test reports and other<br>documents/receipts to customers |  |      | 2018 | 2019   |      |  |  |  |   |  |  | Prel          | iminaries           | C/F       | IT H   | lead                      |  |
|   |   |  |  |      |      |        |      |  |  |  |   |  |  |               |                     |           |        |                           |  |
| F | Improving Intersect oral activities, community participation and participatory hospital development  • Quality standards (Productivity Award)  • Complete patient care.  • Quality standards (Productivity Award) |  |  | 10.5 | 2017 | 7 2    | 2018 |  |  |  |   |  |  |               | Productiv<br>award  | rity      | C/F    | Quality<br>Unit           |  |
|   |   |  | Complete patient care.   | 1    | 2017 | 7 2    | 2018 |  |  |  |   |  |  |               |                     |           | C/F    | Quality<br>Unit           |  |
|   |   |  |  | 0.5  | 2017 | 7 2    | 2018 |  |  |  | , |  |  |               |                     |           | C/F    | Quality<br>Unit           |  |

## Wijaya Kumaratunga Memorial Hospital-Seeduwa

#### **Objectives:**

The objective of the Hospital is to provide efficient healthcare service to the general public who come for treatment irrespective of social differences whilst providing efficient treatment on ophthalmic, surgical and diabetic management of high caliber.

Key Performance Indicator/s:

No . Of General Surgeries done, No. of Endoscopy tests done, No. of cataract operations done

|   | 1   | 2<br>Activities   | 3<br>Estimat<br>ed Cost<br>Rs.(Mn | 4<br>Prop<br>osed<br>start<br>Date<br>(dd/<br>MM/<br>YYYY) | 5<br>Prop<br>osed<br>com<br>pleti<br>on<br>Date | Financial Target |     |      |     | Physical Target |      |     |       | 6   | 7                                     |   |
|---|---|---|-----------------------------------|--|---|------------------|-----|------|-----|-----------------|------|-----|-------|---|---------------------------------------|---|
|   | Strategy  |   |                                   |  |   | Q1               | Q2  | Q3   | Q4  | Q1              | Q2   | Q3  | Q4    | Output  | Propo<br>sed<br>Sourc<br>e of<br>Fund | Responsi<br>ble for<br>Implemen<br>tation                         |
| A | Improvement in<br>Infrastructure,<br>Equipment, etc.<br>(Capital works) | Purchasing Medical<br>Equipment                           | 10.00                             | Jan.<br>2018   | Dec.<br>2018                                    |                  | 2.5 | 2.5  | 5.0 | 25%             | 50%  | 75% | 100 % | Availability of Essential Equipment in the Medical Unit, Wards, OPD & ETU | GOSL                                  | Director<br>,Con.<br>Surgeon,P<br>hysician<br>Accounan<br>t, WKMH |
|   |   | Upgradng the<br>Laparoscopy System<br>in operating thatre | 9.50                              | Jan.<br>2018   | June.<br>2018                                   |                  |     | 9.50 |     | 75%             | 100% |     |       | Availability of upgraded Laparosco py System in Operating Theatre         | GOSL                                  | Director<br>,Con.<br>Surgeon,A<br>ccountant<br>WKMH               |
|   |   | Upgrading<br>Endoscopy System                             | 2.34                              | Jan.<br>2018   | June.<br>2018                                   |                  |     | 2.34 |     | 75%             | 100% |     |       | Availability of upgraded Endoscopy  | GOSL                                  | Director<br>,Con.<br>Surgeon,A<br>ccountant                       |

|   |                                    |  |        |              |                         |  |      |      |     |     |      |          | System in<br>Endoscopy<br>Unit  |      | WKMH                                     |
|---|------------------------------------|--|--------|--------------|-------------------------|--|------|------|-----|-----|------|----------|---|------|--|
|   |                                    | Purchasing of a utility vehicle ( Crew cab )   | 10.00  | Jan.<br>2018 | Dec.<br>2018            |  |      | 10.0 | 25% | 50% | 100% |          | Availability of 1 crew cab  | GOSL | Director<br>,Accounta<br>nt WKMH         |
|   |                                    | Purchasing and<br>Instalation of<br>Generator  | 22.00  | Jan.<br>2018 | Dec.<br>2018            |  |      | 22.0 | 25% | 25% | 75%  | 100<br>% | Avaliability<br>of New<br>Generator   | GOSL | Director<br>,Accounta<br>nt , AO<br>WKMH |
|   |                                    | Purchasing of Office<br>Equipment  | 0.50   | Jan.<br>2018 | Dec.<br>2018            |  | 0.25 | 0.25 | 25% | 50% | 100% |          | Avaliability of complete list of Office Equipeme nt                         | GOSL | Director<br>,Accounta<br>nt WKMH         |
|   |                                    | Purchasing Furniture<br>& Fittin   | 0.80   | Jan.<br>2018 | Dec.<br>2018            |  | 0.40 | 0.40 | 25% | 50% | 100% |          | Avaliability of complete list of Furniture & Fittings                       | GOSL | Director<br>,Accounta<br>nt WKMH         |
| В | Building<br>Maintenance            | Construction of Ward Complex 1.Preperation of detailed estimate, 2.awarding of contract, 3.commencing of pile foundation | 189.22 | Jan.<br>2018 | Proje<br>ct on<br>going |  | 24.2 | 156  | 10% | 25% | 75%  | 100 %    | 1. Estimates prepaired 2.Contract awarded 3.File foundation work commence d | GOSL | Director<br>,AO,<br>Accounta<br>nt WKMH  |
|   |                                    | Renovation of OperationThatre and Other Minor Works  |        | Jan.<br>2018 | Dec.<br>2018            |  | 5.0  | 4.0  | 10% | 25% | 75%  | 100<br>% | Renovated operating Theatre and renovated building                          | GOSL | Director<br>,AO,<br>Accounta<br>nt WKMH  |
| С | Improvement of<br>Patient Safety & | Introduction of patient audit system   |        | Jan.<br>2018 | Dec.<br>2018            |  |      |      | 10% | 25% | 50%  | 100<br>% | patient<br>audit  | GOSL | Director<br>,Matron                      |

|   | Quality of care   | and conducting<br>patients satisfaction<br>suvey  |        |              |              |     |      |      |       |     |     |     |          | system in<br>place,<br>availability<br>of Survery<br>Report |      | WKMH                        |
|---|---|---|--------|--------------|--------------|-----|------|------|-------|-----|-----|-----|----------|---|------|-----------------------------|
| D | Human Resource<br>Development<br>(Staff)  | Training of Nurses<br>on Supervision &<br>Management ,<br>Leadership, Career<br>Development ,<br>Patients Care<br>Management<br>,Quality Care<br>Management | 0.02   | Jan.<br>2018 | Dec.<br>2018 |     | 0.01 | 0.01 |       | 10% | 25% | 50% | 100<br>% | No of Staff<br>Trained                                      | GOSL | Director<br>,Matron<br>WKMH |
|   |   | Training of Office Staff on modern office Management techniques, Attitude Development.  | 0.60   | Jan.<br>2018 | Dec.<br>2018 | 0.2 | 0.2  | 0.2  |       | 10% | 25% | 50% | 100<br>% | and No. of Trainig Prpgrames conducted                      | GOSL | Director<br>,AO<br>WKMH     |
|   |   | Training of SKS & Allied staff on Patient Care , Attitude Development ,Quality Management   | 0.02   | Jan.<br>2018 | Dec.<br>2018 |     | 0.01 | 0.01 |       | 10% | 25% | 50% | 100<br>% |   | GOSL | Director<br>,Matron<br>WKMH |
| F | Improving Intersectoral activities, Community participation and Participatory Hospital Development. | Blood Donation Campaign Sramadana Campaign Health Education Programes Out reach clinics   |        | Jan.<br>2018 | Dec.<br>2018 |     |      |      |       | 10% | 25% | 50% | 100 %    | No. Of<br>Programm<br>es<br>Conducted                       | GOSL | Director<br>,Matron<br>WKMH |
|   | Total   | 1   | 245.00 |              |              | 0.2 | 2.7  | 44.4 | 197.7 |     |     |     |          |   |      |                             |

# Section III. Statutory Boards/Institutions, Public Enterprises

### **SRI LANKA THRIPOSHA LTD**

### **Objectives**

The company for the time being shall in particular engage in and undertake.

- (1) To facilitate to development, production and distribution of thriposha a Sri Lanka fortified supplementary food product in order to reduce the maternal and child malnutrition of Sri Lanka.
- (2) To encourage the income generation path for the local farmers who supplies the raw materials for Thriposha production as far as possible.
- (3) To produce and market any other form of fortified blended food items based in government policy.
- (4) To assess the annual requirement of Thriposha and take necessary actions to supply.

|   |  |  |  |  | Total                         | Fina | ancial  | <b>Farget</b> | (Mn)    | Phys    | sical T | arget   | (%)     |   |   |
|---|--|--|--|--|-------------------------------|------|---------|---------------|---------|---------|---------|---------|---------|---|---|
| Policies CAPITAL  | Strategies   | Activity/ Sub<br>Activity  | Date of<br>Commen<br>ce                                  | Date of<br>Completi<br>on                                | Alloc<br>ation<br>(Rs.M<br>n) | Q-1  | Q-<br>2 | Q-<br>3       | Q-<br>4 | Q-<br>1 | Q<br>-2 | Q-<br>3 | Q-<br>4 | Out put<br>or<br>Indicator<br>/KPIs   | Resposible<br>Officer   |
| EXPENSES  |  |  |  |  |                               |      |         |               |         |         |         |         |         |   |   |
| 01. Plant &<br>Machinery (2017<br>Outstanding<br>Works)       | Plants & related<br>Machinery for<br>factory machines              | <ul> <li>1.1 Primary approval</li> <li>1.2 Design and Estimation</li> <li>1.3 Tendering Process</li> <li>1.4 Awarding tenders</li> </ul> | 2017 Jun<br>2017 Aug<br>2017 Oct<br>2017 Dec<br>2018 Jan | 2017 Jul<br>2017 Sep<br>2017 Nov<br>2017 Dec<br>2018 Mar | 37                            | 37   | -       | -             | -       | 100 %   | -       | -       | -       | Increase<br>machiner<br>y<br>requireme<br>nts &<br>capacity                     | Operation<br>Manager,<br>Production<br>Manager,<br>Finance<br>Manager |
|   | Building and   | 1.5 Complete the Job   |  |  |                               |      |         |               |         |         |         |         |         |   |   |
| 02. Building & Structures Development(201 7 Outstanding Works | Structures Related equipments for offices & Factory Lab equipments | 2.1 Primary approval 2.2 Tendering Process 2.3 Awarding tenders 2.4 Complete the Job   | 2017 Jun<br>2017 Aug<br>2017 Oct<br>2017 Dec             | 2017 Jul<br>2017 Sep<br>2017 Nov<br>2017 Dec             | 27                            | 27   | -       | -             | -       | 100 %   | -       | -       | -       | Increase<br>insfra<br>structure<br>facility of<br>the office<br>room and<br>Lab | Operation<br>Manager,<br>Production<br>Manager,<br>Finance<br>Manager |

| 01. Plant &<br>Machinery<br>(2018)           | Plants & related<br>Machinery for<br>factory machines   | 3.1 Primary approval<br>3.2 Design and<br>Estimation                                  | 2018Jan<br>2018 Jan                         | 2018 Mar<br>2018 Jul                            |              |     |            |            |            |         |         |         |     | Increase capacity of store                     | Operation<br>Manager,  |
|--|---|---|---|---|--------------|-----|------------|------------|------------|---------|---------|---------|-----|--|--|
|  |   | 3.3 Tendering Process 3.4 Awarding tenders 3.5 Complete the Job                       | 2018 Feb<br>2018 Apr                        | 2018 Jul<br>2018 Aug                            | 25           | 15  | 10         | -          | -          | 60<br>% | 40<br>% | -       | -   | rooms, Office &Other Buildings                 | Production<br>Manager,<br>Finance<br>Manager                           |
| 02. Building & Structures Development (2018) | Building and<br>Structures<br>Related<br>equipments for<br>offices & Factory<br>Lab equipments                        | 4.1 Primary approval 4.2 Tendering Process  4.3 Awarding tenders 4.4 Complete the Job | 2018Jan<br>2018 Jan<br>2018 Feb<br>2018 Apr | 2018 Mar<br>2018 Jul<br>2018 Jul<br>2018<br>Aug | 5            | 5   | -          | -          | -          | 100 %   | -       | -       | -   | Developi<br>ng<br>Transport<br>facility        | Operation<br>Manager,<br>Production<br>Manager,<br>Finance<br>Manager  |
| 02. Furniture and Office Equipements (2018)  | Office equipment<br>& Furniture for<br>new office<br>Related<br>equipments for<br>offices & Factory<br>Lab equipments | 4.1 Primary approval 4.2 Tendering Process 4.3 Awarding tenders 4.4 Complete the Job  | 2018Jan<br>2018 Jan<br>2018 Feb<br>2018 Apr | 2018 Mar<br>2018 Jul<br>2018 Jul<br>2018 Aug    | 6            | 1.5 | 1.50       | 1.50       | 1.50       | 25 %    | 25 %    | 25 %    | 25% | Developi<br>ng<br>Transport<br>facility        | Operation<br>Manager,<br>Production<br>Manager,<br>Finance<br>Manager  |
| Total Capital Exp                            | enses   |   |   |   | 100          |     |            |            |            |         |         |         |     | _  |  |
| RECURRENT<br>EXPENSES                        |   |   |   |   |              |     |            |            |            |         |         |         |     |  |  |
| 01.Provide Raw<br>Materials                  |   | Primary approval Tendering Process  | 2018 Jan                                    | 2018 Dec  | 2,400.<br>00 | 600 | 600.<br>00 | 600.<br>00 | 600.<br>00 | 25<br>% | 25 %    | 25<br>% | 25% | Incresed<br>the<br>Thriposha<br>Productio<br>n | Operation<br>Manager,<br>Production<br>Manager,<br>Finance<br>Manager, |

| 02. Other<br>Recurrent<br>Expenses | Awarding tenders  Complete the Job |  | 680.0        | 170<br>.00 | 170.<br>00 | 170.<br>00 | 170.<br>00 | 25<br>% | 25<br>% | 25<br>% | 25% |  |  |
|------------------------------------|------------------------------------|--|--------------|------------|------------|------------|------------|---------|---------|---------|-----|--|--|
| Total Recurrent<br>Expenses        |                                    |  | 3,080.<br>00 |            |            |            |            |         |         |         |     |  |  |

### **National Authority on Tobacco and Alcohol**

| Strategy  | Activities   | Total<br>Estimated<br>costRs.M<br>n | Estimated<br>costfor<br>theyear | Propose<br>dstartD  | propose<br>dcomple<br>tion<br>Date | Fin<br>Mr |          | Targe     | etRs.     | P         | Physical  | Target  | t%      | output   | Responsi<br>bility                     |
|---|--|-------------------------------------|---------------------------------|---------------------|------------------------------------|-----------|----------|-----------|-----------|-----------|-----------|---------|---------|--|--|
|   |  |                                     |                                 |                     |                                    | Q1        | Q2       | Q3        | Q4        | Q         | Q         | Q       | Q4      |  |  |
| A. Improvementin HealthoutcomeE g. Clinical/ Communities, Program | ·Developing Tobacco<br>and Alcohol Free Zones  | 0.35                                | 0.35                            | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18           | 0.03<br>5 | 0.0<br>7 | 0.10<br>5 | 0.1       | 0.1<br>%  | 0.2<br>%  | 0.3     | 0.4     | OneTobaccoand<br>AlcoholFreeZone<br>peroneMOHarea                  | NATA,Mo<br>H                           |
| Development,<br>ProvincialSuppor<br>t                             | · Identifyingand Conducting<br>interventionon<br>Alternativecrops fortobacco<br>cultivators  | 0.10                                | 0.10                            | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18           | 0.0       | 0.0      | 0.0       | 0.0       | 1%        | 1 %       | 1 %     | 2 %     | Identifing&implemen<br>ting interventionsfor<br>tobaccocultivators | NATA,MoH,<br>Ministry<br>ofAgriculture |
|   | . Identifyand developa resource teamforthe conductionof HealthPromotion andadvocacy programsineach district.( Developmentof districtresource teamonTobacco & alcohol prevention) | 4                                   | 4                               | 01stJanua<br>ry2018 | 31stDec<br>ember20                 | 0.4       | 0.8      | 1.2       | 1.6<br>0  | 1%        | 2 %       | 3 %     | 4 %     | TrainingofThree<br>districtteamsper<br>quarter                     | NATA,МоН                               |
|   | ·Workshopsfor PHI · Workshopsfor police · Workshopsfor exciseofficers  | 2                                   | 2                               | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18           | 0.13      | 0.53     | 0.66<br>7 | 0.66<br>7 | 1%        | 4 %       | 5<br>%  | 5<br>%  | Oneworkshopfor<br>eachcategoryineach<br>province                   | NATA,<br>MoH,SL<br>Police              |
| B. Infrastructure Development &Strengtheni                        | MaintainingtheWeb<br>Site,Developing NATALibrary   | 0.50                                | 0.50                            | 01stJanua<br>ry2018 | 30thJune<br>2018                   | 0.1<br>7  | 0.3      | -         | -         | 0.25<br>% | 0.50<br>% | -       | -       | Updatingthewebsite<br>weekly& NATA<br>library                      | NATA                                   |
| ng  | socialmedia campaignforNATA.   | 1.00                                | 1.00                            | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18           | 0.2       | 0.2      | 0.4       | 0.2       | 5%        | 5<br>%    | 10<br>% | 5<br>%  | Innitiation of the social media campaign                           | NATA                                   |
|   | Purchasingof equipments  | 1.30                                | 1.30                            | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18           | 0.6<br>5  | -        | -         | 0.6<br>5  | 25<br>%   | -         | -       | 25<br>% |  | NATA                                   |

|             | Restructuringthe NATAoffice  | 1.20 | 1.20 | 01stJanua<br>ry2018 | 30thSe<br>ptemb<br>er<br>2018 | 0.8 | 0.3 | 0.0 | -   | 50<br>% | 20<br>% | 5<br>%  | -      |  | NATA   |
|-------------|--|------|------|---------------------|-------------------------------|-----|-----|-----|-----|---------|---------|---------|--------|--|--|
|             | Capactiybuildingof theofficersof the NATA.   | 1.00 | 1.00 | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18      | 0.2 | 0.6 | 0.1 | 0.1 | 10<br>% | 30<br>% | 5<br>%  | 5<br>% | atleastonetraining<br>programmefora<br>quarter | NATA   |
| C. Advocacy | Advocacyworkshops forthepolitical leaders,highlevel governmentofficers, officersof the AttorneyGenerals Department,high levelofficersfrom theMinistries representingthe NATABoard, on Nationalpolicyon Tobaccoandalcohol | 2.00 | 2.00 | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18      | 0.2 | 0.4 | 0.6 | 0.8 | 0.1     | 0.2 %   | 0.3 %   | 0.4    | Oneworkshopfor<br>eachcategory                 | NATA,MOH<br>, Ministryof<br>Parliamentar<br>yAffairs.  |
|             | Advocacyworkshops<br>withimplementing<br>agents.Customs PoliceExcise   | 1.00 | 1.00 | 01stApril<br>2018   | 30thSept<br>ember20<br>18     | -   | 0.4 | 0.6 | -   | -       | 2 %     | 3<br>%  | -      | oneworkshopfor<br>eachprovince                 | NATA,M<br>oH,SL<br>Police,Mi<br>nistryof<br>Finance    |
|             | Identifyrelevant<br>governmentofficers<br>andconducttraining workshopson<br>Currentlegislations  | 2.00 | 2.00 | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18      | 0.4 | 0.4 | 0.6 | 0.6 | 2%      | 2 %     | 3 %     | 3 %    | Oneworkshopfor<br>eachcategory<br>identified   | NATA,MoH   |
|             | Workshopswiththe<br>higereofficialsof the<br>EducationMinistry,<br>NIEandTeacher traininginstitutes,<br>Principlesand Teachers.  | 1.00 | 1.00 | 01stApril<br>2018   | 30thSept<br>ember20           | -   | 0.5 | 0.5 | -   | -       | 1 %     | 1 %     | -      | Oneworkshopfor eachcategory                    | NATA,Mo<br>H,MOE,<br>Ministryof<br>higher<br>education |
|             | HealthPromotion andadvocacy<br>programsinreligious<br>placesonspecial days.<br>Commemorate<br>SpecialDays(WNTD,<br>,TemperanceDay)   | 2.00 | 2.00 | 01stJanua<br>ry2018 | 31stDec<br>ember20<br>18      | 0.4 | 0.4 | 0.8 | 0.4 | 5%      | 5 %     | 10<br>% | 5<br>% | Oneprogrammeper<br>quarter                     | NATA,MoH<br>,Ministry<br>ofculturalaff<br>airs         |

| D.<br>HealthEducatio<br>n<br>Eg.Awareness/<br>SocialMarketin | Introducean effectivemediapolicy to alcoholand tobaccoprevention formediastations.  | 9.00 | 9.00 | 01stJanua<br>ry2018   | 31stDec<br>ember20<br>18  | 0.9 | 1.8 | 4.5 | 1.8 | 1% | 2 %  | 5 %  | 2 %   | Availabilityofan<br>effectivemedia<br>campaign                               | NATA,MoH,<br>MinistryMas<br>sMedia  |
|--|---|------|------|-----------------------|---------------------------|-----|-----|-----|-----|----|------|------|-------|--|---|
|  | DevelopmentofIEC materialsto conduct HealthPromotion andadvocacy programs. HealthPromotion andadvocacy programsinMOH areas. | 2.00 | 2.00 | 01stA<br>pril20<br>18 | 30thSept<br>ember20<br>18 |     | 0.8 | 1.2 | -   | -  | 10 % | 15 % | -     | IECmaterials Healthysettings   | NATA,M<br>OH  |
|  | Conducting<br>awarenesscampaigns<br>withtheactivities of theschoolbased<br>societies.                                       | 2.00 | 2.00 | 01stJanua<br>ry2018   | 31stDec<br>ember20<br>18  | 0.8 | 0.6 | 0.4 | 0.2 | 4% | 3 %  | 2 %  | 1 %   | Atleastone<br>programmeper<br>month  | NATA,MOH<br>,MOE  |
|  | Conductingyouth programs  | 1.00 | 1.00 | 01stApril<br>2018     | 30thSept<br>ember20       | -   | 0.5 | 0.5 | -   | -  | 1 %  | 1 %  | -     | Atleastone<br>programme  | NATA,MOH<br>,Ministry of<br>YouthAffairs                                      |
| E. Community participatio n&Intersect oral Coordinatio       | consultativemeetings<br>andworkshopswith relevantstake<br>holdersto Developa systemfor<br>preventionof illicit trade.       | 1.00 | 1.00 | 01stJune<br>2018      |                           | -   | -   | 1   | -   | -  | -    | 1 %  | -     | Innitiationof<br>developmentofone<br>systemto trackillicit<br>tradeontobacco | NATA,Mo<br>H,SL<br>Police,Min<br>istryof<br>Justice,Mi<br>nistryof<br>Finance |
|  | Workshopswith relevantstakeholders to Createa mechanismto implementmedia policy successfully.                               | 1.00 | 1.00 | 01stJanua<br>ry2018   | 31stDec<br>ember20<br>18  | 0.2 | 0.3 | 0.4 | 0.1 | 2% | 3 %  | 4 %  | 1 %   | Implementationof themediapolicy  | NATA,MOH<br>,Ministry<br>ofMassMedi   |
|  | Workshopswith tobaccogrowersto implement alternativecrops on Tobaccocultivation.  | 0.50 | 0.50 | 01stJune<br>2018      | 30thSept<br>ember20       | -   | -   | 0.5 | -   | -  | -    | 1 %  | -     | Oneworkshopwith therelevant authorities                                      | NATA,MOH<br>,Ministry   |
| F. NationalLev el programme Eg.                              | Establishan informationsystem to identifythe violationof media policy   | 1.00 |      | 01stApril2<br>018     | 30thSepte<br>ber2018      | m - | 0 0 |     |     | -  |      | 1 %  | 1 - % | Identifyingthe violationof media policyinrespectto NATAAct                   | GOSL NAT<br>A,M<br>OH,<br>Minis<br>tryof                                      |

| Strengtheni<br>ng                         | Strengtheningthe quitlineby<br>Continuousprovision<br>ofservices.Capacity buildingof the                              |      |      |                     |                       |     |          |     |     |        |         |         |   |   |             | NATA,<br>MOH                                |
|---|---|------|------|---------------------|-----------------------|-----|----------|-----|-----|--------|---------|---------|---|---|-------------|---|
|   | counsellorsand buildingupa<br>teamto availableforthe services.  Improvingfacilities<br>andcapacityof õ1948ö           | 5.00 | 5.00 | 01stJanu<br>ary2018 | 31stDecem<br>ber2018  | 1.0 | 2.0      | 1.0 | 1.0 | 5<br>% | 10%     | 5%      |   | Establishingthe systemto providethe counselingservicesat anygiventime.                                      | GOSL        | NATA,<br>MOH                                |
|   | symposiumtodiscuss<br>activitiescarriedout<br>tominimizetheharm<br>bythegovernmentandnon-<br>government organizations | 2.00 | 2.00 | 01stJune2<br>018    | 30thSeptem<br>ber2018 | -   | -        | 2.0 | -   | -      | -       | 2 %     | - | Atleastoneregional<br>workshop/<br>onesymposiumwith<br>allthestakeholders<br>ontheactivities<br>carriedout. | GOSL        | NATA,<br>MOH                                |
|   | ·Establishinga<br>licensingsystem<br>forTobaccoselling points   | 0.05 | 0.05 | 01stApril2<br>018   | 30thSeptem<br>ber2018 | -   | 0.0      | 0.0 | -   | -      | 0.50    | 0.50    | - | Innitiationto develop<br>a licensingsystemfor<br>tobaccosellersto be<br>inplace                             |             | NATA,<br>MOH,<br>Departm<br>entofexci<br>se |
| G.<br>Monitoring&<br>Evaluation(<br>M& E) | Studyonimpactof pictorialhealth warnings  Studyonimpact of tobacco taxation   | 4.00 | 4.00 | 01stApr<br>il2018   | 30thSeptem<br>ber2018 | -   | 1.6<br>0 | 2.4 | -   | -      | 10<br>% | 15<br>% | - | AtleastOnestudyto be initiated  | G<br>O<br>S | NATA,<br>MOH<br>NATA,                       |

| Strategy | Activities  | Total<br>Estimated<br>costRs.M | Proposeds<br>tartDate | proposedcom<br>pletion<br>Date | Fina | ıncialTa | argetRs. | Mn | I      | Physica | lTarge | t% | output   | proposed<br>sourceof<br>fund | Responsibil ity                    |
|----------|---|--------------------------------|-----------------------|--------------------------------|------|----------|----------|----|--------|---------|--------|----|--|------------------------------|------------------------------------|
|          |   | n                              |                       |                                | Q1   | Q2       | Q3       | Q4 | Q<br>1 | Q       | Q<br>3 | Q4 |  |                              |                                    |
|          | ReviewofActsand<br>otherrelevant ministerial<br>legislations supportingto<br>NATA<br>Act.andtheactivities of<br>NATA. Developmentof<br>registersfor continuous<br>monitoring. | 0.30                           | 01stJuly20<br>18      | 30thSeptembe<br>r2018          | -    | -        | 0.3      | -  | -      | -       | 5 %    | -  | Oneregisterto<br>be developed to<br>collect data on<br>implementation<br>of<br>the NATAActby<br>authorized of fice<br>rs | G<br>O<br>S<br>L             | NATA,MO<br>H,Ministry<br>ofjustice |
|          | · Reporton implementationof pictorialhealth warnings  |                                |                       |                                |      |          |          |    |        |         |        |    |  |                              | NATA,MO<br>H                       |

| Reporton implementation of increasing taxes for tobacco&alcohol. Change of the   | 0.20         | 0.20 | 01stApri<br>12018   | 30thSeptemb<br>er2018 | -     | 0.08  | 0.12  | -     | -  | 10<br>% | 15<br>% |   | Onereportattheen<br>d of theyear                  | G<br>O           | NATA,MO<br>H,<br>Department<br>ofexcise |
|--|--------------|------|---------------------|-----------------------|-------|-------|-------|-------|----|---------|---------|---|---|------------------|---|
| Reviewmeetingsat<br>districtlevel  | 0.50         | 0.50 | 01stJanuar<br>y2018 | 31stDecember<br>2018  | 0.10  | 0.20  | 0.10  | 0.10  | 5% | 10<br>% | 5<br>%  | J | Onedistrictmeet ing perquarter                    | G<br>O<br>S<br>L | NATA,MO<br>Home<br>Affairs              |
| · establisha researchcommittee. Identifytherelevant Studiesrelatedto Tobaccocultivation · Alcoholand tobaccoSurvey amongfemales (Prevalence,Trends andPatternsandthe burdenof therelated diseases.) StudiesonSmokeless tobacco | 1.00         | 1.00 | 01stJanuar<br>y2018 | 31stDecember<br>2018  |       | 0.25  | 0.25  | 0.25  | 5% | 5<br>%  | 5 %     | 5 | Oneproposalonea<br>ch researchto be<br>identified | G<br>O<br>S<br>L | NATA,MO<br>H                            |
|  | <u>50.00</u> |      |                     |                       | 6.855 | 13.63 | 20.87 | 8.647 |    |         |         |   |   |                  |   |

# **National Medicines Regulatory Authority**

|  |  | Total                       | Propose<br>d start       | Propos<br>ed           | Finan | cial Tar | gets (Rs | s.Mn) | Ph  | ysical Ta | rgets (9 | %)  |                               | Responsibilit<br>y          |
|--|--|-----------------------------|--------------------------|------------------------|-------|----------|----------|-------|-----|-----------|----------|-----|-------------------------------|-----------------------------|
| Objective                                  | Activities   | Estimat<br>ed Cost<br>Rs.Mn | date<br>(dd/mm/<br>yyyy) | comple<br>tion<br>date | 01    | Q2       | Q3       | Q4    | Q1  | Q2        | Q3       | Q4  | Proposed<br>Source of<br>Fund |                             |
| Improving the effectiveness of operations  | Formal establishment of NMRA divisions   | -                           | 2018 -<br>Jan            | 2018 -<br>Dec          | -     | -        | -        | -     | 25% | 25%       | 25%      | 25% | -                             | CEO/Director<br>HR          |
| Strengthening<br>NMRA as sole<br>regulator | Exploring the possibility of regional collaboration                                      | -                           | 2018 -<br>Jan            | 2018 -<br>Dec          | -     | -        | -        | -     | 25% | 25%       | 25%      | 25% | -                             | CEO                         |
| Creating                                   | Rearranging the layout of the ofice NMQAL Building - Ground floor and other improvements | 3                           | 2018 -<br>Jan            | 2018 -<br>May          | 70%   | 30%      | -        | -     | 70% | 30%       | -        | -   | NMRA<br>Earnings              | CEO/Account ant /CC         |
| pleasant<br>working<br>environment         | Refurbishment of Auditorium  | 1                           | 2018 -<br>Jan            | 2018 -<br>May          | 70%   | 30%      | -        | -     | 70% | 30%       | -        | -   | NMRA<br>Earnings              | CEO/Account ant /CC         |
| CHVITOTITICAL                              | Construction of New building For NMRA & NMQAL  | 500                         | 2018 -<br>Jan            | 2018 -<br>Dec          | 0%    | 0%       | 50%      | 50%   | 25% | 25%       | 25%      | 25% | GOSL/ NMRA<br>Earnings        | CEO/Account ant /CC         |
|  | Purchasing Lab Equipment   | 41                          | 2019 -<br>Jan            | 2021 -<br>June         | 0%    | 0%       | 0%       | 0%    | 50% | 50%       | -        | -   | NMRA<br>Earnings              | CEO/<br>Director(NM<br>QAL) |
|  | Purchasing vehicles  | 50                          | 2018 -<br>Jan            | 2020 -<br>June         | 0%    | 0%       | 0%       | 0%    | 50% | 50%       | -        | -   | NMRA<br>Earnings              | CEO/Account ant/CC          |
| Strengthening the                          | Purchasing office furniture,<br>computer equipment and Other<br>office equipments        | 8                           | 2018 -<br>Jan            | 2020 -<br>Dec          | 0%    | 0%       | 0%       | 0%    | 25% | 25%       | 25%      | 25% | NMRA<br>Earnings              | CEO/Account ant/CC          |
| infrastructure<br>facilities of<br>NMRA    | Purchasing glass wear, reference standards, accessories                                  | 3                           | 2019 -<br>Dec            | 2020 -<br>Dec          | 0%    | 0%       | 0%       | 0%    | 25% | 25%       | 25%      | 25% | NMRA<br>Earnings              | CEO/Account ant/CC          |
|  | Repair and servicing of Vehicles   | 2                           | 2018 -<br>Jan            | 2018 -<br>Dec          | 0%    | 0%       | 0%       | 0%    | 25% | 25%       | 25%      | 25% | NMRA<br>Earnings              | CEO/Account ant/CC          |
|  | Maintenance and service of Lab aequipment  | 5                           | 2019 -<br>Jan            | 2019 -<br>Dec          | 0%    | 0%       | 0%       | 0%    | 25% | 25%       | 25%      | 25% | NMRA<br>Earnings              | CEO/Account ant/CC          |
|  | Maintence and Services of other equipments & facilities                                  | 4                           | 2018 -<br>Jan            | 2018 -<br>Dec          | 25%   | 25%      | 25%      | 25%   | 25% | 25%       | 25%      | 25% | NMRA<br>Earnings              | CEO/Account ant/CC          |
| Process improvement                        | Obtaining ISO 17025 certification for Labotary   | 5                           | 2018 -<br>Jan            | 2018 -<br>Dec          | 25%   | 25%      | 25%      | 25%   | 25% | 25%       | 25%      | 25% | NMRA<br>Earnings              | CEO/<br>Director(NM         |

|   | Operations  |       |                         |                         |      |         |        |     |      |      |     |     |                          | QAL)                               |
|---|---|-------|-------------------------|-------------------------|------|---------|--------|-----|------|------|-----|-----|--------------------------|------------------------------------|
|   | Initiate obtaining the membership of Pharmaceutical Inspection Corporation Scheme (PIC/S) | 1.5   | 2018 -<br>May           | 2018 -<br>Dec           | _    | -       | 50%    | 50% | -    | _    | 50% | 50% | NMRA<br>Earnings         | CEO/ CP/<br>Director(NM<br>QAL)    |
|   | Awareness program for<br>Pharmacists and Authorized<br>officers                           | 0.5   | 2018 -<br>Jan           | 2018 -<br>Dec           | 20%  | 20%     | 20%    | 40% | 20%  | 20%  | 20% | 40% | NMRA<br>Earnings         | CP/ CF&D                           |
| Proactive<br>Business<br>Development        | Awareness program for Healthcare professionals and General Public                         | 0.5   | 2018 -<br>Jan           | 2018 -<br>Dec           | 20%  | 20%     | 20%    | 40% | 20%  | 20%  | 20% | 40% | NMRA<br>Earnings         | CP/ CF&D                           |
|   | Providing parking facilities for<br>Customers   | 0.1   | 2018 -<br>April         | 2018 -<br>Dec           | 25%  | 25%     | 25%    | 25% | 25%  | 25%  | 25% | 25% | NMRA<br>Earnings         | CEO/Account ant/CC                 |
| Diversification of revenue                  | Setting up Training Division Policy development and                                       | 0.5   | 2018 -<br>Jan<br>2018 - | 2018 -<br>Dec<br>2018 - | 0%   | 0%      | 50%    | 50% | 25%  | 25%  | 25% | 25% | NMRA<br>Earnings         | CEO/Director<br>HR<br>CEO/Director |
| Improving                                   | implementation Establishment of Discipline/   | 0     | Jan                     | Dec                     | as   | per req | uireme | nt  | 25%  | 25%  | 25% | 25% | -                        | HR                                 |
| social<br>Wellbeing                         | Grievance Management<br>Procedure   | 0     | 2018 -<br>April         | 2018 -<br>July          | as   | per req | uireme | nt  | 0%   | 100% | 0%  | 0%  | -                        | CEO/Director<br>HR                 |
|   | Maintaining Employee welfare/<br>Health and safety  | 0     | 2018 -<br>Jan           | 2018 -<br>Jun           | as   | per req | uireme | nt  | 25%  | 25%  | 25% | 25% | -                        | CEO/Director<br>HR/Accounta<br>nt  |
| Reward and<br>Recognition of<br>performance | Introduce performance management system   | 0     | 2017-<br>Dec            | 2018 -<br>April         | as   | per req | uireme | nt  | 75%  | 25%  | 0%  | 0%  | NMRA<br>Earnings         | CEO/Director<br>HR/Accounta<br>nt  |
| Process<br>Automation                       | Implementation of web document management system  | 9     | 2017-<br>Dec            | 2019 -<br>April         | 0    | 33%     | 33%    | 33% | 75%  | 25%  | 0%  | 0%  | NMRA<br>Earnings         | Chairman/CE<br>O/<br>Accountant    |
| Automation                                  | Upgrading labotary database   | 0.5   | 2018 -<br>Jan           | 2018 -<br>March         | 100% | 0%      | 0%     | 0%  | 100% | 0%   | 0%  | 0%  | NMRA<br>Earnings         | Director<br>(NMQAL)                |
|   | Staff training and development-<br>Local Staff training and development-                  | 4     | 2018 -<br>Jan<br>2018 - | 2018 -<br>Dec<br>2018 - | 25%  | 25%     | 25%    | 25% | 25%  | 25%  | 25% | 25% | NMRA<br>Earnings<br>NMRA | CEO/Director<br>HR<br>CEO/Director |
| Capacity<br>Building                        | Foreign   | 10    | Jan                     | Dec                     | 25%  | 25%     | 25%    | 25% | 25%  | 25%  | 25% | 25% | Earnings                 | HR CEO/Director                    |
|   | Books and Journals  | 4     | 2018 -<br>Jan           | 2018 -<br>Dec           | 25%  | 25%     | 25%    | 25% | 25%  | 25%  | 25% | 25% | NMRA<br>Earnings         | (NMQAL)/<br>Accountant             |
|   | Total   | 652.6 |                         |                         |      |         |        |     |      |      |     |     |                          |                                    |

### State Pharmaceuticals Corporation of Sri Lanka

### Goal I - improved Market share and Relative Market share while promoting Generics.

| Strategies                                 | Actions  | Indicators         |           | Responsibility               | Budget(Rs.m) |
|--|--|--------------------|-----------|------------------------------|--------------|
|  |  |                    | 2018      |                              | 2018         |
| 1.1  | 1.1.1.   | 1.1.1.1            |           | Manager promotion            | 56           |
| Position "Generic vsbrand in Customer mind | Develop a promotional plan to position and promote Generics. | Promotional plan   | Jan       | DGM -Marketing               |              |
|  | 1.1.2  | 1.1.2.1            |           |                              |              |
|  | Implement the plan and monitor quarterly.                    | No of<br>Campaigns | quarterly | DGM - Marketing              |              |
| 1.2  | 1.2.2  | 1.2.2.1            |           | DGM-HR & Admin.              |              |
| Establish Regional stores                  | Develop infrastructure and establish in the areas identified | No. of stores      | March     | Manager – MIS DGM –Marketing |              |

| Strategies     | Actions  | Indicators             | Time Frames<br>2018 | Responsibility  | 20 | Budget<br>18 |
|----------------|--|------------------------|---------------------|-----------------|----|--------------|
| 1.3            | 1.4.1  | 1.4.1.1                | Q1                  | , ,             |    |              |
| Expansion of   |  | No. of osusalas        |                     | DGM-Finance/DGM |    |              |
| Dealer Network | Establish osusalas-                                | established            | Q2-Q3               | Marketing       |    | 2.2          |
|                | identify feasible areas                            |                        |                     |                 |    |              |
|                | -Develop infrastructure                            |                        |                     |                 |    |              |
|                | 1.4.2  |                        |                     |                 |    |              |
|                | Introduce 3 distributors per annum after           |                        |                     |                 |    |              |
|                | identify the areas                                 | No. of Distributors    | Quarterly           |                 |    |              |
|                | 1.5.1 Monitoring market share and market           |                        |                     |                 |    |              |
|                | trend  | <b>1.5.1.1</b> Reports | Quarterly           | ı               |    |              |
|                | Monitoring market share and market trend           |                        |                     | DGM – Marketing |    |              |
|                | 1.5.2 Osusala and other distribution network       | 1.5.2.2 Review reports | Quarterly           | DGM – Marketing |    |              |
|                | sales review                                       |                        |                     |                 |    |              |
|                | conduct OsuSala Managers Meeting with sales record |                        |                     |                 |    |              |

Goal II - Effective & efficient procuring Entity in health care.

| Strategies                                 | Actions   | Indicators                                   | Time<br>Frames | Responsibility                           | Budget |
|--|---|--|----------------|--|--------|
|  |   |  | 2018           |  | 2018   |
| 1.2 strength monitoring of purchases       |   |  |                | GM                                       |        |
|  | 2.2.2   | 2.2.2.1                                      |                | DGMM                                     |        |
|  | Regular Monthly review meetings on 1 <sup>st</sup> week of each month for SPC & DHS | No. of meetings held                         | Ongoing        | DGM (P&I) P DGM (P&I) S                  |        |
| 2.3 streamline Post Delivery<br>Operations | 2.3.2  Clear all accumulated unserviceable goods                                    | 2.3.2.1  Report of                           |                | DGM-<br>P &I /Manager PDO,               | 2.5    |
|  | at private yards  | clearance                                    | Q1 – Q3        | Manager-wharf                            |        |
|  | 2.3.3 Clear MSD rejected items within 2 weeks.                                      | 2.3.3.1<br>Rejected items<br>un cleared list | On going       | DGM- P&I /Manager<br>PDO, Manager-Admin. |        |
|  | 2.3.5 Expedite claim recoveries and Monthly report on progress                      | 2.3.5.1  Reports Recovery %                  | On going       | DGM-P &I /Manager PDO                    |        |

### Goal III -Promote IT solutions to Business Growth.

| Strategies   |     | Actions   | Indicators                           | Time Frames | Responsibility | Budget |
|--|-----|---|--------------------------------------|-------------|----------------|--------|
|  |     |   |                                      | 2018        |                | 2018   |
| 3.1 Implementation of ERP System to link a operational centers and produced requipment information |     | <b>3.1.2</b> System Design & Develop  | <b>3.1.2.1</b> Developed system      | August      | ERP Manager    |        |
|  |     | 3.1.3   | 3.1.3.1                              | September   | ERP Manager    |        |
|  |     | Final Installation  | System installed                     |             |                |        |
|  |     | <b>3.1.4</b> System Training  |                                      | September   | ERP Manager    |        |
|  |     | <b>3.1.5</b> Parallel Run   |                                      | September   | ERP Manager    |        |
|  |     | 3.1.6   | 3.1.6.1<br>Signed operational        | December    | ERP Manager    |        |
| Link ERP with external systems   | 3.2 | Operational acceptance of the System  3.2.1 Intergrade with MSMIS system of MSD | Acceptance 3.2.1.1 Integrated system | December    | ERP Manager    |        |
| Up grade Business continuity plan  | 3.3 | <b>3.3.1</b> Identify changes to be made to BCP                                 | <b>3.3.1.1</b> BCP                   | December    | ERP Manager    |        |
|  |     | <b>3.3.2</b> Establish Disaster Recovery site                                   |                                      | December    | Manager-MIS    | 0.2    |

### **Goalv**: Develop Advance Laboratory facilities.

| 5.1               | 5.1.1                                     | <b>5.1.1.1</b> Areas identified | Q1 – Q3 | DGM-Tec. &<br>Lab/Manager QAL |      |
|-------------------|---|---------------------------------|---------|-------------------------------|------|
| Renovate & expand | Identify and the renovation areas and new |                                 |         | , ,                           |      |
| laboratory        | additions                                 |                                 |         |                               |      |
|                   | 5.2.2                                     | 5.2.2.1                         |         |                               |      |
|                   | Procurement and establish/user training   | Equipped lab                    | Q 4     | DGM-COM/Manager<br>QAL        | 37.5 |

### **SPMC**

# **Section V- Indigenous Medical Sector**

### **Division - Indigenous Medical Sector**

### Objectives -

Making The Maximum Use of The Inclination Towards Local Medical Practice in Locally And Globally, Contributing to The Development of National Economy.

Taking Action to Create a Healthy Nation by Making Optimum Use of The Nationally Available Physical, Human and Other Resources.

### **Capital Budget Allocation 2018 - Summary**

| No. | Institution /Section                  | Allocation<br>(Rs. Mn.) |
|-----|---------------------------------------|-------------------------|
| 01. | Homoeopathy Medical Council           | 2.50                    |
| 02. | Sanrakshana Sabha                     | 7.00                    |
| 03. | Establishment of Poshana Mandira      | 7.00                    |
| 04. | Development of Homoeopathic System    | 30.00                   |
| 05. | General Administration                | 1.40                    |
| 06. | Sri Lanka Ayurvedic Drugs Corporation | 100.00                  |
|     | Total                                 | 147.9                   |

| ı.     |   |   | Total<br>Estimat        | Propose<br>d Start     | Propo<br>sed           |    | Financia<br>(Rs | al Targe<br>Mn) | t    | Phy | sical T | arget | (%) |                               | Propo<br>sed          | Respo                 |
|--------|---|---|-------------------------|------------------------|------------------------|----|-----------------|-----------------|------|-----|---------|-------|-----|-------------------------------|-----------------------|-----------------------|
| N<br>o | Strategy  | Activities  | ed Cost<br>(Rs.<br>Mn.) | Date<br>(dd/mm<br>/yy) | Comp<br>letion<br>Date | Q1 | Q2              | Q3              | Q4   | Q1  | Q2      | Q3    | Q4  | Output                        | Sourc<br>e of<br>Fund | nsibilit<br>Y         |
|        |   | Homoeopathy Medical<br>Council                      | 2.50                    |                        |                        |    |                 |                 |      |     |         |       |     |                               |                       |                       |
| 1.     | Increase the quality of health care services by providing drugs & equipments. | Providing Equipment<br>and Furniture for<br>clinics | 1.00                    | 01.01.20<br>18         | 30.09.<br>2018         | -  | 0.25            | 0.5             | 0.25 | 10  | 20      | 40    | 30  | Amount of purchased Furniture | GOSL                  | Add.<br>Sec.<br>(Dev) |
| 2.     | Infrastructure Development & Strengthening                                    | Repairs and<br>Improvements of clinic<br>Buildings  | 1.50                    | 01.01.20<br>18         | 31.12.<br>2018         | -  | 0.5             | 0.5             | 0.5  | 10  | 30      | 30    | 30  | Repaired<br>Building          | GOSL                  | Add,<br>Sec.<br>(Dev) |

| ı.     |  |  | Total<br>Estimat        | Propose<br>d Start     | Propos<br>ed           | Fii | nancia<br>(Rs I | _   | et  | Phy | sical 1 | Γarget | (%) |                                      | Propose<br>d      | Respo                  |
|--------|--|--|-------------------------|------------------------|------------------------|-----|-----------------|-----|-----|-----|---------|--------|-----|--------------------------------------|-------------------|------------------------|
| N<br>o | Strategy   | Activities   | ed Cost<br>(Rs.<br>Mn.) | Date<br>(dd/mm/<br>yy) | Compl<br>etion<br>Date | Q1  | Q2              | Q3  | Q4  | Q1  | Q2      | Q<br>3 | Q4  | Output                               | Source<br>of Fund | nsibilit<br>y          |
|        |  | Sanrakshana Sabha                                      | 7.00                    |                        |                        |     |                 |     |     |     |         |        |     |                                      |                   |                        |
| 1.     | New Building Construction  | Construction of Buildings                              | 5.00                    | 25.01.20<br>18         | 31.12.<br>2018         | 1.0 | 1.0             | 2.0 | 1.0 | 15  | 15      | 30     | 40  | 05 Buildings                         | GOSL              | Add.<br>Sec.<br>(Dev)  |
| 2.     | Increase the quality of health care services by Providing Equipments | Equipments for the<br>Constructed<br>Sanrakshana Sabha | 2.00                    | 25.03.20<br>18         | 30.08.<br>2018         | -   | 1               | 1   | -   | 15  | 40      | 45     | -   | Amount of<br>Purchased<br>Equipments | GOSL              | Add.<br>Sec.<br>(Dev.) |

| 1 |                     | Poshana Mandira | 7.00 |          |       |   |   |   |   |    |    |    |    |           |      |           |
|---|---------------------|-----------------|------|----------|-------|---|---|---|---|----|----|----|----|-----------|------|-----------|
|   | Establishment of 06 | Construction of | 7.00 | 02.01.20 | 31.12 | 1 | 2 | 2 | 2 | 10 | 30 | 20 | 30 | 06        | GOSL | Add. Sec. |
|   | poshana Mandira     | Buildings       |      | 18       | .2018 | 1 | 2 | 2 | 2 | 10 | 30 | 30 | 30 | Buildings | GOSL | (Dev)     |

|    |   | General<br>Administration          | 1.40 |                |                |      |      |          |     |     |    |    |    |                                     |      |                           |
|----|---|------------------------------------|------|----------------|----------------|------|------|----------|-----|-----|----|----|----|-------------------------------------|------|---------------------------|
| 1. | Increase the quality of health care services by providing equipments. | Providing Equipmer and Furniture   | 0.80 | 01.01.2<br>018 | 31.12<br>.2018 | 0.25 | 0.15 | 0.2      | 0.2 | 30  | 20 | 25 | 25 | Amount of<br>Purchased<br>Furniture | GOSL | Ad.Se<br>c<br>(Admi<br>n) |
| 2. | Increase the quality of health care services by providing equipments. | Plant , Machinery<br>and Equipment | 0.30 | 01.01.2<br>018 | 31.03<br>.2018 | 0.30 | -    | -        | -   | 100 | -  | -  | -  | Amount of<br>Purchased<br>Furniture | GOSL | Ad.Se<br>c<br>(Admi<br>n) |
| 3. | Skill Development   | staff Training                     | 0.30 | 01.01.2<br>018 | 30.09.<br>2018 | 0.08 | 0.04 | 0.1<br>8 | -   | 30  | 15 | 55 | -  |                                     | GOSL | Ad.Se<br>c<br>(Admi<br>n) |

|          |   |  | Total<br>Estimat        | Propose<br>d Start     | Propo<br>sed           | Fi   | nancial<br>(Rs IV | _   |        | Ph     | ysical | Target | (%)    |  | Propos<br>ed         | Respo                  |
|----------|---|--|-------------------------|------------------------|------------------------|------|-------------------|-----|--------|--------|--------|--------|--------|--|----------------------|------------------------|
| I.N<br>o | Strategy  | Activities   | ed Cost<br>(Rs.<br>Mn.) | Date<br>(dd/mm/<br>yy) | Comp<br>letion<br>Date | Q1   | Q2                | Q3  | Q<br>4 | Q<br>1 | Q<br>2 | Q3     | Q<br>4 | Output   | Source<br>of<br>Fund | nsibili<br>ty          |
|          |   | Development of Homoeopathic System   | 30.00                   |                        |                        |      |                   |     |        |        |        |        |        |  |                      |                        |
| 1.       | New Building<br>Construction  | Construction of the quarters   | 5.00                    | 01.01.20<br>18         | 30.09                  | 1    | 2                 | 2   | 1      | 30     | 40     | 30     | -      | Completed<br>wall                                      | GOSL                 | Add.<br>Sec.<br>(Dev.) |
| 2.       | Improve the security by Construction of a wall                        | Construction of the balance part boundary wall of quarters.                      | 3.00                    | 01.01.20<br>18         | 30.09<br>.2018         | 1    | 1                 | 1   | -      | 20     | 60     | 20     | -      | Constructed wall                                       | GOSL                 | Add.<br>Sec.<br>(Dev.) |
| 3.       | Increase the quality of health care services by providing equipments. | Equipments for the Quarters complex.   | 1.00                    | 01.01.20<br>18         | 30.06<br>.2018         | 0.5  | 0.5               | -   | -      | 30     | 70     | -      | -      | Amount of<br>Purchased<br>Equipments                   | GOSL                 | Add.<br>Sec.<br>(Dev.) |
| 4.       | Infrastructure Development & Strengthening                            | Landscaping  | 1.00                    | 01.01.20<br>18         | 30.09.<br>2018         | 0.25 | 0.25              | 0.5 | -      | 25     | 25     | 25     | 25     | Completed<br>Garden                                    | GOSL                 | Add.<br>Sec.<br>(Dev.) |
| 5.       | Renovate Building   | Renovating the building (Rs.Mn 5.0) and purchasing the equipments. (Rs. Mn 15.0) | 20.00                   | 01.01.20<br>18         | 31.12.<br>2018         | 2    | 8                 | 5   | 5      | 10     | 40     | 25     | 25     | Renovated Building and Amount of purchased Equipments. | GOSL                 | Add.<br>Sec.<br>(Dev.) |

### **Ayurveda Drugs Corporation**

#### Objectives -

- Carrying on the business of manufacture, sale and distribution of Ayurvedic drugs and Pharmaceuticals and Ayurvedic Medicinal Preparation
- Import of Ayurveda, Siddha and Unani (both raw and manufactured drugs) and the sale and distribution of such drugs
- Purchase of locally produced raw Ayurvedic drugs and the processing of such drugs
- Pharmacological and Pharmaceutical research in Ayurvedic drugs and the standardization of such drugs
- Maintaining ayurvedic herbaria production and the production of Indigenous varieties of Ayurvedic herbs required for the manufacture of drugs
- Establishment and maintenance of dairies for the purpose of obtaining pure cow milk and the production of pure cow ghee necessary for the manufacture of Ayurvedic drugs
- Undertaking bee farming and the production of bee honey required for the preparation of ayurvedic drugs and the development of bee farming as a cottage industry

#### **Results Framework**

| Results Framework Available       | Yes 🗸 | No |
|-----------------------------------|-------|----|
| Draft Results Framework Available | Yes   | No |

# Draft Annual Action Plan for the year 2018 (For Capital Activities) of SLADC Under the Allocated Budget: Planned Capital Activities of SLADC for the Year 2018

Ministry: Ministry Health, Nutrition & Indigenous Medicine

Institution : Sri Lanka Ayurvedic Drugs Corporation (SLADC) Allocated Budget for the year 2018: Rs.100Mn

|      |  | Activities   | Total<br>Estim               | Propos<br>ed                    | Propo<br>sed<br>Comp<br>letion<br>Date | F      |     | ial Tar<br>Mn) | get  | Ph     | ysical | Targe  | t (%) |  | Prop<br>osed<br>Sourc<br>e of<br>Fund | Respons<br>ibility                    |
|------|--|--|------------------------------|---------------------------------|--|--------|-----|----------------|------|--------|--------|--------|-------|--|---------------------------------------|---------------------------------------|
| I.No | Strategy   |  | ated<br>Cost<br>(Rs.<br>Mn.) | Start<br>Date<br>(dd/m<br>m/yy) |  | Q<br>1 | Q2  | Q3             | Q4   | Q<br>1 | Q2     | Q<br>3 | Q4    | Output   |                                       |                                       |
|      |  | SriLanka Ayurvedic Drugs<br>Corporation  | 100.0                        |                                 |  |        |     |                |      |        |        |        |       |  |                                       |                                       |
| 1.1  | Infrastructu<br>re<br>Developme<br>nt &<br>Strengtheni<br>ng | Construction of 5280Sq.Ft<br>two storied building for<br>pre-processing and<br>storage of raw materials<br>at main factory premises<br>(22ft x 120ft)  | 20.00                        | 01.03.<br>2018                  | 31.12.<br>2018                         | -      | 5.0 | 5.0            | 10.0 | 20     | 30     | 45     | 5     | To relocate pre- processing section. To allocate a section for corontine area. For storage of pre- processed raw materials to increase storage capacity and improve hygienic conditions. | GOSL                                  | Board of<br>Director<br>s of<br>SLADC |
| 1.2  |  | Construction of 6400Sq. Ft two storied building for processing of Bhasma and Rasa Medicine at new factory land. This activity includes fabrication and Installation of Exhaust Chimney. Building size : 40ft x 80ft. | 23.50                        | 01.03.<br>2018                  | 31.12.<br>2018                         | -      | 5.9 | 5.9            | 11.7 | 20     | 30     | 45     | 5     | To increase production of semi-processed materials required to produce rasa medicine.  | GOSL                                  | Board of<br>Director<br>s of<br>SLADC |

| 1.3 | Renovation of existing factory building (Tiling, Ceiling, painting. Drainage systems. Water Distribution system, Replacement of Doors and windows etc.) | 20.00 | 01.03.2018 | 31.12.2018 | - | 5.0 | 5.0 | 10.0 | 20 | 30 | 45 | 5 | To ensure systematic plant layout and improved hygienic condition and ventilation. To ensure better attraction of the factory. | GOSL | Board of<br>Director<br>s of<br>SLADC |
|-----|---|-------|------------|------------|---|-----|-----|------|----|----|----|---|--|------|---------------------------------------|
|-----|---|-------|------------|------------|---|-----|-----|------|----|----|----|---|--|------|---------------------------------------|

|          | Strategy | Activities  | Total Estim ated Cost (Rs. Mn.) | Propos ed Start Date (dd/m m/yy) | Prop<br>osed<br>Com<br>pleti<br>on<br>Date | Fi  | inancia<br>(Rs | _   | et | Ph     | ysical | Target | (%) |  | Propos<br>ed<br>Source<br>of<br>Fund |  |
|----------|----------|---|---------------------------------|----------------------------------|--|-----|----------------|-----|----|--------|--------|--------|-----|--|--------------------------------------|--|
| I.N<br>o |          |   |                                 |                                  |  | Q1  | Q2             | Q3  | Q4 | Q<br>1 | Q2     | Q3     | Q4  | Output   |                                      | Respon<br>sibility                       |
| 1.4      |          | Design and construction of rain water Disposal and collection system for Factory and Premises of SLADC. | 7.50                            | 01.04.2018                       | 30.09.2018                                 | -   | 1.9            | 5.6 | -  | 20     | 30     | 50     | -   | To ensure systematic rainwater disposal system for the factory premices.   | GOSL                                 | Board<br>of<br>Directo<br>rs of<br>SLADC |
| 1.5      |          | Premises carpeting at the premises of the SLADC.  | 5.00                            | 18.02.2018                       | 01.03.2018                                 | 3.8 | 1.2            | -   | -  | 75     | 25     | -      | -   | To ensure smooth floor of rain water from premises floor to drains. To ensure proper landscaping for the premises. | GOSL                                 | Board<br>of<br>Directo<br>rs of<br>SLADC |

| 2.1 | Procum<br>ent of<br>new<br>machine<br>ry | Supplying, Installing & Commissioning of 01Unit new automatic powder filling (GMP model) machiene for small size pouches. | 10.00 | 01.04<br>.2018 | 31.1<br>2.20<br>18 | - | 2.5 | 7.5 | - | 30 | 20 | 50 | - | To increase production of ayurvedic herbal powders in sache form. | GOSL | Board of<br>Director<br>s of<br>SLADC |
|-----|--|---|-------|----------------|--------------------|---|-----|-----|---|----|----|----|---|---|------|---------------------------------------|
|-----|--|---|-------|----------------|--------------------|---|-----|-----|---|----|----|----|---|---|------|---------------------------------------|

| 2.2 | Supplying, Installing & Commissioning of 02 Units new 1200 Lit capacity stainless steel steam jacketed Boiling Pans.                   | 7.50 | 01.03<br>.2018 | 31.1<br>0.20<br>18 | - | 1.9  | 5.6  | - | 30 | 20 | 50 | - | To increase production of ayurvedic oils and syrups.  | GOSL | Board of<br>Director<br>s of<br>SLADC |
|-----|--|------|----------------|--------------------|---|------|------|---|----|----|----|---|---|------|---------------------------------------|
| 2.3 | Supplying, Installing & Commissioning of 01 Unit new stainless steel Herbal Leaves Crusher.  | 3.50 | 01.03<br>.2018 | 31.1<br>0.20<br>18 | - | 0.9  | 2.6  | - | 30 | 20 | 50 | - | To enhance Productivity of herbal leaves crushing complying to GMP requirement.                                 | GOSL | Board of<br>Director<br>s of<br>SLADC |
| 2.4 | Supplying, Installing & Commissioning of 02 units stainless steel cubicles structures to re-install 02 units cast Iron Disintegrators. | 3.00 | 01.03<br>.2018 | 31.1<br>0.20<br>18 | - | 0.75 | 2.25 | - | 30 | 20 | 50 | - | To increase operational efficiency of disintegration of herbal raw materials and to improve hygienic condition. | GOSL | Board of<br>Director<br>s of<br>SLADC |

# Annexure – i : Organization Structure





